



**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**

**List of Add On Courses (2019-20)**

Year -3 (2019-20)

Sl. No.	Name of Add on /Certificate programs offered	Course Code (if any)	Year of offering	No. of times offered during the same year	Duration of course	Number of students enrolled in the year	Number of Students completing the course in the year
1	Certified Ethical Hacker v10 by EC-Council	CEHv10	2019-20	One	40 Hours	20	11
2	A Computer-Aided-Design (CAD) Program on AutoCAD Software	NA	ODD Sem 2019-20	One	30 Hrs.	153	123
3	C Programmig Essentials: Learn To code	NA	2019-20	One	30 Hrs	374	298
4	Core Java Essentials: Learn To code	NA	2019-20	One	30 Hrs	419	353
5	Corporate Foundation Learner Certification	NA	Odd Sem 2019-20	One	30 Hours	347	347
6	Corporate Transition Learner Certification	NA	Odd Sem 2019-20	One	30 Hours	406	406
7	Corporate Foundation Expert Certification	NA	Even Sem 2019-20	One	30 Hours	347	347
8	Corporate Transition Expert Certification	NA	Even Sem 2019-20	One	30 Hours	406	406
9	Corporate Progression Learnar Certification	NA	Odd Sem 2019-20	One	30 hours	73	73
10	Corporate Progression Expert Certification	NA	Even Sem 2019-20	One	30 hours	73	73
11	Corporate Conduit Certification	NA	Odd Sem 2019-20	One	30 hours	90	90







**GNIOT**  
ENGG. INSTITUTE

**2.1.1 & 2.1.2**

**Certified Ethical Hacker (CEHv10)**

**(2019-2020)**



**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Certied Ethical Hacker (CEHv10)**  
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**Department of Computer Science & Engineering****Notice****Date: 26/08/2019**

We would like to inform you that the department is organizing an add-on/value-added course on "Certified Ethical Hacker (CEH v10)" exclusively for B.Tech. Students. This course is designed to provide you with valuable knowledge and skills in ethical hacking.

**Course Details:**

- Duration: 40 hours
- Schedule: Every working Monday and Tuesday throughout this semester
- Course Start Date: September 9, 2019
- Expected Completion Date: December 3, 2019

We are pleased to announce that Mr. Ashwini Kumar Verma (CEHv10, CEIv2), Assistant Professor (CSE), has been appointed as the course trainer. Mr. Verma's expertise in the field will ensure a comprehensive learning experience for all interested students.

It is mandatory for all interested students to attend this course regularly. The course will provide you with the necessary knowledge and skills to become eligible for the Certified Ethical Hacker exam conducted by the EC-Council.

We encourage you to take advantage of this valuable opportunity to enhance your understanding of ethical hacking and gain a competitive edge in the field. Your active participation and commitment throughout the course will greatly contribute to your success.

For any further inquiries or clarifications, please feel free to contact the Mr. Ashwini Kumar Verma.

Wishing you all a productive and rewarding learning experience.

**CC to:**

Director, for kind information.  
All Deans/ HoDs for N.A.  
All Notice Boards







# Certified Ethical Hacker v10

## Course Description

### Overview

The Certified Ethical Hacker (CEH) provides an in-depth understanding of ethical hacking phases, various attack vectors, and preventative countermeasures. It will teach you how hackers think and act so you will be better positioned to set up your security infrastructure and defend against attacks. By providing an understanding of system weaknesses and vulnerabilities, the CEH course helps students learn to protect their organizations and strengthen their security controls in order to minimize the risk of a malicious attack.

CEH was built

### Course Objectives

The objective of this course to incorporate a hands-on environment and systematic process across each ethical hacking domain and methodology, giving the opportunity to work toward proving the required knowledge and skills needed to achieve the CEH credential and perform the job of an ethical hacker.

#### Course:

Certified Ethical Hacker v10

#### Delivery Method

Instructor-Led

#### Course Duration

40 Contact Hours

#### Audience

Students of B.Tech. & MCA

#### Pre-requisite

Basic Knowledge of computernetworks

#### Instructor

Ashwini Kr. Verma  
Assistant Professor (CSE)  
Certified CEH & CEI







## Course Outline

The following are Modules of CEH v10:

- Introduction to Ethical Hacking
- Footprinting and Reconnaissance
- Scanning Networks
- Enumeration
- Vulnerability Analysis
- System Hacking
- Malware Threats
- Sniffing
- Social Engineering
- Denial-of-Service
- Session Hijacking
- Evading IDS, Firewalls, and Honeypots
- Hacking Web Servers
- Hacking Web Applications
- SQL Injection
- Hacking Wireless Networks
- Hacking Mobile Platforms
- IoT Hacking
- Cloud Computing
- Cryptography

**Course:**  
Certified Ethical Hacker v10

**Delivery Method**  
Instructor-Led

**Course Duration**  
40 Contact Hours

**Audience**  
Students of B.Tech. & MCA

**Pre-requisite**  
Basic Knowledge of computer networks

**Instructor**  
Ashwini Kr. Verma  
Assistant Professor (CSE)  
Certified CEH & CEI





# Greater Noida Institute of Technology, Greater Noida

Department of Computer Science & Engineering

Attendance Record of Certified Ethical Hacker (CEH v10)

ATTENDANCE RECORD: 1 Session = 2 hours		Academic Session: 2019-20																					
S.No.	Roll No	Name	Date:	09/09/19	10/09/19	16/09/19	17/09/19	23/09/19	24/09/19	30/09/19	01/10/19	01/10/19	04/11/19	05/11/19	11/11/19	12/11/19	18/11/19	19/11/19	25/11/19	26/11/19	02/12/19	03/12/19	
1	1613210038	ANKIT KUMAR		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
2	1613210139	Rohit Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
3	1713210066	Kaustubh Krishna Mishra		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
4	1713210090	Nikhil Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
5	1713210094	Nishant Ketu		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
6	1713210097	Nishant Singh		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
7	1713210115	Raj Balhara		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
8	1713210125	Rohit Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
9	1713210128	Rudra Pratap Singh		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
10	1713210142	Shantanu Sharma		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
11	1713210162	Sujeet Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
12	1713210182	Vishal Singh		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
13	1713210184	Vishwajeet Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
14	1713210186	Vivek Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
15	1713213017	Alok Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
16	1713213028	Ashutosh Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
17	1713213040	Hitesh Shrivastava		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
18	1713213062	NANDINI SHARMA		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
19	1813210904	Ankit Kumar		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
20	1813210915	Shashwat Verma		P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P



*(Handwritten signature)*



**Department of Computer Science & Engineering****Course Completion Summary Report of Certified Ethical Hacking v10****Date:-08/02/2020****Course Overview:**

The Department has conducted the Certified Ethical Hacking v10 (CEH v10) course for B.Tech students. This course aims to empower individuals with the necessary skills and knowledge to effectively detect vulnerabilities in computer systems and networks, while mitigating potential cyber threats. This comprehensive training program offers a deep understanding of the diverse range of tools, techniques, and methodologies employed by ethical hackers to assess an organization's security posture.

**Total number of students: 20****Course Duration:** From September 2019 to January 2020**Trainer Name:** Ashwini Kumar Verma, Assistant Professor (CSE), Certified CEH, CEI**Performance:**

During the CEH v10 course, the students exhibited remarkable dedication, enthusiasm, and professionalism throughout the course. They actively and enthusiastically participated in classroom lectures, practical exercises, and hands-on labs. Their consistent demonstration of a profound comprehension of the course material was evident as they actively engaged in discussions, offering valuable insights and posing thoughtful questions. The students successfully completed all assignments, and assessments assigned throughout the course. Their performance in practical scenarios showcased their ability to apply the learned concepts effectively, identify vulnerabilities, and propose suitable mitigation strategies.


**Course Outcome:**

- Proficient in conducting footprinting and reconnaissance activities to gather information about target systems and networks.
- Skilled in network scanning and enumeration techniques to identify open ports, services, and vulnerabilities.
- Competent in vulnerability analysis, including conducting assessments, scans, and analyzing vulnerability reports.





- Proficient in system hacking and password cracking techniques, including privilege escalation and mitigating system vulnerabilities.
- Knowledgeable about malware threats, their behaviors, and effective mitigation strategies.
- Competent in sniffing network traffic, utilizing appropriate tools, and implementing countermeasures against sniffing attacks.
- Skilled in social engineering techniques and countermeasures, with an understanding of human behavior manipulation.
- Knowledgeable about DoS and DDoS attacks, their techniques, and effective prevention mechanisms.
- Proficient in session hijacking techniques, detection, and prevention strategies.
- Competent in evading IDS, firewalls, and honeypots, with an understanding of intrusion detection and prevention strategies.
- Skilled in web server and web application hacking techniques, as well as secure coding practices and web server security best practices.
- Knowledgeable about SQL injection vulnerabilities, exploitation techniques, and mitigation strategies.
- Competent in wireless network hacking, including identifying vulnerabilities, utilizing appropriate tools, and implementing wireless network security measures.
- Skilled in mobile platform hacking, understanding security risks, utilizing mobile hacking tools, and implementing mobile platform security practices.

  
Ashwini Kumar Verma  
Assistant Professor (CSE)





## Department of Computer Science & Engineering

Academic Year: 2019-2020

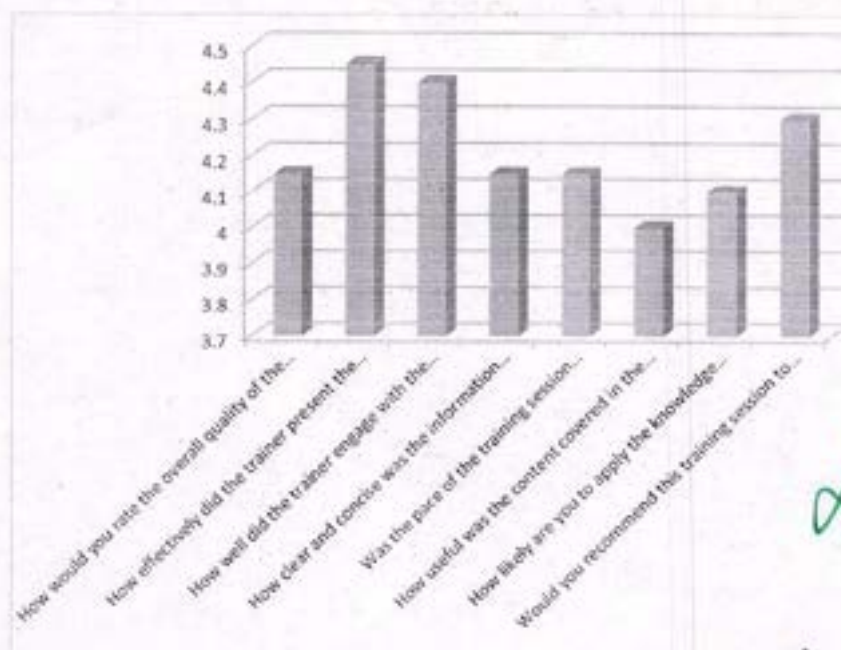

### Feedback for Add on Course Certified Ethical Hacker (CEH v10)

Feedback from the trainees collected in the prescribed format. Feedback received from the 20 students.

#### Students Feedback Average

1	2	3	4	5	6	7	8
How would you rate the overall quality of the training session?	How effectively did the trainer present the information?	How well did the trainer engage with the participants during the session?	How clear and concise was the information provided by the trainer?	Was the pace of the training session appropriate for the level of the participants?	How useful was the content covered in the training session for your understanding?	How likely are you to apply the knowledge gained in this training session in your work?	Would you recommend this training session to others?
4.15	4.45	4.4	4.15	4.15	4	4.1	4.3

#### Students Feedback Average (Bar Chart)

On the basis of the Feedback collected from trainees, following actions were taken to improve the training programs.

Sl. No.	Feedback / Suggestions	Action taken
1	More training program/course will be held in future	Requested to the director sir for the same.

  
Ashwini Kumar Verma  
Trainer (CEHv9) & Assistant Professor (CSE)

HoD (CSE)





**Training Feedback Form**  
**Certified Ethical Hacker (CEH v10)**  
**(Sep 2019- Jan 2020)**

Thank you for participating in the Training sessions on Certified Ethical Hacker (CEH v10). We value your feedback and would appreciate it if you could take a few moments to complete this form. Your responses will help us to improve future training sessions.

Q1. How would you rate the overall quality of the training session?

5. Excellent     4. Good    3. Average    2. Poor    1. Very Poor

Q2. How effectively did the trainer present the information?

5. Extremely effectively    4. Moderately effectively    3. Somewhat effectively  
2. Not very effectively    1. Not at all effectively

Q3. How well did the trainer engage with the participants during the session?

5. Extremely well    4. Moderately well    3. Somewhat well    2. Not very well    1. Not at all well

Q4. How clear and concise was the information provided by the trainer?

5. Extremely clear and concise     4. Moderately clear and concise    3. Somewhat clear and concise  
2. Not very clear and concise    1. Not at all clear and concise

Q5. Was the pace of the training session appropriate for the level of the participants?

5. Far too slow    4. Slightly too slow     3. Just right    2. Slightly too fast    1. Far too fast

Q6. How useful was the content covered in the training session for your understanding?

5. Extremely useful     4. Moderately useful    3. Somewhat useful    2. Not very useful    1. Not at all useful

Q7. How likely are you to apply the knowledge gained in this training session in your work?

5. Extremely likely     4. Moderately likely    3. Somewhat likely    2. Not very likely    1. Not at all likely

Q8. Would you recommend this training session to others?

5. Definitely    4. Probably    3. Unsure    2. Probably not    1. Definitely not

Q9. Additional comments or feedback on the Peer Training session:

Please feel free to provide any additional comments or feedback that you believe would be helpful.



*Robit Kumar*  
NAME

16B240137  
ROLL NO.

*[Signature]*  
SIGNATURE



**Training Feedback Form**  
**Certified Ethical Hacker (CEH v10)**  
**(Sep 2019- Jan 2020)**

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**Q8. Would you recommend this training session to others?**

5. Definitely     4. Probably    3. Unsure    2. Probably not    1. Definitely not

**Q9. Additional comments or feedback on the Peer Training session:**

Please feel free to provide any additional comments or feedback that you believe would be helpful.



Nishant Smgh  
NAME

1713210097  
ROLL NO.

*Nishant*  
SIGNATURE



**Training Feedback Form**  
**Certified Ethical Hacker (CEH v10)**  
**(Sep 2019- Jan 2020)**

Thank you for participating in the Training sessions on Certified Ethical Hacker (CEH v10). We value your feedback and would appreciate it if you could take a few moments to complete this form. Your responses will help us to improve future training sessions.

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Q8. Would you recommend this training session to others?

5. Definitely    4. Probably     3. Unsure    2. Probably not    1. Definitely not

Q9. Additional comments or feedback on the Peer Training Session:

Please feel free to provide any additional comments or feedback that you believe would be helpful.



Rudra Pratap Singh  
NAME

1713210128  
ROLL NO.

  
SIGNATURE

Certification Number  
**ECC5812349076**

**CEH**  
Certified Ethical Hacker

**Certified Ethical Hacker**

This is to acknowledge that

**Ankit kumar**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

  
Sanjay Bavisi, President



Certification Number  
**ECC6895237410**

**C|EH**  
Certified Ethical Hacker

# Certified Ethical Hacker

This is to acknowledge that

**Ashutosh Kumar**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**


certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

  
Sanjay Bavisi, President

Certification Number  
**ECC0938456721**

**CEH**  
Certified Ethical Hacker

**Certified Ethical Hacker**

This is to acknowledge that

**KAUSTUBH KRISHNA MISHRA**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council


Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



ANSI  
ACCREDITED  
Approved Certification Program



  
Sanjay Bavis, President



Certification Number  
**ECC7382104956**

**CEH**  
Certified Ethical Hacker

# Certified Ethical Hacker

This is to acknowledge that

**Shashwat Verma**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



  
Sanjay Bavisi, President

**EC-Council**

Certification Number  
**ECC4806312975**

**CEH**  
Certified Ethical Hacker

# Certified Ethical Hacker

This is to acknowledge that

**Nishant Ketu**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**


certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

  
Sanjay Bavisi, President



Certification Number  
**ECC2879051463**

# Certified Ethical Hacker

**CEH**  
Certified Ethical Hacker

This is to acknowledge that

**Shantanu Sharma**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

  
Sanjay Bavasi, President

Certification Number  
**ECC8064127593**

**CEH**  
Certified Ethical Hacker

# Certified Ethical Hacker

This is to acknowledge that

**Nikhil Kumar**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

  
Sanjay Bavisi, President



Certification Number  
**ECC7291358640**

**C|EH**  
Certified Ethical Hacker

# Certified Ethical Hacker

This is to acknowledge that

**Nishant Singh**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



ANSI  
ACCREDITED  
Personnel Certification Program



**EC-Council**

  
Sanjay Bavisi, President

Certification Number  
**ECC2798341056**

**CEH**  
Certified Ethical Hacker

# Certified Ethical Hacker

This is to acknowledge that

**Raj Balhara**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

Sanjay Bavisi, President



Certification Number  
**ECC7165403982**

# Certified Ethical Hacker

**C|EH**  
Certified Ethical Hacker

This is to acknowledge that

**Rohit Kumar**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



  
Sanjay Bavasi, President

**EC-Council**

Certification Number  
**ECC4076193258**

# Certified Ethical Hacker

**CEH**  
Certified Ethical Hacker

This is to acknowledge that

**Rudra Pratap Singh**

has successfully completed all requirements and criteria for

**Certified Ethical Hacker**

certification through examination administered by EC-Council

Issue Date: **01 February, 2020**

Expiry Date: **31 January, 2023**



**EC-Council**

Sanjay Bavisi, President





**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**



**GNIOT**  
ENGG. INSTITUTE

A Computer-Aided-  
Design (CAD) Program  
on AutoCAD Software

ODD SEMESTER (2019-20)

**Greater Noida Institute of Technology (Engg. Institute)**

Plot No. 7, Knowledge Park II, Greater Noida

Uttar Pradesh 201310 India



# GREATER NOIDA INSTITUTE OF TECHNOLOGY

PLOT NO 7, KNOWLEDGE PARK -III

Ref. GNIOT/2019-20/VAP/002

Date : 15/07/2019

## NOTICE

All the students are hereby informed that Training Department is organizing Value Added Program on "A Computer Aided (CAD) Program on AutoCAD Software" for the students of below branch:

Sr. No.	Branch	Year
1.	B.Tech ME	4th yr.

- \* It is mandatory for all the students to attend the classes for certification of the program.
- \* The course will start from 26 July 2019.



*Shree*  
**Program Incharge**  
**(Value Added Program)**

\*

GREATER NOIDA INSTITUTE OF TECHNOLOGY  
PLOT NO 7, KNOWLEDGE PARK -III, GREATER NOIDA

REPORT OF VALUE ADDED COURSE

1.	<b>Title of Value Added Courses</b>	A Computer Aided (CAD) program on AutoCAD Software
2.	<b>Conducted By</b>	Training Department
3.	<b>Curriculum of Course</b>	Enclosed
4.	<b>Name of Trainer</b>	<b>Mr. Girender Bhati</b> *
5.	<b>Total Hours</b>	40 Hrs
6.	<b>No. of Enrolled Students</b>	<b>ME 4th Yr. (7th Sem.) :153</b>
7.	<b>No. of Qualified Students</b>	123
8.	<b>Course Outcome</b>	<p>After completing this course users will be able to:</p> <ul style="list-style-type: none"><li>• Operate the AutoCAD design software based on industrial approach.</li><li>• Understand the concept and techniques to draw the industrial products.</li><li>• 2-D Drafting and drawing of engineering components using draw and modified commands.</li><li>• Understand the use of drawing aids like grid, snap, ortho., object snap etc.</li><li>• Navigate the 2D Drawings and dimensioning. *</li><li>• Isometric drawings, wireframe surface and solid modeling.</li><li>• Create multiple designs using several of tools.</li><li>• Create layers to control the objects' visibility.</li></ul>



*Shripa*  
Program Incharge  
(Value Added Program)

\*



Glimpses of Course: A Computer Aided (CAD ) on AutoCAD Software



### Assessment Procedure of Training Programs

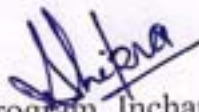
The Assessment Procedure of training program is a combination of MCQ as well as the execution of programs.

- Evaluation shall be done based on the performance in the Assessment Test of 50 marks.
- The duration of assessment shall be two hours.
- The pattern of question paper decided by the respective trainers.
- Minimum 50% Attendance is compulsory

### Passing Criteria

After completion of the training program certificates shall be issued to the students based on the following criteria:

<b>Completion</b>	<b>(Attendance + Assessment score) <math>\geq</math> 50 %</b>
-------------------	---

  
Program Incharge  
(Value Added Program)



## Technical Training

**on**  
**Computer Aided(CAD) Program on AutoCAD Software**  
**For B.Tech (ME 4<sup>th</sup> Year)**

**Commencing from 26<sup>th</sup> July 2019**

**Duration : 40 hours**

### **Highlights of the course:**

- ❖ Appreciation and completion certificate will be provided to student after successful completion of course.
- ❖ Design Course will help students in there placement drive



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# AutoCAD : Learn to Design

## Overview:

AutoCAD is the standard design software used in the engineering, architecture, interior design and construction industries. Designers and drafters use it to create two-dimensional (2D) and three-dimensional (3D) computer drawings. Students interested in learning how to use this software can complete coursework to earn knowledge of designing.

## Course Objectives:

The objective of this course is to teach students the basic commands and tools necessary for professional 2D drawing, design and drafting using AutoCAD. Courses that earn continuing education units toward professional training and development based on industrial requirements.

## Course Outcomes:

After completing this course users will be able to:

- Operate the AutoCAD design software based on industrial approach.
- Understand the concept and techniques to draw the industrial products.
- 2-D Drafting and drawing of engineering components using draw and modified commands.
- Understand the use of drawing aids like grid, snap, ortho., object snap etc.
- Navigate the 2D Drawings and dimensioning.
- Isometric drawings, wireframe surface and solid modeling.
- Create multiple designs using several of tools.
- Create layers to control the objects' visibility.
- Plot or print the drawing by scale.

## Course Content:

1. New for AutoCAD
  - a. General Updates
  - b. Drawing Compare
  - c. Document Improvements
  - d. Layer Enhancements
2. Introduction to AutoCAD
  - a. Introduction to AutoCAD
  - b. Getting Started with AutoCAD
3. Starting with Sketching
  - a. Drawing Lines
  - b. Creating Other 2D Objects
  - c. AutoCAD Polylines
  - d. Adding Points





4. Working with Drawing Aids
  - a. Drawing Aids
  - b. More Drawing Aids
  
5. Editing Sketched Objects
  - a. Editing Sketched Objects
  - b. Duplicating Objects
  - c. Separating and Joining Sketched Objects
  - d. More Editing Tools
  
6. Layers
  - a. Working with Layers
  - b. Layer Tools
  
7. Editing Sketched Objects II
  - a. Object Properties
  - b. Utilizing Grips
  
8. Creating Text and Tables
  - a. Annotative Objects
  - b. Creating Text
  - c. Using Tables
  - d. More Text Tools
  
9. Dimensioning and Detailing Your Drawings
  - a. Dimensioning
  - b. More Dimensioning
  - c. Working with True Associative Dimensions
  - d. Adding Leaders
  
10. Editing Dimensions
  - a. Editing Dimensions Using Editing Tools
  - b. Editing Dimensions Part 2



## A Computer Aided (CAD) Program on AutoCAD Software List of Students (Session 2019-20)

Course : ME

SNo.	Univ.Roll	Name
1	1613240010	ABHISHEK KUMAR RAI
2	1613240015	AKSHAY SAHANI
3	1613240075	MAYANK SHARMA
4	1613240019	AMIT PRAKASH MURMU
5	1613240024	ANKITA SHARMA
6	1613240040	CHAITANYA KUMAR
7	1613240068	KRISHANA MURARI
8	1613240081	MD AZAD KHAN
9	1613240088	MD RIZWAN AHMAD
10	1613240136	SAHIL RAJJA
11	1613240144	SHIVAM KUMAR SINGH
12	1613240161	VIKAS KUMAR TOMAR
13	1713240919	WASIM AKHTAR
14	1513240001	AASHISH KUMAR
15	1613240007	ABHISHEK KUMAR SINGH
16	1613240017	AMAN
17	1613240066	KARAN VISHWAKERMA
18	1613240125	RAJNEESH KUMAR TIWARY
19	1613240127	RAVI KUMAR
20	1613240131	ROHIT CHAUDHARI
21	1613240134	SADIQUE SHAYAN KARIMI
22	1613240002	AAQUIB NEYAZ KHAN
23	1613240011	ABHISHU KUMAR
24	1613240022	ANKIT KUMAR
25	1613240025	ANUPAM RAWAT
26	1613240029	ARMAN UL HAQ
27	1613240055	GUDDU KUMAR PANDIT
28	1613240072	MANISHA GUPTA
29	1613240089	MD SANALLAH
30	1613240093	MD TABREZ ALAM

SNo.	Univ.Roll	Name
31	1613240106	MS NIRMLA
32	1613240119	RAHUL KUMAR
33	1713240906	KUSHAGRA SAXENA
34	1713240915	UMAR JAN BHAT
35	1513240074	DIWAKAR KUMAR
36	1613240005	ABHISHEK ANAND
37	1613240023	ANKIT KUMAR PRABHAKAR
38	1613240033	ASHISH KUMAR SINGH
39	1613240045	DEVANSH ROHILLA
40	1613240046	DEVESHWAR SINGH
41	1613240060	IMBESAT SIDDIQUI
42	1613240078	MD WASIM
43	1613240086	MD KHALID HUSSAIN
44	1613240111	NISHANT KUMAR SHARMA
45	1613240123	RAJAT KUMAR DAS
46	1613240155	SURAJ SINGH
47	1713240913	UDAY SHANKAR
48	1613240018	AMAN BAJPAI
49	1613240041	CHANDAN SHARMA
50	1613240042	CHETAN SHARMA
51	1613240057	HIMANK CHAUHAN
52	1613240085	MD ISHTYAQ ALI ANSARI
53	1613240121	RAHUL KUMAR SINGH
54	1613240128	RAVI PRAKASH
55	1613240153	SUDHANSHU KUMAR MISHRA
56	1613240166	VISHAL TIWARI
57	1513240234	UTKARSH SRIVASTAVA
58	1613240026	ANURAG PANDEY
59	1613240038	AVISHEK
60	1613240090	MD SHADAN ANSARI





SNo.	Univ.Roll	Name
61	1613240102	MOHD AMAN
62	1613240105	MOHIT KUMAR
63	1613240143	SHIVAM NISHAD
64	1613240147	SHUBHAM SINGH
65	1613240162	VIPIN KUMAR
66	1513240106	LAXMI NARAYAN
67	1613240021	ANIKET KUMAR
68	1613240028	ARJUN UPADHYAY
69	1613240047	DHANANJAY SINGH
70	1613240080	MD ASIF PERWEZ
71	1613240084	MD FARHAN RAZA
72	1613240168	VIVEK KUMAR YADAV
73	1713240911	RISHABH VERMA
74	1613240036	ATUL KUMAR
75	1613240037	AVESH ALAM
76	1613240098	MITHUL SINGH
77	1613240107	NANDAN KUMAR
78	1613240110	NIMESH KUMAR
79	1613240135	SAFI ALAM QUARAISHI
80	1613240142	SHASHANK CHAUBEY
81	1613240146	SHUBHAM SHUKLA
82	1613240003	ABDULLAH RAGHIB
83	1613240059	HIMANSHU SHARMA
84	1613240092	MD SHAHBAZ
85	1613240096	MEHBOOB REZA
86	1613240122	RAJAN VERMA
87	1613240139	SHAHID RAZA
88	1613240158	UDDESHYA SINGH
89	1613240159	UTKARSH SINGH
90	1713240908	MOHD AZAM

SNo.	Univ.Roll	Name
91	1613240154	SUFI ALAM QUARAISHI
92	1613240167	VIVEK GAURAV
93	1713240916	VIKAS YADAV
94	1613240054	GAURAV TIWARI
95	1613240016	AKSHAY YADAV
96	1613240077	MD JAWED
97	1613240157	TRISHAR KUMAR
98	1613240039	BAIRISTER KUMAR SHARMA
99	1613240104	MOHIT BHATT
100	1713240910	PRINCE SHARMA
101	1613240012	ABHYUDAY SHAANDILYA
102	1613240062	ISHANK KUMAR SINGH
103	1613240073	MANOJ
104	1613240101	MOHAMMED SALAUDDIN
105	1613240112	NITISH SINGH YADAV
106	1613240129	RAVI RANJAN
107	1613240132	SACHIN RANA
108	1613240160	VAIBHAV SINGH BHADOURIA
109	1513240143	NARESH SINGH
110	1613240006	ABHISHEK BHARGAV
111	1613240115	PRASHANT DUBEY
112	1613240163	VISHAL GUPTA
113	1713240912	SHAHNAWAZ AHMAD
114	1613240050	DUSHYANT CHAUHAN
115	1613240124	RAJENDRA SINGH
116	1613240130	RISHI RANJAN
117	1713240918	WAQUAR ALAM
118	1713240920	YUKESH MAHTO
119	1713240902	ANTESH
120	1713240901	AFTAB ALAM





**GNIOT**  
GREATER NOIDA INSTITUTE OF TECHNOLOGY

**ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)**  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)**

SNo.	Univ.Roll	Name
121	1613240074	MANOJ BHATT
122	1613240164	VISHAL PANDEY
123	1613240013	ADARSH KUMAR YADAV
124	1713240917	VARNIT AGARWAL
125	1513240172	RAHUL RAJ
126	1613240049	DIVYANSHU KUMAR
127	1713240905	HRIKTI BHARTI
128	1513240171	RAHUL KUMAR VISHVAS
129	1613240044	DEV PRAKASH
130	1613240109	NIKHIL KUMAR DHAMA
131	1613240052	FUZAIL AHMAD
132	1613240113	NITRANAND UPADHYAY
133	1613240118	RAHMAT AHSAN SIDDIQUE
134	1613240138	SHADAB BABU
135	1513240107	MAHTAB ALAM
136	1613240001	AADIT KUMAR
137	1613240034	ASHWINI RAJ
138	1613240056	GULSHAN SHARMA
139	1613240098	MITHUL SINGH
140	1613240171	ZAID AHMAD KHAN
141	1713240907	MD IRFAN
142	1613240020	AMRESHWAR PRATAP SINGH
143	1613240082	MD AZEEM KHAN
144	1613240116	PRATEEK SRIVASTAVA
145	1613240156	TABISH KHAN
146	1613240027	APOORV CHITRANNSH KUDESHIYA
147	1613240151	SOURABH SRIVASTAV
148	1613240091	MD SHAHBAJ ALI KHAN
149	1613240009	ABHISHEK KUMAR
150	1613240067	KIRTI KUMARI
151	1613240120	RAHUL KUMAR
152	1713240914	UDIT SHARMA
153	1613240126	RAQUIB AHMAD







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20

## Attendance Sheet

Course : A Computer Aided (CAD) Program on  
Branch : ME Vllth Sem.

Sl. No.	UIN/ Roll No.	Name	Oct							November							December							Total 39	Avg			
			4-10-19	11-10-19	18-10-19	25-10-19	1-11-19	8-11-19	15-11-19	22-11-19	29-11-19	06-12-19	13-12-19	20-12-19	27-12-19	3-1-20	10-1-20	17-1-20	24-1-20	31-1-20	7-2-20	14-2-20	21-2-20			28-2-20		
1	161120002	ABHINAV KUMAR RAO	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%	
2	161120003	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
3	161120004	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
4	161120005	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
5	161120006	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	97%
6	161120007	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
7	161120008	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
8	161120009	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
9	161120010	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	95%
10	161120011	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
11	161120012	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	95%
12	161120013	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
13	161120014	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
14	161120015	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
15	161120016	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
16	161120017	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
17	161120018	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
18	161120019	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
19	161120020	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
20	161120021	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
21	161120022	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
22	161120023	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
23	161120024	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
24	161120025	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	95%
25	161120026	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	95%
26	161120027	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
27	161120028	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
28	161120029	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
29	161120030	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	95%
30	161120031	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
31	161120032	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
32	161120033	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
33	161120034	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
34	161120035	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
35	161120036	ABHINAV KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	37	95%
36	161120037	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%
37	161120038	ABHINAV KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	39	100%

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### Assessment Procedure of Training Programs

The Assessment Procedure of training program is a combination of MCQ using Google Form as well as the execution of programs .

- Evaluation shall be done based on the performance in the two Assessment Tests with 50 marks each.
- Two tests shall be conducted preferably one in the middle and the other at the end of the course by the respective trainers.
- The duration of assessment shall be two hours each.
- The pattern of question paper decided by the respective trainers.

### Passing Criteria

After completion of the training program 2 type of certificates shall be issued to the students based on the following criteria :

<b>Completion</b>	<b>(Attendance + Assessment score) <math>\geq</math> 50 %</b>
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*Shubh*  
Program Incharge  
(Value Added Program)



# Greater Noida Institute of Technology

## Training and Placement Activities for Session 2019-20 ASSESSMENT SHEET

Course : A Computer Aided (CAD) Program on AutoCAD Software  
Branch : ME VIth Sem.

SNo.	Univ. Roll	Name	Attendance %age	Marks (50)	Marks %age	Total	Certificate
1	1613240010	ABHISHEK KUMAR RAI	100.00	48	96.00	98.00	COMPLETION
2	1613240015	AKSHAY SAHANI	100.00	42	84.00	92.00	COMPLETION
3	1613240075	MAYANK SHARMA	100.00	41	82.00	91.00	COMPLETION
4	1613240019	AMIT PRAKASH MURMU	94.87	43	86.00	90.44	COMPLETION
5	1613240024	ANKITA SHARMA	94.87	46	92.00	93.44	COMPLETION
6	1613240040	CHAITANYA KUMAR	94.87	39	78.00	86.44	COMPLETION
7	1613240068	KRISHANA MURARI	94.87	37	74.00	84.44	COMPLETION
8	1613240081	MD AZAD KHAN	94.87	36	72.00	83.44	COMPLETION
9	1613240088	MD RIZWAN AHMAD	94.87	35	70.00	82.44	COMPLETION
10	1613240136	SAHIL RAJJA	94.87	43	86.00	90.44	COMPLETION
11	1613240144	SHIVAM KUMAR SINGH	94.87	45	90.00	92.44	COMPLETION
12	1613240161	VIKAS KUMAR TOMAR	94.87	49	98.00	96.44	COMPLETION
13	1713240919	WASIM AKHTAR	94.87	43	86.00	90.44	COMPLETION
14	1513240001	AASHISH KUMAR	92.31	37	74.00	83.15	COMPLETION
15	1613240007	ABHISHEK KUMAR SINGH	92.31	42	84.00	88.15	COMPLETION
16	1613240017	AMAN	92.31	42	84.00	88.15	COMPLETION
17	1613240066	KARAN VISHWAKERMA	92.31	42	84.00	88.15	COMPLETION

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18	1613240125	RAJNEESH KUMAR TIWARY	92.31	43	86.00	89.15	COMPLETION
19	1613240127	RAVI KUMAR	92.31	46	92.00	92.15	COMPLETION
20	1613240131	ROHIT CHAUDHARI	92.31	39	78.00	85.15	COMPLETION
21	1613240134	SADIQUE SHAYAN KARIMI	92.31	37	74.00	83.15	COMPLETION
22	1613240002	AAQUIB NEYAZ KHAN	89.74	36	72.00	80.87	COMPLETION
23	1613240011	ABHISHU KUMAR	89.74	43	86.00	87.87	COMPLETION
24	1613240022	ANKIT KUMAR	89.74	37	74.00	81.87	COMPLETION
25	1613240025	ANUPAM RAWAT	89.74	38	76.00	82.87	COMPLETION
26	1613240029	ARMAN UL HAQ	89.74	42	84.00	86.87	COMPLETION
27	1613240055	GUDDU KUMAR PANDIT	89.74	31	62.00	75.87	COMPLETION
28	1613240072	MANISHA GUPTA	89.74	41	82.00	85.87	COMPLETION
29	1613240089	MD SANAUULLAH	89.74	43	86.00	87.87	COMPLETION
30	1613240093	MD TABREZ ALAM	89.74	46	92.00	90.87	COMPLETION
31	1613240106	MS NIRMLA	89.74	39	78.00	83.87	COMPLETION
32	1613240119	RAHUL KUMAR	89.74	37	74.00	81.87	COMPLETION
33	1713240906	KUSHAGRA SAXENA	89.74	36	72.00	80.87	COMPLETION
34	1713240915	UMAR JAN BHAT	89.74	35	70.00	79.87	COMPLETION
35	1513240074	DIWAKAR KUMAR	87.18	43	86.00	86.59	COMPLETION
36	1613240005	ABHISHEK ANAND	87.18	45	90.00	88.59	COMPLETION
37	1613240023	ANKIT KUMAR PRABHAKAR	87.18	41	82.00	84.59	COMPLETION
38	1613240033	ASHISH KUMAR SINGH	87.18	43	86.00	86.59	COMPLETION
39	1613240045	DEVANSH ROHILLA	87.18	46	92.00	89.59	COMPLETION
40	1613240046	DEVESHWAR SINGH	87.18	46	78.00	82.59	COMPLETION
41	1613240060	IMBESAT SIDDIQUI	87.18	37	74.00	80.59	COMPLETION



42	1613240078	MD WASIM	87.18	30	60.00	73.59	COMPLETION
43	1613240086	MD KHALID HUSSAIN	87.18	35	70.00	78.59	COMPLETION
44	1613240111	NISHANT KUMAR SHARMA	87.18	43	86.00	86.59	COMPLETION
45	1613240123	RAJAT KUMAR DAS	87.18	42	84.00	85.59	COMPLETION
46	1613240155	SURAJ SINGH	87.18	46	92.00	89.59	COMPLETION
47	1713240913	UDAY SHANKAR	87.18	48	96.00	91.59	COMPLETION
48	1613240018	AMAN BAJPAI	84.62	42	84.00	84.31	COMPLETION
49	1613240041	CHANDAN SHARMA	84.62	41	82.00	83.31	COMPLETION
50	1613240042	CHETAN SHARMA	84.62	43	86.00	85.31	COMPLETION
51	1613240057	HIMANK CHAUHAN	84.62	46	92.00	88.31	COMPLETION
52	1613240085	MD ISHTYAQ ALI ANSARI	84.62	39	78.00	81.31	COMPLETION
53	1613240121	RAHUL KUMAR SINGH	84.62	37	74.00	79.31	COMPLETION
54	1613240128	RAVI PRAKASH	84.62	36	72.00	78.31	COMPLETION
55	1613240153	SUDHANSHU KUMAR MISHRA	84.62	35	70.00	77.31	COMPLETION
56	1613240166	VISHAL TIWARI	84.62	43	86.00	85.31	COMPLETION
57	1513240234	UTKARSH SRIVASTAVA	82.05	45	90.00	86.03	COMPLETION
58	1613240026	ANURAG PANDEY	82.05	49	98.00	90.03	COMPLETION
59	1613240038	AVISHEK	82.05	43	86.00	84.03	COMPLETION
60	1613240090	MD SHADAN ANSARI	82.05	37	74.00	78.03	COMPLETION
61	1613240102	MOHD AMAN	82.05	37	74.00	78.03	COMPLETION
62	1613240105	MOHIT KUMAR	82.05	35	70.00	71.03	COMPLETION
63	1613240143	SHIVAM NISHAD	82.05	35	70.00	76.03	COMPLETION
64	1613240147	SHUBHAM SINGH	82.05	42	84.00	84.03	COMPLETION
65	1613240162	VIPIN KUMAR	82.05	42	84.00	83.03	COMPLETION





66	1513240106	LAXMI NARAYAN	79.49	46	92.00	85.74	COMPLETION
67	1613240021	ANIKET KUMAR	79.49	48	96.00	87.74	COMPLETION
68	1613240028	ARIJUN UPADHYAY	79.49	42	84.00	81.74	COMPLETION
69	1613240047	DHANANJAY SINGH	79.49	41	82.00	80.74	COMPLETION
70	1613240080	MD ASIF PERWEZ	79.49	43	86.00	82.74	COMPLETION
71	1613240084	MD FARHAN RAZA	79.49	46	92.00	85.74	COMPLETION
72	1613240168	VIVEK KUMAR YADAV	79.49	39	78.00	78.74	COMPLETION
73	1713240911	RISHABH VERMA	79.49	37	74.00	76.74	COMPLETION
74	1613240036	ATUL KUMAR	76.92	36	72.00	74.46	COMPLETION
75	1613240037	AVESH ALAM	76.92	46	92.00	84.46	COMPLETION
76	1613240098	MITHUL SINGH	76.92	39	78.00	77.46	COMPLETION
77	1613240107	NANDAN KUMAR	76.92	37	74.00	75.46	COMPLETION
78	1613240110	NIMESH KUMAR	76.92	36	72.00	74.46	COMPLETION
79	1613240135	SAFI ALAM QUARAISHI	76.92	35	70.00	73.46	COMPLETION
80	1613240142	SHASHANK CHAUBEY	76.92	43	86.00	81.46	COMPLETION
81	1613240146	SHUBHAM SHUKLA	76.92	45	90.00	83.46	COMPLETION
82	1613240003	ABDULLAH RAGHIB	74.36	49	98.00	86.18	COMPLETION
83	1613240059	HIMANSHU SHARMA	74.36	43	86.00	80.18	COMPLETION
84	1613240092	MD SHAHBAZ	74.36	37	74.00	74.18	COMPLETION
85	1613240096	MEHBOOB REZA	74.36	37	74.00	74.18	COMPLETION
86	1613240122	RAJAN VERMA	74.36	30	60.00	67.18	COMPLETION
87	1613240139	SHAHID RAZA	74.36		80.00	72.18	COMPLETION
88	1613240158 <sup>*</sup>	UDDESHYA SINGH	74.36		80.00	80.18 <sup>*</sup>	COMPLETION
89	1613240159	UTKARSH SINGH	74.36		92.00	83.18	COMPLETION



90	1713240908	MOHD AZAM	74.36	39	78.00	76.18	COMPLETION
91	1613240154	SUFI ALAM QUARAISHI	71.79	37	74.00	72.90	COMPLETION
92	1613240167	VIVEK GAURAV	71.79	36	72.00	71.90	COMPLETION
93	1713240916	VIKAS YADAV	71.79	35	70.00	70.90	COMPLETION
94	1613240054	GAURAV TIWARI	71.79	43	86.00	78.90	COMPLETION
95	1613240016	AKSHAY YADAV	69.23	45	90.00	79.62	COMPLETION
96	1613240077	MD JAWED	69.23	41	82.00	75.62	COMPLETION
97	1613240157	TRISHAR KUMAR	69.23	43	86.00	77.62	COMPLETION
98	1613240039	BAIRISTER KUMAR SHARMA	66.67	23	46.00	56.33	COMPLETION
99	1613240104	MOHIT BHATT	66.67	24	48.00	57.33	COMPLETION
100	1713240910	PRINCE SHARMA	66.67	37	74.00	70.33	COMPLETION
101	1613240012	ABHYUDAY SHAANDILYA	64.10	30	60.00	62.05	COMPLETION
102	1613240062	ISHANK KUMAR SINGH	64.10	31	62.00	63.05	COMPLETION
103	1613240073	MANOJ	64.10	43	86.00	75.05	COMPLETION
104	1613240101	MOHAMMED SALAUDDIN	64.10	42	84.00	74.05	COMPLETION
105	1613240112	NITISH SINGH YADAV	64.10	32	64.00	64.05	COMPLETION
106	1613240129	RAVI RANJAN	64.10	31	62.00	63.05	COMPLETION
107	1613240132	SACHIN RANA	64.10	29	58.00	61.05	COMPLETION
108	1613240160	VAIBHAV SINGH BHADOURIA	64.10	23	46.00	55.05	COMPLETION
109	1513240143	NARESH SINGH	61.54	24	48.00	54.77	COMPLETION
110	1613240006	ABHISHEK BHARGAV	61.54	43	86.00	73.77	COMPLETION
111	1613240115	PRASHANT DUBEY	61.54	46	93.00	76.77	COMPLETION
112	1613240163	VISHAL GUPTA	61.54	39	78.00	69.77	COMPLETION
113	1713240912	SHAHNAWAZ AHMAD	58.97	37	74.00	66.49	COMPLETION

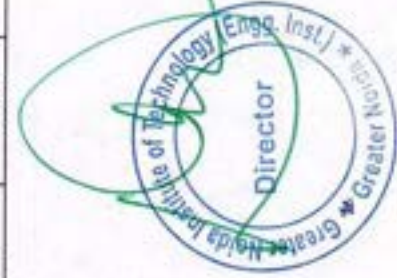




114	1613240050	DUSHYANT CHAUHAN	56.41	36	72.00	64.21	COMPLETION
115	1613240124	RAJENDRA SINGH	56.41	35	70.00	63.21	COMPLETION
116	1613240130	RISHI RANJAN	56.41	43	86.00	71.21	COMPLETION
117	1713240918	WAQUAR ALAM	56.41	45	90.00	73.21	COMPLETION
118	1713240920	YUKESH MAHTO	56.41	25	50.00	53.21	COMPLETION
119	1713240902	ANTESH	56.41	43	86.00	71.21	COMPLETION
120	1713240901	AFTAB ALAM	53.85	46	92.00	72.92	COMPLETION
121	1613240074	MANOJ BHATT	53.85	26	52.00	52.92	COMPLETION
122	1613240164	VISHAL PANDEY	53.85	46	92.00	72.92	COMPLETION
123	1613240013	ADARSH KUMAR YADAV	51.28	39	78.00	64.64	COMPLETION
124	1713240917	VARNIT AGARWAL	46.15	21	42.00	44.08	
125	1513240172	RAHUL RAJ	46.15	20	40.00	43.08	
126	1613240049	DIVYANSHU KUMAR	46.15	18	36.00	41.08	
127	1713240905	HRIK BHARTI	43.59	17	34.00	38.79	
128	1513240171	RAHUL KUMAR VISHVAS	43.59	23	46.00	44.79	
129	1613240044	DEV PRAKASH	43.59	18	36.00	39.79	
130	1613240109	NIKHIL KUMAR DHAMA	43.59	19	38.00	40.79	
131	1613240052	FUZAIL AHMAD	41.03	21	42.00	41.51	
132	1613240113	NITRANAND UPADHYAY	38.46	18	36.00	37.23	
133	1613240118	RAHMAT AHSAN SIDDIQUE	38.46	21	42.00	40.23	
134	1613240138	SHADAB BABU	38.46	22	44.00	41.23	
135	1513240107	MAHTAB ALAM	35.90	17	34.00	34.95	
136	1613240001	AADIT KUMAR	35.90	15	30.00	32.95	
137	1613240034	ASHWINI RAJ	35.90	3	6.00	20.95	



138	1613240056	GULSHAN SHARMA	35.90	21	42.00	38.95
139	1613240098	MITHUL SINGH	35.90	22	44.00	39.95
140	1613240171	ZAID AHMAD KHAN	35.90	18	36.00	35.95
141	1713240907	MD IRFAN	35.90	20	40.00	37.95
142	1613240020	AMRESHWAR PRATAP SINGH	33.33	20	40.00	36.67
143	1613240082	MD AZEEM KHAN	33.33	18	36.00	34.67
144	1613240116	PRATEEK SRIVASTAVA	33.33	18	36.00	34.67
145	1613240156	TABISH KHAN	33.33	17	34.00	33.67
146	1613240027	APOORV CHITRANNSH KUDSHIYA	30.77	23	46.00	38.38
147	1613240151	SOURABH SRIVASTAV	30.77	18	36.00	33.38
148	1613240091	MD SHAHBAJ ALI KHAN	25.64	19	38.00	31.82
149	1613240009	ABHISHEK KUMAR	25.64	18	36.00	30.82
150	1613240067	KIRTI KUMARI	25.64	20	40.00	32.82
151	1613240120	RAHUL KUMAR	23.08	20	40.00	31.54
152	1713240914	UDIT SHARMA	23.08	18	36.00	29.54
153	1613240126	RAQUIB AHMAD	20.51	18	36.00	28.26







GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. .... Mayank Sharma ..... S/o D/o ..... Shri Dharmendra Kumar .....  
of ..... ME ..... Branch ..... 7th ..... Semester ..... 4th ..... Year

in recognition of his/her efforts and achievement in completing the  
Technical Training Program on

Computer Aided Program on AutoCad Software ..... From ..... July, 2019 ..... to ..... Dec, 2019



Trainer

  
Director-GNIOT





GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....Akshay Sahani..... S/o D/o .....Shri Shrikant .....  
of .....ME .....Branch..... 7th ..... Semester ..... 4th ..... Year

in recognition of his/her efforts and achievement in completing the  
Technical Training Program on

Computer Aided Program on AutoCad Software..... From ....July, 2019.....to.....Dec., 2019



\_\_\_\_\_  
Director-GNIOT

\_\_\_\_\_  
Trainer



### FEEDBACK FORM

TRAINING NAME: CAD on autocad software  
 STUDENT NAME Ashish Kumar ROLL NO./STUDENT ID 151324001  
 CLASS/Branch /Year/Section ME

Mark following in front of Evaluation Parameters under Training head.

Excellent (5)	Very Good (4)	Good (3)	Poor (2)	Very Poor (1)
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SL. No.	Evaluation Parameters	Marks
1	How Much Syllabus is Career Oriented	4
2	Ability of the curriculum to start entrepreneurship	4 *
3	Ability of the curriculum to support higher learning	1
4	Quality of Teaching	4
5	Overall academic atmosphere in the college	3
6	Availability of reference books	3
7	Relevance of content of courses in Job	5

Any suggestion to improve the training:

More advance trainin



### FEEDBACK FORM

TRAINING NAME: cad. on Autocad 2/0  
 STUDENT NAME Akshay Yadav ROLL NO./STUDENT ID 1613240016  
 CLASS/Branch /Year/Section ME

Mark following in front of Evaluation Parameters under Training head.

Excellent (5)	Very Good (4)	Good (3)	Poor (2)	Very Poor (1)
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SL. No.	Evaluation Parameters	Marks
1	How Much Syllabus is Career Oriented	5
2	Ability of the curriculum to start entrepreneurship	2
3	Ability of the curriculum to support higher learning	4
4	Quality of Teaching	3
5	Overall academic atmosphere in the college	4
6	Availability of reference books	4
7	Relevance of content of courses in Job	5

Any suggestion to improve the training:

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### FEEDBACK FORM

TRAINING NAME: CAD ON AUTOCAD SOFTWARE  
 STUDENT NAME ANIKET KOHAR ROLL NO./STUDENT ID 1613240021  
 CLASS/Branch /Year/Section ME

Mark following in front of Evaluation Parameters under Training head.

Excellent (5)	Very Good (4)	Good (3)	Poor (2)	Very Poor (1)
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SL. No.	Evaluation Parameters	Marks
1	How Much Syllabus is Career Oriented	2
2	Ability of the curriculum to start entrepreneurship	2
3	Ability of the curriculum to support higher learning	5
4	Quality of Teaching	3
5	Overall academic atmosphere in the college	2
6	Availability of reference books	4
7	Relevance of content of courses in Job	5

Any suggestion to improve the training:

*Good Teaching*



### FEEDBACK FORM

TRAINING NAME: CAD in AutoCAD  
 STUDENT NAME Manisha Gupta ROLL NO./STUDENT ID 1613240072  
 CLASS/Branch /Year/Section ME

Mark following in front of Evaluation Parameters under Training head.

Excellent (5)	Very Good (4)	Good (3)	Poor (2)	Very Poor (1)
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SL. No.	Evaluation Parameters	Marks
1	How Much Syllabus is Career Oriented	4
2	Ability of the curriculum to start entrepreneurship	4 *
3	Ability of the curriculum to support higher learning	5
4	Quality of Teaching	2
5	Overall academic atmosphere in the college	3
6	Availability of reference books	3
7	Relevance of content of courses in Job	5 *

Any suggestion to improve the training:

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### FEEDBACK FORM

TRAINING NAME: CAD on autocad Software  
 STUDENT NAME Mohit Kumar, ROLL NO./STUDENT ID 1613240105  
 CLASS/Branch /Year/Section ME

Mark following in front of Evaluation Parameters under Training head.

Excellent (5)	Very Good (4)	Good (3)	Poor (2)	Very Poor (1)
------------------	------------------	-------------	-------------	------------------

SL. No.	Evaluation Parameters	Marks
1	How Much Syllabus is Career Oriented	4
2	Ability of the curriculum to start entrepreneurship	2
3	Ability of the curriculum to support higher learning	3 *
4	Quality of Teaching	4
5	Overall academic atmosphere in the college	2
6	Availability of reference books	4
7	Relevance of content of courses in Job	5

Any suggestion to improve the training:

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\_\_\_\_\_



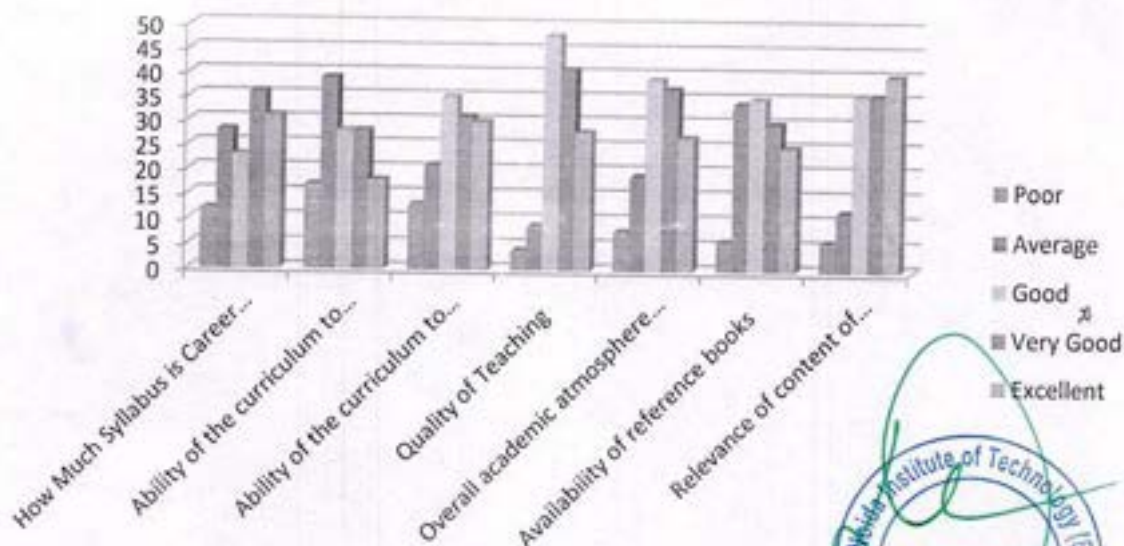
### Feedback Analysis & Action Taken Report

Session : 2019-20

Course : A Computer Aided (CAD) Program on AutoCAD Software

#### Feedback Analysis

Evaluation Parameters	Poor	Average	Good	Very Good	Excellent
How Much Syllabus is Career Oriented	12	28	23	36	31
Ability of the curriculum to start entrepreneurship	17	39	28	28 *	18
Ability of the curriculum to support higher learning	13	21	35	31	30
Quality of Teaching	4	9	48	41	28
Overall academic atmosphere in the college	8	19	39	37	27
Availability of reference books	6	34	35	30	25
Relevance of content of courses in Job	6	12	36	36	40



  
 Director  
 Greater Noida Institute of Technology (Engg. Instt.)  
 Greater Noida



**Action Taken:**

- It was observed as university course curriculum is not as per the current requirement of Employers. So, this course should be continued and some new must be explored to generate the employability of students.
- More practical sessions are required to enhance student's knowledge.





# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)

## Feedback Analysis

Course : CAD) Program on AutoCAD Software

SNo.	Univ.Roll	Name	Course	How Much Syllabus is Career Oriented	Ability of the curriculum to start entrepreneurs hip	Ability of the curriculum to support higher learning	Quality of Teaching	Overall academic atmosphere in the college	Availability of reference books	Relevance of content of courses in Job
1	1513240001	AASHISH KUMAR	ME	4	4	1	4	3	3	5
2	1513240074	DIYAKAR KUMAR	ME	5	1	4	5	2	3	4
3	1513240106	LAXMI NARAYAN	ME	2	2	1	4	2	2	2
4	1613240001	AADIT KUMAR	ME	2	3	4	2	3	2	4
5	1613240003	ABDULLAH RAGHIB	ME	4	2	5	4	3	4	5
6	1613240006	ABHISHEK BHARGAV	ME	2	4	3	3	5	2	3
7	1613240009	ABHISHEK KUMAR	ME	4	2	5	3	5	2	3
8	1613240010	ABHISHEK KUMAR RAI	ME	1	1	5	5	3	2	5
9	1613240011	ABHISHU KUMAR	ME	3	5	5	3	3	5	3
10	1613240012	ABHYUDAY SHAANDEL	ME	5	3	1	2	5	4	5
11	1613240013	ADARSH KUMAR YADA	ME	2	5	5	3	2	3	5
12	1613240015	AKSHAY SAHANI	ME	5	3	2	3	5	4	3
13	1613240016	AKSHAY YADAV	ME	5	2	4	3	4	4	5
14	1613240017	AMAN	ME	4	2	3	5	4	3	2
15	1613240018	AMAN BAUPAI	ME	3	1	2	5	4	1	4
16	1613240019	AMIT PRAKASH MURM	ME	3	1	3	3	5	1	5
17	1613240020	AMKESHWAR PRATAP	ME	4	4	4	3	5	2	5
18	1613240021	ANIKET KUMAR	ME	2	2	5	3	2	4	5
19	1613240022	ANOT KUMAR	ME	3	2	3	3	3	2	3
20	1613240023	ANKIT KUMAR PRABHA	ME	2	1	5	3	4	2	5
21	1613240024	ANKITA SHARMA	ME	5	4	3	1	5	2	5
22	1613240028	ARJUN UPADHYAY	ME	5	4	1	3	1	2	5
23	1613240029	ARMAN UL HAQ	ME	5	2	3	3	5	1	5
24	1613240033	ASHISH KUMAR SINGH	ME	2	1	3	5	3	2	2
25	1613240034	ASWINI RAJ	ME	5	2	4	2	2	5	4
26	1613240036	ATUL KUMAR	ME	3	2	2	1	5	4	1
27	1613240037	AVESH ALAM	ME	4	3	4	3	4	5	4
28	1613240039	BAIRISTER KUMAR SHA	ME	5	3	1	1	3	3	5
29	1613240041	CHANDAN SHARMA	ME	3	3	3	3	3	1	5
30	1613240044	DEV PRAKASH	ME	5	5	2	4	2	2	2
31	1613240045	DEVANSH ROHILLA	ME	5	2	5	3	5	4	5
32	1613240047	DHANANJAY SINGH	ME	3	5	1	3	2	5	2
33	1613240049	DIVYANSHU KUMAR	ME	2	5	3	4	2	2	5
34	1613240052	FUZAIL AHMAD	ME	2	3	2	3	3	3	2
35	1613240054	GAURAV TIWARI	ME	1	3	3	5	4	5	3
36	1613240056	GULSHAN SHARMA	ME	3	2	5	4	1	3	4
37	1613240057	HIMANK CHAUHAN	ME	2	4	2	4	4	3	5
38	1613240059	HIMANSHU SHARMA	ME	5	3	5	3	3	5	3
39	1613240060	IMRESAT SIDDIQUI	ME	5	5	4	5	3	4	4
40	1613240062	SHANK KUMAR SINGH	ME	5	5	3	4	3	1	3
41	1613240066	KARAN VISHWAKERMA	ME	5	1	3	3	4	4	4
42	1613240067	KIRTI KUMARI	ME	3	3	5	5	4	5	4
43	1613240068	KRISHANA MURARI	ME	4	3	3	4	5	5	3
44	1613240072	MANISHA GUPTA	ME	4	4	5	2	3	3	3
45	1613240073	MANOJ	ME	5	5	4	5	2	2	4
46	1613240074	MANOJ BHATT	ME	5	4	2	4	5	3	2
47	1613240075	MAYANK SHARMA	ME	3	5	3	3	3	2	3
48	1613240077	MD JAWED	ME	2	3	4	3	3	5	4
49	1613240078	MD WASIM	ME	3	2	4	3	4	3	2
50	1613240080	MD ASIF PERWEZ	ME	4	2	3	3	3	3	3
51	1613240081	MD AZAD KHAN	ME	3	2	5	2	4	4	4
52	1613240082	MD AZEEM KHAN	ME	4	3	4	3	4	2	3
53	1613240084	MD FARHAN RAZA	ME	1	4	3	4	2	4	5
54	1613240085	MD ISHTYAQ ALI ANSARI	ME	4	3	5	4	5	4	3
55	1613240086	MD KHALID HUSSAIN	ME	1	4	5	5	5	3	3
56	1613240088	MD RIZWAN AHMAD	ME	4	2	5	3	5	4	3
57	1613240089	MD SANAYULLAH	ME	4	1	4	4	4	2	4
58	1613240090	MD SHADAN ANSARI	ME	5	2	4	1	4	3	3
59	1613240091	MD SHARBAJ ALI KHAN	ME	3	1	4	5	4	2	3
60	1613240092	MD SHAHBAZ	ME	2	4	1	4	3	4	3
61	1613240093	MD TABREZ ALAM	ME	3	2	3	3	3	3	3
62	1613240096	MEHSOOB BEZA	ME	2	4	4	4	1	3	3
63	1613240098	MITHUL SINGH	ME	1	4	4	3	2	4	3
64	1613240098	MITHUL SINGH	ME	4	4	4	4	2	2	3
65	1613240101	MOHAMMED SALAUDDIN	ME	4	1	4	4	4	4	4
66	1613240102	MOHD AMAN	ME	1	3	4	4	5	4	3
67	1613240104	MOHIT BHATT	ME	4	5	4	4	4	4	3
68	1613240105	MOHIT KUMAR	ME	4	2	4	4	4	5	3
69	1613240106	MS NIRMALA	ME	4	2	4	4	4	4	3
70	1613240107	NANDAN KUMAR	ME	3	4	5	5	3	5	3





71	1613240109	NIKHIL KUMAR DHAMA	ME	5	4	3	4	3	4	2
72	1613240110	NIMESH KUMAR	ME	2	1	5	3	4	4	5
73	1613240111	NISHANT KUMAR SHARMA	ME	1	5	4	4	3	3	4
74	1613240112	NITISH SINGH YADAV	ME	4	1	4	3	1	5	1
75	1613240113	NITRANAND UPADHYAY	ME	5	4	4	4	4	5	4
76	1613240113	PRASHANT DUREY	ME	4	3	2	5	4	5	4
77	1613240116	PRATEEK SRIVASTAVA	ME	2	2	3	3	5	4	3
78	1613240118	RAHMAT AHSAN SIDDIQUI	ME	3	1	4	2	4	4	3
79	1613240119	RAHUL KUMAR	ME	2	3	2	5	3	1	3
80	1613240120	RAHUL KUMAR	ME	4	4	4	4	3	4	3
81	1613240121	RAHUL KUMAR SINGH	ME	4	4	3	2	4	5	5
82	1613240122	RAJAN VERMA	ME	2	2	3	3	4	4	5
83	1613240123	RAJAT KUMAR DAS	ME	4	5	4	2	5	3	3
84	1613240124	RAJENDRA SINGH	ME	5	4	2	4	3	3	5
85	1613240125	RAJNEESH KUMAR TIWARY	ME	2	4	3	4	5	5	3
86	1613240126	RAQUIB AHMAD	ME	4	2	4	5	5	2	4
87	1613240127	RAVI KUMAR	ME	5	2	1	4	2	4	3
88	1613240128	RAVI PRAKASH	ME	4	3	5	4	3	3	3
89	1613240129	RAVI RANJAN	ME	1	4	5	3	3	2	3
90	1613240130	RISHI RANJAN	ME	2	4	5	5	4	3	1
91	1613240131	ROHIT CHAUDHARI	ME	5	2	5	3	3	5	4
92	1613240132	SACHIN RANA	ME	3	2	1	5	2	5	5
93	1613240134	SADIQUE SHAYAN KARIMI	ME	2	1	5	4	1	3	4
94	1613240135	SAFI ALAM QURRAISHI	ME	4	5	5	5	3	3	5
95	1613240136	SAHIL RAJIA	ME	4	2	2	5	4	5	3
96	1613240138	SHADAB BABU	ME	5	5	3	3	2	3	3
97	1613240139	SHAHID RAZA	ME	3	1	2	5	4	3	4
98	1613240142	SHASHANK CHAUDHEY	ME	3	4	2	3	3	2	3
99	1613240143	SHIVAM NISHAD	ME	2	3	3	3	4	3	4
100	1613240155	SURAJ SINGH	ME	5	2	2	5	5	4	5
101	1613240156	TABISH KHAN	ME	4	3	4	2	3	5	5
102	1613240157	TRISHAR KUMAR	ME	4	2	2	4	3	2	5
103	1613240158	UDDESHYA SINGH	ME	3	2	5	3	3	2	3
104	1613240159	UTKARSH SINGH	ME	5	2	3	5	1	4	4
105	1613240160	VAIBHAV SINGH BHADOUR	ME	4	3	3	3	2	3	3
106	1613240161	VIKAS KUMAR TOMAR	ME	1	3	4	3	3	2	5
107	1613240162	VIPIN KUMAR	ME	3	5	2	5	4	3	2
108	1613240163	VISHAL GUPTA	ME	3	2	5	4	3	3	4
109	1613240164	VISHAL PANDEY	ME	2	2	2	5	2	2	4
110	1613240166	VISHAL TIWARI	ME	3	4	4	3	3	3	5
111	1613240167	VIVEK GAURAV	ME	2	3	2	5	4	3	4
112	1613240168	VIVEK KUMAR YADAV	ME	4	2	5	3	3	4	5
113	1613240171	ZAID AHMAD KHAN	ME	2	1	1	3	5	3	3
114	1713240901	AFTAB ALAM	ME	2	1	4	5	3	5	5
115	1713240902	ANESH	ME	5	2	3	2	5	5	3
116	1713240905	HRITIK BHARTI	ME	3	4	4	4	2	4	4
117	1713240908	KUSHAGRA SAKENA	ME	2	3	3	4	4	2	2
118	1713240907	MO IRFAN	ME	1	2	1	4	4	5	4
119	1713240908	MOHED AZAM	ME	3	3	3	3	4	5	5
120	1713240910	PRINCE SHARMA	ME	1	5	2	3	4	2	4
121	1713240911	RISHABH VERMA	ME	5	5	1	4	4	3	4
122	1713240912	SHAHNAWAZ AHMAD	ME	4	5	4	4	3	5	4
123	1713240913	UDAY SHANKAR	ME	5	3	4	5	1	2	4
124	1713240914	UDIT SHARMA	ME	3	2	2	4	5	2	3
125	1713240915	UMAR JAN BHAT	ME	4	3	2	4	4	3	4
126	1713240916	VIKAS YADAV	ME	4	2	5	4	4	2	4
127	1713240917	VARNIT AGARWAL	ME	4	4	5	3	5	2	4
128	1713240918	WAGUAR ALAM	ME	2	3	4	3	3	2	2
129	1713240919	WASIM AKHITAR	ME	2	4	5	5	4	3	5
130	1713240920	FUKESH MAHTO	ME	4	2	3	3	4	2	1



*Handwritten signature*



# C Programming Essentials: Learn To code

EVEN SEMESTER (2019-20)

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



# GREATER NOIDA INSTITUTE OF TECHNOLOGY

PLOT NO 7, KNOWLEDGE PARK -III

Ref. GNIOT/2019--20/VAP/03

Date : 20 Jan, 2020

## NOTICE

All the students are hereby informed that Training Department is organizing Value Added Program on "**C Programming Essentials: Learn to code**" for the students of following branch :

Sr. No.	Branch	Year
1.	B.Tech CSE	3rd yr.
2.	B.Tech IT	3rd yr.
3.	B.Tech ECE	3rd yr.
4.	B.Tech EE	3rd yr.
5.	MCA	1st yr.

\* It is mandatory for all the students to attend regular classes for certification of the program.

\* The course will start from **24 Jan 2020**.



  
**Program Incharge**  
**(Value Added Program)**

GREATER NOIDA INSTITUTE OF  
TECHNOLOGY  
PLOT NO 7, KNOWLEDGE PARK -III

Ref. GNIOT/2019--20/VAP/03-2

Date : 06 April 2020

NOTICE

All the students are hereby informed that Training Department is organizing Value Added Program on "**C Programming Essentials: Learn to code**" for the students of following branch in Online mode:

Sr. No.	Branch	Year
1.	B.Tech CSE	3rd yr.
2.	B.Tech IT	3rd yr.
3.	B.Tech ECE	3rd yr.
4.	B.Tech EE	3rd yr.
5.	MCA	1st yr.

\* It is mandatory for all the students to attend the online classes for certification of the program.

\* The course will start from **11 April 2020**



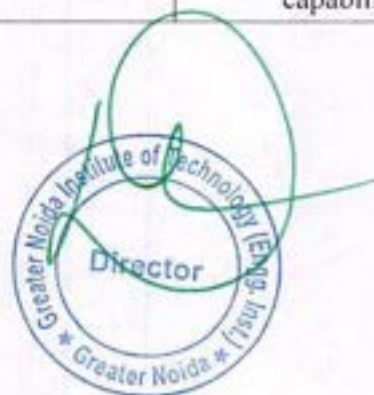
*[Signature]*  
**Program Incharge**  
**(Value Added Program)**



**GREATER NOIDA INSTITUTE OF TECHNOLOGY**  
**PLOT NO 7, KNOWLEDGE PARK -III, GREATER NOIDA**

**REPORT OF VALUE ADDED COURSE**

1.	<b>Title of Value Added Courses</b>	Learn Problem Solving Skills in C
2.	<b>Conducted By</b>	Training Department
3.	<b>Curriculum of Course</b>	Enclosed
4.	<b>Name of Trainer</b>	<b>Ms. Richa Bajaj &amp; Arvind Kumar Tomar</b>
5.	<b>Total Hours</b>	40 Hrs
6.	<b>No. of Enrolled Students</b>	CSE 2nd Yr. (4th Sem). : 195 IT 2nd Yr.( 4th Sem) : 93 ECE 2nd Yr.( 4th Sem) : 43 EE 2nd Yr.( 4th Sem) : 30 MCA 1st Yr(2nd Sem.) : 13 <b>Total : 374</b>
7.	<b>No. of Qualified Students</b>	CSE 2nd Yr. (4th Sem). : 168 IT 2nd Yr.( 4th Sem) : 73 ECE 2nd Yr.( 4th Sem) : 30 EE 2nd Yr.( 4th Sem) : 19 MCA 1st Yr(2nd Sem.) : 8 <b>Total : 298</b>
8.	<b>Course Outcome</b>	At the end of this course students will - <ul style="list-style-type: none"> <li>● Understand principles of C</li> <li>● Understand the pros and cons on C languages.</li> <li>● Programming languages (at a Mid-level)</li> <li>● Understand Procedural oriented programming  Understand Problem solving and programming capability</li> </ul>



*Richa Bajaj*  
**Program Incharge**  
**(Value Added Program)**

Glimpses of Course : C Programming Essential : Learn to Code





### Assessment Procedure of Training Programs

The Assessment Procedure of training program is a combination of MCQ as well as the execution of programs.

- Evaluation shall be done based on the performance in the Assessment Test of 50 marks.
- The duration of assessment shall be two hours.
- The pattern of question paper decided by the respective trainers.
- Minimum 50% Attendance is compulsory

### Passing Criteria

After completion of the training program certificates shall be issued to the students based on the following criteria:

<b>Completion</b>	<b>(Attendance + Assessment score) <math>\geq</math> 50 %</b>
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Program Incharge

(Value Added Program)



# Technical Training



PROGRAMMING

**C Programming Essentials : Learn to code**  
For B.Tech(CSE/IT/EC/EE 3<sup>rd</sup> Year) and MCA 1<sup>st</sup> Year

**Commencing from 11<sup>th</sup> April 2020**  
**Duration : 40 hours**

## Highlights of the course:

- ❖ Appreciation and completion certificate will be provided to student after successful completion of course.
- ❖ Design Course will help students in there placement drive



Address: Plot No.7, Knowledge Park II  
Greater Noida, Uttar Pradesh 201310

[www.gniotgroup.edu.in](http://www.gniotgroup.edu.in)

Toll Free 1800-274-6969



# Learn Problem Solving Skills in C

## Overview:

C language which is considered the mother of all languages, is and will be the most sought-after programming language for any beginner to jump start his career in software development. Not only does it help a beginner to understand what software programming is all about, it also gives an excellent platform to build programming skills for those who eventually want to learn modern languages like C# or Java for developing advanced level applications

## Course Objectives:

- Understand the purpose of programming.
- Download and understand the role of IDE in writing "C" programs.
- Gain knowledge about how one can write Software Programs.
- Write interactive programs to perform input and output operations.
- Apply logic using programming techniques & decision making statements.
- Understand the advantage of using Arrays and Pointers for handling large data.
- Learn how to break up a big task into smaller units using functions.
- Understand how memory can be dynamically allocated and de-allocated for pointers.
- Persist data of the program into data files for using at later point of time.
- Create and process data in files using file I/O functions.
- Read and consume command like arguments in a program.

## Course Outcomes:

At the end of this course students will -

- Understand principles of C
- Understand the pros and cons on C languages.
- Programming languages (at a Mid-level)
- Understand Procedural oriented programming
- Understand Problem solving and programming capability

## Section 1: - Introduction and First Program

- Why Programming
- Types of Programming
- Introduction to C
- Benefits of C
- Some Facts about C
- Understanding First C Program



## Section 2: - Variables and Data Types

- Identifiers
- Keywords
- Data Types
- Variables
- Constants

## Section 3:- Console IO Operations

- printf function
- scanf function
- Unformatted Functions

## Section 4: - Operators and Expressions

- Introduction to Tokens, Keywords, Identifiers & Constants,
- Data Types: Basic, User-Defined, Derived Literals
- OPERATORS: Arithmetic, Unary, Assignment, Relational & Logical, Conditional
- Storage Classes.
- Operators Precedence and Associativity
- Expressions

## Section 5:- Control Flow Statements

- Decision Making in C
- If Statement
- Switch Statement
- Unconditional Branching
- While Loop
- Do...While Loop
- For Loop
- Break and continue statements

## Section 6:- Working with Functions

- What is a Function
- Benefits of a Function
- Function Terminology
- Array of Structures
- How does Function Works
- Scope and Lifetime of Variables in function





- Storage Classes of Variables
- Call by value and call by reference
- Recursion

#### Section 7:- Working with Arrays

- Understanding Arrays
- Arrays Declaration and Initialization
- Sample Programs
- Multidimensional Arrays.
- Arrays and Functions

#### Section 8:- String Handling

- Declaration and Initialization
- Reading and Writing Strings
- Standard string library functions
- Array of pointers to string

#### Section 9: - Pointers

- Understanding Pointers
- Declaring and Initializing Pointers
- Function and Pointer Parameters
- Pointer Arithmetic
- Pointer and Arrays
- Two Dimensional Arrays and Pointers
- void Pointer
- Dynamic allocation of memory
- Difference between malloc and calloc

#### Section 10:- Structure and Unions

- Overview of Structures
- Defining and Using a Structure
- Structures within a Structure
- typedef keyword
- Passing Structures to Functions
- Structure and Pointers
- Unions



**Section 11:- File Handling**

- What is a Stream
- Opening and Closing of Files
- Writing and Reading in Text Format
- Writing and Reading in Binary Format

**Section 12:- Pre-Processor Directives**

- Pre-Processor Directives
- #define Macro
- Conditional Compilation
- Pre-defined Macros
- #include and Header Files

**Section 13:- Command Line Arguments and Variable Number of Arguments**

- Command Line Arguments
- Variable Arguments





## C Programming Essentials: Learn to code

### List of Students (Session 2019-20)

Course : ECE

SNo.	Univ.Roll	Name
1	1813231001	ABDUR RAHMAN
2	1813231002	ABHAY PANDEY
3	1813231003	ANANVAY RAI
4	1813231004	ANSHU KUMAR
5	1813231005	ARPIT KUMAR
6	1813231007	AZHARUDDIN KHAN
7	1813231008	DIMPLE GOLA
8	1813231009	HARSH KUMAR SHRIVASTAVA
9	1813231010	HARSH SACHAN
10	1813231011	ISHANI SINGH
11	1813231012	KARAN SINGH RAWAT
12	1813231013	TANUJA TOMAR
13	1813231014	MADHU KUSHWAH
14	1813231015	MD MASHHOOD RAZA SIDDIQUI
15	1813231017	MURARI KUMAR JHA
16	1813231018	NIRAJ KUMAR SINGH
17	1813231019	NITIN KUMAR
18	1813231020	PARV SINGH
19	1813231022	POONAM
20	1813231023	PRIYANK RAJ
21	1813231025	RAHUL SHARMA
22	1813231026	RISHAV KUMAR
23	1813231027	ROHIT KUMAR
24	1813231028	ROHIT KUMAR
25	1813231029	ROHIT RAI
26	1813231030	SAKSHI PRIYA
27	1813231031	SAMARTH SINGH
28	1813231032	SATYAM GIRI
29	1813231033	SHIV RAM TATHAGAT
30	1813231034	SHRUTI JHA

SNo.	Univ.Roll	Name
31	1813231035	SOURABH BAILWAL
32	1813231036	SUDHAKAR SINGH
33	1813231038	SURAJ YADAV
34	1813231039	TANVEER ALAM
35	1813231040	TEJASHWI RAJ
36	1813231041	UJJWAL KUMAR
37	1813231042	UMANG SINGH
38	1813231043	UPENDRA YADAV
39	1813231044	UTKARSH YADAV
40	1813231045	VANSHIKA CHAUDHARY
41	1813231046	VISHAL KUMAR SINGH
42	1813231047	YAKSH CHEEMA
43	1813231904	SHIVAM KUMAR





**List of Students(Session:2019-20)**  
**(Even Semester)**

**Course – C Programming Essential : Learn to code**  
**Branch – IT 4<sup>th</sup> Sem.**

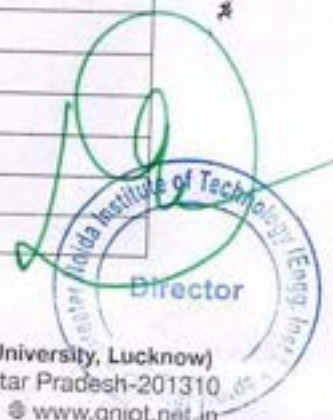
SNo.	Univ.Roll	Name
1	1813213002	AAKASH YADAV
2	1813213003	AAKASH GOSWAMI
3	1813213039	JALKANT
4	1813213040	JATIN CHAUHAN
5	1813213004	AANYA TIWARI
6	1813213041	JATIN KUMAR
7	1813213005	ABDUL RAZIQUE
8	1813213042	KAUSHAL LODHI
9	1813213061	PIYUSH SAINI
10	1813213008	ABHISHEK CHAUHAN
11	1813213009	ABHISHEK KUMAR TIWARI
12	1813213043	KM VARSHA VERMA
13	1813213044	KUMAR HARSHVARDHAN
14	1813213011	ADARSH KUMAR SINGH
15	1813213012	ADITYA
16	1813213013	AKHILESH KUMAR JAIN
17	1813213014	AKLESH NONIA
18	1813213015	AKSHAY SHARMA
19	1813213045	KUNAL YADAV
20	1813213046	MANAS SOMVANSHI
21	1813213047	MANISH SARASWAT
22	1813213049	MANSI GUPTA
23	1813213050	MD FAIZUDDIN ANSARI
24	1813213016	ALEEM AHMED
25	1813213017	AMAN KUMAR
26	1813213057	NAMRATA SINGH
27	1813213059	NITIN CHAUDHARY
28	1813213018	AMBER SHAH
29	1813213019	AMIT KUMAR
30	1813213020	AMIT KUMAR SINHA
31	1813213022	ANKIT SINGH
32	1813213023	ANURAG TRIPATHI
33	1813213024	ARYAN KUMAR SINGH



Director



34	1813213025	ASAD SHAIKH
35	1813213026	ASIF ALI
36	1813213027	AVAS KUMAR GUPTA
37	1813213028	AVINASH KUMAR
38	1813213029	AYUSH RAJ
39	1813213030	BILAL NAWAZ
40	1813213031	BILAL IBRAHIN
41	1813213032	DEV VRAT MODI
42	1713213019	AMAN KUMAR
43	1713213038	HARSHIT SHRIVASTAVA
44	1813213001	AADARSH UPADHYAY
45	1813213033	DHRUV SINGH
46	1813213034	GULSHAN GUPTA
47	1813213035	HARIGOVIND H
48	1813213036	HARSHIT GUPTA
49	1813213037	ITI KAUSHIK
50	1813213051	MD GHULAM SARWAR
51	1813213053	MOHAMMUD BASSAM SALIM
52	1813213055	MOHD TALIB KHAN
53	1813213056	MOHTASHIM KAMRAN
54	1813213080	SHIVA KANT YADAV
55	1813213102	VISHAL SINGHAL
56	1813213069	SACHIN PATHAK
57	1813213074	SANOOJ KUMAR SINGH
58	1813213100	VINAY KUMAR YADAV
59	1813213101	VISHAL SINGH
60	1813213068	ROHIT VERMA
61	1813213076	SARANSH MADDHESIA
62	1813213096	VANSHIKA CHITRANSHI
63	1813213097	VARUN RANA
64	1813213103	YANSHI SAIN
65	1901320139004	SAURABH SHRIVASTAV
66	1813213067	ROBIN MALIK
67	1813213079	SAURABH SHARMA
68	1813213086	SHUBHAM KESHRI
69	1813213089	SIMRAN SHARMA
70	1813213091	SURAJ PANWAR
71	1813213094	TAUSIF AHMAD
72	1901320139003	RAJ GUPTA



Director



**GNIOT**  
GREATER NOIDA INSTITUTE OF TECHNOLOGY

ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)**

73	1813213073	SANCHIT VERMA
74	1813213085	SHREYANSH UPADHYAY
75	1813213087	SHUBHAM PRAJAPATI
76	1901320139002	FAIZAN NIHAL
77	1813213078	SATYANSHU GUPTA
78	1813213083	SHIVAM PALIWAL
79	1813213084	SHIVANSH NEGI
80	1813213090	SUNIL KUMAR YADAV
81	1813213092	SUSHIL SHARMA
82	1813213108	YUVRAJ SINGH
83	1901320139001	BHUVNESH SHARMA
84	1813213077	SARTHAK
85	1813213075	SANYAM JAIN
86	1813213062	PRASEN BISWAS
87	1813213063	PRASHANT SINGH MAURYA
88	1813213064	PRATYUSH KUMAR CHOUBEY
89	1813213104	YASHI RAJPUT
90	1813213105	YASHRAJ MATHUR
91	1813213106	YASHRAJ PATEL
92	1813213066	RANJAN KUMAR
93	1813213107	YOGESH CHANDRA




Course : CSE

SNo.	Univ.Roll	Name
1	1813210001	AARYAN SINGH
2	1813210002	AAYUSH KUMAR
3	1813210003	ABDURRAHMAN
4	1813210004	ABHAY KUSHWAHA
5	1813210005	ABHAY PRATAP SINGH
6	1813210006	ABHINAV SINGH
7	1813210007	ABHISHEK
8	1813210008	ABHISHEK PANDEY
9	1813210009	ABHISHEK KUMAR SINGH
10	1813210011	ABHISHEK KUMAR SINGH
11	1813210012	ADARSH KUMAR CHAUDHARY
12	1813210014	ADITYA PRATAP SHAHI
13	1813210015	ADITYA SINGH
14	1813210016	AJIT DWIVEDI
15	1813210017	AKARSH SRIVASTAV
16	1813210018	AL BASIT KHAN
17	1813210019	ALI AKHTAR ANSARI
18	1813210020	AMAN KUMAR
19	1813210021	AMAN SINGH
20	1813210022	ANCHAL SHARMA
21	1813210023	ANKIT TRIPATHI
22	1813210024	ANKIT VARSHNEY
23	1813210025	ANKIT YADAV
24	1813210026	ANKUSH BAGHEL
25	1813210027	ANSHIKA KUMARI
26	1813210028	ANURAG SHARMA
27	1813210029	ANURAG SRIVASTAVA
28	1813210030	ANURAG KUMAR GUPTA
29	1813210031	AQUIB NEHAL
30	1813210032	ARVIND KUMAR MAURYA

SNo.	Univ.Roll	Name
31	1813210033	ARYA RANJAN
32	1813210034	ARYAN TRIPATHI
33	1813210035	ASHIRVAD MANI TRIPATHI
34	1813210036	ASHUTOSH KUMAR SINGH
35	1813210037	ASHUTOSH KUMAR PANDEY
36	1813210039	AVI CHAUDHARY
37	1813210040	AVINASH SINGH
38	1813210041	AWANISH KUMAR
39	1813210042	AWANISH KUMAR SINGH
40	1813210043	AZAD
41	1813210044	AZAM KHAN
42	1813210045	BASANT SOAM
43	1813210046	BHANU BELWAL
44	1813210047	BHARAT
45	1813210048	BHARTI KUMARI
46	1813210049	CHHAVI RAJ
47	1813210050	DEEPAK KUMAR
48	1813210051	DEEPAK VAISHNAV
49	1813210052	DEVESH PANDEY
50	1813210053	DEVESH SINGH CHAUHAN
51	1813210054	DHEERAJ
52	1813210055	FARHAN AHMAD
53	1813210056	GAURAV PANDAY
54	1813210057	GIRIJESH KUMAR
55	1813210058	HARI MOHAN PATHAK
56	1813210059	HARSH BANSAL
57	1813210060	HARSH SHARMA
58	1813210061	HEMANT SINGH CHAUHAN
59	1813210063	HIMANSHI GOEL
60	1813210064	HIMANSHU YADAV



SNo.	Univ.Roll	Name
61	1813210065	HIMANSHU CHAUBEY
62	1813210066	HRITHIK KOUNDAL
63	1813210067	JAGMOHAN MISHRA
64	1813210068	JATIN SINGH CHAUHAN
65	1813210069	JAYHIND NAVIK
66	1813210070	JITENDRA KUMAR SRIVASTAVA
67	1813210071	KANISHKA SIROHI
68	1813210073	KARUNANIDHI OJHA
69	1813210074	KAUSHKI
70	1813210075	KRISHAN SINGH
71	1813210076	KRISHNA MOHAN
72	1813210077	KULDEEP CHAUHAN
73	1813210078	KULDEEP SHARMA
74	1813210079	LOKENDER SHARMA
75	1813210080	MANAS TRIPATHI
76	1813210081	MANISH CHAMOLI
77	1813210082	MANISH SOLANKI
78	1813210083	MANISH KUMAR
79	1813210084	MANTHAN MAURYA
80	1813210086	MAYANK AGGARWAL
81	1813210087	MD KASHF AHMAR
82	1813210088	MD MOKARRAM MANSOOR
83	1813210089	MD. NAZISH CHAND
84	1813210090	MD SHAHBAZ KARIM
85	1813210091	MD SHAHNAWAZ HAIDER
86	1813210092	MEEMANSHA PANDEY
87	1813210093	MOHD SAHIL
88	1813210094	MOHIT KUMAR
89	1813210095	MONIKA KUMARI
90	1813210096	MRIDUL KUMAR

SNo.	Univ.Roll	Name
91	1813210097	MRIDUL SHEKHAR TIWARI
92	1813210098	MUDIT ARYA
93	1813210099	MUHAMMAD TOUSIF ANWER
94	1813210100	MUSKAN RASTOGI
95	1813210101	NEHA MISHRA
96	1813210102	NEHAL RAZA ANSARI
97	1813210103	NIKHIL ARYA
98	1813210104	NIKITA SINHA
99	1813210105	NIKITA SINGH
100	1813210106	NIPURN
101	1813210107	NITIN VERMA
102	1813210108	PRABHU BISHT
103	1813210109	PRANJAL *
104	1813210110	PRATEEK AGRA'WAL
105	1813210111	PRINCE VERMA
106	1813210112	PRIYA SRIVASTAV
107	1813210113	PRIYANSHU SINGH
108	1813210114	PULKIT AGGARWAL
109	1813210115	RAGINI
110	1813210116	RAHUL SHARMA
111	1813210117	RAJ
112	1813210118	RAJA KUMAR GUPTA
113	1813210119	RAJEEV RAWAL
114	1813210120	RAJVEER SINGH
115	1813210121	RICHA TANEJA
116	1813210122	RICHA MISHRA
117	1813210123	RISHABH ATTRI
118	1813210124	RISHABH RAJ
119	1813210125	RISHABH PANDEY
120	1813210126	RITVIK RISHU





SNo.	Univ.Roll	Name
121	1813210127	ROHIT SINGH
122	1813210128	ROHIT KUMAR GUPTA
123	1813210129	RUCHIKA CHOUDHARY
124	1813210130	RUCHIKA JAISWAL
125	1813210131	SACHIN
126	1813210132	SAFEER ALAM
127	1813210133	SAIF ALI
128	1813210134	SAINATH M
129	1813210135	SAJAL SAHU
130	1813210136	SAKSHI AHLAWAT
131	1813210137	SANGEET SACHDEVA
132	1813210138	SAPNA CHAURASIA
133	1813210140	SAUMYA GUPTA
134	1813210141	SAURABH RAI
135	1813210142	SAURABH KUMAR SINGH
136	1813210143	SAURABH SINGH
137	1813210144	SHARDUL GAUTAM
138	1813210145	SHASHANK SAMEER
139	1813210146	SHIKHA YADAV
140	1813210147	SHIVAM SHARMA
141	1813210148	SHIVAM MISHRA
142	1813210149	SHIVAM THAKUR
143	1813210150	SHIVANI
144	1813210151	SHIVANSH PANDEY
145	1813210152	SHRADDHA SHUKLA
146	1813210153	SRISHTI KUMARI
147	1813210154	SHRUTI RAI
148	1813210155	SHUBHAM KUMAR
149	1813210156	SHUBHAM BHATT
150	1813210157	SHUBHAM PANDEY

SNo.	Univ.Roll	Name
151	1813210158	SHUBHAM YADAV
152	1813210160	SHUBHISH SRIVASTAVA
153	1813210161	SIDDHARTHA KHARE
154	1813210162	SRISHTI CHAUHAN
155	1813210163	SUMIT KUMAR
156	1813210164	SUMIT PARASHAR
157	1813210165	SURAJ KUMAR
158	1813210166	SURAJ YADAV
159	1813210167	TANYA JAIN
160	1813210168	TARUN SHARMA
161	1813210169	TARUNDEEP SINGH
162	1813210171	TUSHAR RAI
163	1813210172	UTKARSH DUBEY
164	1813210173	UTTAMADITYA SINGH
165	1813210174	VAIBHAV MATHUR
166	1813210175	VAIBHAV SINGH MEHTA
167	1813210176	VIBHA SHAKYA
168	1813210177	VIDYA RAJ
169	1813210178	VIDYOTMA
170	1813210180	VISHU
171	1813210181	VIVEK YADAV
172	1813210182	YOGESH TARKAR
173	1813210183	YUSUF SIDDIQUI
174	1813213048	MANOJ KUMAR
175	1813213081	SHIVAM DUTT SHARMA
176	1813213099	VIJAY LAKSHMI TIWARI
177	1901320109001	ABHINAV KUMAR SINGH
178	1901320109002	ABHISHEK JAIN
179	1901320109003	ANKUR KUMAR
180	1901320109004	AYUSHMAN PUNDIR



SNo.	Univ.Roll	Name
181	1901320109005	DILBER HUSAIN KHAN
182	1901320109006	KISHAN RAJ
183	1901320109007	MD IRFAN
184	1901320109008	MD IRSHAD
185	1901320109009	MD SAIFI HASSAN
186	1901320109010	NIKESH KUMAR
187	1901320109011	RAHUL BHARTI
188	1901320109012	RAJ SRIVASTAV
189	1901320109013	RAVI KUMAR SINGH
190	1901320109014	SARA KHAN
191	1901320109015	SHASHWAT SINGH
192	1901320109016	SIDDHARTH TIWARI
193	1901320109017	SWATI SINGH
194	1713210081	MOHD ARIF
195	1713210082	MOHD. FAIZULLAH




Course :EE

SNo.	Univ.Roll	Name
1	1813220001	ABHINAV KASHYAP
2	1813220002	ADARSH KUMAR RAJ
3	1813220003	AKHILESH YADAV
4	1813220004	ANAMIKA
5	1813220005	ARYAN TIWARI
6	1813220006	ATUL DWIVEDI
7	1813220007	DEVASHISH NEGI
8	1813220008	GAURAV ROY
9	1813220009	KOMAL TIWARI
10	1813220010	MD. NEHAL
11	1813220011	PANKAJ PAL
12	1813220012	PRAVEEN KUMAR VERMA
13	1813220013	PUNIT KUMAR PANDEY
14	1813220014	PUSHPENDRA SINGH
15	1813220015	RAUSHAN KUMAR PANDEY
16	1813220016	RISHIKESH SINGH
17	1813220017	SANTOSH KUMAR
18	1813220018	SHIVAM MODANWAL
19	1813220019	STANZIN PAKTO
20	1813220021	TAHSEEN AHMAD
21	1813220022	VINAY KUMAR TIWARI
22	1813220023	VIVEK KUMAR
23	1901320209001	AAKASH KUMAR
24	1901320209002	ALTAZ ALAM
25	1901320209003	ANKIT KUMAR PANDEY
26	1901320209004	AVINASH KUMAR
27	1901320209005	HIMANSHU SHARMA
28	1901320209006	MD. ZARGHAM RAZA KHAN
29	1901320209007	MONAZIR SHEIKH
30	1901320209008	PUNIT RANJAN YADAV



Course :MCA

SNo.	Univ.Roll	Name
1	1813214002	MANISH KUMAR
2	1901320140003	ASHIPH ALI
3	1901320140006	RAHUL SINGH
4	1901320140010	SOURABH DEOL
5	1901320140011	SHUBHAM KUMAR
6	1901320140005	PRINCE DEV
7	1901320140002	ANKIT KUMAR MAURYA
8	1901320140004	KM.NAINCI GUPTA
9	1901320140009	ROHIT KUMAR
10	1901320140007	RAHUL KUMAR YADAV
11	1901320140008	RASHMI NAINWAL
12	1901320140001	ANJALI CHAUHAN
13	1901320140012	VIVEKANAND PANDEY







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

Course: C++ Programming Essentials: Learn to code  
Branch: EE II Sem.

SNo.	Univ. Roll	Name	January			Feb			March
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	
1	1813220001	ABHIRNAV KASHYAP	P	A	A	A	P	P	6-3-20
2	1813220002	ADARSH KUMAR RAJ	P	P	P	P	P	P	P
3	1813220003	AKHILESH YADAV	P	P	P	A	A	P	A
4	1813220004	ANAMIKA	P	A	A	P	A	A	A
5	1813220005	AIRYAN TIWARI	P	P	P	P	P	P	P
6	1813220006	ATUL DWIVEDI	P	P	A	A	A	A	P
7	1813220007	DEVASHISH NEGI	P	A	A	A	A	P	A
8	1813220008	GAURAV ROY	P	P	P	P	P	A	A
9	1813220009	KOMAL TIWARI	P	A	P	P	P	P	P
10	1813220010	MD. NEHAL	P	A	P	P	A	P	P
11	1813220011	PANKAJ PAL	A	A	P	P	P	P	P
12	1813220012	PRAVEEN KUMAR VERMA	P	P	P	P	P	P	P
13	1813220013	PUNIT KUMAR PANDEY	P	P	P	P	P	P	P
14	1813220014	PUSHPENDRA SINGH	P	P	P	P	P	P	P
15	1813220015	RAUSHAN KUMAR PANDEY	P	P	P	P	P	P	P
16	1813220016	RISHIKESH SINGH	P	P	P	P	P	P	P
17	1813220017	SANTOSH KUMAR	P	P	P	P	P	P	P
18	1813220018	SHIVAM MODANWAL	P	P	P	A	A	P	P
19	1813220019	STANZIN PAKTO	P	P	P	P	P	P	P
20	1813220021	TAHSEEN AHMAD	P	P	P	P	A	A	A



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21	1813202022	VINAY KUMAR TIWARI	P	A	A	A	P	A	P	A	A
22	1813202023	VIVEK KUMAR	P	P	P	P	P	P	P	A	A
23	1901320209001	AARASH KUMAR	P	P	P	P	P	P	P	A	A
24	1901320209002	ALTAF ALAM	P	P	P	P	P	P	P	P	P
25	1901320209003	ANKIT KUMAR PANDEY	P	A	P	P	P	P	A	P	P
26	1901320209004	AVINASH KUMAR	P	P	P	P	P	P	A	P	A
27	1901320209005	HIMANSHU SHARMA	P	P	P	P	P	P	P	P	P
28	1901320209006	MD. ZARGHAM RAZA KHAN	P	P	P	P	P	P	A	A	A
29	1901320209007	MONAZIR SHEKH	P	P	P	P	P	P	P	P	A
30	1901320209008	PUNIT RANJAN YADAV	P	P	P	P	P	P	P	A	A

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# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

**Course : IT Programming Essentials:Learn to code**  
**Branch : EE II Sem.**

SNo.	Univ. Roll	Name	April				May								June					
			11-4-20	17-4-20	24-4-20	1-5-20	8-5-20	9-5-20	15-5-20	22-5-20	23-5-20	29-5-20	30-5-20	5-6-20	12-6-20	13-6-20	19-6-20	26-6-20	27-6-20	
1	1813220001	ABHINAV KASHYAP	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
2	1813220002	ADARSH KUNJAP RAJ	P	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
3	1813220003	AKHILESH YADAV	A	P	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
4	1813220004	ANAMIKA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
5	1813220005	ARYAN TIWARI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
6	1813220006	ATUL DWIVEDI	P	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
7	1813220007	DEVASHISH NEGI	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
8	1813220008	GAURAV ROY	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	
9	1813220009	KOMAL TIWARI	P	P	A	A	P	P	A	P	P	P	A	P	P	P	P	P	P	
10	1813220010	MD. NEHAL	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
11	1813220011	PANKAJ PAL	A	A	A	P	P	A	A	P	A	P	A	P	P	P	P	P	P	
12	1813220012	PRAVEEN KUMAR VERMA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
13	1813220013	PUNIT KUMAR PANDEY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
14	1813220014	PUSHPENDRA SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
15	1813220015	RAUSHAN KUMAR PANDEY	P	P	A	A	P	A	A	A	A	A	A	A	A	A	A	A	A	
16	1813220016	RISHIKESH SINGH	P	P	A	A	P	A	A	P	P	P	P	P	P	P	P	P	P	
17	1813220017	SANTOSH KUMAR	A	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
18	1813220018	SHIVAM MODANWAL	A	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
19	1813220019	STANZIN PAKTO	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
20	1813220021	FAHSEEN AHMAD	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
21	1813220022	VINAY KUMAR TIWARI	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
22	1813220023	VIVEK KUMAR	P	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
23	1901320209001	AAKASH KUMAR	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	



*(Signature)*







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

Course : | C Programming Essentials:Learn to code  
Branch : MCA II Sem.

SNo.	Univ.Roll	Name	January		Feb				March
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	6-3-20
1	1813214002	MANISH KUMAR	A	P	A	A	A	P	P
2	1901320140003	ASHIPH ALI	P	P	P	P	P	P	P
3	1901320140006	RAHUL SINGH	P	P	A	A	A	A	P
4	1901320140010	SOURABH DEOL	A	P	P	P	A	P	P
5	1901320140011	SHUBHAM KUMAR	P	P	P	P	P	P	P
6	1901320140005	PRINCE DEV	A	P	P	A	A	P	P
7	1901320140002	ANKIT KUMAR MAURYA	P	P	P	P	A	P	P
8	1901320140004	KM.NAINCI GUPTA	A	P	A	A	P	A	P
9	1901320140009	ROHIT KUMAR	P	P	P	P	P	A	A
10	1901320140007	RAHUL KUMAR YADAV	P	P	P	P	P	P	P
11	1901320140008	RASHMI NAINWAL	P	P	P	A	A	P	P
12	1901320140001	ANJALI CHAUHAN	A	A	P	P	P	P	P
13	1901320140012	VIVEKANAND PANDEY	A P	A	A	P	P	P	P

Director  
Greater Noida Institute of Technology  
Engg. (NSI) \* Greater Noida

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Course : **Programming Essentials: Learn to code**  
Branch : **MCA II Sem.**

# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

SNo.	Univ.Roll	Name	April							May							June						
			11-4-20	17-4-20	24-4-20	1-5-20	8-5-20	9-5-20	15-5-20	22-5-20	23-5-20	29-5-20	30-5-20	5-6-20	12-6-20	13-6-20	19-6-20	26-6-20	27-6-20				
1	1813214002	MANISH KUMAR	A	A	A	P	P	P	A	A	P	A	A	A	A	P	A	A	A	P	A		
2	1901320140003	ASHIPH ALI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		
3	1901320140006	RAHUL SINGH	P	P	P	A	P	A	A	A	A	A	A	A	A	P	A	A	A	P	A		
4	1901320140010	SOURABH DEOL	A	A	P	A	A	A	P	P	P	P	P	P	P	P	A	A	A	P	A		
5	1901320140011	SHUBHAM KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		
6	1901320140005	PRINCE DEV	P	A	A	P	A	P	A	P	A	A	A	A	A	P	A	A	A	P	A		
7	1901320140002	ANKIT KUMAR MAURYA	A	A	A	A	A	P	A	A	P	A	A	A	P	P	P	P	P	P	P		
8	1901320140004	KM NAINCI GUPTA	P	P	P	P	P	A	A	A	A	A	A	A	P	P	A	A	A	P	A		
9	1901320140009	ROHIT KUMAR	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		
10	1901320140007	BAHUL KUMAR YADAV	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		
11	1901320140008	BASHMI NAINWAL	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		
12	1901320140001	ANJALI CHAUHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		
13	1901320140012	VIVEKANAND PANDEY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P		



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# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

Course: IT Programming Essentials: Learn to code  
Branch: IT II Sem. (Sec A)

SNo.	Univ_Roll	Name	January			Feb			March	
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	6-3-20	
1	1713213019	AMAN KUMAR	P	P	A	A	P	A	P	
2	1713213038	HARSHIT SHRIVASTAVA	A	A	P	P	P	P	P	
3	1813213001	AADARSH UPADHYAY	P	P	P	P	A	A	A	
4	1813213002	AAKASH YADAV	P	P	P	P	P	P	P	
5	1813213003	AAKASH GOSWAMI	P	P	P	P	P	P	P	
6	1813213004	AANYA TIWARI	P	P	P	P	P	P	P	
7	1813213005	ABDUL RAZIQUE	P	P	P	P	P	P	P	
8	1813213008	ABHISHEK CHAUHAN	P	P	P	P	P	P	P	
9	1813213009	ABHISHEK KUMAR TIWARI	P	P	P	P	P	P	A	
10	1813213011	ADARSH KUMAR SINGH	P	A	P	P	P	P	P	
11	1813213012	ADITYA	P	P	P	P	P	P	P	
12	1813213013	AKHILESH KUMAR JAIN	P	P	P	P	P	P	P	
13	1813213014	AKLESH NONIA	P	P	P	P	P	P	P	
14	1813213015	AKSHAY SHARMA	P	P	P	P	P	P	P	
15	1813213016	ALEEM AHMED	A	P	P	P	P	P	A	
16	1813213017	AMAN KUMAR	P	P	P	P	P	P	P	
17	1813213018	AMBER SHAH	P	P	P	P	P	P	P	
18	1813213019	AMIT KUMAR	P	P	P	P	P	P	P	
19	1813213020	AMIT KUMAR SINHA	A	A	A	A	A	A	P	
20	1813213022	ANKIT SINGH	A	P	P	P	P	P	P	



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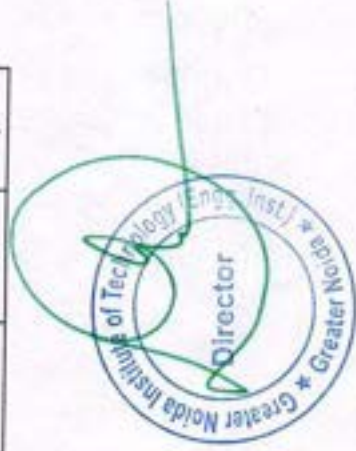
21	1813213023	ANURAG TRIPATHI	P	P	A	A	A	P	P	P
22	1813213024	ARYAN KUMAR SINGH	A	P	P	P	A	P	P	P
23	1813213025	ASAD SHAIKH	A	P	P	P	A	A	A	P
24	1813213026	ASIF ALI	P	A	P	P	A	P	P	P
25	1813213027	AVAS KUMAR GUPTA	P	P	P	A	A	P	P	P
26	1813213028	AVINASH KUMAR	P	P	P	P	P	P	P	P
27	1813213029	AYUSH RAJ	P	A	P	P	A	A	P	P
28	1813213030	BILAL NAWAZ	A	P	P	P	A	A	P	P
29	1813213031	BILAL IBRAHIM	P	P	P	A	A	A	P	A
30	1813213032	DEV VRAT MODI	P	P	P	P	A	A	P	A
31	1813213033	DHRUV SINGH	P	A	A	A	A	P	P	P
32	1813213034	GULSHAN GUPTA	P	A	A	A	P	A	A	A
33	1813213035	HARIGOVIND H	P	P	A	A	A	P	A	P
34	1813213036	HARSHIT GUPTA	A	A	P	P	P	P	P	P
35	1813213037	ITI KAUSHIK	P	P	P	P	A	A	A	A
36	1813213039	JALKANT	P	P	P	P	P	P	P	P
37	1813213040	JATIN CHAUHAN	P	P	P	P	P	P	P	P
38	1813213041	JATIN KUMAR	P	P	P	P	P	P	P	P
39	1813213042	KAUSHAL LODHI	P	P	P	P	P	P	P	P
40	1813213043	KM VARSHA VERMA	P	P	P	P	P	P	P	P
41	1813213044	KUMAR HARSHVARDHAN	P	P	P	P	P	P	P	A
42	1813213045	KUNAL YADAV	P	A	P	P	P	P	P	P
43	1813213046	MANAS SOMVAMSHI	P	P	P	P	P	P	P	P
44	1813213047	MANISH SARASWAT	P	P	P	P	P	P	P	P
45	1813213049	MANSI GUPTA	P	P	P	P	P	P	P	P



KTM



46	1813213050	MD FAIZUDDIN ANSARI	P	P	P	P	P	P	P	P
47	1813213051	MD GHULAM SARWAR	P	P	A	P	A	P	A	A
48	1813213053	MOHAMMUD BASSAM SALIM	P	P	A	A	P	A	A	A
49	1813213055	MOHD TALIB KHAN	P	P	P	P	A	A	A	A
50	1813213056	MOHTASHIM KAMRAN	P	P	P	P	P	A	A	A
51	1813213057	NAMRATA SINGH	A	A	A	A	P	P	P	P
52	1813213059	NITIN CHAUDHARY	A	P	P	P	A	A	A	P
53	1813213061	PIYUSH SAINI	P	P	P	P	P	P	P	P









# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)

Attendance Sheet

Course : C Programming Essentials:Learn to code

Branch : IT II Sem.(Sec B)

SNo.	Univ.Roll	Name	January		Feb			March	
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	6-3-20
1	1813213062	PRASEN BISWAS	P	P	P	A	P	A	A
2	1813213063	PRASHANT SINGH MAJURYA	P	P	A	A	P	A	A
3	1813213064	PRATYUSH KUMAR CHOUBEY	P	P	P	P	A	A	A
4	1813213065	RANJAN KUMAR	P	P	P	P	P	A	A
5	1813213067	ROBIN MALIK	P	P	P	P	P	A	A
6	1813213068	ROHIT VERMA	A	P	P	A	P	P	P
7	1813213069	SACHIN PATHAK	A	A	P	P	P	P	P
8	1813213073	SANCHIT VERMA	P	P	A	P	A	P	A
9	1813213074	SANJOU KUMAR SINGH	P	P	P	P	P	P	P
10	1813213075	SANYAM JAIN	A	A	A	A	P	A	A
11	1813213076	SARANSH MADHESIA	A	P	P	P	P	A	P
12	1813213077	SARTHAK	A	A	A	P	A	P	A
13	1813213078	SATYANSHU GUPTA	P	P	A	A	A	A	A
14	1813213079	SAURABH SHARMA	A	P	A	P	A	P	P
15	1813213080	SHIVA KANT YADAV	A	P	P	3AP	P	P	P
16	1813213083	SHIVAM PALIWAL	A	P	A	A	P	A	A
17	1813213084	SHIVANSH NEGI	P	P	P	P	A	A	A
18	1813213085	SHREYANSH UPADHYAY	A	A	P	P	P	P	A



Page No.

19	1813213086	SHUBHAM KESHRI	P	P	P	P	P	P	P	P	P	P	P
20	1813213087	SHUBHAM PRAJAPATI	P	P	P	P	P	P	P	P	P	P	P
21	1813213089	SIMRAN SHARMA	A	P	P	P	P	P	P	P	P	P	P
22	1813213090	SUNIL KUMAR YADAV	P	P	P	P	P	P	P	P	P	P	P
23	1813213091	SURAJ PANWAR	P	A	P	P	P	P	P	P	P	P	P
24	1813213092	SUSHIL SHARMA	P	P	P	P	P	P	P	P	P	P	P
25	1813213094	TAUSIF AHMAD	P	P	P	P	P	P	P	P	P	P	P
26	1813213096	VANSHIKA CHITTRANSHI	P	P	P	P	P	P	P	P	P	P	P
27	1813213097	VARUN RAMA	P	P	P	P	P	P	P	P	P	P	P
28	1813213100	VINAY KUMAR YADAV	A	A	P	P	P	P	P	P	P	P	P
29	1813213101	VISHAL SINGH	A	A	P	P	P	P	P	P	P	P	P
30	1813213102	VISHAL SINGHAL	P	P	P	P	P	P	P	P	P	P	P
31	1813213103	YAMSHI SAIN	P	A	P	P	P	P	P	P	P	P	P
32	1813213104	YASHI RAUPUT	P	P	P	P	P	P	P	P	P	P	P
33	1813213105	YASHRAJ MATHUR	P	P	P	P	P	P	P	P	P	P	P
34	1813213106	YASHRAJ PATEL	P	P	P	P	P	P	P	P	P	P	P
35	1813213107	YOGESH CHANDRA	P	P	P	P	P	P	P	P	P	P	P
36	1813213108	YUVRAJ SINGH	P	A	P	P	P	P	P	P	P	P	P
37	1901320139001	BHUVNESH SHARMA	P	P	P	P	P	P	P	P	P	P	P
38	1901320139002	FAIZAN NIHAL	P	P	P	P	P	P	P	P	P	P	P
39	1901320139003	RAJ GUPTA	P	P	P	P	P	P	P	P	P	P	P
40	1901320139004	SAURABH SHRIVASTAV	P	P	P	P	P	P	P	P	P	P	P



20/10/21





# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

Programming Essentials: Learn to code  
Branch: IT II Sem. (Sec B)

SNo.	Univ. Roll	Name	April							May							June									
			11-4-20	17-4-20	24-4-20	1-5-20	8-5-20	9-5-20	15-5-20	22-5-20	23-5-20	29-5-20	30-5-20	5-6-20	12-6-20	13-6-20	19-6-20	26-6-20	27-6-20							
1	1813213062	PRASEN BISWAS	A	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	A	A	A	A	A	A	A	
2	1813213063	PRASHANT SINGH MAURYA	P	A	A	P	A	A	A	A	A	P	P	A	P	A	A	A	A	A	A	A	A	A	A	P
3	1813213064	PRATYUSH KUMAR CHOUBEY	A	A	P	P	A	A	A	A	A	P	A	A	A	A	A	A	A	A	A	A	A	A	A	A
4	1813213066	RANJAN KUMAR	A	A	A	P	P	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	A
5	1813213067	ROBIN MALIK	A	A	P	P	P	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
6	1813213068	ROHIT VERMA	A	P	P	P	P	P	P	P	P	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
7	1813213069	SACHIN PATHAK	P	A	P	P	P	P	P	P	P	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
8	1813213073	SANCHIT VERMA	A	P	A	P	P	P	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
9	1813213074	SANOOJ KUMAR SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
10	1813213075	SANYAM JAIN	P	P	A	A	A	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
11	1813213076	SARANSH MADHESIA	P	P	A	A	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	A
12	1813213077	SARTHAK	P	A	A	P	P	P	P	P	P	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
13	1813213078	SATYANSHU GUPTA	P	P	P	P	A	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
14	1813213079	SAURABH SHARMA	A	P	P	A	A	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
15	1813213080	SHRVA KANT YADAV	P	P	P	P	A	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
16	1813213083	SHIVAM PALIWAL	P	A	P	P	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	A
17	1813213084	SHIVANSH NEGI	P	P	P	A	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	A
18	1813213085	SHREYANSH UPADHYAY	P	P	P	A	A	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
19	1813213086	SHUBHAM KESHRI	P	A	A	A	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	A
20	1813213087	SHUBHAM PRAJAPATI	A	P	P	P	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
21	1813213089	SIMRAN SHARMA	P	P	P	P	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
22	1813213090	SUNIL KUMAR YADAV	A	P	P	A	A	A	A	A	A	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
23	1813213091	SURAJ KUMAR	A	A	P	P	P	P	P	P	P	P	P	A	A	A	A	A	A	A	A	A	A	A	A	P
24	1813213092	SUSHIL SHARMA	P	P	A	P	A	A	A	A	A	P	A	A	A	A	A	A	A	A	A	A	A	A	A	P



*Signature*







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

Branch : CSE II Sem.(Sec A)

SNo.	Univ. Roll	Name	January			Feb			March
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	
1	1813210001	AARYAN SINGH	P	P	A	A	P	A	P
2	1813210002	AAYUSH KUMAR	A	A	P	P	P	P	P
3	1813210003	ABDURRAHMAN	P	P	P	P	A	A	A
4	1813210004	ABHAY KUSHWAHA	P	P	P	P	P	P	P
5	1813210005	ABHAY PRATAP SINGH	P	P	P	P	P	P	P
6	1813210006	ABHINAV SINGH	P	P	P	P	P	P	P
7	1813210007	ABHISHEK	P	P	P	P	P	P	P
8	1813210008	ABHISHEK PANDEY	P	P	P	P	P	P	P
9	1813210009	ABHISHEK KUMAR SINGH	P	P	P	P	P	P	A
10	1813210011	ABHISHEK KUMAR SINGH	P	A	P	P	P	P	P
11	1813210012	ADARSH KUMAR CHAUDHARY	P	P	P	P	P	P	P
12	1813210014	ADITYA PRATAP SHARH	P	P	P	P	P	P	P
13	1813210015	ADITYA SINGH	P	P	P	P	P	P	P
14	1813210016	AJIT DWIVEDI	P	P	P	P	P	P	P
15	1813210017	AKARSH SRIVASTAV	A	P	P	P	P	P	A
16	1813210018	AL BASIT KHAN	P	P	P	P	P	P	P
17	1813210019	ALI AKIFAR ANSARI	P	P	P	P	P	P	P
18	1813210020	AMAN KUMAR	P	P	P	P	P	P	P
19	1813210021	AMAN SINGH	A	A	A	A	A	A	P
20	1813210022	ANCHAL SHARMA	A	<sup>24</sup> P	P	P	P	P	<sup>24</sup> P
21	1813210023	ANKIT TRIPATHI	P	P	A	A	A	P	P
22	1813210024	ANKIT VARSHNEY	A	P	P	P	A	P	P
23	1813210025	ANKIT YADAV	A	P	P	P	P	A	P



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24	1813210026	ANKUSH BAGHEL	P	A	P	P	A	P	P	P
25	1813210027	ANSHIKA KUMARI	P	P	P	A	A	P	P	P
26	1813210028	ANURAG SHARMA	P	P	P	P	P	P	P	P
27	1813210029	ANURAG SRIVASTAVA	P	A	P	P	A	P	P	P
28	1813210030	ANURAG KUMAR GUPTA	A	P	P	P	A	P	P	P
29	1813210031	AQUB NEHAL	P	P	P	A	A	P	P	A
30	1813210032	ARVIND KUMAR MAURYA	P	P	P	P	A	P	P	A
31	1813210033	ARYA RAJAN	P	A	A	A	P	P	P	P
32	1813210034	ARYAN TRIPATHI	P	A	A	P	A	A	A	A
33	1813210035	ASHIRVAD MANI TRIPATHI	P	P	A	A	P	A	P	P
34	1813210036	ASHUTOSH KUMAR SINGH	A	A	P	P	P	P	P	P
35	1813210037	ASHUTOSH KUMAR PANDEY	P	P	P	P	A	A	A	A
36	1813210039	AVI CHAUDHARY	P	P	P	P	P	P	P	P
37	1813210040	AVINASH SINGH	P	P	P	P	P	P	P	P
38	1813210041	AWANISH KUMAR	P	P	P	P	P	P	P	P
39	1813210042	AWANISH KUMAR SINGH	P	P	P	P	P	P	P	P
40	1813210043	AZAD	P	P	P	P	P	P	P	P
41	1813210044	AZAM KHAN	P	P	P	P	P	P	P	A
42	1813210045	BASANT SOAMI	P	A	P	P	P	P	P	P
43	1813210046	BHANU BELWAL	P	P	P	P	P	P	P	P
44	1813210047	BHARAT	P	P	P	P	P	P	P	P
45	1813210048	BHARTI KUMARI	P	P	P	P	P	P	P	P
46	1813210049	CHHAVI RAI	P	P	P	P	P	P	P	P
47	1813210050	DEEPAK KUMAR	P	P	P	A	P	A	A	A
48	1813210051	DEEPAK VAISHNAV	P	P	A	A	P	A	A	A
49	1813210052	DEVESH PANDEY	P	P	P	P	P	A	A	A
50	1813210053	DEVESH SINGH CHAUHAN	P	P	P	P	P	P	A	A

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51	1813210054	DHEERAJ	P	P	P	P	A	A	P	A
52	1813210055	FARHAN AHMAD	P	P	P	P	P	A	P	A
53	1813210056	GAURAV PANDAY	P	A	A	A	A	P	P	P
54	1813210057	GRUJESH KUMAR	P	A	A	A	P	A	A	A
55	1813210058	HARI MOHAN PATHAK	P	P	A	A	A	P	A	P
56	1813210059	HARSH BANSAI	A	A	A	P	P	P	P	P
57	1813210060	HARSH SHARMA	P	P	P	P	P	A	A	A
58	1813210061	HELVANT SINGH CHAUHAN	P	P	P	P	P	P	P	P
59	1813210063	HIMANSHI GOEL	P	P	P	P	P	P	P	P
60	1813210064	HIMANSHU YADAV	P	P	P	P	P	P	P	P

*Akshay*





# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20 (Even Semester)

Attendance Sheet

Course : C Programming Essentials: Learn to code

Branch : CSE II Sem. (Sec B)

S.No.	Univ. Roll	Name	January			Feb			March
			26-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	
1	1813210062	MANISH CHAUBHY	P	P	P	P	P	P	P
2	1813210066	HETHEE KUNDAL	P	P	P	P	P	P	P
3	1813210067	ADYANAN MISHRA	P	P	P	P	P	P	P
4	1813210068	JATIN SINGH CHAUHAN	P	P	P	P	P	P	P
5	1813210069	JAYHIND MARIK	P	P	P	P	P	P	A
6	1813210070	TENDRA KUMAR SRIVASTAVA	P	A	P	P	P	P	P
7	1813210071	KANISHKA SROHI	P	P	P	P	P	P	P
8	1813210073	KARUNANJHI DIIHA	P	P	P	P	P	P	P
9	1813210074	KAUSHI	P	P	P	P	P	P	P
10	1813210075	KUSHAN SINGH	P	P	P	P	P	P	P
11	1813210076	KRISHNA MOHAN	P	P	P	A	P	A	A
12	1813210077	KULDEEP CHAUHAN	P	A	A	P	A	P	P
13	1813210078	KULDEEP SHARMA	P	A	P	A	A	P	P
14	1813210079	CHENDER SHARMA	P	P	P	P	P	P	P
15	1813210080	MANAS TRIPATHI	P	P	P	P	P	P	P
16	1813210081	MANISH CHAUDHARI	P	P	P	P	P	P	P
17	1813210082	MANISH SOLANKI	P	P	P	P	P	P	P
18	1813210083	MANISH KUMAR	P	P	P	P	P	P	P
19	1813210084	MANISH MALLIYA	P	P	P	P	P	P	P
20	1813210085	NAVANE AGGARWAL	P	P	P	P	P	P	A
21	1813210087	MD KASHIF AHMAD	P	A	P	3dp	P	P	P
22	1813210088	MD MOHAMMAD MANZOOR	P	P	P	P	P	A	P
23	1813210089	MO. NAZISH CHAND	P	P	A	P	P	P	A



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24	1813210092	MD SHAHBAZ KARIQ	P	A	A	P	P	P	P	P
25	1813210093	MD SHAHMAWAZ HADIER	P	P	P	A	A	A	P	P
26	1813210094	MEEMANSHA PANDEY	P	A	P	P	A	A	P	A
27	1813210095	MOHID SAHIL	P	P	A	P	P	P	P	P
28	1813210096	MOHIT KUMAR	P	P	P	P	P	P	P	P
29	1813210097	MOONIKA KUMARI	P	P	P	P	P	P	P	P
30	1813210098	MURDULI KUMAR	P	P	P	P	P	P	P	P
31	1813210099	MURDULI SHEKHAR TIWARI	P	P	P	P	P	P	P	A
32	1813210100	MUJIB ARIYA	P	A	P	P	P	P	P	P
33	1813210101	MUHAMMAD TAUJIF ANWER	P	P	P	P	P	P	P	P
34	1813210102	MUSKAN RASTOGI	P	P	P	P	P	P	P	P
35	1813210103	NEHA NISHRA	P	P	P	P	P	P	P	P
36	1813210104	NEHAL BAZA ANSARI	P	P	P	P	P	P	P	P
37	1813210105	NEHIC ARIYA	P	P	P	A	P	A	A	A
38	1813210106	NETA SINHA	P	P	P	A	A	P	A	A
39	1813210107	NIKITA SINGH	P	P	P	P	P	A	A	A
40	1813210108	NIKITA SINGH	P	P	P	P	P	P	A	A
41	1813210109	NIKUN	P	P	P	P	P	P	A	A
42	1813210110	NITYA VERMA	A	A	A	A	A	P	P	P
43	1813210111	PRABHU BISHI	A	P	P	P	P	A	A	P
44	1813210112	PRANAL	P	P	P	P	P	P	P	P
45	1813210113	PRATEEK AGGARWAL	P	A	A	A	P	P	P	P
46	1813210114	PRINCE VERMA	A	P	P	A	A	A	P	A
47	1813210115	PRITHA SRIVASTAV	A	A	P	P	P	P	P	P
48	1813210116	PRITHVISHU SINGH	P	P	A	P	P	P	P	A
49	1813210117	PULKIT AGGARWAL	P	A	P	P	P	P	A	P
50	1813210118	RADINI	P	P	A	P	P	P	P	P
51	1813210119	RAHUL SHARMA	P	A	P	P	P	P	P	A









# Greater Noida Institute of Technology

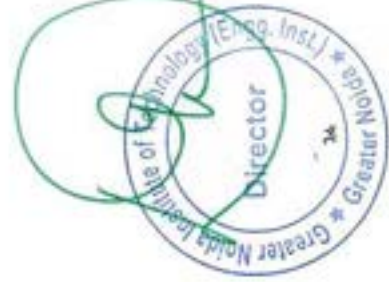
Training and Placement Activities for Session 2019-20(Even Semester)

Attendance Sheet

Course : C Programming Essentials:Learn to code

Branch : CSE II Sem.(Sec C)

SNo.	Univ. Roll	Name	January		Feb			March	
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	6-3-20
1	1813210135	SAULI SAHU	P	A	P	P	P	P	P
2	1813210136	SAKSHI AHLAWAT	P	A	P	P	P	P	P
3	1813210137	SANGEET SACHDEVIA	P	A	P	P	P	P	P
4	1813210138	SAPNA CHAURADIA	P	P	A	P	P	P	A
5	1813210140	SALUWA GUPTA	P	P	A	A	P	P	P
6	1813210141	SAURABH RAI	P	P	P	P	P	A	P
7	1813210142	SAURABH KUMAR SINGH	A	A	P	P	P	P	P
8	1813210143	SAURABH SINGH	P	P	P	P	P	P	P
9	1813210144	SHARDUL GAUTAM	P	P	P	P	P	P	P
10	1813210145	SHASHANK SAMEER	P	P	P	P	P	P	P
11	1813210146	SHIKHA YADAV	P	P	P	P	P	P	P
12	1813210147	SHIVAM SHARMA	P	P	P	P	P	P	P
13	1813210148	SHIVAM MISHRA	P	P	P	P	P	P	A
14	1813210148	SHIVAM THAKUR	P	A	P	P	P	P	P
15	1813210150	SHYANI	P	P	P	P	P	P	P
16	1813210151	SHYMANSH PANDEY	P	P	P	P	P	P	P
17	1813210152	SHRADDHA SHUKLA	P	P	P	P	P	P	P
18	1813210153	SRISHTI KUNAR	P	P	P	P	P	P	P
19	1813210154	SRUTI RAI	P	P	P	A	P	A	A
20	1813210155	SHUBHAM KUMAR	P	P	A	A	P	A	A
21	1813210156	SHUBHAM BHATT	P	P	P	P	A	A	A
22	1813210157	SHUBHAM PANDEY	P	P	P	P	P	A	A
23	1813210158	SHUBHAM YADAV	A	A	A	A	P	P	P



Handwritten mark

24	1813210160	SUBHUSH SRIVASTAVA	A	P	P	P	A	A	P
25	1813210161	SIDDHARTHA KHARE	P	P	P	P	P	P	P
26	1813210162	SRIKSHI CHALUHAN	A	P	P	P	A	A	P
27	1813210163	SUMIT KUMAR	P	A	P	P	A	P	A
28	1813210164	SUMIT PARASHAR	P	P	P	P	P	P	A
29	1813210165	SURAJ KUMAR	P	P	P	P	A	P	P
30	1813210166	SURAJ YADAV	P	P	P	P	P	P	A
31	1813210167	TANYA JAIN	P	P	A	A	P	P	P
32	1813210168	TARUN SHARMA	P	A	P	P	P	P	P
33	1813210169	TARUNDEEP SINGH	A	A	P	A	P	A	A
34	1813210171	TUSHAR RAI	P	P	A	A	A	A	P
35	1813210172	UTKARSH DUBEY	P	P	P	A	P	A	A
36	1813210173	UTTAMADITYA SINGH	A	A	A	P	P	A	P
37	1813210174	VANSHAY NATHUR	P	A	A	P	A	P	A
38	1813210175	VANSHAY SINGH MEHTA	A	P	A	A	P	P	A
39	1813210176	VERMA SHARMA	A	A	A	P	P	P	P
40	1813210177	VIDYA RAI	P	P	A	P	A	A	A
41	1813210178	VIDYOTMA	P	A	P	A	P	A	P
42	1813210180	VISHU	A	A	A	A	P	A	P
43	1813210181	VIVEK YADAV	A	P	P	A	A	P	P
44	1813210182	VOGESH TANKAR	A	P	A	A	A	P	P
45	1813210183	YUSUF SOODQUI	A	A	A	P	A	A	P
46	1813210184	MANOJ KUMAR	P	A	A	A	A	A	A
47	1813210185	DHYAM DUTT SHARMA	A	A	A	A	A	A	P
48	1813210189	KUNAL LAKSHMI TIWARI	P	P	A	A	A	A	P
49	1813210190	ABHINAV KUMAR SINGH	A	A	A	A	A	P	A
50	181321019002	ABHISHEK JAIN	P	P	A	A	A	A	A

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51	1901320109003	ANKUR KUMAR	A	P	A	A	A	A	A	P
52	1901320109004	AYUSHMAN FUNDHAR	A	P	A	P	A	A	P	A
53	1901320109005	DILBER HUSAIN KHAN	A	P	A	A	A	P	A	A
54	1901320109006	KISHAN RAJ	A	P	A	A	A	P	A	A
55	1901320109007	MD IRFAN	P	A	A	P	A	A	P	A
56	1901320109008	MD IRSHAD	A	P	A	A	A	A	A	A
57	1901320109009	MD SAIFI HASSAN	A	A	A	P	A	P	A	A
58	1901320109010	NIKESH KUMAR	A	P	A	A	P	P	A	A
59	1901320109011	RAHUL BHARTI	P	P	A	A	P	P	A	P
60	1901320109012	RAJ SRIVASTAV	P	P	P	A	A	A	A	P
61	1901320109013	RAVI KUMAR SINGH	A	A	A	A	P	P	P	P
62	1901320109014	SABA KHAN	P	A	A	P	A	P	P	P
63	1901320109015	SHASHWAT SINGH	P	A	A	P	A	A	A	P
64	1901320109016	SIDDHARTH TIWARI	A	P	P	A	A	A	A	A
65	1901320109017	SWATI SINGH	A	P	P	P	A	A	A	P
66	1713210081	MUHAMMAD ARAF	A	A	A	P	P	P	P	P
67	1713210082	MUHAMMAD FAZILAH	P	P	P	P	A	A	A	A



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# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

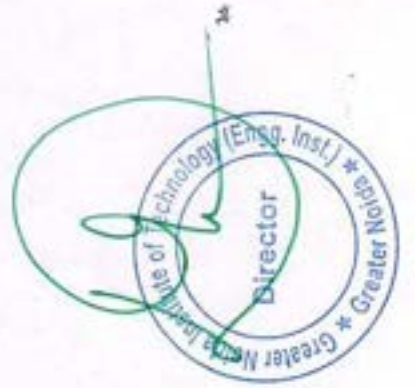
Programming Essentials: Learn to code  
Branch : CSE II Sem. (Sec A)

Sl.No.	Univ Roll	Name	April							May							June						
			11-4-20	17-4-20	24-4-20	1-5-20	8-5-20	9-5-20	15-5-20	22-5-20	23-5-20	29-5-20	30-5-20	5-6-20	12-6-20	13-6-20	19-6-20	26-6-20	27-6-20				
1	3813210001	AARYAN SINGH	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
2	3813210002	RAYISHI KUMAR	A	A	A	P	P	A	P	A	A	A	A	A	A	A	A	A	A				
3	3813210003	ABDURRAHMAN	A	P	P	P	P	A	A	A	P	P	P	P	P	P	P	P	P				
4	3813210004	ABHAY KUSHWAHA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
5	3813210005	ABHAY PRATAP SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
6	3813210006	ABHINAV SINGH	P	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
7	3813210007	ABHISHEK	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
8	3813210008	ABHISHEK PANDEY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
9	3813210009	ABHISHEK KUMAR SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
10	3813210011	ABHISHEK KUMAR SINGH	P	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P				
11	3813210012	ADARSH KUMAR CHAUDHARY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
12	3813210014	ADITYA PRATAP SHAR	P	P	P	P	P	A	A	P	P	P	P	P	P	P	P	P	P				
13	3813210015	ADITYA SINGH	P	P	P	A	A	P	A	A	P	P	P	P	P	P	P	P	P				
14	3813210016	AJIT DWIVEDI	A	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
15	3813210017	AKASH SINGH	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
16	3813210018	AL BASIT KHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
17	3813210019	ALI ADIB ABUSARI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
18	3813210020	AMAN KUMAR	P	P	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P				
19	3813210021	AMAN SINGH	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
20	3813210022	ANSHAL SHARMA	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
21	3813210023	ANKIT TRIPATHI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
22	3813210024	ANKIT VERMA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
23	3813210025	ANKIT WADWA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
24	3813210026	ANUPAM SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				
25	3813210027	ANUSHA KUMARI	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A				
26	3813210028	ANURAG SHARMA	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P				



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27	3813210029	AJAYKUMAR SRIVASTAVA	P	A	P	P	A	A	P	P	A	A	P	A	A	A	P	A	A	P	A	A	P	P	P
28	3813210030	ANURAG KUMAR GUPTA	P	A	P	P	A	A	P	A	A	A	P	A	A	A	P	A	A	P	A	A	P	P	P
29	3813210031	AJUB NIHAL	A	P	A	A	P	A	A	P	A	A	P	A	A	A	P	A	A	P	A	A	P	P	P
30	3813210032	ARVIND KUMAR MAURHA	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P
31	3813210033	ARYA MANJAN	A	A	A	A	P	A	A	P	A	A	P	A	A	A	P	A	A	P	A	A	P	P	P
32	3813210034	ARYAN TRIPATHI	P	P	P	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
33	3813210035	AJAYKUMAR SAMBI TRIPATHI	P	A	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
34	3813210036	ASHUTOSH KUMAR SINGH	A	A	A	P	A	A	P	A	A	A	P	A	A	A	P	A	A	P	A	A	P	P	P
35	3813210037	ASHUTOSH KUMAR PANDEY	A	P	P	A	A	A	P	A	A	A	P	A	A	A	P	A	A	P	A	A	P	P	P
36	3813210038	AWANISH CHAUDHARY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
37	3813210039	AVYANSH SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
38	3813210040	AWANISH KUMAR	P	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
39	3813210041	AWANISH KUMAR SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
40	3813210042	AJAY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
41	3813210043	AJAY KHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
42	3813210044	ANANT KUMAR	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
43	3813210045	ANANT KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
44	3813210046	ANANT KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
45	3813210047	ANANT KUMAR	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
46	3813210048	ANANT KUMAR	A	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
47	3813210049	ANANT KUMAR	A	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
48	3813210050	ANANT KUMAR	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P
49	3813210051	ANANT KUMAR	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P
50	3813210052	ANANT SINGH CHAUHAN	A	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
51	3813210053	ANANT SINGH	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
52	3813210054	ANANT SINGH	A	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
53	3813210055	ANANT SINGH	A	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
54	3813210056	ANANT SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
55	3813210057	ANANT SINGH	P	A	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
56	3813210058	ANANT SINGH	A	A	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
57	3813210059	ANANT SINGH	A	P	P	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P
58	3813210060	ANANT SINGH CHAUHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
59	3813210061	ANANT SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
60	3813210062	ANANT SINGH	P	P	A	P	P	A	A	P	A	A	P	A	A	P	A	A	P	A	A	P	P	P	P

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# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20 (Even Semester)  
Attendance Sheet

Programming Essentials: Learn to code  
Branch : CSE II Sem. (Sec B)

Sl.No.	UoIdr.Roll	Name	April				May					June							
			11-4-20	17-4-20	24-4-20	30-4-20	1-5-20	8-5-20	15-5-20	22-5-20	23-5-20	29-5-20	30-5-20	5-6-20	12-6-20	13-6-20	19-6-20	26-6-20	27-6-20
1	1813210005	HAMANSHU CHALIBITY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
2	1813210066	HRIYOK KOLUNGAL	P	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P
3	1813210063	JAGADISHAN MISHRA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
4	1813210068	JATIN SINGH CHAUHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
5	1813210065	JAYHID MAURYA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
6	1813210070	JTEENDRA KUMAR SRIVASTAVA	P	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P
7	1813210071	KANCHHA SIRSHI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
8	1813210073	KARUNANDEHI OSHA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
9	1813210074	KALSHRI	P	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P
10	1813210075	LOBHANA SINGH	A	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P
11	1813210076	MISHRA MOHAN	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P
12	1813210077	KULDEEP CHAUHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
13	1813210078	KULDEEP SHARMA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
14	1813210079	LOKENDER SHARMA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
15	1813210080	MAHMAS TRIPATHI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
16	1813210081	MANISH CHAUDH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
17	1813210082	MANISH SCLANO	P	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P
18	1813210083	MANISH KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
19	1813210084	MANISHAN MAJUMDA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
20	1813210085	MARWAN AGGARWAL	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
21	1813210086	MD KASHIF AHMAD	P	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P
22	1813210088	MD MOKARRAM BANISPOOR	P	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P
23	1813210089	MD. NADOSH CHAND	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
24	1813210090	MD SHAHBAZ KARIEM	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
25	1813210091	MD SHAKHAWAZ HAIDER	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
26	1813210092	MEEMANSHU PANDEY	P	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P
27	1813210093	MOHD SAUL	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
28	1813210094	MOHIT KUMAR	P	P	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P
29	1813210095	MOHITA KUMARI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
30	1813210096	MURDUL KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
31	1813210097	MURDUL SHEKHAR TIWARI	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P



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# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20 (Even Semester)  
Attendance Sheet

Paramina Essentials: Learn to code  
II Sem. (Sec C)

Sl.No.	Univ. Roll	Name	April							May							June									
			13-4-20	17-4-20	24-4-20	1-5-20	8-5-20	9-5-20	15-5-20	22-5-20	29-5-20	5-6-20	12-6-20	13-6-20	19-6-20	26-6-20	27-6-20									
1	1813220135	SALIL SAHU	P	P	P	P	P	A	A	A	A	P	P	P	P	A	P	P	P	P	P	P	P	P	P	
2	1813220136	SAKSHI AHLAWAT	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
3	1813220137	MANGELIY SACHDEVIA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
4	1813220138	SAFINA CHALIMASIA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
5	1813220140	SALONKA GUPTA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
6	1813220141	SAIDABH RAI	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
7	1813220142	MURARI KUMAR SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
8	1813220143	MURARI SINGH	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
9	1813220144	SHARAD GAUTAM	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
10	1813220145	SHASHANK SAHNER	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
11	1813220146	SRIYAS RAO	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
12	1813220147	SRIYAM SHARMA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
13	1813220148	SRIYAM NISHA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
14	1813220149	SRIYAM THAKUR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
15	1813220150	SHYAM	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
16	1813220151	SHYAM PANDAY	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
17	1813220152	SHARADHA SHUKLA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
18	1813220153	SHYAM KUMAR	A	P	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
19	1813220154	SHUBH RAI	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
20	1813220155	SHUBHAM KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
21	1813220156	SHUBHAM BHATT	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
22	1813220157	SHUBHAM PANDAY	A	A	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
23	1813220158	SHUBHAM YADAV	A	A	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
24	1813220159	SHUBHISHI SRIVASTAVA	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
25	1813220160	SOHAMIA KHAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
26	1813220161	SRIYATI CHAUHAN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
27	1813220162	SIAMET KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
28	1813220163	SIAMET PRASAD	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
29	1813220164	SURAJ KUMAR	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
30	1813220165	SURAJ YADAV	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
31	1813220166	TANVA JAIN	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P



Ravi







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Attendance Sheet

Course: C++ Programming Essentials: Learn to code  
Branch: ECE II Sem.

SNo.	Univ. Roll	Name	January			Feb			March
			24-1-20	31-1-20	7-1-20	8-1-20	14-1-20	15-1-20	
1	1813231001	ABDUR RAHMAN	P	A	A	A	P	P	P
2	1813231002	ABHAY PANDEY	P	P	P	P	P	P	P
3	1813231003	ANANWAY RAI	P	P	P	A	A	P	A
4	1813231004	ANSHU KUMAR	P	A	A	P	A	A	A
5	1813231005	ARPIT KUMAR	P	P	P	P	P	P	P
6	1813231007	AZHARUDDIN KHAN	P	P	A	A	P	A	P
7	1813231008	DIMPLE GOLA	P	A	A	A	A	P	A
8	1813231009	HARSH KUMAR SHRIVASTAVA	P	P	P	P	P	A	A
9	1813231010	HARSH SACHAN	P	A	P	P	P	P	P
10	1813231011	ISHANI SINGH	P	A	P	P	A	P	P
11	1813231012	KARAN SINGH RAWAT	A	A	P	P	P	P	P
12	1813231013	TANUJA TOMAR	P	P	P	P	P	P	P
13	1813231014	MADHU KUSHWAH	P	P	P	P	P	P	P
14	1813231015	MD MASHHOOD RAZA SIDDIQUI	P	P	P	P	P	P	P
15	1813231017	MURARI KUMAR JHA	P	P	P	P	P	P	P
16	1813231018	NIRAJ KUMAR SINGH	P	P	P	P	P	P	P
17	1813231019	NITIN KUMAR	P	P	P	P	P	P	P
18	1813231020	PARY SINGH	P	P	P	A	A	P	P
19	1813231022	POONAM	P	P	P	P	P	P	P
20	1813231023	PRIVANK RAO	P	P	P	P	A	A	A



8/4/20





21	1813231025	BAHUL SHARMA	P	A	A	A	A	P	A	A	A	A
22	1813231026	RISHAV KUMAR	P	P	P	P	P	P	P	P	P	A
23	1813231027	ROHIT KUMAR	P	P	P	P	P	P	P	P	P	A
24	1813231028	ROHIT KUMAR	P	P	P	P	P	P	P	P	P	P
25	1813231029	ROHIT RAI	P	A	P	P	P	A	P	P	P	P
26	1813231030	SAKSHI PRIYA	P	P	P	P	P	P	P	P	P	A
27	1813231031	SAMARTH SINGH	P	P	P	P	P	P	P	P	P	P
28	1813231032	SATYAM GIRI	P	P	A	A	A	P	A	A	A	A
29	1813231033	SHIV RAM TATHAGAT	A	A	P	A	A	A	A	A	A	P
30	1813231034	SHRUTI JHA	P	P	P	P	P	P	P	P	P	P
31	1813231035	SOURABH BAILWAL	P	A	A	A	A	A	P	P	P	P
32	1813231036	SUDHAKAR SINGH	A	A	A	A	A	A	A	A	A	P
33	1813231038	SURAJ YADAV	P	P	P	P	P	P	A	A	A	A
34	1813231039	TANVEER ALAM	A	P	P	P	P	P	P	P	P	P
35	1813231040	TEJASHWI RAJ	A	P	P	P	P	P	A	P	P	P
36	1813231041	UJWAL KUMAR	A	P	P	P	P	P	P	P	P	A
37	1813231042	UMANG SINGH	P	P	P	P	P	P	P	P	P	P
38	1813231043	UPENDRA YADAV	P	P	P	P	P	P	P	P	P	P
39	1813231044	UTKARSH YADAV	P	P	P	P	P	P	P	P	P	A
40	1813231045	VANSHIKA CHAUDHARY	A	P	P	P	P	P	P	P	P	P
41	1813231046	VISHAL KUMAR SINGH	P	P	A	A	A	P	A	A	P	P
42	1813231047	YAKSH CHEEMA	A	P	P	P	P	A	P	P	P	P
43	1813231904	SHIVAM KUMAR	A	P	P	P	P	A	P	A	A	P

Amrta







## Assessment (Session 2019-20)

## C Programming Essentials: Learn to code

Attempt All Question . Each Question carry 2 Marks :

1. What is the dimension of the below C Array.?

```
int ary[]={1,3,5,7};
```

- A) 1
- B) 2
- C) 3
- D) 5

2. Choose a correct statement with array pointers.

- A) It is valid to add an integer number to an array pointer. Result can be anything.
- B) It is valid to subtract an integer number from array pointer. Result can be anything.
- C) Difference of pointers to two elements of an array gives the difference between their indexes.
- D) All the above

3. What is the output of C Program with arrays.?

```
int main()
```

```
{  
    int ary[] = {1, 3, 5};  
    printf("%d %d", ary[-1], ary[4]);  
    return 0;  
}
```

- A) 1 5
- B) 0 0
- C) Compiler error
- D) None of the above

4. What is the output of C program with structures.?

```
int main()
```

```
{  
    structure hotel  
    {  
        int items;  
        char name[10];  
    }a;  
    strcpy(a.name, "TAJ");  
    a.items=10;  
    printf("%s", a.name);  
    return 0;  
}
```





- ```
}
```
- A) TAJ
  - B) Empty string
  - C) Compiler error
  - D) None of the above

5. What is the output of C program.?

```
int main()
{
    struct ship
    {
        int size;
        char color[10];
    }boat1, boat2;
    boat1.size=10;
    boat2 = boat1;
    printf("boat2=%d",boat2.size);
    return 0;
}
```

- A) boat2=0
- B) boat2=-1
- C) boat2=10
- D) Compiler error

6. What is the output of C program with structures.?

```
int main()
{
    struct tree
    {
        int h;
    }
    struct tree tree1;
    tree1.h=10;
    printf("Height=%d",tree1.h);
    return 0;
}
```

- A) Height=0
- B) Height=10
- C) Height=
- D) Compiler error

7. What is the output of C program with structures.?

```
int main()
{
    struct tree
```



```
{
    int h;
    int w;
};
struct tree tree1={10};
printf("%d ",tree1.w);
printf("%d",tree1.h);
return 0;
}
```

A) 0 0  
B) 10 0  
C) 0 10  
D) 10 10

8. Preprocessor in C language works on.?

- A) DOTC file (.c)  
B) DOTEXE file (.exe)  
C) DOTH file (.h)  
D) DOTCP file (.cp)

9. What is the output of C program with #define.?

```
#define CVV 156
int main()
{
    int a=10;
    a = a*CVV;
    printf("CVV=%d",a);
    return 0;
}
```

A) 0  
B) 1560  
C) 1560  
D) Compiler error

10. What is the output of C program with macros.?

```
#define ERRMSG printf("Some error.");
int main()
{
    printf("JAR.");
    ERRMSG;
    return 0;
}
```

A) JAR.  
B) JAR.ERRMSG  
C) JAR.Some error.





D) Compiler error

11. Which of the following is not a valid C variable name?

- a) int number;
- b) float rate;
- c) int variable\_count;
- d) int \$main;

12. Which of the following typecasting is accepted by C language?

- a) Widening conversions
- b) Narrowing conversions
- c) Widening & Narrowing conversions
- d) None of the mentioned

13. What will be the output of the following C code?

```
#include <stdio.h>
int main()
{
    int y = 10000;
    int y = 34;
    printf("Hello World! %d\n", y);
    return 0;
}
```

- a) Compile time error
- b) Hello World! 34
- c) Hello World! 1000
- d) Hello World! followed by a junk value

14. What will be the output of the following C code?

```
#include <stdio.h>
int main()
{
    signed char chr;
    chr = 128;
    printf("%d\n", chr);
    return 0;
}
```

- a) 128
- b) -128
- c) Depends on the compiler
- d) None of the mentioned



15. What will be the final value of x in the following C code?

```
#include <stdio.h>
void main()
{
    int x = 5 * 9 / 3 + 9;
}
```

- a) 3.75
- b) Depends on compiler
- c) 24
- d) 3

### Practical Question

Attempt any 2 out of three. Each question carry 10 marks

1. An automobile company manufactures both a two wheeler (TW) and a four wheeler (FW). A company manager wants to make the production of both types of vehicle according to the given data below:

- 1st data, Total number of vehicle (two-wheeler + four-wheeler)=v
- 2nd data, Total number of wheels = W

The task is to find how many two-wheelers as well as four-wheelers need to manufacture as per the given data.

Example :

Input :

- 200 -> Value of V
- 540 -> Value of W

Output :

- TW =130 FW=70

2. Print right and left arrow star pattern for N-rows. For N=5, we have following pattern:

```
*****
      *****
****
        ****
***
          ***
**
            **
*
  * AND *
  
```





```
      **  **  
     ***  ***  
    ****  ****  
   *****  *****
```

Right Arrow Star      Left Arrow Star

3. Given an integer array Arr of size N the task is to find the count of elements whose value is greater than all of its prior elements.

Note : 1st element of the array should be considered in the count of the result.

For example,

Arr[]={7,4,8,2,9}

As 7 is the first element, it will consider in the result.

8 and 9 are also the elements that are greater than all of its previous elements.

Since total of 3 elements is present in the array that meets the condition.

Hence the output = 3.

Example 1:

Input

5 -> Value of N, represents size of Arr

7-> Value of Arr[0]

4 -> Value of Arr[1]

8-> Value of Arr[2]

2-> Value of Arr[3]

9-> Value of Arr[4]

Output :

3



### Assessment Procedure of Training Programs


The Assessment Procedure of training program is a combination of MCQ using Google Form as well as the execution of programs .

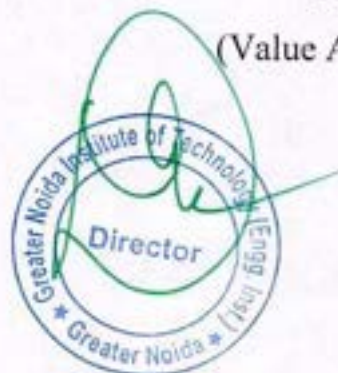
- Evaluation shall be done based on the performance in the two Assessment Tests with 50 marks each.
- Two tests shall be conducted preferably one in the middle and the other at the end of the course by the respective trainers.
- The duration of assessment shall be two hours each.
- The pattern of question paper decided by the respective trainers.

### Passing Criteria

After completion of the training program 2 type of certificates shall be issued to the students based on the following criteria :

|                   |                                                                |
|-------------------|----------------------------------------------------------------|
| <b>Completion</b> | <b>(Attendance + Assessment score ) <math>\geq</math> 50 %</b> |
|-------------------|----------------------------------------------------------------|

  
Program Incharge  
(Value Added Program)







# Greater Noida Institute of Technology

## Training and Placement Activities for Session 2019-20(Even Semester) Assessment Sheet

Course : C Programming Essentials:Learn to code

Branch : CSE II Sem.(Sec A)

| SNo. | Univ.Roll  | Name                   | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|------------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1813210004 | ABHAY KUSHWAHA         | 100.00          | 38         | 76.00      | 88.00 | Completion  |
| 2    | 1813210005 | ABHAY PRATAP SINGH     | 100.00          | 42         | 84.00      | 92.00 | Completion  |
| 3    | 1813210039 | AVI CHAUDHARY          | 100.00          | 41         | 82.00      | 91.00 | Completion  |
| 4    | 1813210040 | AVINASH SINGH          | 100.00          | 41         | 82.00      | 91.00 | Completion  |
| 5    | 1813210061 | HEMANT SINGH CHAUHAN   | 100.00          | 43         | 86.00      | 93.00 | Completion  |
| 6    | 1813210063 | HIMANSHI GOEL          | 100.00          | 46         | 92.00      | 96.00 | Completion  |
| 7    | 1813210006 | ABHINAV SINGH          | 95.83           | 39         | 78.00      | 85.92 | Completion  |
| 8    | 1813210041 | AWANISH KUMAR          | 95.83           | 37         | 74.00      | 84.92 | Completion  |
| 9    | 1813210064 | HIMANSHU YADAV         | 95.83           | 36         | 72.00      | 83.92 | Completion  |
| 10   | 1813210007 | ABHISHEK               | 87.50           | 35         | 70.00      | 78.75 | Completion  |
| 11   | 1813210042 | AWANISH KUMAR SINGH    | 87.50           | 41         | 82.00      | 84.75 | Completion  |
| 12   | 1813210008 | ABHISHEK PANDEY        | 83.33           | 42         | 84.00      | 83.67 | Completion  |
| 13   | 1813210009 | ABHISHEK KUMAR SINGH   | 83.33           | 46         | 92.00      | 87.67 | Completion  |
| 14   | 1813210043 | AZAD                   | 83.33           | 48         | 96.00      | 89.67 | Completion  |
| 15   | 1813210044 | AZAM KHAN              | 83.33           | 42         | 84.00      | 83.67 | Completion  |
| 16   | 1813210011 | ABHISHEK KUMAR SINGH   | 79.17           | 41         | 82.00      | 80.58 | Completion  |
| 17   | 1813210012 | ADARSH KUMAR CHAUDHARY | 79.17           | 43         | 86.00      | 82.58 | Completion  |
| 18   | 1813210014 | ADITYA PRATAP SHAHI    | 79.17           | 39         | 78.00      | 78.58 | Completion  |
| 19   | 1813210015 | ADITYA SINGH           | 79.17           | 37         | 74.00      | 76.58 | Completion  |
| 20   | 1813210016 | AJIT DWIVEDI           | 79.17           | 36         | 72.00      | 75.58 | Completion  |
| 21   | 1813210045 | BASANT SOAM            | 79.17           | 35         | 70.00      | 74.58 | Completion  |
| 22   | 1813210046 | BHANU BELWAL           | 79.17           | 41         | 82.00      | 80.58 | Completion  |
| 23   | 1813210047 | BHARAT                 | 79.17           | 42         | 84.00      | 81.58 | Completion  |
| 24   | 1813210048 | BHARTI KUMARI          | 79.17           | 46         | 92.00      | 85.58 | Completion  |
| 25   | 1813210049 | CHHAVI RAJ             | 79.17           | 48         | 96.00      | 87.58 | Completion  |
| 26   | 1813210017 | AKARSH SRIVASTAV       | 75.00           | 42         | 84.00      | 79.50 | Completion  |
| 27   | 1813210018 | AL BASIT KHAN          | 75.00           | 41         | 82.00      | 78.50 | Completion  |
| 28   | 1813210019 | ALI AKHTAR ANSARI      | 70.83           | 43         | 86.00      | 78.42 | Completion  |
| 29   | 1813210020 | AMAN KUMAR             | 70.83           | 39         | 78.00      | 74.42 | Completion  |
| 30   | 1813210021 | AMAN SINGH             | 70.83           | 37         | 74.00      | 72.42 | Completion  |
| 31   | 1813210022 | ANCHAL SHARMA          | 70.83           | 36         | 72.00      | 71.42 | Completion  |
| 32   | 1813210023 | ANKIT TRIPATHI         | 70.83           | 35         | 70.00      | 70.42 | Completion  |
| 33   | 1813210024 | ANKIT VARSHNEY         | 70.83           | 41         | 82.00      | 76.42 | Completion  |
| 34   | 1813210025 | ANKIT YADAV            | 70.83           | 42         | 84.00      | 77.42 | Completion  |

|    |            |                        |       |    |       |       |            |
|----|------------|------------------------|-------|----|-------|-------|------------|
| 35 | 1813210001 | AARYAN SINGH           | 66.67 | 41 | 82.00 | 74.33 | Completion |
| 36 | 1813210026 | ANKUSH BAGHEL          | 66.67 | 43 | 86.00 | 76.33 | Completion |
| 37 | 1813210027 | ANSHIKA KUMARI         | 66.67 | 39 | 78.00 | 72.33 | Completion |
| 38 | 1813210028 | ANURAG SHARMA          | 66.67 | 37 | 74.00 | 70.33 | Completion |
| 39 | 1813210029 | ANURAG SRIVASTAVA      | 62.50 | 36 | 72.00 | 67.25 | Completion |
| 40 | 1813210030 | ANURAG KUMAR GUPTA     | 62.50 | 35 | 70.00 | 66.25 | Completion |
| 41 | 1813210031 | AQUIB NEHAL            | 58.33 | 41 | 82.00 | 70.17 | Completion |
| 42 | 1813210035 | ASHIRVAD MANI TRIPATHI | 58.33 | 42 | 84.00 | 71.17 | Completion |
| 43 | 1813210034 | ARYAN TRIPATHI         | 54.17 | 36 | 72.00 | 63.08 | Completion |
| 44 | 1813210054 | DHEERAJ                | 54.17 | 35 | 70.00 | 62.08 | Completion |
| 45 | 1813210032 | ARVIND KUMAR MAURYA    | 50.00 | 41 | 82.00 | 66.00 | Completion |
| 46 | 1813210055 | FARHAN AHMAD           | 50.00 | 30 | 60.00 | 55.00 | Completion |
| 47 | 1813210002 | AAYUSH KUMAR           | 45.83 | 20 | 40.00 | 42.92 |            |
| 48 | 1813210003 | ABDURRAHMAN            | 45.83 | 21 | 42.00 | 43.92 |            |
| 49 | 1813210033 | ARYA RANIAN            | 45.83 | 23 | 46.00 | 45.92 |            |
| 50 | 1813210036 | ASHUTOSH KUMAR SINGH   | 45.83 | 22 | 44.00 | 44.92 |            |
| 51 | 1813210037 | ASHUTOSH KUMAR PANDEY  | 45.83 | 24 | 48.00 | 46.92 |            |
| 52 | 1813210056 | GAURAV PANDAY          | 45.83 | 13 | 26.00 | 35.92 |            |
| 53 | 1813210057 | GIRJESH KUMAR          | 45.83 | 15 | 30.00 | 37.92 |            |
| 54 | 1813210058 | HARI MOHAN PATHAK      | 45.83 | 16 | 32.00 | 38.92 |            |
| 55 | 1813210059 | HARSH BANSAL           | 45.83 | 22 | 44.00 | 44.92 |            |
| 56 | 1813210060 | HARSH SHARMA           | 45.83 | 17 | 34.00 | 39.92 |            |
| 57 | 1813210050 | DEEPAK KUMAR           | 41.67 | 18 | 36.00 | 38.83 |            |
| 58 | 1813210051 | DEEPAK VAISHNAV        | 41.67 | 14 | 28.00 | 34.83 |            |
| 59 | 1813210052 | DEVESH PANDEY          | 41.67 | 12 | 24.00 | 32.83 |            |
| 60 | 1813210053 | DEVESH SINGH CHAUHAN   | 37.50 | 11 | 22.00 | 29.75 |            |







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)

## Assessment Sheet

Course : C Programming Essentials:Learn to code

Branch : CSE II Sem.(Sec B)

| SNo. | Univ.Roll  | Name                      | %age   |    |       |       | Certificate |
|------|------------|---------------------------|--------|----|-------|-------|-------------|
| 1    | 1813210065 | HIMANSHU CHAUBEY          | 100.00 | 46 | 92.00 | 96.00 | Completion  |
| 2    | 1813210079 | LOKENDER SHARMA           | 100.00 | 48 | 96.00 | 98.00 | Completion  |
| 3    | 1813210080 | MANAS TRIPATHI            | 100.00 | 42 | 84.00 | 92.00 | Completion  |
| 4    | 1813210081 | MANISH CHAMOLI            | 100.00 | 41 | 82.00 | 91.00 | Completion  |
| 5    | 1813210128 | ROHIT KUMAR GUPTA         | 100.00 | 43 | 86.00 | 93.00 | Completion  |
| 6    | 1813210129 | RUCHIKA CHOUDHARY         | 100.00 | 39 | 78.00 | 89.00 | Completion  |
| 7    | 1813210066 | HRITHIK KOUNDAL           | 95.83  | 37 | 74.00 | 84.92 | Completion  |
| 8    | 1813210082 | MANISH SOLANKI            | 95.83  | 36 | 72.00 | 83.92 | Completion  |
| 9    | 1813210094 | MOHIT KUMAR               | 95.83  | 35 | 70.00 | 82.92 | Completion  |
| 10   | 1813210130 | RUCHIKA JAISWAL           | 95.83  | 41 | 82.00 | 88.92 | Completion  |
| 11   | 1813210067 | JAGMOHAN MISHRA           | 87.50  | 42 | 84.00 | 85.75 | Completion  |
| 12   | 1813210083 | MANISH KUMAR              | 87.50  | 41 | 82.00 | 84.75 | Completion  |
| 13   | 1813210095 | MONIKA KUMARI             | 87.50  | 43 | 86.00 | 86.75 | Completion  |
| 14   | 1813210109 | PRANJAL                   | 87.50  | 39 | 78.00 | 82.75 | Completion  |
| 15   | 1813210115 | RAGINI                    | 87.50  | 42 | 84.00 | 85.75 | Completion  |
| 16   | 1813210068 | JATIN SINGH CHAUHAN       | 83.33  | 41 | 82.00 | 82.67 | Completion  |
| 17   | 1813210069 | JAYHIND NAVIK             | 83.33  | 43 | 86.00 | 84.67 | Completion  |
| 18   | 1813210078 | KULDEEP SHARMA            | 83.33  | 39 | 78.00 | 80.67 | Completion  |
| 19   | 1813210084 | MANZHAN MAURYA            | 83.33  | 37 | 74.00 | 78.67 | Completion  |
| 20   | 1813210086 | MAYANK AGGARWAL           | 83.33  | 36 | 72.00 | 77.67 | Completion  |
| 21   | 1813210088 | MD MOKARRAM MANSOOR       | 83.33  | 35 | 70.00 | 76.67 | Completion  |
| 22   | 1813210091 | MD SHAHNAWAZ HAIDER       | 83.33  | 41 | 82.00 | 82.67 | Completion  |
| 23   | 1813210093 | MOHD SAHIL                | 83.33  | 42 | 84.00 | 83.67 | Completion  |
| 24   | 1813210096 | MRIDUL KUMAR              | 83.33  | 43 | 86.00 | 84.67 | Completion  |
| 25   | 1813210097 | MRIDUL SHEKHAR TIWARI     | 83.33  | 39 | 78.00 | 80.67 | Completion  |
| 26   | 1813210070 | JITENDRA KUMAR SRIVASTAVA | 79.17  | 42 | 84.00 | 81.58 | Completion  |
| 27   | 1813210071 | KANISHKA SIROHI           | 79.17  | 41 | 82.00 | 80.58 | Completion  |
| 28   | 1813210073 | KARUNANIDHI OJHA          | 79.17  | 43 | 86.00 | 82.58 | Completion  |
| 29   | 1813210074 | KAUSHKI                   | 79.17  | 39 | 78.00 | 78.58 | Completion  |
| 30   | 1813210075 | KRISHAN SINGH             | 79.17  | 37 | 74.00 | 76.58 | Completion  |
| 31   | 1813210087 | MD KASHF AHMAR            | 79.17  | 36 | 72.00 | 75.58 | Completion  |





|    |            |                       |       |    |       |       |            |
|----|------------|-----------------------|-------|----|-------|-------|------------|
| 32 | 1813210090 | MD SHAHBAZ KARIM      | 79.17 | 35 | 70.00 | 74.58 | Completion |
| 33 | 1813210098 | MUDIT ARYA            | 79.17 | 35 | 70.00 | 74.58 | Completion |
| 34 | 1813210099 | MUHAMMAD TOUSIF ANWER | 79.17 | 41 | 82.00 | 80.58 | Completion |
| 35 | 1813210100 | MUSKAN RASTOGI        | 79.17 | 42 | 84.00 | 81.58 | Completion |
| 36 | 1813210101 | NEHA MISHRA           | 79.17 | 43 | 86.00 | 82.58 | Completion |
| 37 | 1813210102 | NEHAL RAZA ANSARI     | 79.17 | 39 | 78.00 | 78.58 | Completion |
| 38 | 1813210112 | PRIYA SRIVASTAV       | 79.17 | 42 | 84.00 | 81.58 | Completion |
| 39 | 1813210113 | PRIYANSHU SINGH       | 79.17 | 41 | 82.00 | 80.58 | Completion |
| 40 | 1813210114 | PULKIT AGGARWAL       | 79.17 | 43 | 86.00 | 82.58 | Completion |
| 41 | 1813210116 | RAHUL SHARMA          | 79.17 | 39 | 78.00 | 78.58 | Completion |
| 42 | 1813210077 | KULDEEP CHAUHAN       | 75.00 | 37 | 74.00 | 74.50 | Completion |
| 43 | 1813210089 | MD. NAZISH CHAND      | 75.00 | 36 | 72.00 | 73.50 | Completion |
| 44 | 1813210107 | NITIN VERMA           | 75.00 | 35 | 70.00 | 72.50 | Completion |
| 45 | 1813210108 | PRABHU BISHT          | 75.00 | 36 | 72.00 | 73.50 | Completion |
| 46 | 1813210110 | PRATEEK AGRAWAL       | 75.00 | 35 | 70.00 | 72.50 | Completion |
| 47 | 1813210092 | MEEMANSHA PANDEY      | 70.83 | 35 | 70.00 | 70.42 | Completion |
| 48 | 1813210118 | RAJA KUMAR GUPTA      | 70.83 | 41 | 82.00 | 76.42 | Completion |
| 49 | 1813210120 | RAJVEER SINGH         | 70.83 | 42 | 84.00 | 77.42 | Completion |
| 50 | 1813210131 | SACHIN                | 70.83 | 43 | 86.00 | 78.42 | Completion |
| 51 | 1813210111 | PRINCE VERMA          | 66.67 | 39 | 78.00 | 72.33 | Completion |
| 52 | 1813210117 | RAJ                   | 66.67 | 42 | 84.00 | 75.33 | Completion |
| 53 | 1813210119 | RAJEEV RAWAL          | 66.67 | 41 | 82.00 | 74.33 | Completion |
| 54 | 1813210121 | RICHA TANEJA          | 66.67 | 36 | 72.00 | 69.33 | Completion |
| 55 | 1813210123 | RISHABH ATTRI         | 66.67 | 35 | 70.00 | 68.33 | Completion |
| 56 | 1813210132 | SAFEER ALAM           | 66.67 | 36 | 72.00 | 69.33 | Completion |
| 57 | 1813210134 | SAINATH M             | 62.50 | 35 | 70.00 | 66.25 | Completion |
| 58 | 1813210122 | RICHA MISHRA          | 58.33 | 35 | 70.00 | 64.17 | Completion |
| 59 | 1813210133 | SAIF ALI              | 58.33 | 31 | 62.00 | 60.17 | Completion |
| 60 | 1813210124 | RISHABH RAJ           | 45.83 | 12 | 24.00 | 34.92 |            |
| 61 | 1813210125 | RISHABH PANDEY        | 45.83 | 11 | 22.00 | 33.92 |            |
| 62 | 1813210126 | RITWIK RISHU          | 45.83 | 14 | 28.00 | 36.92 |            |
| 63 | 1813210127 | ROHIT SINGH           | 45.83 | 21 | 42.00 | 43.92 |            |
| 64 | 1813210076 | KRISHNA MOHAN         | 41.67 | 22 | 44.00 | 42.83 |            |
| 65 | 1813210103 | NIKHIL ARYA           | 41.67 | 24 | 48.00 | 44.83 |            |
| 66 | 1813210104 | NIKITA SINHA          | 41.67 | 21 | 42.00 | 41.83 |            |
| 67 | 1813210105 | NIKITA SINGH          | 41.67 | 26 | 52.00 | 46.83 |            |
| 68 | 1813210106 | NIPURN                | 37.50 | 21 | 42.00 | 39.75 |            |







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)

## Assessment Sheet

Course : C Programming Essentials:Learn to code

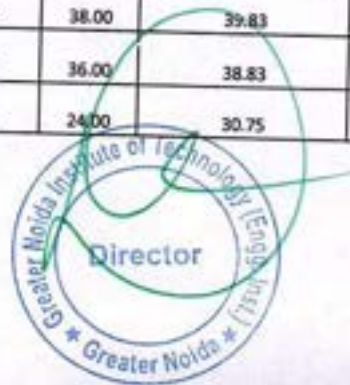
Branch : CSE II Sem.(Sec C)

| SNo. | Univ.Roll     | Name                | %age  |    |       |       | Certificate |
|------|---------------|---------------------|-------|----|-------|-------|-------------|
| 1    | 1813210145    | SHASHANK SAMEER     | 95.83 | 43 | 86.00 | 90.92 | Completion  |
| 2    | 1813210137    | SANGEET SACHDEVA    | 87.50 | 39 | 78.00 | 82.75 | Completion  |
| 3    | 1813210143    | SAURABH SINGH       | 87.50 | 37 | 74.00 | 80.75 | Completion  |
| 4    | 1813210146    | SHIKHA YADAV        | 87.50 | 36 | 72.00 | 79.75 | Completion  |
| 5    | 1813210161    | SIDDHARTHA KHARE    | 87.50 | 35 | 70.00 | 78.75 | Completion  |
| 6    | 1813210168    | TARUN SHARMA        | 87.50 | 41 | 82.00 | 84.75 | Completion  |
| 7    | 1813210136    | SAKSHI AHLAWAT      | 83.33 | 42 | 84.00 | 83.67 | Completion  |
| 8    | 1813210142    | SAURABH KUMAR SINGH | 83.33 | 46 | 92.00 | 87.67 | Completion  |
| 9    | 1813210147    | SHIVAM SHARMA       | 83.33 | 48 | 96.00 | 89.67 | Completion  |
| 10   | 1813210148    | SHIVAM MISHRA       | 83.33 | 42 | 84.00 | 83.67 | Completion  |
| 11   | 1813210135    | SAJAL SAHU          | 79.17 | 41 | 82.00 | 80.58 | Completion  |
| 12   | 1813210138    | SAPNA CHAURASIA     | 79.17 | 43 | 86.00 | 82.58 | Completion  |
| 13   | 1813210140    | SAUMYA GUPTA        | 79.17 | 37 | 74.00 | 76.58 | Completion  |
| 14   | 1813210141    | SAURABH RAJ         | 79.17 | 36 | 72.00 | 75.58 | Completion  |
| 15   | 1813210149    | SHIVAM THAKUR       | 79.17 | 35 | 70.00 | 74.58 | Completion  |
| 16   | 1813210150    | SHIVANI             | 79.17 | 41 | 82.00 | 80.58 | Completion  |
| 17   | 1813210151    | SHIVANSH PANDEY     | 79.17 | 42 | 84.00 | 81.58 | Completion  |
| 18   | 1813210152    | SHRADDHA SHUKLA     | 79.17 | 46 | 92.00 | 85.58 | Completion  |
| 19   | 1813210153    | SRISHTI KUMARI      | 79.17 | 48 | 96.00 | 87.58 | Completion  |
| 20   | 1813210164    | SUMIT PARASHAR      | 79.17 | 42 | 84.00 | 81.58 | Completion  |
| 21   | 1813210166    | SURAJ YADAV         | 79.17 | 41 | 82.00 | 80.58 | Completion  |
| 22   | 1813210167    | TANYA JAIN          | 79.17 | 43 | 86.00 | 82.58 | Completion  |
| 23   | 1901320109011 | RAHUL BHARTI        | 79.17 | 37 | 74.00 | 76.58 | Completion  |
| 24   | 1813210158    | SHUBHAM YADAV       | 75.00 | 36 | 72.00 | 73.50 | Completion  |
| 25   | 1813210160    | SHUBHISH SRIVASTAVA | 75.00 | 35 | 70.00 | 72.50 | Completion  |
| 26   | 1813210163    | SUMIT KUMAR         | 75.00 | 41 | 82.00 | 78.50 | Completion  |
| 27   | 1813210165    | SURAJ KUMAR         | 75.00 | 36 | 72.00 | 73.50 | Completion  |
| 28   | 1813210172    | UTKARSH DUBEY       | 75.00 | 35 | 70.00 | 72.50 | Completion  |
| 29   | 1813210144    | SHARDUL GAUTAM      | 70.83 | 41 | 82.00 | 76.42 | Completion  |
| 30   | 1813210162    | SRISHTI CHAUHAN     | 70.83 | 42 | 84.00 | 77.42 | Completion  |
| 31   | 1901320109010 | NIKESH KUMAR        | 70.83 | 46 | 92.00 | 81.42 | Completion  |
| 32   | 1901320109012 | RAJ SRIVASTAV       | 70.83 | 48 | 96.00 | 83.42 | Completion  |





|    |               |                      |       |    |       |       |            |
|----|---------------|----------------------|-------|----|-------|-------|------------|
| 33 | 1901320109014 | SARA KHAN            | 70.83 | 42 | 84.00 | 77.42 | Completion |
| 34 | 1713210081    | MOHD ARIF            | 70.83 | 41 | 82.00 | 76.42 | Completion |
| 35 | 1813210171    | TUSHAR RAI           | 66.67 | 43 | 86.00 | 76.33 | Completion |
| 36 | 1813210175    | VAIBHAV SINGH MEHTA  | 66.67 | 41 | 82.00 | 74.33 | Completion |
| 37 | 1813210176    | VIBHA SHAKYA         | 66.67 | 43 | 86.00 | 76.33 | Completion |
| 38 | 1813210178    | VIDYOTMA             | 66.67 | 37 | 74.00 | 70.33 | Completion |
| 39 | 1813210182    | YOGESH TARKAR        | 66.67 | 36 | 72.00 | 69.33 | Completion |
| 40 | 1813210183    | MUSUF SIDDIQUI       | 66.67 | 35 | 70.00 | 68.33 | Completion |
| 41 | 1901320109003 | ANKUR KUMAR          | 66.67 | 41 | 82.00 | 74.33 | Completion |
| 42 | 1901320109006 | KISHAN RAJ           | 66.67 | 36 | 72.00 | 69.33 | Completion |
| 43 | 1901320109007 | MD IRFAN             | 66.67 | 35 | 70.00 | 68.33 | Completion |
| 44 | 1813210174    | VAIBHAV MATHUR       | 62.50 | 41 | 82.00 | 72.25 | Completion |
| 45 | 1813210177    | VIDYA RAJ            | 62.50 | 42 | 84.00 | 73.25 | Completion |
| 46 | 1813210181    | VIVEK YADAV          | 62.50 | 43 | 86.00 | 74.25 | Completion |
| 47 | 1813213099    | VIJAY LAKSHMI TIWARI | 62.50 | 41 | 82.00 | 72.25 | Completion |
| 48 | 1901320109001 | ABHINAV KUMAR SINGH  | 62.50 | 43 | 86.00 | 74.25 | Completion |
| 49 | 1901320109015 | SHASHWAT SINGH       | 62.50 | 37 | 74.00 | 68.25 | Completion |
| 50 | 1713210082    | MOHD. FAIZULLAH      | 62.50 | 31 | 62.00 | 62.25 | Completion |
| 51 | 1813210169    | TARUNDEEP SINGH      | 58.33 | 30 | 60.00 | 59.17 | Completion |
| 52 | 1901320109002 | ABHISHEK JAIN        | 58.33 | 29 | 58.00 | 58.17 | Completion |
| 53 | 1901320109004 | AYUSHMAN PUNDIR      | 58.33 | 34 | 68.00 | 63.17 | Completion |
| 54 | 1901320109008 | MD IRSHAD            | 58.33 | 31 | 62.00 | 60.17 | Completion |
| 55 | 1901320109013 | RAVI KUMAR SINGH     | 58.33 | 35 | 70.00 | 64.17 | Completion |
| 56 | 1901320109017 | SWATI SINGH          | 58.33 | 36 | 72.00 | 65.17 | Completion |
| 57 | 1813210173    | UTTAMADITYA SINGH    | 54.17 | 32 | 64.00 | 59.08 | Completion |
| 58 | 1813210180    | VISHU                | 54.17 | 36 | 72.00 | 63.08 | Completion |
| 59 | 1813213048    | MANOJ KUMAR          | 54.17 | 33 | 66.00 | 60.08 | Completion |
| 60 | 1901320109005 | DILBER HUSAIN KHAN   | 54.17 | 42 | 84.00 | 69.08 | Completion |
| 61 | 1901320109009 | MD SAIFI HASSAN      | 54.17 | 43 | 86.00 | 70.08 | Completion |
| 62 | 1901320109016 | SIDDHARTH TIWARI     | 54.17 | 41 | 82.00 | 68.08 | Completion |
| 63 | 1813213081    | SHIVAM DUTT SHARMA   | 50.00 | 32 | 64.00 | 57.00 | Completion |
| 64 | 1813210154    | SHRUTI RAI           | 41.67 | 20 | 40.00 | 40.83 |            |
| 65 | 1813210.55    | SHUBHAM KUMAR        | 41.67 | 19 | 38.00 | 39.83 |            |
| 66 | 1813210156    | SHUBHAM BHATT        | 41.67 | 18 | 36.00 | 38.83 |            |
| 67 | 1813210157    | SHUBHAM PANDEY       | 37.50 | 12 | 24.00 | 30.75 |            |







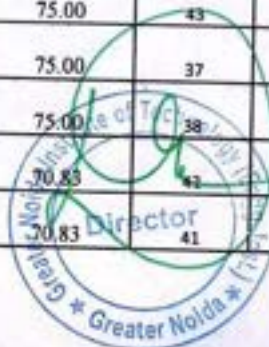
# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)  
Assessment Sheet

Course : C Programming Essentials:Learn to code

Branch : IT II Sem.(Sec A)

| SNo. | Univ.Roll  | Name                  | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|-----------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1813213002 | AAKASH YADAV          | 100.00          | 42         | 84.00      | 92.00 | Completion  |
| 2    | 1813213003 | AAKASH GOSWAMI        | 100.00          | 46         | 92.00      | 96.00 | Completion  |
| 3    | 1813213039 | JALKANT               | 100.00          | 48         | 96.00      | 98.00 | Completion  |
| 4    | 1813213040 | JATIN CHAUHAN         | 100.00          | 42         | 84.00      | 92.00 | Completion  |
| 5    | 1813213004 | AANYA TIWARI          | 95.83           | 41         | 82.00      | 88.92 | Completion  |
| 6    | 1813213041 | JATIN KUMAR           | 95.83           | 43         | 86.00      | 90.92 | Completion  |
| 7    | 1813213005 | ABDUL RAZIQUE         | 87.50           | 46         | 92.00      | 89.75 | Completion  |
| 8    | 1813213042 | KAUSHAL LODHI         | 87.50           | 39         | 78.00      | 82.75 | Completion  |
| 9    | 1813213061 | PIYUSH SAINI          | 87.50           | 37         | 74.00      | 80.75 | Completion  |
| 10   | 1813213008 | ABHISHEK CHAUHAN      | 83.33           | 36         | 72.00      | 77.67 | Completion  |
| 11   | 1813213009 | ABHISHEK KUMAR TIWARI | 83.33           | 35         | 70.00      | 76.67 | Completion  |
| 12   | 1813213043 | KM VARSHA VERMA       | 83.33           | 43         | 86.00      | 84.67 | Completion  |
| 13   | 1813213044 | KUMAR HARSHVARDHAN    | 83.33           | 45         | 90.00      | 86.67 | Completion  |
| 14   | 1813213011 | ADARSH KUMAR SINGH    | 79.17           | 49         | 98.00      | 88.58 | Completion  |
| 15   | 1813213012 | ADITYA                | 79.17           | 43         | 86.00      | 82.58 | Completion  |
| 16   | 1813213013 | AKHILESH KUMAR JAIN   | 79.17           | 37         | 74.00      | 76.58 | Completion  |
| 17   | 1813213014 | AKLESH NONIA          | 79.17           | 38         | 76.00      | 77.58 | Completion  |
| 18   | 1813213015 | AKSHAY SHARMA         | 79.17           | 42         | 84.00      | 81.58 | Completion  |
| 19   | 1813213045 | KUNAL YADAV           | 79.17           | 41         | 82.00      | 80.58 | Completion  |
| 20   | 1813213046 | MANAS SOMVANSHI       | 79.17           | 43         | 86.00      | 82.58 | Completion  |
| 21   | 1813213047 | MANISH SARASWAT       | 79.17           | 46         | 92.00      | 85.58 | Completion  |
| 22   | 1813213049 | MANSI GUPTA           | 79.17           | 39         | 78.00      | 78.58 | Completion  |
| 23   | 1813213050 | MD FAIZUDDIN ANSARI   | 79.17           | 37         | 74.00      | 76.58 | Completion  |
| 24   | 1813213016 | ALEEM AHMED           | 75.00           | 36         | 72.00      | 73.50 | Completion  |
| 25   | 1813213017 | AMAN KUMAR            | 75.00           | 43         | 86.00      | 80.50 | Completion  |
| 26   | 1813213057 | NAMRATA SINGH         | 75.00           | 37         | 74.00      | 74.50 | Completion  |
| 27   | 1813213059 | NITIN CHAUDHARY       | 75.00           | 38         | 76.00      | 75.50 | Completion  |
| 28   | 1813213018 | AMBER SHAH            | 70.83           | 43         | 84.00      | 77.42 | Completion  |
| 29   | 1813213019 | AMIT KUMAR            | 70.83           | 41         | 82.00      | 76.42 | Completion  |



|    |            |                     |       |    |       |       |            |
|----|------------|---------------------|-------|----|-------|-------|------------|
| 30 | 1813213020 | AMIT KUMAR SINHA    | 70.83 | 41 | 82.00 | 76.42 | Completion |
| 31 | 1813213022 | ANKIT SINGH         | 70.83 | 43 | 86.00 | 78.42 | Completion |
| 32 | 1813213023 | ANURAG TRIPATHI     | 70.83 | 46 | 92.00 | 81.42 | Completion |
| 33 | 1813213024 | ARYAN KUMAR SINGH   | 70.83 | 39 | 78.00 | 74.42 | Completion |
| 34 | 1813213025 | ASAD SHAIKH         | 70.83 | 37 | 74.00 | 72.42 | Completion |
| 35 | 1813213026 | ASIF ALI            | 66.67 | 36 | 72.00 | 69.33 | Completion |
| 36 | 1813213027 | AVAS KUMAR GUPTA    | 66.67 | 35 | 70.00 | 68.33 | Completion |
| 37 | 1813213028 | AVINASH KUMAR       | 66.67 | 41 | 82.00 | 74.33 | Completion |
| 38 | 1813213029 | AYUSH RAJ           | 62.50 | 42 | 84.00 | 73.25 | Completion |
| 39 | 1813213030 | BILAL NAWAZ         | 62.50 | 46 | 92.00 | 77.25 | Completion |
| 40 | 1813213031 | BILAL IBRAHIN       | 54.17 | 48 | 96.00 | 75.08 | Completion |
| 41 | 1813213032 | DEV VRAT MODI       | 50.00 | 35 | 70.00 | 60.00 | Completion |
| 42 | 1713213019 | AMAN KUMAR          | 45.83 | 14 | 28.00 | 36.92 |            |
| 43 | 1713213038 | HARSHIT SHRIVASTAVA | 45.83 | 15 | 30.00 | 37.92 |            |
| 44 | 1813213001 | AADARSH UPADHYAY    | 45.83 | 17 | 34.00 | 39.92 |            |
| 45 | 1813213033 | DHRUV SINGH         | 45.83 | 22 | 44.00 | 44.92 |            |
| 46 | 1813213034 | GULSHAN GUPTA       | 45.83 | 21 | 42.00 | 43.92 |            |
| 47 | 1813213035 | HARIGOVIND H        | 45.83 | 21 | 42.00 | 43.92 |            |
| 48 | 1813213036 | HARSHIT GUPTA       | 45.83 | 21 | 42.00 | 43.92 |            |
| 49 | 1813213037 | ITI KAUSHIK         | 45.83 | 22 | 44.00 | 44.92 |            |
| 50 | 1813213051 | MD GHULAM SARWAR    | 41.67 | 15 | 30.00 | 35.83 |            |
| 51 | 1813213053 | MOHAMMUD BASSAM SAL | 41.67 | 17 | 34.00 | 37.83 |            |
| 52 | 1813213055 | MOHD TALIB KHAN     | 41.67 | 22 | 44.00 | 42.83 |            |
| 53 | 1813213056 | MOHTASHIM KAMRAN    | 37.50 | 21 | 42.00 | 39.75 |            |







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Sem)

## Assessment Sheet

Course : C Programming Essentials:Learn to code

Branch : IT II Sem.(Sec B)

| SNo. | Univ.Roll        | Name                | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------------|---------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1813213080       | SHIVA KANT YADAV    | 83.33           | 37         | 74.00      | 78.67 | Completion  |
| 2    | 1813213102       | VISHAL SINGHAL      | 83.33           | 36         | 72.00      | 77.67 | Completion  |
| 3    | 1813213069       | SACHIN PATHAK       | 79.17           | 35         | 70.00      | 74.58 | Completion  |
| 4    | 1813213074       | SANOOJ KUMAR SINGH  | 79.17           | 41         | 82.00      | 80.58 | Completion  |
| 5    | 1813213100       | VINAY KUMAR YADAV   | 79.17           | 42         | 84.00      | 81.58 | Completion  |
| 6    | 1813213101       | VISHAL SINGH        | 79.17           | 46         | 92.00      | 85.58 | Completion  |
| 7    | 1813213068       | ROHIT VERMA         | 75.00           | 48         | 96.00      | 85.50 | Completion  |
| 8    | 1813213076       | SARANSH MADDHESIA   | 75.00           | 42         | 84.00      | 79.50 | Completion  |
| 9    | 1813213096 --    | VANSHIKA CHITRANSHI | 75.00           | 41         | 82.00      | 78.50 | Completion  |
| 10   | 1813213097       | VARUN RANA          | 75.00           | 43         | 86.00      | 80.50 | Completion  |
| 11   | 1813213103       | YANSHI SAIN         | 75.00           | 39         | 78.00      | 76.50 | Completion  |
| 12   | 1901320139004    | SAURABH SHRIVASTAV  | 75.00           | 37         | 74.00      | 74.50 | Completion  |
| 13   | 1813213067       | ROBIN MALIK         | 70.83           | 36         | 72.00      | 71.42 | Completion  |
| 14   | 1813213079       | SAURABH SHARMA      | 70.83           | 35         | 70.00      | 70.42 | Completion  |
| 15   | 1813213086       | SHUBHAM KESHRI      | 70.83           | 41         | 82.00      | 76.42 | Completion  |
| 16   | 1813213089       | SIMRAN SHARMA       | 70.83           | 42         | 84.00      | 77.42 | Completion  |
| 17   | 1813213091       | SURAJ PANWAR        | 70.83           | 46         | 92.00      | 81.42 | Completion  |
| 18   | 1813213094       | TAUSIF AHMAD        | 70.83           | 48         | 96.00      | 83.42 | Completion  |
| 19   | 1901320139003 -- | RAJ GUPTA           | 70.83           | 42         | 84.00      | 77.42 | Completion  |
| 20   | 1813213073       | SANCHIT VERMA       | 66.67           | 41         | 82.00      | 74.33 | Completion  |
| 21   | 1813213085       | SHREYANSH UPADHYAY  | 66.67           | 43         | 86.00      | 76.33 | Completion  |
| 22   | 1813213087       | SHUBHAM PRAJAPATI   | 66.67           | 39         | 78.00      | 72.33 | Completion  |
| 23   | 1901320139002-   | FAIZAN NIHAL        | 66.67           | 37         | 74.00      | 70.33 | Completion  |
| 24   | 1813213078       | SATYANSHU GUPTA     | 62.50           | 36         | 72.00      | 67.25 | Completion  |
| 25   | 1813213083       | SHIVAM PALIWAL      | 62.50           | 35         | 70.00      | 66.25 | Completion  |
| 26   | 1813213084       | SHIVANSH NEGI       | 62.50           | 41         | 82.00      | 72.25 | Completion  |
| 27   | 1813213090       | SUNIL KUMAR YADAV   | 62.50           | 42         | 84.00      | 73.25 | Completion  |
| 28   | 1813213092       | SUSHIL SHARMA       | 62.50           | 41         | 82.00      | 72.25 | Completion  |
| 29   | 1813213108 --    | YUVRAJ SINGH        | 62.50           | 43         | 86.00      | 74.25 | Completion  |
| 30   | 1901320139001    | BHUVNESH SHARMA     | 62.50           | 39         | 78.00      | 70.25 | Completion  |

|    |            |                      |       |    |       |       |            |
|----|------------|----------------------|-------|----|-------|-------|------------|
| 31 | 1813213077 | SARTHAK              | 58.33 | 37 | 74.00 | 66.17 | Completion |
| 32 | 1813213075 | SANYAM JAIN          | 50.00 | 36 | 72.00 | 61.00 | Completion |
| 33 | 1813213062 | PRASEN BISWAS        | 41.67 | 20 | 40.00 | 40.83 |            |
| 34 | 1813213063 | PRASHANT SINGH MAURY | 41.67 | 19 | 38.00 | 39.83 |            |
| 35 | 1813213064 | PRATYUSH KUMAR CHOUH | 41.67 | 16 | 32.00 | 36.83 |            |
| 36 | 1813213104 | YASHI RAJPUT         | 41.67 | 17 | 34.00 | 37.83 |            |
| 37 | 1813213105 | YASHRAJ MATHUR       | 41.67 | 18 | 36.00 | 38.83 |            |
| 38 | 1813213106 | YASHRAJ PATEL        | 41.67 | 20 | 40.00 | 40.83 |            |
| 39 | 1813213066 | RANJAN KUMAR         | 37.50 | 21 | 42.00 | 39.75 |            |
| 40 | 1813213107 | YOGESH CHANDRA       | 37.50 | 22 | 44.00 | 40.75 |            |







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Sem)

## Assessment Sheet

Course : C Programming Essentials:Learn to code

Branch : ECE II Sem.

| SNo. | Univ.Roll  | Name                   | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|------------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1813231005 | ARPIT KUMAR            | 100.00          | 35         | 70.00      | 85.00 | COMPLETION  |
| 2    | 1813231034 | SHRUTI JHA             | 100.00          | 41         | 82.00      | 91.00 | COMPLETION  |
| 3    | 1813231002 | ABHAY PANDEY           | 95.83           | 42         | 84.00      | 89.92 | COMPLETION  |
| 4    | 1813231022 | POONAM                 | 87.50           | 41         | 82.00      | 84.75 | COMPLETION  |
| 5    | 1813231028 | ROHIT KUMAR            | 83.33           | 43         | 86.00      | 84.67 | COMPLETION  |
| 6    | 1813231044 | UTKARSH YADAV          | 83.33           | 39         | 78.00      | 80.67 | COMPLETION  |
| 7    | 1813231010 | HARSH SACHAN           | 79.17           | 37         | 74.00      | 76.58 | COMPLETION  |
| 8    | 1813231014 | MADHU KUSHWAH          | 79.17           | 36         | 72.00      | 75.58 | COMPLETION  |
| 9    | 1813231015 | MD MASHHOOD RAZA SINGH | 79.17           | 35         | 70.00      | 74.58 | COMPLETION  |
| 10   | 1813231017 | MURARI KUMAR JHA       | 79.17           | 41         | 82.00      | 80.58 | COMPLETION  |
| 11   | 1813231019 | NITIN KUMAR            | 79.17           | 42         | 84.00      | 81.58 | COMPLETION  |
| 12   | 1813231040 | TEJASHWI RAJ           | 79.17           | 46         | 92.00      | 85.58 | COMPLETION  |
| 13   | 1813231043 | UPENDRA YADAV          | 79.17           | 48         | 96.00      | 87.58 | COMPLETION  |
| 14   | 1813231008 | DIMPLE GOLA            | 75.00           | 42         | 84.00      | 79.50 | COMPLETION  |
| 15   | 1813231041 | UJJWAL KUMAR           | 75.00           | 41         | 82.00      | 78.50 | COMPLETION  |
| 16   | 1813231042 | UMANG SINGH            | 75.00           | 43         | 86.00      | 80.50 | COMPLETION  |
| 17   | 1813231013 | TANUJA TOMAR           | 70.83           | 36         | 72.00      | 71.42 | COMPLETION  |
| 18   | 1813231018 | NIRAJ KUMAR SINGH      | 70.83           | 43         | 86.00      | 78.42 | COMPLETION  |
| 19   | 1813231036 | SUDHAKAR SINGH         | 70.83           | 37         | 74.00      | 72.42 | COMPLETION  |
| 20   | 1813231039 | TANVEER ALAM           | 70.83           | 38         | 76.00      | 73.42 | COMPLETION  |
| 21   | 1813231046 | VISHAL KUMAR SINGH     | 70.83           | 42         | 84.00      | 77.42 | COMPLETION  |
| 22   | 1813231047 | YAKSH CHEEMA           | 70.83           | 34         | 68.00      | 69.42 | COMPLETION  |
| 23   | 1813231904 | SHIVAM KUMAR           | 70.83           | 37         | 74.00      | 72.42 | COMPLETION  |
| 24   | 1813231011 | ISHANI SINGH           | 66.67           | 31         | 62.00      | 64.33 | COMPLETION  |
| 25   | 1813231020 | PARV SINGH             | 66.67           | 22         | 44.00      | 55.33 | COMPLETION  |



|    |            |                      |       |    |       |       |            |
|----|------------|----------------------|-------|----|-------|-------|------------|
| 26 | 1813231031 | SAMARTH SINGH        | 66.67 | 26 | 52.00 | 59.33 | COMPLETION |
| 27 | 1813231029 | ROHIT RAI            | 62.50 | 37 | 74.00 | 68.25 | COMPLETION |
| 28 | 1813231045 | VANSHIKA CHAUDHARY   | 62.50 | 36 | 72.00 | 67.25 | COMPLETION |
| 29 | 1813231003 | ANANVAY RAI          | 54.17 | 35 | 70.00 | 62.08 | COMPLETION |
| 30 | 1813231030 | SAKSHI PRIYA         | 50.00 | 43 | 86.00 | 68.00 | COMPLETION |
| 31 | 1813231001 | ABDUR RAHMAN         | 45.83 | 21 | 42.00 | 43.92 |            |
| 32 | 1813231004 | ANSHU KUMAR          | 45.83 | 20 | 40.00 | 42.92 |            |
| 33 | 1813231007 | AZHARUDDIN KHAN      | 45.83 | 21 | 42.00 | 43.92 |            |
| 34 | 1813231012 | KARAN SINGH RAWAT    | 45.83 | 14 | 28.00 | 36.92 |            |
| 35 | 1813231023 | PRIYANK RAJ          | 45.83 | 15 | 30.00 | 37.92 |            |
| 36 | 1813231033 | SHIV RAM TATHAGAT    | 45.83 | 17 | 34.00 | 39.92 |            |
| 37 | 1813231026 | RISHAV KUMAR         | 41.67 | 22 | 44.00 | 42.83 |            |
| 38 | 1813231027 | ROHIT KUMAR          | 41.67 | 21 | 42.00 | 41.83 |            |
| 39 | 1813231032 | SATYAM GIRI          | 41.67 | 21 | 42.00 | 41.83 |            |
| 40 | 1813231038 | SURAJ YADAV          | 41.67 | 21 | 42.00 | 41.83 |            |
| 41 | 1813231009 | HARSH KUMAR SHRIVAST | 37.50 | 22 | 44.00 | 40.75 |            |
| 42 | 1813231025 | RAHUL SHARMA         | 37.50 | 21 | 42.00 | 39.75 |            |
| 43 | 1813231035 | SOURABH BAILWAL      | 37.50 | 22 | 44.00 | 40.75 |            |







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Sem)  
Assessment Sheet

Course : | C Programmng Essentials:Learn to code  
Branch : EE II Sem.

| SNo. | Univ.Roll     | Name                  | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|---------------|-----------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1813220005    | ARYAN TIWARI          | 100.00          | 42         | 84         | 92.00 | COMPLETION  |
| 2    | 1813220002    | ADARSH KUMAR RAJ      | 95.83           | 46         | 92         | 93.92 | COMPLETION  |
| 3    | 1813220019    | STANZIN PAKTO         | 87.50           | 48         | 96         | 91.75 | COMPLETION  |
| 4    | 1901320209002 | ALTAZ ALAM            | 83.33           | 42         | 84         | 83.67 | COMPLETION  |
| 5    | 1813220009    | KOMAL TIWARI          | 79.17           | 41         | 82         | 80.58 | COMPLETION  |
| 6    | 1813220013    | PUNIT KUMAR PANDEY    | 79.17           | 43         | 86         | 82.58 | COMPLETION  |
| 7    | 1813220014    | PUSHPENDRA SINGH      | 79.17           | 46         | 92         | 85.58 | COMPLETION  |
| 8    | 1813220015    | RAUSHAN KUMAR PANDEY  | 79.17           | 39         | 78         | 78.58 | COMPLETION  |
| 9    | 1813220047    | SANTOSH KUMAR         | 79.17           | 37         | 74         | 76.58 | COMPLETION  |
| 10   | 1813220007    | DEVASHISH NEGI        | 75.00           | 36         | 72         | 73.50 | COMPLETION  |
| 11   | 1813220012    | PRAVEEN KUMAR VERMA   | 70.83           | 35         | 70         | 70.42 | COMPLETION  |
| 12   | 1813220016    | RISHIKESH SINGH       | 70.83           | 43         | 86         | 78.42 | COMPLETION  |
| 13   | 1813220010    | MD. NEHAL             | 66.67           | 45         | 90         | 78.33 | COMPLETION  |
| 14   | 1813220018    | SHIVAM MODANWAL       | 66.67           | 49         | 98         | 82.33 | COMPLETION  |
| 15   | 1901320209005 | HIMANSHU SHARMA       | 66.67           | 43         | 86         | 76.33 | COMPLETION  |
| 16   | 1901320209003 | ANKIT KUMAR PANDEY    | 62.50           | 37         | 74         | 68.25 | COMPLETION  |
| 17   | 1813220003    | AKHILESH YADAV        | 54.17           | 38         | 76         | 65.08 | COMPLETION  |
| 18   | 1901320209004 | AVINASH KUMAR         | 50.00           | 42         | 84         | 67.00 | COMPLETION  |
| 19   | 1901320209006 | MD. ZARGHAM RAZA KHAN | 50.00           | 41         | 82         | 66.00 | COMPLETION  |
| 20   | 1813220081    | ABHINAV KASHYAP       | 45.83           | 21         | 42         | 43.92 |             |
| 21   | 1813220004    | ANAMIKA               | 45.83           | 22         | 44         | 44.92 |             |
| 22   | 1813220006    | ATUL DWIVEDI          | 45.83           | 24         | 48         | 46.92 |             |
| 23   | 1813220011    | PANKAJ PAL            | 45.83           | 26         | 52         | 48.92 |             |
| 24   | 1813220021    | TAHSEEN AHMAD         | 45.83           | 21         | 42         | 43.92 |             |
| 25   | 1901320209007 | MONAZIR SHEIKH        | 45.83           | 17         | 34         | 39.92 |             |
| 26   | 1901320209008 | PUNIT RANJAN YADAV    | 45.83           | 21         | 42         | 43.92 |             |
| 27   | 1813220023    | VIVEK KUMAR           | 41.67           | 17         | 34         | 37.83 |             |
| 28   | 1901320209001 | AAKASH KUMAR          | 41.67           | 18         | 36         | 38.83 |             |
| 29   | 1813220008    | GAURAV ROY            | 37.50           | 19         | 38         | 37.75 |             |
| 30   | 1813220022    | VINAY KUMAR TIWARI    | 37.50           | 14         | 28         | 32.75 |             |





**Greater Noida Institute of Technology**  
Training and Placement Activities for Session 2019-20(Even Sem)  
Assessment Sheet

Course : | C Programming Essentials:Learn to code  
Branch : MCA II Sem.

| SNo. | Univ.Roll     | Name               | Attendance %age | Marks (50) | Marks %age | Total | Cerificate |
|------|---------------|--------------------|-----------------|------------|------------|-------|------------|
| 1    | 1901320140003 | ASHIPH ALI         | 100.00          | 42         | 84.00      | 92.00 | COMPLETION |
| 2    | 1901320140011 | SHUBHAM KUMAR      | 100.00          | 41         | 82.00      | 91.00 | COMPLETION |
| 3    | 1901320140007 | RAHUL KUMAR YADAV  | 79.17           | 42         | 84.00      | 81.58 | COMPLETION |
| 4    | 1901320140012 | VIVEKANAND PANDEY  | 79.17           | 46         | 92.00      | 85.58 | COMPLETION |
| 5    | 1901320140008 | RASHMI NAINWAL     | 75.00           | 32         | 64.00      | 69.50 | COMPLETION |
| 6    | 1901320140001 | ANJALI CHAUHAN     | 75.00           | 32         | 64.00      | 69.50 | COMPLETION |
| 7    | 1901320140002 | ANKIT KUMAR MAURYA | 70.83           | 31         | 62.00      | 66.42 | COMPLETION |
| 8    | 1901320140009 | ROHIT KUMAR        | 70.83           | 36         | 72.00      | 71.42 | COMPLETION |
| 9    | 1901320140010 | SOURABH DEOL       | 45.83           | 21         | 42.00      | 43.92 |            |
| 10   | 1901320140006 | RAHUL SINGH        | 41.67           | 20         | 40.00      | 40.83 |            |
| 11   | 1901320140004 | KM.NAINCI GUPTA    | 41.67           | 23         | 46.00      | 43.83 |            |
| 12   | 1813214002    | MANISH KUMAR       | 37.50           | 21         | 42.00      | 39.75 |            |
| 13   | 1901320140005 | PRINCE DEV         | 37.50           | 21         | 42.00      | 39.75 |            |





GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....ABHAY PANDEY..... S/o D/o.....SURENDRA PANDEY.....  
of .....ECE.....Branch..... 4th ..... Semester ..... 2nd Year

in recognition of his/her efforts and achievement in completing the

Technical Training Program on

C Programming Essentials : Learn to Code From Jan, 2020 to June, 2020

*Arvind.*

Trainer



*[Signature]*

Director-GNIOT

GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....ANANVAY RAI..... S/o D/o.....SHRAVAN KUMAR RAI.....  
of ..... ECE ..... 4th ..... Semester ..... 2nd ..... Year  
..... Branch.....

in recognition of his/her efforts and achievement in completing the

**Technical Training Program on**

C Programming Essentials : Learn to Code From Jan, 2020 to June, 2020

*Arvind.*

Trainer



*[Signature]*

Director-GNIOT





GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

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Ms./Mr. ....AARYAN SINGH..... S/o D/o.....AARYAN SINGH.....  
of .....CSE .....Branch..... 4th ..... Semester ..... 2nd ..... Year

in recognition of his/her efforts and achievement in completing the

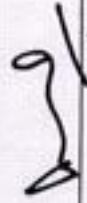
Technical Training Program on

C Programming Essentials : Learn to Code ..... From Jan, 2020 ..... to June, 2020 .....



Trainer





Director-GNIOT



GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

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Ms./Mr. ....ABHAY KUSHWAHA..... S/o D/o.....ABHAY KUSHWAHA.....  
of .....CSE.....Branch..... 4th ..... Semester ..... 2nd Year

in recognition of his/her efforts and achievement in completing the

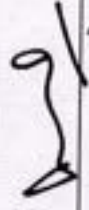
Technical Training Program on

C..Programming.Essentials : Learn to Code..... From ..... Jan. 2020 ..... to ..... June.2020.....



Trainer





Director-GNIOT



GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....ANJALI CHAUHAN..... S/o D/o.....BIPIN KUMAR SINGH.....

of ..... MCA .....Branch..... Semester ..... 1st ..... Year

in recognition of his/her efforts and achievement in completing the

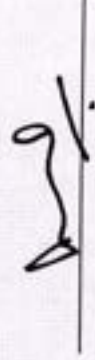
**Technical Training Program on**

C Programming Essentials : Learn to Code..... From Jan, 2020.....to June, 2020.....



Trainer





Director-GNIOT

GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....ANKIT KUMAR MAURYA..... S/o D/o..... VANSHIDHAR MAURYA.....  
of ..... MCA ..... 2nd ..... Semester ..... 1st Year

in recognition of his/her efforts and achievement in completing the

Technical Training Program on

C.Programming Essentials : Learn to Code ..... From ..... Jan, 2020 ..... to ..... June, 2020 .....



Trainer





Director-GNIOT





GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....ADARSH KUMAR RAJ..... S/o D/o.....GOPAL RAY.....  
of .....EE .....Branch..... 4th ..... Semester ..... 2nd ..... Year

in recognition of his/her efforts and achievement in completing the

**Technical Training Program on**

C Programming Essentials : Learn to Code ..... From Jan, 2020 ..... to June, 2020 .....

  
Trainer



  
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GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr. ....AKHILESH YADAV ..... S/o D/o.....HAVALDAR YADAV .....  
of ..... EE .....Branch..... 4th ..... Semester ..... 2nd Year

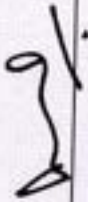
in recognition of his/her efforts and achievement in completing the

**Technical Training Program on**

C. Programming Essentials : Learn to Code ..... From ..... Jan, 2020 ..... to ..... June, 2020 .....

  
Trainer



  
Director-GNIOT

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### FEEDBACK FORM

TRAINING NAME: C Programming Essentials  
 STUDENT NAME Dimple Gola ROLL NO./STUDENT ID 1813231068  
 CLASS/Branch /Year/Section EC

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 4     |
| 2       | Ability of the curriculum to start entrepreneurship  | 2     |
| 3       | Ability of the curriculum to support higher learning | 4     |
| 4       | Quality of Teaching                                  | 3*    |
| 5       | Overall academic atmosphere in the college           | 4     |
| 6       | Availability of reference books                      | 4     |
| 7       | Relevance of content of courses in Job               | 4     |

Any suggestion to improve the training:

Excellent Training



### FEEDBACK FORM

TRAINING NAME: C Programming Essentials  
 STUDENT NAME Ali ROLL NO./STUDENT ID 1813220006  
 CLASS/Branch /Year/Section EE

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 2     |
| 2       | Ability of the curriculum to start entrepreneurship  | 4     |
| 3       | Ability of the curriculum to support higher learning | 3     |
| 4       | Quality of Teaching                                  | 3     |
| 5       | Overall academic atmosphere in the college           | 5     |
| 6       | Availability of reference books                      | 2     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

More practical labs





### FEEDBACK FORM

TRAINING NAME: C programming & Essentials  
 STUDENT NAME Anjali Chauhan ROLL NO./STUDENT ID 1901320140001  
 CLASS/Branch /Year/Section MCA

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|


| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 3     |
| 2       | Ability of the curriculum to start entrepreneurship  | 4     |
| 3       | Ability of the curriculum to support higher learning | 2     |
| 4       | Quality of Teaching                                  | 3     |
| 5       | Overall academic atmosphere in the college           | 2     |
| 6       | Availability of reference books                      | 4     |
| 7       | Relevance of content of courses in Job               | 3     |

Any suggestion to improve the training:

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**FEEDBACK FORM**

TRAINING NAME: C programming ESSENTIALS  
 STUDENT NAME ABHISHEK ROLL NO./STUDENT ID 1803210007  
 CLASS/Branch /Year/Section CSE

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 5     |
| 2       | Ability of the curriculum to start entrepreneurship  | 2     |
| 3       | Ability of the curriculum to support higher learning | 2     |
| 4       | Quality of Teaching                                  | 5     |
| 5       | Overall academic atmosphere in the college           | 5     |
| 6       | Availability of reference books                      | 4     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

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### FEEDBACK FORM

TRAINING NAME: C programming Essentials  
 STUDENT NAME Rahul Singh ROLL NO./STUDENT ID 1901320140006  
 CLASS/Branch /Year/Section MCA

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 2     |
| 2       | Ability of the curriculum to start entrepreneurship  | 2     |
| 3       | Ability of the curriculum to support higher learning | 1     |
| 4       | Quality of Teaching                                  | 4     |
| 5       | Overall academic atmosphere in the college           | 2     |
| 6       | Availability of reference books                      | 2     |
| 7       | Relevance of content of courses in Job               | 2     |

Any suggestion to improve the training:

Need to be improvement



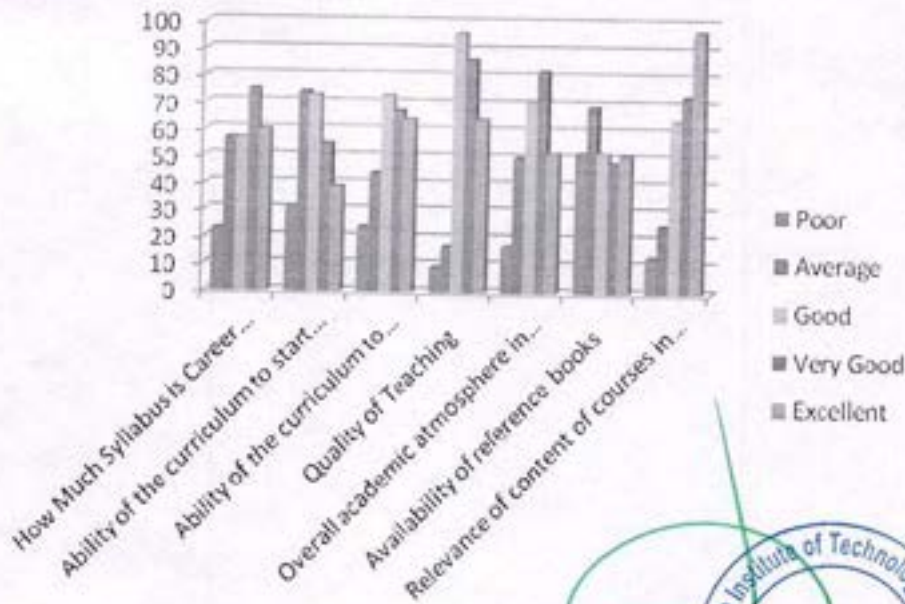
### Feedback Analysis & Action Taken Report

Session : 2019-20

Course : C Programming Essentials:Learn to code

#### Feedback Analysis

|                                                      | Poor | Average | Good | Very Good | Excellent |
|------------------------------------------------------|------|---------|------|-----------|-----------|
| How Much Syllabus is Career Oriented                 | 23   | 57      | 57   | 75        | 60        |
| Ability of the curriculum to start entrepreneurship  | 31   | 74      | 73   | 55        | 39        |
| Ability of the curriculum to support higher learning | 24   | 44      | 73   | 67        | 64        |
| Quality of Teaching                                  | 9    | 17      | 96   | 88        | 64        |
| Overall academic atmosphere in the college           | 17   | 50      | 71   | 82        | 52        |
| Availability of reference books                      | 52   | 69      | 52   | 48        | 51        |
| Relevance of content of courses in Job               | 13   | 25      | 64   | 73        | 97        |

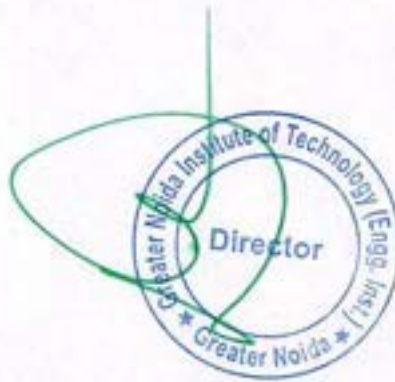


  
 Director  
 Greater Noida Institute of Technology (Engg. Instt.)  
 Greater Noida



**Action Taken:**

- It have been observed that Ability of the curriculum to start entrepreneurship is little bit low as compared to others. So the syllabus could enhance entrepreneurship skills in students.
- For job perspective this course is much needed by students





# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)

## Feedback Analysis

Course : C Programming Essentials:Learn to code

| SNo. | Univ.Roll     | Name                   | Course | How Much Syllabus is Career Oriented | Ability of the curriculum to start entrepreneurs hip | Ability of the curriculum to support higher learning | Quality of Teaching | Overall academic atmosphere in the college | Availability of reference books | Relevance of content of courses in Job |
|------|---------------|------------------------|--------|--------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------|--------------------------------------------|---------------------------------|----------------------------------------|
| 1    | 1813214002    | MANISH KUMAR           | MCA    | 4                                    | 4                                                    | 3                                                    | 4                   | 3                                          | 3                               | 5                                      |
| 2    | 1901320140013 | ASHISH ALI             | MCA    | 5                                    | 1                                                    | 4                                                    | 5                   | 1                                          | 3                               | 4                                      |
| 3    | 1901320140006 | RAHUL SINGH            | MCA    | 2                                    | 2                                                    | 1                                                    | 4                   | 2                                          | 2                               | 2                                      |
| 4    | 1901320140010 | SOURABH DEOL           | MCA    | 5                                    | 3                                                    | 3                                                    | 5                   | 1                                          | 2                               | 2                                      |
| 5    | 1901320140009 | ROHIT KUMAR            | MCA    | 2                                    | 1                                                    | 1                                                    | 2                   | 3                                          | 2                               | 3                                      |
| 6    | 1901320140007 | RAHUL KUMAR YADAV      | MCA    | 4                                    | 3                                                    | 2                                                    | 2                   | 2                                          | 2                               | 3                                      |
| 7    | 1901320140008 | RASHMI NAINWAL         | MCA    | 5                                    | 3                                                    | 3                                                    | 1                   | 5                                          | 4                               | 4                                      |
| 8    | 1901320140001 | ANIALI CHAUHAN         | MCA    | 3                                    | 4                                                    | 2                                                    | 3                   | 2                                          | 4                               | 3                                      |
| 9    | 1901320140012 | VIVEKANAND PANDEY      | MCA    | 2                                    | 3                                                    | 4                                                    | 2                   | 3                                          | 2                               | 4                                      |
| 10   | 1813220001    | ASHINAV KASHYAP        | EE     | 3                                    | 4                                                    | 5                                                    | 5                   | 2                                          | 3                               | 5                                      |
| 11   | 1813220002    | ADARSH KUMAR RAJ       | EE     | 4                                    | 2                                                    | 5                                                    | 4                   | 3                                          | 4                               | 5                                      |
| 12   | 1813220005    | ARYAN TIWARI           | EE     | 4                                    | 5                                                    | 4                                                    | 2                   | 3                                          | 4                               | 5                                      |
| 13   | 1813220006    | ATUL DWIVEDI           | EE     | 2                                    | 4                                                    | 3                                                    | 3                   | 5                                          | 2                               | 5                                      |
| 14   | 1813220007    | DEVASHISH NEGI         | EE     | 2                                    | 1                                                    | 3                                                    | 2                   | 4                                          | 4                               | 5                                      |
| 15   | 1813220009    | KOMAL TIWARI           | EE     | 4                                    | 2                                                    | 5                                                    | 3                   | 5                                          | 2                               | 1                                      |
| 16   | 1813220011    | PANKAJ PAL             | EE     | 1                                    | 1                                                    | 5                                                    | 5                   | 3                                          | 2                               | 5                                      |
| 17   | 1813220014    | PUSHPENDRA SINGH       | EE     | 1                                    | 5                                                    | 5                                                    | 3                   | 3                                          | 5                               | 3                                      |
| 18   | 1813220015    | RAUSHAN KUMAR PANDEY   | EE     | 5                                    | 3                                                    | 1                                                    | 2                   | 5                                          | 4                               | 5                                      |
| 19   | 1813220017    | SANTOSH KUMAR          | EE     | 2                                    | 5                                                    | 5                                                    | 3                   | 2                                          | 3                               | 5                                      |
| 20   | 1813220019    | STANZIN PAKTO          | EE     | 5                                    | 3                                                    | 2                                                    | 3                   | 5                                          | 4                               | 1                                      |
| 21   | 1813220021    | TAHSEEN AHMAD          | EE     | 5                                    | 2                                                    | 4                                                    | 3                   | 4                                          | 4                               | 5                                      |
| 22   | 1813220022    | VINAY KUMAR TIWARI     | EE     | 4                                    | 2                                                    | 3                                                    | 5                   | 4                                          | 3                               | 2                                      |
| 23   | 1901320209002 | ALTAJ ALAM             | EE     | 3                                    | 1                                                    | 2                                                    | 5                   | 4                                          | 1                               | 4                                      |
| 24   | 1901320209003 | ANKIT KUMAR PANDEY     | EE     | 3                                    | 1                                                    | 3                                                    | 3                   | 5                                          | 1                               | 5                                      |
| 25   | 1901320209006 | MO. ZARGHAM RAZA KHAN  | EE     | 4                                    | 4                                                    | 4                                                    | 3                   | 5                                          | 2                               | 5                                      |
| 26   | 1901320209007 | MONAZIB SHEIKH         | EE     | 2                                    | 2                                                    | 5                                                    | 3                   | 2                                          | 4                               | 5                                      |
| 27   | 1901320209008 | PUNIT RANJAN YADAV     | EE     | 3                                    | 2                                                    | 3                                                    | 3                   | 3                                          | 2                               | 3                                      |
| 28   | 1813231001    | ABDUR RAHMAN           | ECE    | 2                                    | 1                                                    | 5                                                    | 3                   | 4                                          | 2                               | 5                                      |
| 29   | 1813231002    | ABHAY PANDEY           | ECE    | 5                                    | 4                                                    | 3                                                    | 1                   | 5                                          | 2                               | 5                                      |
| 30   | 1813231008    | DIMPLE GOLA            | ECE    | 4                                    | 2                                                    | 4                                                    | 3                   | 4                                          | 4                               | 4                                      |
| 31   | 1813231009    | HARSH KUMAR SHRIVASTA  | ECE    | 3                                    | 3                                                    | 2                                                    | 4                   | 3                                          | 4                               | 2                                      |
| 32   | 1813231010    | HARSH SACHAN           | ECE    | 3                                    | 2                                                    | 3                                                    | 3                   | 3                                          | 1                               | 5                                      |
| 33   | 1813231011    | ISHANI SINGH           | ECE    | 5                                    | 4                                                    | 1                                                    | 3                   | 1                                          | 2                               | 5                                      |
| 34   | 1813231015    | MO MAISHHOOD RAZA SIDI | ECE    | 5                                    | 2                                                    | 3                                                    | 3                   | 5                                          | 1                               | 5                                      |
| 35   | 1813231017    | MURARI KUMAR JHA       | ECE    | 2                                    | 1                                                    | 3                                                    | 5                   | 3                                          | 2                               | 2                                      |
| 36   | 1813231018    | MIRAJ KUMAR SINGH      | ECE    | 5                                    | 2                                                    | 4                                                    | 2                   | 2                                          | 5                               | 4                                      |
| 37   | 1813231019    | NITIN KUMAR            | ECE    | 3                                    | 2                                                    | 2                                                    | 1                   | 5                                          | 4                               | 1                                      |
| 38   | 1813231020    | PARV SINGH             | ECE    | 4                                    | 3                                                    | 4                                                    | 3                   | 4                                          | 5                               | 4                                      |
| 39   | 1813231027    | ROHIT KUMAR            | ECE    | 4                                    | 3                                                    | 4                                                    | 3                   | 5                                          | 5                               | 1                                      |
| 40   | 1813231028    | ROHIT KUMAR            | ECE    | 5                                    | 3                                                    | 1                                                    | 1                   | 3                                          | 3                               | 5                                      |
| 41   | 1813231030    | SAKSHI PRIYA           | ECE    | 2                                    | 1                                                    | 5                                                    | 4                   | 4                                          | 1                               | 2                                      |
| 42   | 1813231031    | SAMARTH SINGH          | ECE    | 3                                    | 3                                                    | 3                                                    | 3                   | 3                                          | 1                               | 5                                      |
| 43   | 1813231032    | SATYAM GIRI            | ECE    | 4                                    | 3                                                    | 2                                                    | 4                   | 3                                          | 2                               | 3                                      |
| 44   | 1813231033    | SHIV RAM TATHAGAT      | ECE    | 5                                    | 5                                                    | 2                                                    | 4                   | 2                                          | 2                               | 2                                      |
| 45   | 1813231034    | SHRUTI JHA             | ECE    | 5                                    | 2                                                    | 5                                                    | 3                   | 5                                          | 4                               | 5                                      |
| 46   | 1813231035    | SOURABH BAIWAL         | ECE    | 2                                    | 4                                                    | 3                                                    | 5                   | 2                                          | 2                               | 4                                      |
| 47   | 1813231036    | SUDHAKAR SINGH         | ECE    | 3                                    | 5                                                    | 1                                                    | 3                   | 2                                          | 5                               | 2                                      |
| 48   | 1813231038    | SURAJ YADAV            | ECE    | 2                                    | 5                                                    | 3                                                    | 4                   | 2                                          | 2                               | 5                                      |
| 49   | 1813231039    | TANVEER ALAM           | ECE    | 3                                    | 3                                                    | 2                                                    | 5                   | 3                                          | 3                               | 5                                      |
| 50   | 1813231040    | TEJASHWI RAJ           | ECE    | 2                                    | 3                                                    | 2                                                    | 3                   | 3                                          | 3                               | 2                                      |
| 51   | 1813231041    | UJJWAL KUMAR           | ECE    | 1                                    | 3                                                    | 3                                                    | 5                   | 4                                          | 5                               | 3                                      |
| 52   | 1813231042    | UMANG SINGH            | ECE    | 2                                    | 4                                                    | 3                                                    | 4                   | 2                                          | 3                               | 5                                      |
| 53   | 1813231043    | UPENDRA YADAV          | ECE    | 3                                    | 2                                                    | 5                                                    | 4                   | 1                                          | 3                               | 4                                      |
| 54   | 1813231044    | UTKARSH YADAV          | ECE    | 2                                    | 4                                                    | 2                                                    | 4                   | 4                                          | 3                               | 5                                      |
| 55   | 1813231045    | VANSHIKA CHAUDHARY     | ECE    | 5                                    | 3                                                    | 5                                                    | 3                   | 3                                          | 5                               | 3                                      |
| 56   | 1813231046    | VISHAL KUMAR SINGH     | ECE    | 5                                    | 5                                                    | 4                                                    | 5                   | 3                                          | 4                               | 4                                      |
| 57   | 1813231047    | YAKSH CHEEMA           | ECE    | 5                                    | 5                                                    | 3                                                    | 4                   | 3                                          | 1                               | 3                                      |
| 58   | 1813231904    | SHYAM KUMAR            | ECE    | 5                                    | 1                                                    | 3                                                    | 3                   | 4                                          | 4                               | 4                                      |
| 59   | 1713213019    | AMAN KUMAR             | IT     | 3                                    | 3                                                    | 5                                                    | 5                   | 4                                          | 5                               | 4                                      |
| 60   | 1713213038    | HARSHIT SHRIVASTAVA    | IT     | 4                                    | 3                                                    | 3                                                    | 4                   | 5                                          | 5                               | 3                                      |
| 61   | 1813213001    | AADARSH UPADHYAY       | IT     | 4                                    | 4                                                    | 5                                                    | 2                   | 3                                          | 3                               | 5                                      |
| 62   | 1813213002    | AAKASH YADAV           | IT     | 5                                    | 5                                                    | 4                                                    | 5                   | 2                                          | 3                               | 4                                      |
| 63   | 1813213003    | AAKASH GOSWAMI         | IT     | 5                                    | 4                                                    | 2                                                    | 4                   | 2                                          | 1                               | 2                                      |
| 64   | 1813213004    | AANYA TIWARI           | IT     | 3                                    | 5                                                    | 3                                                    | 3                   | 3                                          | 3                               | 3                                      |
| 65   | 1813213005    | ABDUL RAZIQUE          | IT     | 2                                    | 3                                                    | 4                                                    | 3                   | 3                                          | 3                               | 4                                      |
| 66   | 1813213008    | ABHISHEK CHAUHAN       | IT     | 3                                    | 2                                                    | 4                                                    | 3                   | 3                                          | 3                               | 2                                      |
| 67   | 1813213009    | ABHISHEK KUMAR TIWARI  | IT     | 4                                    | 2                                                    | 3                                                    | 3                   | 3                                          | 3                               | 3                                      |
| 68   | 1813213011    | ADARSH KUMAR SINGH     | IT     | 3                                    | 2                                                    | 3                                                    | 2                   | 3                                          | 3                               | 4                                      |
| 69   | 1813213012    | ADITYA                 | IT     | 4                                    | 3                                                    | 4                                                    | 3                   | 3                                          | 3                               | 3                                      |
| 70   | 1813213013    | AKHILESH KUMAR JAIN    | IT     | 1                                    | 4                                                    | 3                                                    | 4                   | 2                                          | 3                               | 5                                      |

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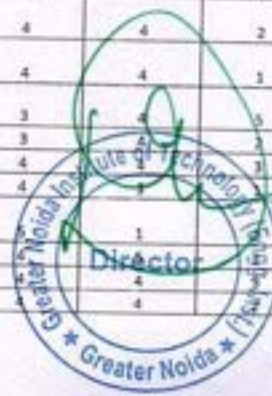




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| 71  | 1813213014    | AKLESH NOMIA          | IT  | 4 | 3 | 5 | 4 | 5 | 4 | 3 |
| 72  | 1813213015    | AKSHAY SHARMA         | IT  | 1 | 4 | 5 | 5 | 5 | 3 | 3 |
| 73  | 1813213016    | ALEEM AHMED           | IT  | 4 | 2 | 5 | 3 | 5 | 4 | 3 |
| 74  | 1813213017    | AMAN KUMAR            | IT  | 4 | 1 | 4 | 4 | 4 | 2 | 4 |
| 75  | 1813213018    | AMBER SHAH            | IT  | 5 | 2 | 4 | 1 | 4 | 1 | 3 |
| 76  | 1813213019    | AMIT KUMAR            | IT  | 3 | 1 | 4 | 5 | 4 | 2 | 3 |
| 77  | 1813213020    | AMIT KUMAR SINHA      | IT  | 2 | 4 | 1 | 4 | 3 | 4 | 3 |
| 78  | 1813213022    | ANKIT SINGH           | IT  | 3 | 2 | 3 | 3 | 3 | 3 | 5 |
| 79  | 1813213023    | ANURAG TRIPATHI       | IT  | 2 | 4 | 4 | 4 | 1 | 1 | 3 |
| 80  | 1813213029    | AYUSH RAJ             | IT  | 1 | 4 | 3 | 4 | 2 | 4 | 5 |
| 81  | 1813213030    | BILAL NAWAZ           | IT  | 4 | 4 | 3 | 4 | 2 | 2 | 3 |
| 82  | 1813213031    | BILAL IBRAHIM         | IT  | 4 | 1 | 5 | 4 | 5 | 4 | 4 |
| 83  | 1813213032    | DEV VRAT MODI         | IT  | 1 | 3 | 1 | 4 | 2 | 5 | 4 |
| 84  | 1813213033    | DHRUV SINGH           | IT  | 4 | 5 | 2 | 4 | 4 | 4 | 3 |
| 85  | 1813213034    | GULSHAN GUPTA         | IT  | 4 | 2 | 3 | 4 | 2 | 1 | 5 |
| 86  | 1813213036    | HARSHIT GUPTA         | IT  | 4 | 2 | 4 | 4 | 5 | 4 | 3 |
| 87  | 1813213037    | ITI KAUSHIK           | IT  | 3 | 4 | 3 | 5 | 5 | 3 | 5 |
| 88  | 1813213039    | JALKANT               | IT  | 5 | 4 | 3 | 4 | 3 | 4 | 2 |
| 89  | 1813213040    | JATIN CHAUHAN         | IT  | 2 | 1 | 5 | 3 | 4 | 1 | 5 |
| 90  | 1813213049    | MANSI GUPTA           | IT  | 1 | 5 | 4 | 4 | 3 | 3 | 4 |
| 91  | 1813213050    | MD FAZLUDDIN ANSARI   | IT  | 4 | 1 | 4 | 3 | 1 | 5 | 1 |
| 92  | 1813213051    | MD GHULAM SARWAR      | IT  | 5 | 4 | 4 | 4 | 4 | 5 | 4 |
| 93  | 1813213053    | MOHAMMUD BASSAM S     | IT  | 4 | 3 | 2 | 5 | 4 | 5 | 4 |
| 94  | 1813213057    | NAMRATA SINGH         | IT  | 2 | 2 | 3 | 3 | 5 | 1 | 3 |
| 95  | 1813213059    | NITIN CHAUDHARY       | IT  | 5 | 1 | 4 | 2 | 4 | 4 | 3 |
| 96  | 1813213061    | PPYUSH SAINI          | IT  | 2 | 3 | 2 | 5 | 3 | 1 | 3 |
| 97  | 1813213062    | PRASEN BISWAS         | IT  | 4 | 4 | 4 | 4 | 3 | 1 | 3 |
| 98  | 1813213064    | PRATYUSH KUMAR CHOU   | IT  | 4 | 4 | 3 | 3 | 4 | 5 | 5 |
| 99  | 1813213066    | RANIAN KUMAR          | IT  | 2 | 2 | 3 | 3 | 4 | 4 | 5 |
| 100 | 1813213076    | SARANSH MADHESIA      | IT  | 4 | 5 | 4 | 2 | 5 | 3 | 3 |
| 101 | 1813213077    | SARKHA                | IT  | 5 | 4 | 2 | 4 | 3 | 3 | 5 |
| 102 | 1813213085    | SHREYANSH UPADHYAY    | IT  | 2 | 4 | 3 | 4 | 5 | 5 | 3 |
| 103 | 1813213086    | SHUBHAM KESHRI        | IT  | 4 | 2 | 4 | 5 | 5 | 2 | 4 |
| 104 | 1813213087    | SHUBHAM PRAJAPATI     | IT  | 5 | 2 | 1 | 4 | 2 | 1 | 3 |
| 105 | 1813213089    | SIMRAN SHARMA         | IT  | 4 | 3 | 5 | 4 | 3 | 1 | 3 |
| 106 | 1813213090    | SUNIL KUMAR YADAV     | IT  | 1 | 4 | 5 | 3 | 3 | 2 | 3 |
| 107 | 1813213091    | SURAJ PANWAR          | IT  | 2 | 4 | 5 | 5 | 4 | 3 | 1 |
| 108 | 1813213092    | SUSHIL SHARMA         | IT  | 5 | 2 | 5 | 3 | 3 | 5 | 4 |
| 109 | 1813213094    | TAUSEF AHMAD          | IT  | 5 | 2 | 1 | 5 | 2 | 5 | 5 |
| 110 | 1813213096    | VANSHIKA CHITRANSHI   | IT  | 2 | 1 | 5 | 4 | 1 | 1 | 4 |
| 111 | 1813213097    | VARUN RANA            | IT  | 4 | 5 | 5 | 5 | 3 | 1 | 5 |
| 112 | 1813213100    | VINAY KUMAR YADAV     | IT  | 4 | 2 | 2 | 5 | 4 | 5 | 3 |
| 113 | 1813213104    | YASH RAJPUT           | IT  | 5 | 5 | 3 | 3 | 2 | 3 | 3 |
| 114 | 1813213105    | YASHRAJ MATHUR        | IT  | 3 | 3 | 2 | 5 | 4 | 1 | 4 |
| 115 | 1813213106    | YASHRAJ PATEL         | IT  | 3 | 4 | 2 | 3 | 3 | 2 | 3 |
| 116 | 1813213107    | YOGESH CHANDRA        | IT  | 2 | 3 | 3 | 3 | 4 | 3 | 4 |
| 117 | 1813213108    | YUVRAJ SINGH          | IT  | 4 | 3 | 1 | 3 | 4 | 5 | 5 |
| 118 | 1901320139001 | BHUVNESH SHARMA       | IT  | 3 | 2 | 5 | 3 | 3 | 2 | 4 |
| 119 | 1901320139002 | FAIZAN NIHAL          | IT  | 1 | 2 | 3 | 5 | 3 | 1 | 4 |
| 120 | 1901320139003 | RAJ GUPTA             | IT  | 4 | 3 | 5 | 3 | 2 | 1 | 5 |
| 121 | 1901320139004 | SAURABH SHRIVASTAV    | IT  | 2 | 3 | 3 | 3 | 3 | 2 | 5 |
| 122 | 1813210001    | AARYAN SINGH          | CSE | 3 | 2 | 5 | 5 | 2 | 3 | 4 |
| 123 | 1813210007    | ABHISHEK              | CSE | 5 | 2 | 2 | 5 | 5 | 4 | 5 |
| 124 | 1813210008    | ABHISHEK PANDEY       | CSE | 4 | 3 | 4 | 2 | 3 | 1 | 5 |
| 125 | 1813210011    | ABHISHEK KUMAR SINGH  | CSE | 4 | 2 | 3 | 4 | 3 | 2 | 5 |
| 126 | 1813210012    | ADARSH KUMAR          | CSE | 3 | 2 | 5 | 3 | 3 | 2 | 3 |
| 127 | 1813210014    | ADITYA PRATAP SHAH    | CSE | 5 | 2 | 3 | 5 | 1 | 4 | 4 |
| 128 | 1813210015    | ADITYA SINGH          | CSE | 4 | 3 | 3 | 3 | 2 | 3 | 3 |
| 129 | 1813210016    | AJIT DWIVEDI          | CSE | 1 | 3 | 4 | 3 | 3 | 2 | 5 |
| 130 | 1813210018    | AL BASIT KHAN         | CSE | 3 | 5 | 2 | 5 | 4 | 3 | 2 |
| 131 | 1813210019    | AJAJ AKHTAR ANSARI    | CSE | 3 | 2 | 5 | 4 | 3 | 3 | 4 |
| 132 | 1813210020    | AMAN KUMAR            | CSE | 2 | 2 | 2 | 5 | 2 | 2 | 4 |
| 133 | 1813210025    | ANKIT YADAV           | CSE | 3 | 4 | 4 | 3 | 3 | 3 | 5 |
| 134 | 1813210026    | ANKUSH BAGHEL         | CSE | 2 | 3 | 2 | 5 | 4 | 3 | 4 |
| 135 | 1813210027    | ANSHIKA KUMARI        | CSE | 4 | 2 | 5 | 3 | 3 | 4 | 5 |
| 136 | 1813210028    | ANURAG SHARMA         | CSE | 2 | 1 | 1 | 3 | 5 | 1 | 3 |
| 137 | 1813210029    | ANURAG SRIVASTAVA     | CSE | 2 | 1 | 4 | 5 | 3 | 5 | 5 |
| 138 | 1813210030    | ANURAG KUMAR GUPTA    | CSE | 5 | 2 | 3 | 2 | 5 | 5 | 5 |
| 139 | 1813210031    | AQUB NEHAL            | CSE | 3 | 4 | 4 | 4 | 2 | 4 | 4 |
| 140 | 1813210035    | ASHRVAJ MANI TRIPATHI | CSE | 2 | 3 | 3 | 4 | 4 | 2 | 2 |
| 141 | 1813210036    | ASHUTOSH KUMAR SINGH  | CSE | 1 | 2 | 1 | 4 | 4 | 1 | 4 |
| 142 | 1813210037    | ASHUTOSH KUMAR        | CSE | 3 | 3 | 3 | 3 | 3 | 3 | 5 |
| 143 | 1813210039    | AVI CHAUDHARY         | CSE | 1 | 5 | 2 | 3 | 3 | 3 | 4 |
| 144 | 1813210040    | AVINASH SINGH         | CSE | 5 | 5 | 1 | 4 | 4 | 3 | 4 |
| 145 | 1813210041    | AWANISH KUMAR         | CSE | 4 | 5 | 4 | 4 | 4 | 3 | 4 |
| 146 | 1813210042    | AWANISH KUMAR SINGH   | CSE | 5 | 3 | 4 | 1 | 1 | 4 | 4 |
| 147 | 1813210043    | AZAD                  | CSE | 3 | 2 | 2 | 4 | 4 | 4 | 4 |
| 148 | 1813210044    | AZAM KHAN             | CSE | 4 | 3 | 2 | 4 | 4 | 4 | 4 |
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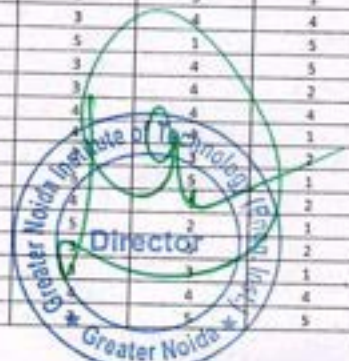
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| 150 | 1813210048 | BHANU BELWAL              | CSE | 4 | 4 | 5 | 3 | 5 | 2 | 4 |
| 151 | 1813210047 | BHARAT                    | CSE | 2 | 3 | 4 | 3 | 3 | 2 | 2 |
| 152 | 1813210048 | BHARTI KUMARI             | CSE | 2 | 4 | 5 | 5 | 4 | 3 | 5 |
| 153 | 1813210049 | CHHAVI RAJ                | CSE | 1 | 2 | 3 | 3 | 4 | 2 | 1 |
| 154 | 1813210050 | DEEPAK KUMAR              | CSE | 3 | 3 | 3 | 3 | 2 | 2 | 3 |
| 155 | 1813210051 | DEEPAK VAISHNAV           | CSE | 3 | 3 | 4 | 4 | 2 | 4 | 2 |
| 156 | 1813210052 | DEVESH PANDEY             | CSE | 5 | 2 | 5 | 3 | 2 | 3 | 3 |
| 157 | 1813210053 | DEVESH SINGH CHAUHAN      | CSE | 3 | 3 | 5 | 3 | 3 | 5 | 3 |
| 158 | 1813210054 | DHEEJRAJ                  | CSE | 2 | 2 | 3 | 3 | 2 | 3 | 2 |
| 159 | 1813210055 | FARHAN AHMAD              | CSE | 4 | 2 | 5 | 3 | 2 | 5 | 4 |
| 160 | 1813210056 | GAURAV PANDAY             | CSE | 5 | 3 | 3 | 3 | 3 | 2 | 5 |
| 161 | 1813210057 | GIRJESH KUMAR             | CSE | 5 | 4 | 4 | 4 | 4 | 1 | 5 |
| 162 | 1813210058 | HARI MOHAN PATHAK         | CSE | 5 | 4 | 5 | 4 | 4 | 3 | 4 |
| 163 | 1813210059 | HARSH BANSAL              | CSE | 4 | 5 | 4 | 3 | 4 | 4 | 5 |
| 164 | 1813210060 | HARSH SHARMA              | CSE | 2 | 5 | 3 | 4 | 2 | 4 | 5 |
| 165 | 1813210061 | HEMANT SINGH CHAUHAN      | CSE | 1 | 3 | 5 | 4 | 5 | 4 | 5 |
| 166 | 1813210063 | HIMANSHU GOEL             | CSE | 4 | 4 | 5 | 3 | 5 | 2 | 5 |
| 167 | 1813210064 | HIMANSHU YADAV            | CSE | 3 | 4 | 5 | 3 | 3 | 3 | 5 |
| 168 | 1813210065 | HIMANSHU CHAUBEY          | CSE | 4 | 5 | 3 | 5 | 3 | 3 | 3 |
| 169 | 1813210066 | HIRITHI KOUNDAL           | CSE | 5 | 3 | 4 | 3 | 2 | 5 | 4 |
| 170 | 1813210067 | JAGMOHAN MISHRA           | CSE | 2 | 2 | 4 | 4 | 2 | 1 | 5 |
| 171 | 1813210068 | JATIN SINGH CHAUHAN       | CSE | 4 | 3 | 4 | 4 | 2 | 3 | 3 |
| 172 | 1813210069 | JAYHIND NAVIK             | CSE | 5 | 2 | 3 | 5 | 5 | 2 | 5 |
| 173 | 1813210070 | JITENDRA KUMAR SRIVASTAVA | CSE | 5 | 2 | 5 | 4 | 5 | 3 | 5 |
| 174 | 1813210071 | KANISHKA SIROHI           | CSE | 4 | 3 | 1 | 3 | 4 | 5 | 2 |
| 175 | 1813210073 | KARUNANIDHI OJHA          | CSE | 1 | 2 | 4 | 4 | 2 | 1 | 4 |
| 176 | 1813210074 | KAUSHIK                   | CSE | 4 | 3 | 2 | 5 | 4 | 2 | 4 |
| 177 | 1813210075 | KRISHAN SINGH             | CSE | 3 | 4 | 4 | 5 | 4 | 1 | 3 |
| 178 | 1813210076 | KRISHNA MOHAN             | CSE | 3 | 1 | 5 | 4 | 1 | 3 | 5 |
| 179 | 1813210077 | KULDEEP CHAUHAN           | CSE | 5 | 2 | 3 | 4 | 5 | 3 | 5 |
| 180 | 1813210078 | KULDEEP SHARMA            | CSE | 3 | 2 | 4 | 4 | 4 | 5 | 3 |
| 181 | 1813210079 | LOKENDER SHARMA           | CSE | 2 | 3 | 3 | 4 | 2 | 5 | 4 |
| 182 | 1813210080 | MANAS TRIPATHI            | CSE | 4 | 5 | 3 | 4 | 4 | 4 | 5 |
| 183 | 1813210081 | MANISH CHAMOLI            | CSE | 3 | 4 | 5 | 4 | 4 | 3 | 1 |
| 184 | 1813210082 | MANISH SOLANKI            | CSE | 3 | 2 | 3 | 3 | 5 | 2 | 5 |
| 185 | 1813210083 | MANISH KUMAR              | CSE | 5 | 2 | 5 | 5 | 5 | 5 | 3 |
| 186 | 1813210084 | MANTHAN MALIYA            | CSE | 3 | 3 | 3 | 5 | 4 | 3 | 5 |
| 187 | 1813210086 | MAYANK AGGARWAL           | CSE | 3 | 4 | 5 | 5 | 4 | 1 | 3 |
| 188 | 1813210087 | MD KASHIF AHMAD           | CSE | 5 | 3 | 3 | 4 | 5 | 5 | 5 |
| 189 | 1813210088 | MD MOKARRAM               | CSE | 5 | 3 | 3 | 5 | 4 | 6 | 3 |
| 190 | 1813210089 | MD. NAZISH CHAND          | CSE | 5 | 4 | 3 | 5 | 4 | 1 | 4 |
| 191 | 1813210090 | MD SHAHBAZ KARIM          | CSE | 5 | 4 | 2 | 1 | 2 | 2 | 4 |
| 192 | 1813210091 | MD SHAHNAWAZ HAIDER       | CSE | 1 | 1 | 4 | 5 | 3 | 2 | 5 |
| 193 | 1813210092 | MEEMANSHA PANDEY          | CSE | 4 | 3 | 4 | 3 | 3 | 2 | 3 |
| 194 | 1813210093 | MOHD SAHIL                | CSE | 2 | 3 | 2 | 4 | 3 | 5 | 5 |
| 195 | 1813210094 | MOHIT KUMAR               | CSE | 4 | 4 | 4 | 3 | 5 | 2 | 5 |
| 196 | 1813210095 | MONIKA KUMARI             | CSE | 3 | 2 | 5 | 5 | 3 | 3 | 5 |
| 197 | 1813210096 | MRIDUL KUMAR              | CSE | 3 | 2 | 5 | 3 | 1 | 2 | 3 |
| 198 | 1813210097 | MRIDUL SHEKHAR TIWARI     | CSE | 2 | 4 | 4 | 5 | 2 | 2 | 4 |
| 199 | 1813210098 | MUJIB ARYA                | CSE | 4 | 5 | 3 | 3 | 2 | 5 | 3 |
| 200 | 1813210099 | MUHAMMAD TOLUJIF ANWER    | CSE | 2 | 2 | 3 | 4 | 2 | 5 | 4 |
| 201 | 1813210100 | MUSKAN RASTOGI            | CSE | 2 | 4 | 1 | 5 | 4 | 5 | 5 |
| 202 | 1813210101 | NEHA MISHRA               | CSE | 1 | 5 | 3 | 5 | 3 | 1 | 3 |
| 203 | 1813210102 | NEHAJ RAZA ANGARI         | CSE | 2 | 3 | 3 | 5 | 5 | 4 | 4 |
| 204 | 1813210103 | NIKHIL ARYA               | CSE | 3 | 2 | 3 | 3 | 3 | 4 | 3 |
| 205 | 1813210104 | NIKITA SINHA              | CSE | 2 | 1 | 2 | 4 | 4 | 5 | 5 |
| 206 | 1813210105 | NIKITA SINGH              | CSE | 4 | 4 | 5 | 3 | 5 | 2 | 2 |
| 207 | 1813210106 | NIPURN                    | CSE | 4 | 2 | 2 | 4 | 4 | 1 | 1 |
| 208 | 1813210107 | NITIN VERMA               | CSE | 3 | 5 | 2 | 4 | 5 | 3 | 5 |
| 209 | 1813210108 | PRABHU BISHT              | CSE | 4 | 3 | 4 | 3 | 5 | 5 | 5 |
| 210 | 1813210109 | PRANJAL                   | CSE | 3 | 1 | 5 | 3 | 3 | 2 | 2 |
| 211 | 1813210110 | PRATEEK AGRAWAL           | CSE | 1 | 3 | 4 | 4 | 5 | 1 | 3 |
| 212 | 1813210111 | PRINCE VERMA              | CSE | 5 | 3 | 2 | 2 | 4 | 2 | 3 |
| 213 | 1813210112 | PRIYA SRIVASTAV           | CSE | 2 | 4 | 2 | 5 | 5 | 3 | 4 |
| 214 | 1813210113 | PRIYANSHU SINGH           | CSE | 3 | 2 | 5 | 3 | 5 | 1 | 5 |
| 215 | 1813210114 | PULKIT AGGARWAL           | CSE | 4 | 3 | 5 | 3 | 4 | 4 | 5 |
| 216 | 1813210115 | RAGINI                    | CSE | 2 | 4 | 5 | 5 | 1 | 5 | 2 |
| 217 | 1813210116 | RAHUL SHARMA              | CSE | 3 | 1 | 4 | 3 | 4 | 5 | 3 |
| 218 | 1813210117 | RAJ                       | CSE | 4 | 2 | 4 | 3 | 4 | 5 | 2 |
| 219 | 1813210118 | RAJA KUMAR GUPTA          | CSE | 5 | 2 | 1 | 4 | 4 | 2 | 4 |
| 220 | 1813210119 | RAJEEV RAWAL              | CSE | 4 | 5 | 5 | 4 | 4 | 4 | 5 |
| 221 | 1813210120 | RAJVEER SINGH             | CSE | 4 | 3 | 4 | 4 | 5 | 1 | 4 |
| 222 | 1813210121 | RICHA TANEJA              | CSE | 5 | 1 | 2 | 4 | 5 | 2 | 5 |
| 223 | 1813210122 | RICHA MISHRA              | CSE | 3 | 2 | 4 | 5 | 1 | 1 | 3 |
| 224 | 1813210123 | RISHABH ATTRI             | CSE | 4 | 4 | 4 | 4 | 2 | 2 | 3 |
| 225 | 1813210124 | RISHABH RAJ               | CSE | 2 | 4 | 4 | 4 | 2 | 1 | 1 |
| 226 | 1813210125 | RISHABH PANDEY            | CSE | 4 | 3 | 3 | 3 | 4 | 2 | 5 |
| 227 | 1813210129 | RUCHIKA CHOUDHARY         | CSE | 4 | 4 | 3 | 4 | 4 | 1 | 4 |
| 228 | 1813210130 | RUCHIKA JAISWAL           | CSE | 2 | 2 | 5 | 4 | 5 | 5 | 5 |



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|     |               |                      |     |   |   |   |   |   |   |
|-----|---------------|----------------------|-----|---|---|---|---|---|---|
| 229 | 1813210131    | SACHIN               | CSE | 4 | 4 | 3 | 1 | 1 | 5 |
| 230 | 1813210132    | SAFEE ALAM           | CSE | 2 | 2 | 2 | 4 | 4 | 4 |
| 231 | 1813210133    | SAIF ALI             | CSE | 3 | 2 | 1 | 5 | 4 | 2 |
| 232 | 1813210143    | SAURABH SINGH        | CSE | 3 | 3 | 3 | 5 | 3 | 2 |
| 233 | 1813210144    | SHARADUL GAUTAM      | CSE | 4 | 1 | 5 | 4 | 1 | 4 |
| 234 | 1813210145    | SHASHANK SAMBER      | CSE | 3 | 3 | 2 | 5 | 4 | 3 |
| 235 | 1813210146    | SHIKHA YADAV         | CSE | 2 | 3 | 4 | 1 | 3 | 4 |
| 236 | 1813210147    | SHIVAM SHARMA        | CSE | 2 | 2 | 4 | 3 | 2 | 5 |
| 237 | 1813210148    | SHIVAM MISHRA        | CSE | 2 | 5 | 4 | 4 | 2 | 5 |
| 238 | 1813210149    | SHIVAM THAKUR        | CSE | 5 | 2 | 1 | 3 | 4 | 5 |
| 239 | 1813210150    | SHIVANI              | CSE | 5 | 5 | 3 | 3 | 4 | 5 |
| 240 | 1813210151    | SHIVANSH PANDEY      | CSE | 5 | 3 | 2 | 2 | 4 | 1 |
| 241 | 1813210152    | SHRADDHA SHUKLA      | CSE | 2 | 2 | 4 | 3 | 3 | 3 |
| 242 | 1813210153    | SRIHITI KUMARI       | CSE | 1 | 5 | 5 | 5 | 3 | 2 |
| 243 | 1813210160    | SHUBHISH SRIVASTAVA  | CSE | 4 | 2 | 1 | 3 | 5 | 4 |
| 244 | 1813210161    | SIDDHARTHA KHARE     | CSE | 5 | 1 | 3 | 3 | 2 | 2 |
| 245 | 1813210167    | SRIHITI CHAUHAN      | CSE | 3 | 2 | 4 | 4 | 1 | 5 |
| 246 | 1813210163    | SUMIT KUMAR          | CSE | 5 | 5 | 1 | 5 | 1 | 5 |
| 247 | 1813210164    | SUMIT PARASHAR       | CSE | 4 | 5 | 2 | 5 | 4 | 5 |
| 248 | 1813210171    | TUSHAR RAJ           | CSE | 5 | 1 | 1 | 3 | 2 | 2 |
| 249 | 1813210172    | UTKARSH DUBRY        | CSE | 2 | 5 | 3 | 5 | 2 | 3 |
| 250 | 1813210173    | UTTAMADITYA SINGH    | CSE | 5 | 5 | 4 | 4 | 3 | 4 |
| 251 | 1813210174    | VAIBHAV MATIUR       | CSE | 5 | 4 | 3 | 4 | 4 | 5 |
| 252 | 1813210175    | VAIBHAV SINGH MEHTA  | CSE | 1 | 3 | 3 | 4 | 4 | 1 |
| 253 | 1813210180    | VISHU                | CSE | 4 | 3 | 4 | 4 | 3 | 2 |
| 254 | 1813210181    | VIVEK YADAV          | CSE | 3 | 3 | 5 | 2 | 4 | 5 |
| 255 | 1813210182    | YOGESH TARKAR        | CSE | 4 | 2 | 5 | 5 | 4 | 3 |
| 256 | 1813210183    | YUSUF SIDDIQI        | CSE | 3 | 3 | 3 | 4 | 2 | 3 |
| 257 | 1813213048    | MANOJ KUMAR          | CSE | 1 | 1 | 2 | 5 | 4 | 1 |
| 258 | 1813213081    | SHIVAM DU/TT SHARMA  | CSE | 4 | 5 | 5 | 3 | 1 | 5 |
| 259 | 1813213099    | VIJAY LAKSHMI TIWARI | CSE | 1 | 5 | 5 | 4 | 4 | 3 |
| 260 | 1901320109001 | ABHINAV KUMAR SINGH  | CSE | 4 | 3 | 3 | 4 | 3 | 2 |
| 261 | 1901320109002 | ABHISHEK JAIN        | CSE | 5 | 3 | 5 | 1 | 3 | 1 |
| 262 | 1901320109003 | ANKUR KUMAR          | CSE | 4 | 4 | 2 | 5 | 5 | 1 |
| 263 | 1901320109004 | AYUSHMAN PUNDHIR     | CSE | 4 | 5 | 5 | 4 | 4 | 1 |
| 264 | 1901320109005 | DILBER HUSAIN KHAN   | CSE | 3 | 5 | 4 | 1 | 5 | 5 |
| 265 | 1901320109006 | KISHAN RAJ           | CSE | 2 | 4 | 2 | 2 | 4 | 5 |
| 266 | 1901320109007 | MD IRFAN             | CSE | 1 | 3 | 4 | 3 | 2 | 3 |
| 267 | 1901320109008 | MD IRSHAD            | CSE | 3 | 3 | 2 | 3 | 5 | 5 |
| 268 | 1901320109015 | SHASHWAT SINGH       | CSE | 2 | 5 | 4 | 4 | 4 | 4 |
| 269 | 1901320109016 | SIDDHARTH TIWARI     | CSE | 3 | 2 | 4 | 3 | 2 | 1 |
| 270 | 1901320109017 | SWATI SINGH          | CSE | 4 | 3 | 2 | 4 | 3 | 1 |
| 271 | 1713210081    | MOHD ARIF            | CSE | 5 | 1 | 3 | 5 | 4 | 4 |
| 272 | 1713210082    | MOHD FAZILLAH        | CSE | 2 | 4 | 4 | 4 | 1 | 2 |

P.S.





Core Java Essentials:

Learn To code

ODD SEMESTER (2019-20)

**Greater Noida Institute of Technology (Engg. Institute)**

Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India



# GREATER NOIDA INSTITUTE OF TECHNOLOGY

PLOT NO 7, KNOWLEDGE PARK -III

Ref. GNIOT/2019-20/VAP/001

Date : 15/07/2019

## NOTICE


All the students are hereby informed that Training Department is organizing Value Added Program on "**Core Java Essential: Learn to Code**" for the students of following branch:

| Sr. No. | Branch     | Year    |
|---------|------------|---------|
| 1.      | B.Tech CSE | 3rd yr. |
| 2.      | B.Tech IT  | 3rd yr. |
| 3.      | B.Tech ECE | 3rd yr. |
| 4.      | B.Tech EE  | 3rd yr. |
| 5.      | MCA        | 3rd yr. |

\* It is mandatory for all the students to attend the classes for certification of the program.

\* The course will start from 26 July, 2019.



  
**Program Incharge**  
**(Value Added Program)**

**GREATER NOIDA INSTITUTE OF TECHNOLOGY**  
**PLOT NO 7, KNOWLEDGE PARK -III, GREATER NOIDA**

**REPORT OF VALUE ADDED COURSE**

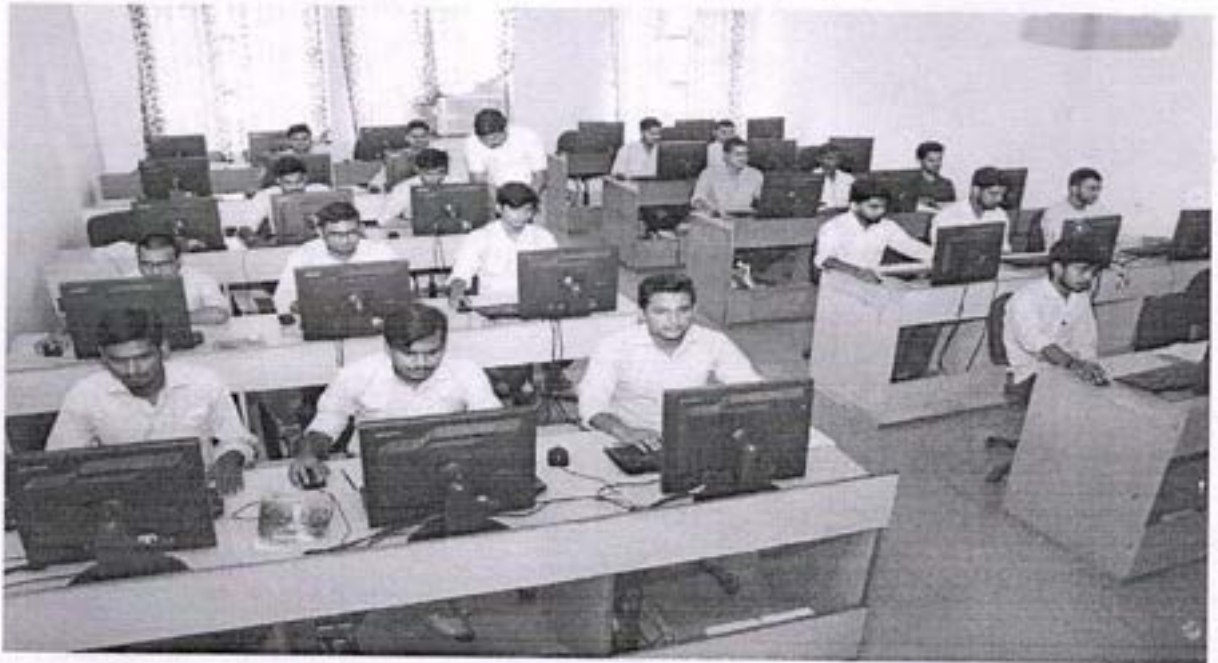
|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Title of Value Added Courses</b> | Core Java Essentials : Learn to code                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. | <b>Conducted By</b>                 | Training Department                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. | <b>Curriculum of Course</b>         | Enclosed                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4. | <b>Name of Trainer</b>              | <b>Mr. Yatin Aggarwal &amp; Arvind Kumar Tomar</b>                                                                                                                                                                                                                                                                                                                                                                         |
| 5. | <b>Total Hours</b>                  | 40 Hrs                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. | <b>No. of Enrolled Students</b>     | CSE 3rd Yr. (5th Sem). : 196<br>IT 3rd Yr. (5th Sem). : 86<br>ECE 3rd Yr. (5th Sem) : 61<br>EE 3rd Yr.( 5th Sem) : 32<br>MCA 3rd Yr(5th Sem.) : 44<br><b>Total : 419</b>                                                                                                                                                                                                                                                   |
| 7. | <b>No. of Qualified Students</b>    | CSE 3rd Yr. (5th Sem). : 169<br>IT 3rd Yr. (5th Sem). : 78<br>ECE 3rd Yr. (5th Sem) : 51<br>EE 3rd Yr.( 5th Sem) : 22<br>MCA 3rd Yr(5th Sem.) : 33<br><b>Total : 353</b>                                                                                                                                                                                                                                                   |
| 8. | <b>Course Outcome</b>               | At the end of this course students will - <ul style="list-style-type: none"> <li>• Understand principles of Java</li> <li>• Understand the pros and cons on scripting languages vs. classical programming languages (at a high level)</li> <li>• Understand object-oriented programming</li> <li>• Understand Problem solving and programming capability</li> <li>• Able to create small CLI base Game/Project.</li> </ul> |



*Shiv*  
**Program Incharge**  
**(Value Added Program)**



Glimpses of Course : Core Java Essentials : Learn to Code



### Assessment Procedure of Training Programs

The Assessment Procedure of training program is a combination of MCQ as well as the execution of programs.

- Evaluation shall be done based on the performance in the Assessment Test of 50 marks.
- The duration of assessment shall be two hours.
- The pattern of question paper decided by the respective trainers.
- Minimum 50% Attendance is compulsory

### Passing Criteria

After completion of the training program certificates shall be issued to the students based on the following criteria:

|                   |                                                               |
|-------------------|---------------------------------------------------------------|
| <b>Completion</b> | <b>(Attendance + Assessment score) <math>\geq</math> 50 %</b> |
|-------------------|---------------------------------------------------------------|

  
Program Incharge  
(Value Added Program)







# Technical Training

On

**Core Java Essential : Learn to code**

For B.Tech(CSE/IT/EC/EE 3<sup>rd</sup> Year) and MCA 3<sup>rd</sup> Year

Commencing from 26<sup>th</sup> July 2019

Duration : 40 hours

## Highlights of the course:

- ❖ Appreciation and completion certificate will be provided to student after successful completion of course.
- ❖ Design Course will help students in there placement drive



# Core Java Syllabus

## Overview:

Java programming language is developed by Sun Microsystems. Java is object oriented, platform independent, simple, secure, architectural-neutral, portable, robust, multi-threaded, high performance, distributed and dynamic. It can be used to develop software and applets. A java program can run on various operating systems without rewriting the-code. And this is possible because of java run-time environment which tells the operating system what to do by interpreting the java code.

## Objective:

- To become familiar with the features of Java Language
- To discover how to write Java code according to Object-Oriented Programming principles.
- To become comfortable with concepts such as Classes, Objects, Inheritance, Polymorphism and Interfaces

## Course Outcomes:

At the end of this course students will -

- Understand principles of Java
- Understand the pros and cons on scripting languages vs. classical programming languages (at a high level)
- Understand object-oriented programming
- Understand Problem solving and programming capability
- Able to create small CLI base Game/Project.

## Section 1. Basics of Java

- What is Java?
- History and Features of Java
- C++ vs Java
- Hello Java Program
- Internal How to set the path?





- JDK, JRE, and JVM (Java Virtual Machine)
- JVM Memory Management
- Internal details of JVM
- Unicode System, Operators, Keywords, and Control Statements like if-else, switch, For loop, while loop, etc.

## Section 2: Java Fundamentals

- Data types
- Operators
- Control Statements
- Arrays
- Enhanced for-loop
- Enumerated types,
- Static import
- Auto boxing
- C-style formatted I/O
- Variable arguments

## Section3: Operators and Expressions

- Arithmetic Operators
- Comparison Operators
- Assignment Operators
- Unary Operators
- Bitwise Operators
- Shift Operators
- Logical Operators
- Operators Precedence and Associativity
- Expressions

## Section 4: Flow Control

- Indentation
- if...else Statement
  - if Statement
  - if ...else Statement
  - Nested if.... else Statement



- Looping
  - for loop
  - while loop
    - Do-while loop
    - Nested Loop
    - Java Break
    - Java Continue

#### Section 5: Essentials of Object-Oriented Programming

- Object and Class Definition
- Using encapsulation to combine methods and data in a single class
- Inheritance and Polymorphism

#### Section 6: Writing Java Classes

- Encapsulation
- Polymorphism
- Inheritance
- OOP in Java
- Class Fundamentals
- Using Objects
- Constructor
- Garbage Collection
- Method Overloading
- Method Overriding
- Static Members
- Understanding Interface
- Using Interfaces

#### Section 7 : Java String

- What is String,
- Mutable, String
- String Functions
- String Buffer and its Function
- String Builder and its Function





- String Builder Vs String Builder
- String Tokenizer

#### Section 8: Packages

- Why packages
- Understanding Class path
- Access modifiers & their Scope

#### Section 9: Exception Handling

- When an exception occurs.
- Importance of Exception Handling
- Exception Propagation
- Exception Types
- Using try and catch
- throw, throws, finally
- Writing User defined Exceptions

#### Section 10: Project

- Tic-tac-toe Game
- Wumpus Game



### Core Java Essentials: Learn to code List of Students (Session 2019-20)

Course : ECE

| SNo. | Univ.Roll  | Name                  |
|------|------------|-----------------------|
| 1    | 1713231022 | HARSHIT RAJ           |
| 2    | 1713231035 | PRAGATI CHAUHAN       |
| 3    | 1713231037 | PRAMESH SINGH         |
| 4    | 1713231052 | SOMYA TYAGI           |
| 5    | 1713231046 | SAUMYA AGRAHARI       |
| 6    | 1713231020 | HARSH DEOL            |
| 7    | 1713231033 | NITIN SINGH           |
| 8    | 1813231902 | DAMINI BACHHAL        |
| 9    | 1713231013 | ASHISH RANJAN         |
| 10   | 1713231018 | DHARMENDRA SINGH      |
| 11   | 1713231036 | PRAKASH KUMAR         |
| 12   | 1713231044 | RITURAJ SINGH         |
| 13   | 1713231031 | MOHD. MOZAMMIL NOOR   |
| 14   | 1713231047 | SHAHANE ALAM          |
| 15   | 1713231050 | SHIVAM PAUL           |
| 16   | 1713231064 | VISHAL KUMAR PANDEY   |
| 17   | 1813231905 | SUMIT YADAV           |
| 18   | 1713231062 | VISHAL KUMAR          |
| 19   | 1713231004 | AMAN SINGH            |
| 20   | 1713231014 | ATUL KUMAR            |
| 21   | 1713231017 | CHANDAN KAR           |
| 22   | 1713231032 | NANDITA RAI           |
| 23   | 1713231054 | SUDIP KUMAR SHAW      |
| 24   | 1713231056 | SURAJ KUMAR MISHRA    |
| 25   | 1713231065 | VIVEK KUMAR YADAV     |
| 26   | 1813231901 | ABHISHEK TYAGI        |
| 27   | 1813231903 | PUSHPAK RANJAN        |
| 28   | 1713231015 | AVNISH KUMAR          |
| 29   | 1713231048 | SHASHANK SHEKHAR      |
| 30   | 1713231024 | JEEVAN JAISWAL KALWAR |

| SNo. | Univ.Roll  | Name*                |
|------|------------|----------------------|
| 31   | 1713231040 | RAJA KUMAR           |
| 32   | 1713231063 | VISHAL DOGRA         |
| 33   | 1513231106 | NANDAN               |
| 34   | 1713231003 | ADARSH KUMAR         |
| 35   | 1713231027 | MANTOO               |
| 36   | 1713231049 | SHIKHA               |
| 37   | 1713231041 | RAJA KUMAR           |
| 38   | 1713231016 | BABLOO KUMAR         |
| 39   | 1613231127 | UJJWAL KUMAR SINGH   |
| 40   | 1713231043 | RISHABH SINGH        |
| 41   | 1713231005 | AMARJEET SHARMA      |
| 42   | 1713231012 | ASHISH KUMAR SINGH   |
| 43   | 1713231053 | SUDHANSHU PANDEY     |
| 44   | 1713231002 | ADARSH KUMAR YADAV   |
| 45   | 1713231060 | VIKAS SINGH          |
| 46   | 1713231025 | KANHAYA DUBEY        |
| 47   | 1713231051 | SHUBHAM KUMAR        |
| 48   | 1713231055 | SURAJ KUMAR          |
| 49   | 1713231059 | VIDYANAND SHARMA     |
| 50   | 1713231058 | VARSHIT BHATIA       |
| 51   | 1713231028 | MD. YASIR            |
| 52   | 1713231011 | ASHISH KUMAR         |
| 53   | 1713231038 | RADHEYSHYAM THAKUR   |
| 54   | 1713231026 | MANISH GAUTAM        |
| 55   | 1713231019 | GAUTAM KUMAR JHA     |
| 56   | 1713231057 | UTKARSH SRIVASTAVA   |
| 57   | 1713231008 | ANKIT BHARTI         |
| 58   | 1613231004 | ABHISHEK KUMAR SINGH |
| 59   | 1713231006 | ANADI SRIVASTAVA     |
| 60   | 1713231061 | VINAY PATHAK         |
| 61   | 1713231007 | ANIKET SHARMA        |





Course : Information Technology (IT)

| SNo. | Univ.Roll  | Name                 |
|------|------------|----------------------|
| 1    | 1713213041 | IMRAN SAIFI          |
| 2    | 1713213050 | MAHIP BHATNAGAR      |
| 3    | 1713213003 | AAYUSH RAJ           |
| 4    | 1713213029 | ASHUTOSH KUMAR ANSHU |
| 5    | 1713213044 | JULI KUMARI          |
| 6    | 1713213056 | MD NADEEM HASAN      |
| 7    | 1713213047 | KRITI BHARDWAJ       |
| 8    | 1713213054 | MD FAIZAN            |
| 9    | 1713213078 | RAMAKANT GUPTA       |
| 10   | 1713213001 | AALIYA MEHAR         |
| 11   | 1713213031 | BENISON MULLER       |
| 12   | 1713213035 | DEVANSHU TRIVEDI     |
| 13   | 1713213043 | JITENDRA BHARDWAJ    |
| 14   | 1713213052 | MD HAROON            |
| 15   | 1713213074 | PRASHANT RAWAT       |
| 16   | 1713213079 | RISHI MOHAN          |
| 17   | 1713213080 | ROHIT RAJ            |
| 18   | 1713213064 | NEELMANI KESHAV      |
| 19   | 1713213081 | SACHIN THAKUR        |
| 20   | 1713213082 | SADAM HUSSAIN        |
| 21   | 1613213058 | KUNAL KRISHAN        |
| 22   | 1713213007 | ABHISHEK JHA         |
| 23   | 1713213008 | ABHISHEK KUMAR       |
| 24   | 1713213037 | HARSHIT SAHAY        |
| 25   | 1713213051 | MANISH               |
| 26   | 1713213055 | MD. QAMAR HASHMI     |
| 27   | 1713213062 | NANDINI SHARMA       |
| 28   | 1713213068 | ONITKAR SHARMA       |
| 29   | 1713213071 | PRAKASH KUMAR        |
| 30   | 1713213085 | SATYAM TRIPATHI      |

| SNo. | Univ.Roll  | Name                 |
|------|------------|----------------------|
| 31   | 1713213086 | SAURABH RAJ          |
| 32   | 1713213088 | SAVAN KUMAR          |
| 33   | 1713213090 | SHASHANK TRIPATHI    |
| 34   | 1713213091 | SHILPA SHARMA        |
| 35   | 1713213023 | ANUPAM CHAUHAN       |
| 36   | 1713213039 | HIMANSHU KUMAR SINGH |
| 37   | 1713213053 | MD AMIR ALI          |
| 38   | 1713213058 | MEHUL DEWAN          |
| 39   | 1713213069 | PARIDHI SRIWASTAV    |
| 40   | 1713213077 | RAKSHIT KUMAR        |
| 41   | 1713213083 | SADANAND YADAV       |
| 42   | 1713213093 | SHERYANSHU SANTOSH   |
| 43   | 1713213094 | SHUBHAM KUMAR        |
| 44   | 1713213097 | SHUBHAM PACHAURI     |
| 45   | 1713213100 | SYED SHAFAT ADIL     |
| 46   | 1713213102 | UTKARSH SINGH        |
| 47   | 1713213016 | ALOK KUMAR MISHRA    |
| 48   | 1713213027 | ASHMIT MUDGAL        |
| 49   | 1713213030 | ASHUTOSH SAXENA      |
| 50   | 1713213040 | HITESH SRIVASTAVA    |
| 51   | 1713213046 | RICHA CHOUDHARY      |
| 52   | 1713213049 | LAKSHYA KAUSHIK      |
| 53   | 1713213070 | PARTH KAUSHIK        |
| 54   | 1713213101 | TARUN SHARMA         |
| 55   | 1713213105 | VIKAS KUMAR          |
| 56   | 1713213111 | VISHWAJEET JAISWAL   |
| 57   | 1713213004 | ABHINAV SACHAN       |
| 58   | 1713213006 | ABHISHEK             |
| 59   | 1713213011 | ADARSH TRIPATHI      |
| 60   | 1713213033 | CHANDAN GUPTA        |

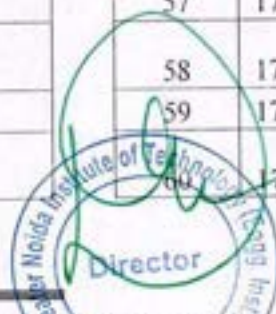




Course : CSE

| SNo. | Univ.Roll  | Name                        |
|------|------------|-----------------------------|
| 1    | 1713210055 | GOURAV VERMA                |
| 2    | 1713210033 | ATUL PRAJAPATI              |
| 3    | 1713210039 | CHANDAN                     |
| 4    | 1713210019 | AMBESH JHA                  |
| 5    | 1713210047 | DHEERAJ KUMAR               |
| 6    | 1713210098 | NISHANT TYAGI               |
| 7    | 1713210006 | ABHISHEK RAI                |
| 8    | 1713210037 | BHAVYA WALECHA              |
| 9    | 1713210051 | EKANSH SINGH                |
| 10   | 1713210074 | MANSI GARG                  |
| 11   | 1713210092 | NIRANJAN KUMAR              |
| 12   | 1713210008 | ABHISHEK SINGH              |
| 13   | 1713210043 | DANISH FARAZ                |
| 14   | 1713210076 | MAYANK RAJPUT               |
| 15   | 1713210089 | NAVNEET KUMAR               |
| 16   | 1713210099 | NITIN PANDEY                |
| 17   | 1613210182 | VIKASH                      |
| 18   | 1713210003 | AARYA SINGH                 |
| 19   | 1713210031 | ASHUTOSH RANA               |
| 20   | 1713210036 | AYUSHI TRIVEDI              |
| 21   | 1713210049 | DOLLY                       |
| 22   | 1713210071 | KRITI                       |
| 23   | 1713210078 | MD SHARIQUE AHMED           |
| 24   | 1713210093 | NISHA PATEL                 |
| 25   | 1713210004 | ABHI CHAUHAN                |
| 26   | 1713210005 | ABHISHEK KUMAR<br>AGNIHOTRI |
| 27   | 1713210026 | ANKIT SAHAY                 |
| 28   | 1713210029 | ASHUTOSH KUMAR<br>THAKUR    |
| 29   | 1713210034 | ATUL SHARMA                 |
| 30   | 1713210046 | DEEPAK KUMAR<br>MAURYA      |

| SNo. | Univ.Roll  | Name                     |
|------|------------|--------------------------|
| 31   | 1713210048 | DIVYA RASHMI             |
| 32   | 1713210052 | GAURAV MISHRA            |
| 33   | 1713210075 | MAYANK<br>PRIYADARSHI    |
| 34   | 1713210086 | NAINA RAWAT              |
| 35   | 1713210087 | NAVEEN PATHAK            |
| 36   | 1713210106 | PRATAY AMRIT             |
| 37   | 1713210013 | ADITYA NARAYAN<br>PANDEY |
| 38   | 1713210002 | AANIF MANZOOR            |
| 39   | 1713210009 | ADARSH KUMAR RAI         |
| 40   | 1713210011 | ADARSH SINGH             |
| 41   | 1713210018 | AMAN KUMAR<br>SHARMA     |
| 42   | 1713210021 | AMIT JHA                 |
| 43   | 1713210027 | ANSH RANJAN              |
| 44   | 1713210060 | ISHITA SINGH             |
| 45   | 1713210079 | MEDHA RAJ                |
| 46   | 1713210083 | MOHD KAIF                |
| 47   | 1713210088 | NAVNEET KUMAR            |
| 48   | 1713210094 | NISHANT KETU             |
| 49   | 1713210095 | NISHANT KUMAR            |
| 50   | 1713210102 | PALLAV SINGH             |
| 51   | 1713210105 | PRASHANT RANJAN          |
| 52   | 1513210045 | ATUL CHAUDHARY           |
| 53   | 1713210014 | ADITYA RANJAN<br>PANDEY  |
| 54   | 1713210041 | CHIRAG VARSHNEY          |
| 55   | 1713210042 | DAMINI GUPTA             |
| 56   | 1713210050 | EJAZ ALI                 |
| 57   | 1713210062 | JISHANT TYAGI            |
| 58   | 1713210070 | KRISHNA KUMARI           |
| 59   | 1713210073 | MANJESH GUPTA            |
|      | 1713210077 | MD GULAM<br>YAZDANI      |





| SNo. | Univ.Roll  | Name                         |
|------|------------|------------------------------|
| 61   | 1713210080 | MOHAMMAD SAMAD UL HAQUE      |
| 62   | 1713210085 | MUSTAFA HUSSAIN DAR          |
| 63   | 1713210090 | NIKHIL KUMAR                 |
| 64   | 1713210096 | NISHANT RANJAN               |
| 65   | 1713210010 | ADARSH KUMAR SINGH           |
| 66   | 1713210057 | HAKIM TAI                    |
| 67   | 1713210063 | JITIN PATEL                  |
| 68   | 1713210067 | SWETA SHEKHAVAT              |
| 69   | 1713210084 | MOHD.NASIR                   |
| 70   | 1713210103 | PARTH JOSHI                  |
| 71   | 1713210104 | PARWEZ ALAM                  |
| 72   | 1713210107 | PRATYAKSH SAXENA             |
| 73   | 1713210007 | ABHISHEK SHEKHAR             |
| 74   | 1713210015 | AJIT KUMAR SINGH             |
| 75   | 1713210016 | AKASH TYAGI                  |
| 76   | 1713210025 | ANKIT MALIK                  |
| 77   | 1713210059 | HUZAIB UMAR                  |
| 78   | 1713210066 | KAUSTUBH KRISHNA MISHRA      |
| 79   | 1713210068 | KOMAL RAWAT                  |
| 80   | 1713210069 | KOMAL SINGH                  |
| 81   | 1713210091 | NIKHIL PRATAP SINGH          |
| 82   | 1713210097 | NISHANT SINGH                |
| 83   | 1713210022 | AMIT KUMAR                   |
| 84   | 1713210056 | GUNEET GUPTA                 |
| 85   | 1613210047 | ARPAN SRIVASTAVA             |
| 86   | 1713210020 | AMBIKA GUPTA                 |
| 87   | 1713210023 | ANJANI KUMAR                 |
| 88   | 1713210035 | AYUSH GUPTA                  |
| 89   | 1713210040 | CHANDRA PRATAP NARAYAN SINGH |
| 90   | 1713210045 | DEEPAK JAISWAL               |

| SNo. | Univ.Roll  | Name              |
|------|------------|-------------------|
| 91   | 1713210038 | BRJESH SINGH NEGI |
| 92   | 1713210064 | JYOTI YADAV       |
| 93   | 1713210001 | AAKASH RAWAT      |
| 94   | 1713210072 | KUNAL NAILWAL     |
| 95   | 1713210065 | KAJAL TIWARI      |
| 96   | 1713210028 | ANURAG            |
| 97   | 1713210061 | JAY KUMAR         |
| 98   | 1713210012 | ADITI PRIYA       |
| 99   | 1713210017 | AKSHAY SHARMA     |
| 100  | 1713210024 | ANKIT KUMAR RAI   |





Core Java Essential : Learn to Code

List of Students (Session 2019-20)

Course : CSE-Sec B

| SNo. | Univ.Roll  | Name                                  |
|------|------------|---------------------------------------|
| 1    | 1713210115 | RAJ BALHARA                           |
| 2    | 1713210121 | RITIK VASHISTHA                       |
| 3    | 1713210132 | SAFIYA KHAN                           |
| 4    | 1713210119 | RISHABH RANA                          |
| 5    | 1713210116 | RAJU KUMAR                            |
| 6    | 1713210134 | SAKSHI SHUKLA                         |
| 7    | 1713210135 | SALADI NITISHA                        |
| 8    | 1713210117 | RASHIKA SINGH                         |
| 9    | 1713210131 | SACHIN KUMAR                          |
| 10   | 1713210139 | SAUDUR RAHMAN                         |
| 11   | 1713210140 | SHADAB QUARAISHI                      |
| 12   | 1713210109 | PRIYANSHU RAJ<br>PUSHPENDRA<br>SHUKLA |
| 13   | 1713210110 | SHUKLA                                |
| 14   | 1713210112 | RAHUL KUMAR                           |
| 15   | 1713210114 | RAHUL MOHARANA                        |
| 16   | 1713210120 | RISHABH SINGH                         |
| 17   | 1713210122 | RIYA NIGAM                            |
| 18   | 1713210126 | ROHIT SINGH                           |
| 19   | 1713210138 | SATISH SHARMA                         |
| 20   | 1713210108 | PRIYANKA                              |

| SNo. | Univ.Roll  | Name                                  |
|------|------------|---------------------------------------|
| 21   | 1713210124 | ROBIN KUMAR                           |
| 22   | 1713210127 | ROSHNI<br>SRIVASTAV                   |
| 23   | 1713210128 | RUDRA PRATAP<br>SINGH                 |
| 24   | 1713210129 | SABA                                  |
| 25   | 1713210136 | SAMANTA<br>SHANTANU KUMAR<br>SHARMA   |
| 26   | 1713210142 | SHARMA                                |
| 27   | 1713210143 | SHASHANK BHATT                        |
| 28   | 1713210144 | SHASHANK GARG                         |
| 29   | 1713210145 | SHASHI RANJAN                         |
| 30   | 1713210146 | SHEIKH FAISHAL                        |
| 31   | 1713210147 | SHIKHA SINGH<br>SHIVAM<br>SRIVASTAVA  |
| 32   | 1713210148 | SHIVANAND<br>SHARMA                   |
| 33   | 1713210149 | SHARMA                                |
| 34   | 1713210150 | SHIVANG SAXENA<br>SHIVANGI<br>KAUSHIK |
| 35   | 1713210151 | KAUSHIK                               |
| 36   | 1713210123 | RIYA PATEL                            |
| 37   | 1713210125 | ROHIT KUMAR                           |
| 38   | 1713210133 | SAGAR PANDEY                          |
| 39   | 1713210152 | SHREYA VERMA                          |
| 40   | 1713210153 | SHUBHAM                               |





| SNo. | Univ.Roll  | Name                |
|------|------------|---------------------|
| 41   | 1713210155 | SHUBHAM RAJ         |
| 42   | 1713210156 | SHUBHAM RATHOUR     |
| 43   | 1713210157 | SHUBHAM SAURABH     |
| 44   | 1713210159 | SIDDHANT SINGH      |
| 45   | 1713210160 | SOMENDRA SURYA JAIN |
| 46   | 1713210161 | SPARSH              |
| 47   | 1713210162 | SUJEET KUMAR        |
| 48   | 1713210163 | SUKHRAJ SINGH       |
| 49   | 1713210164 | SUMIT KUMAR         |
| 50   | 1713210165 | SUMIT SINGH         |
| 51   | 1713210166 | SUNIL GUPTA         |
| 52   | 1713210167 | SWATI NEGI          |
| 53   | 1713210168 | TABREJ ALAM         |
| 54   | 1713210169 | TANYA VERMA         |
| 55   | 1713210170 | TARIQUE ALI         |
| 56   | 1713210171 | TARUN MITTAL        |
| 57   | 1713210172 | UJJAWAL SINGH       |
| 58   | 1713210174 | VATSAL TYAGI        |
| 59   | 1713210175 | VIDHI GUGLANI       |
| 60   | 1713210176 | VIDHI SHARMA        |
| 61   | 1713210177 | VIKAS KUMAR OJHA    |
| 62   | 1713210178 | VIKAS MISHRA        |
| 63   | 1713210179 | VIKAS DUBEY         |
| 64   | 1713210180 | VISHAL KUMAR VERMA  |

| SNo. | Univ.Roll  | Name                     |
|------|------------|--------------------------|
| 65   | 1713210141 | SHANI DEV KUMAR          |
| 66   | 1713210181 | VISHAL SAINI             |
| 67   | 1713210182 | VISHAL SINGH             |
| 68   | 1713210183 | VISHAL SINGH RANA        |
| 69   | 1713210137 | SARBJEET KUMAR           |
| 70   | 1713210184 | VISHWAJEET KUMAR         |
| 71   | 1713210130 | SACHIN CHAUHAN           |
| 72   | 1713210185 | VIVEK SINGH              |
| 73   | 1713210186 | VIVEK KUMAR              |
| 74   | 1713210187 | VIVEK KUMAR YADAV        |
| 75   | 1713210189 | YASHWANT SHEKHAWAT #     |
| 76   | 1713210901 | AKASH SIWACH             |
| 77   | 1713213021 | AMISHA                   |
| 78   | 1713213024 | ANURAG BHATI             |
| 79   | 1713213028 | ASHUTOSH KUMAR           |
| 80   | 1813210901 | ABDUL AHAD               |
| 81   | 1813210902 | ADITYA GUPTA             |
| 82   | 1813210903 | AMIR ABBAS               |
| 83   | 1813210904 | ANKIT KUMAR RATHORE      |
| 84   | 1813210905 | ANURAG CHAUHAN           |
| 85   | 1813210906 | KANISHKA KUMARI          |
| 86   | 1813210907 | MANISH ARORA             |
| 87   | 1813210908 | MOHD KHALID              |
| 88   | 1813210909 | POOJA PANDIT<br>Director |





**GNIOT**  
GREATER NOIDA INSTITUTE OF TECHNOLOGY

**ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)**  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)**

| SNo. | Univ.Roll  | Name                   |
|------|------------|------------------------|
| 89   | 1813210910 | ABHINAV PRAKASH PATHAK |
| 90   | 1813210911 | PRANJAL SINGH          |
| 91   | 1813210912 | PURNANJALI             |
| 92   | 1813210913 | RAJAT CHAUHAN          |
| 93   | 1813210914 | SHASHANK MOHAN         |
| 94   | 1813210915 | SHASHWAT VERMA         |
| 95   | 1813210916 | VIKAS RAI              |
| 96   | 1813210917 | VIKAS KUMAR JHA        |





**Course : MCA**

| SNo. | Univ.Roll  | Name                        |
|------|------------|-----------------------------|
| 1    | 1813214905 | ANSHIK CHAUHAN              |
| 2    | 1813214909 | DILEEP KUMAR                |
| 3    | 1713214001 | AKSHAY KUMAR                |
| 4    | 1813214903 | AMBIKA SINGH                |
| 5    | 1813214913 | KUMAR VAIBHAV               |
| 6    | 1813214921 | OM PRAKASH SINGH<br>RAJPOOT |
| 7    | 1813214922 | POORNIMA GARG               |
| 8    | 1813214915 | MANJESH KUMAR               |
| 9    | 1813214933 | UMA SHANKAR KUSHWAHA        |
| 10   | 1813214901 | ABHIJEET NARAYAN TIWARI     |
| 11   | 1813214919 | NAVEEN KUMAR PANDEY         |
| 12   | 1813214920 | NITISH KUMAR YADAV          |
| 13   | 1813214926 | RAUSHAN KUMAR               |
| 14   | 1813214927 | ROSHAN KUMAR PODDAR         |
| 15   | 1713214008 | SHIVAM CHAUHAN              |
| 16   | 1713214010 | VIKAS KUMAR                 |
| 17   | 1813214934 | VIKASH KUMAR SHRIVASTVA     |
| 18   | 1713214003 | ANSHUL KUMAR                |
| 19   | 1813214906 | BRIJMOHAN PRAJAPATI         |
| 20   | 1813214923 | PRASHANT KUMAR SINGH        |
| 21   | 1813214931 | SONU KUMAR                  |
| 22   | 1813214935 | VIVEK KUMAR CHAUDHARY       |
| 23   | 1813214914 | MADHURESH JOSHI             |
| 24   | 1813214925 | RAJNISH KUMAR MISHRA        |
| 25   | 1813214930 | SHYAM SUNDAR NAVIK          |
| 26   | 1813214801 | ANKIT VERMA                 |
| 27   | 1813214929 | SHASHANK NIRANJAN           |
| 28   | 1813214902 | AKASH VERMA                 |
| 29   | 1813214918 | NANCY GUPTA                 |
| 30   | 1813214932 | SUDHANSHU SHARMA            |

| SNo. | Univ.Roll  | Name                      |
|------|------------|---------------------------|
| 31   | 1813214908 | DEEPAK KUMAR<br>MISHRA    |
| 32   | 1813214910 | HARIOM KUMAR              |
| 33   | 1713214002 | ANKUR TOMAR               |
| 34   | 1713214005 | BHARTI KUMARI             |
| 35   | 1713214009 | UMESH DANU                |
| 36   | 1713214006 | RAJNI KUMARI              |
| 37   | 1813214907 | CHANDRA BHUSHAN<br>KUMAR  |
| 38   | 1713214004 | ANUJ KUMAR SINGH          |
| 39   | 1813214928 | SATISH KUMAR BHARTI       |
| 40   | 1813214924 | PULKIT SHARMA             |
| 41   | 1813214916 | MANVENDRA SINGH           |
| 42   | 1813214936 | YASHOVERDHAN<br>SRIVASTAV |
| 43   | 1713214007 | SACHIN YADAV              |
| 44   | 1813214904 | ANAND SINGH               |



**Course : EE**

| SNo. | Univ.Roll  | Name                  |
|------|------------|-----------------------|
| 1    | 1713220026 | ADARSH KUMAR YADAV    |
| 2    | 1713220022 | KANHAYA DUBEY         |
| 3    | 1713220017 | JEEVAN JAISWAL KALWAR |
| 4    | 1713220015 | ANIKET SHARMA         |
| 5    | 1713220020 | AMARJEET SHARMA       |
| 6    | 1813220904 | PRAGATI CHAUHAN       |
| 7    | 1713220001 | MANISH GAUTAM         |
| 8    | 1713210188 | ABHISHEK KUMAR SINGH  |
| 9    | 1813220902 | MD. YASIR             |
| 10   | 1713220031 | ADARSH KUMAR          |
| 11   | 1713220003 | ASHISH KUMAR SINGH    |
| 12   | 1713220010 | UJJWAL KUMAR SINGH    |
| 13   | 1813220907 | NANDITA RAI           |
| 14   | 1713220023 | HARSH DEOL            |
| 15   | 1713220028 | ANADI SRIVASTAVA      |
| 16   | 1813220903 | MOHD. MOZAMMIL NOOR   |
| 17   | 1713220030 | ATUL KUMAR            |
| 18   | 1813220905 | PRAKASH KUMAR         |
| 19   | 1713220016 | AVNISH KUMAR          |
| 20   | 1713220019 | GAUTAM KUMAR JHA      |
| 21   | 1713220027 | AMAN SINGH            |
| 22   | 1813220901 | NITIN SINGH           |
| 23   | 1713220024 | MANTOO                |
| 24   | 1713220025 | ASHISH KUMAR          |
| 25   | 1713220009 | NANDAN                |
| 26   | 1713220004 | HARSHIT RAJ           |
| 27   | 1713220007 | ASHISH RANJAN         |
| 28   | 1713220005 | DHARMENDRA SINGH      |
| 29   | 1713220013 | BABLOO KUMAR          |
| 30   | 1813220908 | PRAMESH SINGH         |
| 31   | 1713220032 | ANKIT BHARTI          |
| 32   | 1713220021 | CHANDAN KAR           |







# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20  
Attendance Sheet

Course : Core Java Essentials: Learn to code  
Branch : IT Vth Sem.

| S.No. | Univ. Roll | Name                 | July    |         |        |        |        |         |         | August  |         |         |         |         |         |         | September |         |         |   |   |   |   | Total 39 | %age |    |      |      |
|-------|------------|----------------------|---------|---------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|---|---|---|---|----------|------|----|------|------|
|       |            |                      | 26-7-19 | 27-7-19 | 2-8-19 | 3-8-19 | 9-8-19 | 10-8-19 | 16-8-19 | 17-8-19 | 23-8-19 | 24-8-19 | 30-8-19 | 11-9-19 | 14-9-19 | 20-9-19 | 21-9-19   | 27-9-19 | 28-9-19 |   |   |   |   |          |      |    |      |      |
| 1     | 1713213041 | IMRAN SAIFI          | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | 39 | 100% |      |
| 2     | 1713213050 | SAHEP BHATNAGAR      | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 39   | 100% |
| 3     | 1713213053 | AAYUSH RAJ           | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 37   | 95%  |
| 4     | 1713213029 | ASHUTOSH KUMAR ANSHU | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 37   | 95%  |
| 5     | 1713213044 | JAI KUMAR            | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 37   | 95%  |
| 6     | 1713213058 | MD NADEEM HASAN      | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 37   | 95%  |
| 7     | 1713213047 | ERITI BHARDWAJ       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 36   | 92%  |
| 8     | 1713213054 | MD FAIZAN            | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 36   | 92%  |
| 9     | 1713213078 | RAMAKANT GUPTA       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 36   | 92%  |
| 10    | 1713213001 | AALIYA MEHAR         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 11    | 1713213031 | BENSON WELLES        | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 12    | 1713213035 | DEVANSHU TRVEDI      | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 13    | 1713213043 | JITENDRA BHARDWAJ    | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 14    | 1713213052 | MD HARDOON           | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 15    | 1713213074 | PRASHANT RAWAT       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 16    | 1713213079 | RISHI MOHAN          | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 17    | 1713213080 | ROHIT RAJ            | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 35   | 90%  |
| 18    | 1713213064 | NEELMAN KESHAV       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 34   | 87%  |
| 19    | 1713213081 | SACHIN THAKUR        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 34   | 87%  |
| 20    | 1713213082 | SADAM HUSSAIN        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 34   | 87%  |
| 21    | 1818213058 | KUNAL KRISHAN        | P       | A       | A      | A      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 22    | 1713213007 | ABHISHEK JHA         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 23    | 1713213008 | ABHISHEK KUNAR       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 24    | 1713213037 | HARSHIT SAHAY        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 25    | 1713213051 | MANISH               | P       | A       | P      | P      | P      | A       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 26    | 1713213055 | MD. GAMAR HADIMI     | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 27    | 1713213062 | MANDANI SHARMA       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 28    | 1713213068 | CHITKAR SHARMA       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 29    | 1713213071 | MAKASH KUNAR         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |
| 30    | 1713213085 | SATYAM TRIPATHI      | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | P    | P  | 33   | 85%  |



*Approved*

















# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20  
Attendance Sheet

Course : Core Java Essentials: Learn to code  
Branch : ECE Vth Sem.

| Sl.No. | Univ.Roll  | Name                | July    |         |        |        |        |         |         | August  |         |         |         |         |         |         | September |         |         |   |   |   |   | Total 99 | %age |     |
|--------|------------|---------------------|---------|---------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|---|---|---|---|----------|------|-----|
|        |            |                     | 26-7-19 | 27-7-19 | 2-8-19 | 3-8-19 | 9-8-19 | 10-8-19 | 16-8-19 | 17-8-19 | 23-8-19 | 24-8-19 | 30-8-19 | 13-9-19 | 14-9-19 | 20-9-19 | 21-9-19   | 27-9-19 | 28-9-19 |   |   |   |   |          |      |     |
| 1      | 1713231022 | HARSHIT RAJ         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | 39       | 100% |     |
| 2      | 1713231035 | PRAGATI CHAUHAN     | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 38   | 97% |
| 3      | 1713231037 | PRANAV SINGH        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 38   | 97% |
| 4      | 1713231052 | SOHMA TYAGI         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 38   | 97% |
| 5      | 1713231046 | SALUWA AGRAHARI     | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 37   | 95% |
| 6      | 1713231030 | HARSH DEOL          | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 34   | 87% |
| 7      | 1713231038 | NTIN SINGH          | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 34   | 87% |
| 8      | 1813231962 | DAMINI BACHHAL      | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 33   | 85% |
| 9      | 1713231013 | ASHISH RAJAN        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 33   | 85% |
| 10     | 1713231018 | DHARWENDRA SINGH    | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 33   | 85% |
| 11     | 1713231036 | PRAKASH KUMAR       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 33   | 85% |
| 12     | 1713231044 | RITURAJ SINGH       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 32   | 82% |
| 13     | 1713231091 | MOHD. MOZAMMIL NOOR | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 32   | 82% |
| 14     | 1713231047 | SHAHANE ALAM        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 32   | 82% |
| 15     | 1713231050 | SHIVAM PAUL         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 32   | 82% |
| 16     | 1713231064 | VISHAL KUMAR PANDAY | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 32   | 82% |
| 17     | 1813231905 | SUMIT YADAV         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 18     | 1713231042 | VISHAL KUMAR        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 19     | 1713231004 | AMAN SINGH          | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 20     | 1713231024 | ATUL KUMAR          | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 21     | 1713231017 | CHANDAN KAR         | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 22     | 1713231032 | MANOTA SAI          | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 23     | 1713231054 | SUDIP KUMAR SHAW    | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |
| 24     | 1713231056 | SURAJ KUMAR MISHRA  | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P        | 31   | 79% |



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| Sl. No. | Roll No.  | Name         | Grade | Section | Branch | Year | Percentage |
|---------|-----------|--------------|-------|---------|--------|------|------------|
| 44      | 171210139 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 45      | 171210140 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 46      | 171210141 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 47      | 171210142 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 48      | 171210143 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 49      | 171210144 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 50      | 171210145 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 51      | 171210146 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 52      | 171210147 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 53      | 171210148 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 54      | 171210149 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 55      | 171210150 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 56      | 171210151 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 57      | 171210152 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 58      | 171210153 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 59      | 171210154 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 60      | 171210155 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 61      | 171210156 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 62      | 171210157 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 63      | 171210158 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 64      | 171210159 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 65      | 171210160 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 66      | 171210161 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 67      | 171210162 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 68      | 171210163 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 69      | 171210164 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 70      | 171210165 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 71      | 171210166 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 72      | 171210167 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 73      | 171210168 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 74      | 171210169 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 75      | 171210170 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 76      | 171210171 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 77      | 171210172 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 78      | 171210173 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 79      | 171210174 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 80      | 171210175 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 81      | 171210176 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 82      | 171210177 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 83      | 171210178 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 84      | 171210179 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 85      | 171210180 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 86      | 171210181 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 87      | 171210182 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 88      | 171210183 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 89      | 171210184 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 90      | 171210185 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 91      | 171210186 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 92      | 171210187 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 93      | 171210188 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 94      | 171210189 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 95      | 171210190 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 96      | 171210191 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 97      | 171210192 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 98      | 171210193 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 99      | 171210194 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |
| 100     | 171210195 | DEEPAK KUMAR | P     | A       | P      | P    | 75%        |

100













# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20  
Attendance Sheet

Course : **Core Java**  
Branch : **MCA Vth Sem.**

| Sl.No. | Univ.Roll | Name                     | July    |         |        |        |        |         |         | August  |         |         |         |         |         |         | September |         |         |   |   |   |   | Total | Stage |     |
|--------|-----------|--------------------------|---------|---------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|---|---|---|---|-------|-------|-----|
|        |           |                          | 26-7-19 | 27-7-19 | 2-8-19 | 3-8-19 | 9-8-19 | 10-8-19 | 16-8-19 | 17-8-19 | 23-8-19 | 24-8-19 | 30-8-19 | 13-9-19 | 14-9-19 | 20-9-19 | 21-9-19   | 27-9-19 | 28-9-19 |   |   |   |   |       |       |     |
| 1      | 281324005 | ANSHU CHAUHAN            | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | 38    | 100%  |     |
| 2      | 281324009 | SLEEP KUMAR              | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 38    | 97% |
| 3      | 271324001 | AKSHAY KUMAR             | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 37    | 95% |
| 4      | 281324003 | AMBICA SINGH             | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 37    | 95% |
| 5      | 281324013 | KUMAR VAIBHAV            | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 37    | 95% |
| 6      | 281324021 | OM PRAKASH SINGH RAJPOOT | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 37    | 95% |
| 7      | 281324022 | POORNIMA GARG            | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 37    | 95% |
| 8      | 281324015 | MANISH KUMAR             | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 36    | 92% |
| 9      | 281324033 | USA SHANKAR KUSHWAHA     | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 36    | 92% |
| 10     | 281324001 | ASHIJEET MAHAYAN TIWARI  | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 35    | 95% |
| 11     | 281324019 | NAVJEN KUMAR PANDAY      | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 35    | 95% |
| 12     | 281324020 | RISHI KUMAR KADAV        | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 35    | 95% |
| 13     | 281324026 | RAJESHAN KUMAR           | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 35    | 95% |
| 14     | 281324027 | ROSHAN KUMAR PODDAR      | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 34    | 97% |
| 15     | 271324028 | SHWAMI CHAUHAN           | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 34    | 97% |
| 16     | 271324010 | VYAS KUMAR               | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 34    | 97% |
| 17     | 281324034 | VYAS KUMAR SHEKHASTVA    | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 34    | 97% |
| 18     | 271324003 | ANSHUL KUMAR             | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 33    | 85% |
| 19     | 281324006 | BHUMOHAN PRADIPATI       | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 33    | 85% |
| 20     | 281324023 | PRASHANT KUMAR SINGH     | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 33    | 85% |
| 21     | 281324031 | SOMU KUMAR               | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 33    | 85% |
| 22     | 281324005 | VYER KUMAR CHAUDHARY     | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 33    | 85% |
| 23     | 281324014 | MADHURISH JOSHI          | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 32    | 82% |
| 24     | 281324025 | RANUSH KUMAR BISHWA      | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 32    | 82% |
| 25     | 281324030 | SHYAM SINDHAR NAYK       | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 32    | 82% |
| 26     | 281324001 | ANKIT VERMA              | P       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 31    | 79% |
| 27     | 281324029 | SHASHANK SINGHARUN       | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 30    | 77% |
| 28     | 281324002 | ARASH VERMA              | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 29    | 74% |
| 29     | 281324018 | NANCY GUPTA              | A       | P       | P      | P      | P      | P       | P       | P       | P       | P       | P       | P       | P       | P       | P         | P       | P       | P | P | P | P | P     | 29    | 74% |



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**Assessment (Session 2019-20)**

Subject: Core Java Essentials: Learn to code

Time :2hours

Max Marks-50

Note : Section A and B are compulsory to Attempt.

**Section A**

Multiple Choice Question

Marks 15\*2=30

**1. What makes the Java platform independent?**

- A. Advanced programming language
- B. It uses bytecode for execution
- C. Class compilation
- D. All of these

**2. What are the types of memory allocated in memory in java?**

- A. Heap memory
- B. Stack memory
- C. Both A and B
- D. None of these

**3. Which keyword in java is used for exception handling?**

- A. exep
- B. excepHand
- C. throw
- D. All of these

**4. Which class in Java is used to take input from the user?**

- A. Scanner
- B. Input
- C. Applier
- D. None of these

**5. What will be the output of following Java code?**



```
public class Main {  
  
    public static void main(String[] args) {  
  
        String str = "Hello";  
  
        str = "Bye";  
  
        System.out.println(str);  
  
    }  
  
}
```

- A. Hello
- B. Bye
- C. Error
- D. All of these

6. What is type casting in Java?

- A. It is converting type of a variable from one type to another
- B. Casting variable to the class
- C. Creating a new variable
- D. All of these

7. Which type of casting is lossy in Java?

- A. Widening typecasting
- B. Narrowing typecasting
- C. Manual typecasting
- D. All of these

8. Finally block is attached to?

- A. Try-catch block
- B. Class block
- C. Method block
- D. All of these

9. What will be the output of following Java code?



```
public class Main {  
    public static void main(String arg[]) {  
        int i;  
        for (i = 1; i <= 12; i += 2) {  
            if (i == 8) {  
                System.out.println(i);  
                break;  
            }  
        }  
    }  
}
```

- A. 1
- B. No output
- C. 8
- D. 1357911

10. Which of these is the correct method to create an array in java?

- A. `int[] arr = {1, 3, 5};`
- B. `int[] arr;`
- C. `arr = new int[] {3, 1, 8};`
- D. `intarr[] = {1, 4, 6};`
- E. All of these

11. What is garbage collection in java?

- A. Method to manage memory in java
- B. Create new garbage values
- C. Delete all values
- D. All of these

12. 'this' keyword in java is \_\_\_\_.

- A. Used to hold the reference of the current object
- B. Holds object value
- C. Used to create a new instance
- D. All of these

13. What will be the output of following Java code?

```
import java.util.Scanner;
```





```
class ThisKeyword {
private int a = 4;
private int b = 1;

void getSum(int a, int b) {
this.a = a;
this.b = b;
System.out.println(this.a + this.b);
}
}

public class Main {
public static void main(String args[]) {
ThisKeyword T = new ThisKeyword();
T.getSum(3, 5);
}
}
```

- A. 5
- B. 9
- C. 8
- D. 4

14 The `super()` method is used to \_\_\_\_.

- A. Call constructor of friend class
- B. Is a declared method
- C. Call constructor of the parent class
- D. Call constructor

15. Abstract class is \_\_\_\_.

- A. Created using abstract keyword
- B. Contains only abstract method
- C. Needs to be inherited to be used
- D. All of these



### Section B

Attempt any Two Questions

Marks 2\*10=20

- Q1. Write program to generate a password which is the sum of all palindrome numbers between two given numbers.

Example:

Input: 10, 80

Output: 308

Explanation:

All palindrome numbers between 10 and 80 are: 11, 22, 33, 44, 55, 66, 77

Password =  $11 + 22 + 33 + 44 + 55 + 66 + 77 = 308$

- Q2. Write a function in Java that takes a set of names of individuals and abbreviates the first, middle, and other names except for the last name by their first letter.

Example -

Input: ["Vinod Kumar Pandey", "Ankit Sharma Vij", "SagarChauhan", "Divyansh Kumar Pandey"]

Output: ["V.K. Pandey", "A.S. Vij", "S. Chauhan", "D.K. Pandey"]

- Q3 Java program to check whether the given integer is a multiple of both 5 and 7





### Assessment Procedure of Training Programs

The Assessment Procedure of training program is a combination of MCQ using Google Form as well as the execution of programs .

- Evaluation shall be done based on the performance in the two Assessment Tests with 50 marks each.
- Two tests shall be conducted preferably one in the middle and the other at the end of the course by the respective trainers.
- The duration of assessment shall be two hours each.
- The pattern of question paper decided by the respective trainers.

### Passing Criteria

After completion of the training program 2 type of certificates shall be issued to the students based on the following criteria :

|                   |                                                                |
|-------------------|----------------------------------------------------------------|
| <b>Completion</b> | <b>(Attendance + Assessment score ) <math>\geq</math> 50 %</b> |
|-------------------|----------------------------------------------------------------|



*Sharma*  
Program Incharge  
(Value Added Program)



# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20

## ASSESSMENT SHEET

Course : Core Java Essentials: Learn to code  
Branch : CSE Vth Sem. (Sec - A)

| SNo. | Univ.Roll  | Name                     | Total 39 | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|--------------------------|----------|-----------------|------------|------------|-------|-------------|
| 1    | 1713210055 | GOURAV VERMA             | 39       | 100.00          | 48         | 96.00      | 98.00 | COMPLETION  |
| 2    | 1713210053 | ATUL PRAJAPATI           | 38       | 97.44           | 45         | 90.00      | 93.72 | COMPLETION  |
| 3    | 1713210059 | CHANDAN                  | 38       | 97.44           | 46         | 92.00      | 94.72 | COMPLETION  |
| 4    | 1713210019 | AMBESH JHA               | 37       | 94.87           | 41         | 82.00      | 88.44 | COMPLETION  |
| 5    | 1713210047 | DHEERAJ KUMAR            | 37       | 94.87           | 42         | 84.00      | 89.44 | COMPLETION  |
| 6    | 1713210098 | NISHANT TYAGI            | 37       | 94.87           | 46         | 92.00      | 93.44 | COMPLETION  |
| 7    | 1713210006 | ABHISHEK RAJ             | 36       | 92.31           | 48         | 96.00      | 94.15 | COMPLETION  |
| 8    | 1713210057 | BHAVYA WALECHA           | 36       | 92.31           | 42         | 84.00      | 88.15 | COMPLETION  |
| 9    | 1713210051 | EKANSH SINGH             | 36       | 92.31           | 41         | 82.00      | 87.15 | COMPLETION  |
| 10   | 1713210074 | MANSI GARG               | 36       | 92.31           | 43         | 86.00      | 89.15 | COMPLETION  |
| 11   | 1713210092 | NIRANJAN KUMAR           | 36       | 92.31           | 46         | 92.00      | 92.15 | COMPLETION  |
| 12   | 1713210008 | ABHISHEK SINGH           | 35       | 89.74           | 39         | 78.00      | 83.87 | COMPLETION  |
| 13   | 1713210043 | DANISH FARAZ             | 35       | 89.74           | 37         | 74.00      | 81.87 | COMPLETION  |
| 14   | 1713210076 | MAYANK RAJPUT            | 35       | 89.74           | 36         | 72.00      | 80.87 | COMPLETION  |
| 15   | 1713210089 | NAVNEET KUMAR            | 35       | 89.74           | 35         | 70.00      | 79.87 | COMPLETION  |
| 16   | 1713210099 | NITIN PANDEY             | 35       | 89.74           | 43         | 86.00      | 87.87 | COMPLETION  |
| 17   | 1613210182 | VIKASH                   | 34       | 87.18           | 45         | 90.00      | 88.59 | COMPLETION  |
| 18   | 1713210003 | AARYA SINGH              | 34       | 87.18           | 49         | 98.00      | 92.59 | COMPLETION  |
| 19   | 1713210071 | ASHUTOSH RANA            | 34       | 87.18           | 43         | 86.00      | 86.59 | COMPLETION  |
| 20   | 1713210036 | AYUSHI TRIVEDI           | 34       | 87.18           | 37         | 74.00      | 80.59 | COMPLETION  |
| 21   | 1713210049 | DOLLY                    | 34       | 87.18           | 38         | 76.00      | 81.59 | COMPLETION  |
| 22   | 1713210071 | KRITI                    | 34       | 87.18           | 42         | 84.00      | 85.59 | COMPLETION  |
| 23   | 1713210078 | MD SHARIQUE AHMED        | 34       | 87.18           | 41         | 82.00      | 84.59 | COMPLETION  |
| 24   | 1713210093 | NISHA PATEL              | 34       | 87.18           | 43         | 86.00      | 86.59 | COMPLETION  |
| 25   | 1713210004 | ABHI CHAUHAN             | 33       | 84.62           | 46         | 92.00      | 88.31 | COMPLETION  |
| 26   | 1713210005 | ABHISHEK KUMAR AGNBHOTRI | 33       | 84.62           | 39         | 78.00      | 81.31 | COMPLETION  |
| 27   | 1713210026 | ANKIT SAHAY              | 33       | 84.62           | 37         | 74.00      | 79.31 | COMPLETION  |
| 28   | 1713210029 | ASHUTOSH KUMAR THAKUR    | 33       | 84.62           | 36         | 72.00      | 78.31 | COMPLETION  |
| 29   | 1713210034 | ATUL SHARMA              | 33       | 84.62           | 43         | 86.00      | 85.31 | COMPLETION  |
| 30   | 1713210046 | DEEPAK KUMAR MAURYA      | 33       | 84.62           | 37         | 74.00      | 79.31 | COMPLETION  |
| 31   | 1713210048 | DIVYA RASHMI             | 33       | 84.62           | 38         | 76.00      | 80.31 | COMPLETION  |
| 32   | 1713210052 | GAURAV MISHRA            | 33       | 84.62           | 42         | 84.00      | 84.31 | COMPLETION  |
| 33   | 1713210075 | MAYANK PRIYADARSHI       | 33       | 84.62           | 42         | 84.00      | 84.31 | COMPLETION  |
| 34   | 1713210086 | NAINA RAWAT              | 33       | 84.62           | 43         | 86.00      | 85.31 | COMPLETION  |





|    |            |                         |    |       |    |       |       |            |
|----|------------|-------------------------|----|-------|----|-------|-------|------------|
| 35 | 1713210087 | NAVEEN PATHAK           | 33 | 84.62 | 43 | 86.00 | 85.31 | COMPLETION |
| 36 | 1713210106 | PRATAY AMRIT            | 33 | 84.62 | 46 | 92.00 | 88.31 | COMPLETION |
| 37 | 1713210015 | ADITYA NARAYAN PANDEY   | 33 | 84.62 | 31 | 78.00 | 81.35 | COMPLETION |
| 38 | 1713210002 | AANIF MANZOOR           | 32 | 82.05 | 37 | 74.00 | 78.03 | COMPLETION |
| 39 | 1713210009 | ADARSH KUMAR RAI        | 32 | 82.05 | 36 | 73.00 | 77.03 | COMPLETION |
| 40 | 1713210011 | ADARSH SINGH            | 32 | 82.05 | 35 | 70.00 | 76.03 | COMPLETION |
| 41 | 1713210018 | AMAN KUMAR SHARMA       | 32 | 82.05 | 43 | 88.00 | 84.03 | COMPLETION |
| 42 | 1713210021 | AMIT JHA                | 32 | 82.05 | 45 | 90.00 | 86.03 | COMPLETION |
| 43 | 1713210027 | ANSHI RANJAN            | 32 | 82.05 | 41 | 82.00 | 82.03 | COMPLETION |
| 44 | 1713210060 | ISHITA SINGH            | 32 | 82.05 | 43 | 86.00 | 84.03 | COMPLETION |
| 45 | 1713210079 | MEDHA RAJ               | 32 | 82.05 | 46 | 92.00 | 87.03 | COMPLETION |
| 46 | 1713210083 | MOHD KAIF               | 32 | 82.05 | 39 | 78.00 | 80.03 | COMPLETION |
| 47 | 1713210088 | NAYNEET KUMAR           | 32 | 82.05 | 37 | 74.00 | 78.03 | COMPLETION |
| 48 | 1713210094 | NISHANT KETU            | 32 | 82.05 | 30 | 60.00 | 71.03 | COMPLETION |
| 49 | 1713210095 | NISHANT KUMAR           | 32 | 82.05 | 35 | 70.00 | 76.03 | COMPLETION |
| 50 | 1713210102 | PALLAV SINGH            | 32 | 82.05 | 43 | 86.00 | 84.03 | COMPLETION |
| 51 | 1713210105 | PRASHANT RANJAN         | 32 | 82.05 | 43 | 86.00 | 84.03 | COMPLETION |
| 52 | 1713210045 | ATUL CHAUDHARY          | 31 | 79.49 | 46 | 92.00 | 85.74 | COMPLETION |
| 53 | 1713210014 | ADITYA RANJAN PANDEY    | 31 | 79.49 | 39 | 78.00 | 78.74 | COMPLETION |
| 54 | 1713210041 | CHIRAG VARSHNEY         | 31 | 79.49 | 37 | 74.00 | 76.74 | COMPLETION |
| 55 | 1713210042 | DAMINI GUPTA            | 31 | 79.49 | 36 | 72.00 | 75.74 | COMPLETION |
| 56 | 1713210050 | EJAZ ALI                | 31 | 79.49 | 35 | 70.00 | 74.74 | COMPLETION |
| 57 | 1713210062 | JISHANT TYAGI           | 31 | 79.49 | 43 | 86.00 | 82.74 | COMPLETION |
| 58 | 1713210070 | KRISHNA KUMARI          | 31 | 79.49 | 38 | 76.00 | 77.74 | COMPLETION |
| 59 | 1713210073 | MANJESH GUPTA           | 31 | 79.49 | 42 | 84.00 | 81.74 | COMPLETION |
| 60 | 1713210077 | MD GULAM YAZDANI        | 31 | 79.49 | 41 | 82.00 | 80.74 | COMPLETION |
| 61 | 1713210080 | MOHAMMAD SAMAD UL HAQUE | 31 | 79.49 | 41 | 82.00 | 80.74 | COMPLETION |
| 62 | 1713210085 | MUSTAFA HUSSAIN DAR     | 31 | 79.49 | 43 | 86.00 | 82.74 | COMPLETION |
| 63 | 1713210090 | NIKHIL KUMAR            | 31 | 79.49 | 46 | 92.00 | 85.74 | COMPLETION |
| 64 | 1713210096 | NISHANT RANJAN          | 31 | 79.49 | 39 | 78.00 | 78.74 | COMPLETION |
| 65 | 1713210010 | ADARSH KUMAR SINGH      | 30 | 76.92 | 37 | 74.00 | 75.46 | COMPLETION |
| 66 | 1713210057 | HAKIM TAJ               | 30 | 76.92 | 36 | 72.00 | 74.46 | COMPLETION |
| 67 | 1713210063 | JITIN PATEL             | 30 | 76.92 | 32 | 64.00 | 70.46 | COMPLETION |
| 68 | 1713210067 | SWETA SHEKHAVAT         | 30 | 76.92 | 43 | 86.00 | 81.46 | COMPLETION |
| 69 | 1713210084 | MOHD NASIR              | 30 | 76.92 | 38 | 76.00 | 76.46 | COMPLETION |
| 70 | 1713210103 | PARTH JOSHI             | 30 | 76.92 | 42 | 84.00 | 80.46 | COMPLETION |
| 71 | 1713210104 | PARWEZ ALAM             | 30 | 76.92 | 39 | 80.00 | 78.46 | COMPLETION |
| 72 | 1713210107 | PRATYAKSH SAXENA        | 30 | 76.92 | 43 | 82.00 | 79.46 | COMPLETION |
| 73 | 1713210007 | ABHINAV SHEKHAR         | 29 | 76.92 | 43 | 84.00 | 80.18 | COMPLETION |
| 74 | 1713210015 | AJIT KUMAR SINGH        | 29 | 76.92 | 46 | 92.00 | 83.18 | COMPLETION |
| 75 | 1713210016 | AKASH TYAGI             | 29 | 76.92 | 39 | 78.00 | 76.18 | COMPLETION |



|    |            |             |    |       |    |       |       |            |
|----|------------|-------------|----|-------|----|-------|-------|------------|
| 76 | 1713210025 | ANKIT MALIK | 29 | 74.30 | 37 | 74.00 | 74.18 | COMPLETION |
| 77 | 1713210059 | HUZAIB UMAR | 29 | 74.36 | 36 | 72.00 | 73.18 | COMPLETION |





|     |            |                           |    |       |    |       |       |            |
|-----|------------|---------------------------|----|-------|----|-------|-------|------------|
| 78  | 1713210066 | KAUSTUBH KRISHNA MISHRA   | 29 | 74.36 | 35 | 70.00 | 72.18 | COMPLETION |
| 79  | 1713210068 | KOMAL RAWAT               | 29 | 74.36 | 43 | 86.00 | 80.18 | COMPLETION |
| 80  | 1713210069 | KOMAL SINGH               | 29 | 74.36 | 71 | 74.00 | 74.18 | COMPLETION |
| 81  | 1713210091 | NIKHIL PRATAP SINGH       | 29 | 74.36 | 31 | 62.00 | 68.18 | COMPLETION |
| 82  | 1713210097 | NISHANT SINGH             | 29 | 74.36 | 35 | 70.00 | 72.18 | COMPLETION |
| 83  | 1713210022 | AMIT KUMAR                | 28 | 71.79 | 46 | 90.00 | 80.90 | COMPLETION |
| 84  | 1713210056 | GUNEET GUPTA              | 28 | 71.79 | 46 | 92.00 | 81.90 | COMPLETION |
| 85  | 1613210047 | ARPAN SRIVASTAVA          | 27 | 69.23 | 41 | 82.00 | 75.62 | COMPLETION |
| 86  | 1713210020 | AMBIKA GUPTA              | 27 | 69.23 | 42 | 84.00 | 76.62 | COMPLETION |
| 87  | 1713210023 | ANJANI KUMAR              | 27 | 69.23 | 46 | 92.00 | 80.62 | COMPLETION |
| 88  | 1713210035 | AYUSH GUPTA               | 27 | 69.23 | 44 | 96.00 | 82.62 | COMPLETION |
| 89  | 1713210040 | CHANDRA PRATAP NARAYAN SI | 27 | 69.23 | 42 | 84.00 | 76.62 | COMPLETION |
| 90  | 1713210045 | DEEPAK JAISWAL            | 27 | 69.23 | 41 | 82.00 | 75.62 | COMPLETION |
| 91  | 1713210038 | BRUJESH SINGH NEGI        | 24 | 61.54 | 43 | 86.00 | 73.77 | COMPLETION |
| 92  | 1713210064 | JYOTI YADAV               | 24 | 61.54 | 46 | 92.00 | 76.77 | COMPLETION |
| 93  | 1713210001 | AAKASH RAWAT              | 19 | 48.72 | 29 | 42.00 | 44.36 |            |
| 94  | 1713210072 | KUNAL NAILWAL             | 19 | 48.72 | 15 | 30.00 | 39.36 |            |
| 95  | 1713210065 | KAJAL TIWARI              | 19 | 48.72 | 16 | 32.00 | 40.36 |            |
| 96  | 1713210028 | ANURAG                    | 19 | 48.72 | 19 | 38.00 | 43.36 |            |
| 97  | 1713210061 | JAY KUMAR                 | 18 | 46.15 | 17 | 34.00 | 40.08 |            |
| 98  | 1713210032 | ADITI PRIYA               | 18 | 46.15 | 22 | 44.00 | 45.08 |            |
| 99  | 1713210017 | AKSHAY SHARMA             | 18 | 46.15 | 24 | 48.00 | 47.08 |            |
| 100 | 1713210024 | ANKIT KUMAR RAI           | 18 | 46.03 | 23 | 46.00 | 43.51 |            |





ASSESSMENT SHEET

Course : Core Java Essentials: Learn to code

Branch : CSE Vth Sem. (Sec - B)

| SNo. | Univ.Roll  | Name                  | Total 39 | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|-----------------------|----------|-----------------|------------|------------|-------|-------------|
| 1    | 1713210115 | RAJ BALHARA           | 36       | 92.31           | 43         | 86.00      | 89.31 | COMPLETION  |
| 2    | 1713210121 | BETIK VASHISTHA       | 34       | 87.18           | 46         | 92.00      | 89.54 | COMPLETION  |
| 3    | 1713210122 | SAFIYA KHAN           | 34       | 87.18           | 39         | 78.00      | 82.59 | COMPLETION  |
| 4    | 1713210119 | RISHABH RANA          | 31       | 84.62           | 37         | 74.00      | 79.81 | COMPLETION  |
| 5    | 1713210016 | RAJU KUMAR            | 32       | 82.05           | 36         | 72.00      | 76.69 | COMPLETION  |
| 6    | 1713210134 | SAKSHI SHUKLA         | 32       | 82.05           | 35         | 70.00      | 74.01 | COMPLETION  |
| 7    | 1713210135 | SALADI NITISHA        | 32       | 82.05           | 43         | 86.00      | 84.74 | COMPLETION  |
| 8    | 1713210117 | RASHIKA SINGH         | 31       | 79.49           | 45         | 90.00      | 84.74 | COMPLETION  |
| 9    | 1713210131 | SACHIN KUMAR          | 31       | 79.49           | 49         | 98.00      | 88.74 | COMPLETION  |
| 10   | 1713210139 | SAUBER RAHMAN         | 31       | 79.49           | 43         | 86.00      | 82.74 | COMPLETION  |
| 11   | 1713210140 | SHADAB QUARAISHI      | 31       | 79.49           | 37         | 74.00      | 76.74 | COMPLETION  |
| 12   | 1713210109 | PRIVANSHU RAJ         | 30       | 76.92           | 38         | 76.00      | 76.46 | COMPLETION  |
| 13   | 1713210110 | PUSHPENDRA SHUKLA     | 30       | 76.92           | 42         | 84.00      | 80.46 | COMPLETION  |
| 14   | 1713210112 | RAHUL KUMAR           | 30       | 76.92           | 41         | 82.00      | 79.46 | COMPLETION  |
| 15   | 1713210114 | RASHI MOHARANA        | 30       | 76.92           | 43         | 86.00      | 81.46 | COMPLETION  |
| 16   | 1713210120 | RISHABH SINGH         | 30       | 76.92           | 40         | 80.00      | 78.46 | COMPLETION  |
| 17   | 1713210122 | RIYA NIGAM            | 30       | 76.92           | 39         | 78.00      | 75.46 | COMPLETION  |
| 18   | 1713210126 | ROHIT SINGH           | 30       | 76.92           | 37         | 74.00      | 74.46 | COMPLETION  |
| 19   | 1713210130 | SATISH SHARMA         | 30       | 76.92           | 36         | 72.00      | 74.46 | COMPLETION  |
| 20   | 1713210108 | PRIVANKA              | 29       | 74.36           | 43         | 86.00      | 80.38 | COMPLETION  |
| 21   | 1713210124 | ROBIN KUMAR           | 29       | 74.36           | 37         | 74.00      | 74.38 | COMPLETION  |
| 22   | 1713210127 | ROSHNI SRIVASTAV      | 29       | 74.36           | 38         | 76.00      | 75.38 | COMPLETION  |
| 23   | 1713210128 | RUDRA PRATAP SINGH    | 29       | 74.36           | 48         | 96.00      | 85.38 | COMPLETION  |
| 24   | 1713210129 | SABA                  | 29       | 74.36           | 42         | 84.00      | 79.38 | COMPLETION  |
| 25   | 1713210126 | SAMANTA               | 29       | 74.36           | 41         | 82.00      | 78.38 | COMPLETION  |
| 26   | 1713210142 | SHANTANI KUMAR SHARMA | 29       | 74.36           | 43         | 86.00      | 80.38 | COMPLETION  |
| 27   | 1713210143 | SHASHANK BHATT        | 29       | 74.36           | 46         | 92.00      | 83.38 | COMPLETION  |
| 28   | 1713210144 | SHASHANK GARG         | 29       | 74.36           | 39         | 78.00      | 76.38 | COMPLETION  |
| 29   | 1713210145 | SHASHI RANJAN         | 29       | 74.36           | 39         | 78.00      | 76.38 | COMPLETION  |
| 30   | 1713210146 | SHEKH FAISAL          | 29       | 74.36           | 37         | 74.00      | 74.38 | COMPLETION  |
| 31   | 1713210147 | SHIKHA SINGH          | 29       | 74.36           | 37         | 74.00      | 74.38 | COMPLETION  |
| 32   | 1713210148 | SHIVAM SRIVASTAVA     | 29       | 74.36           | 43         | 86.00      | 80.38 | COMPLETION  |
| 33   | 1713210149 | SHIVANAND SHARMA      | 29       | 74.36           | 37         | 74.00      | 74.38 | COMPLETION  |
| 34   | 1713210150 | SHIVANG SAXENA        | 29       | 74.36           | 38         | 76.00      | 75.38 | COMPLETION  |
| 35   | 1713210151 | SHIVANGI KAUSHIK      | 29       | 74.36           | 48         | 96.00      | 85.38 | COMPLETION  |
| 36   | 1713210153 | RIVA PATEL            | 28       | 71.79           | 37         | 74.00      | 72.90 | COMPLETION  |
| 37   | 1713210125 | ROHIT KUMAR           | 28       | 71.79           | 41         | 82.00      | 76.90 | COMPLETION  |
| 38   | 1713210133 | SAGAR PANDEY          | 28       | 71.79           | 34         | 68.00      | 69.90 | COMPLETION  |
| 39   | 1713210152 | SHREYA VERMA          | 28       | 71.79           | 43         | 86.00      | 79.90 | COMPLETION  |
| 40   | 1713210153 | SHUBHAM               | 28       | 71.79           | 46         | 92.00      | 81.90 | COMPLETION  |
| 41   | 1713210155 | SHUBHAM RAJ           | 28       | 71.79           | 39         | 78.00      | 74.90 | COMPLETION  |
| 42   | 1713210156 | SHUBHAM RATHOOR       | 28       | 71.79           | 39         | 78.00      | 74.90 | COMPLETION  |
| 43   | 1713210157 | SHUBHAM SAURABH       | 28       | 71.79           | 32         | 64.00      | 67.90 | COMPLETION  |
| 44   | 1713210159 | SIDDHANT SINGH        | 28       | 71.79           | 36         | 72.00      | 71.90 | COMPLETION  |
| 45   | 1713210160 | SOMENDRA SURYA JAIN   | 28       | 71.79           | 43         | 86.00      | 78.90 | COMPLETION  |
| 46   | 1713210161 | SPARSH                | 28       | 71.79           | 37         | 74.00      | 72.90 | COMPLETION  |
| 47   | 1713210162 | SUJEET KUMAR          | 28       | 71.79           | 48         | 96.00      | 83.90 | COMPLETION  |
| 48   | 1713210163 | SUKHRAJ SINGH         | 27       | 69.23           | 42         | 84.00      | 76.62 | COMPLETION  |
| 49   | 1713210164 | SUMIT KUMAR           | 27       | 69.23           | 41         | 82.00      | 75.62 | COMPLETION  |
| 50   | 1713210165 | SUMIT SINGH           | 27       | 69.23           | 31         | 62.00      | 65.62 | COMPLETION  |
| 51   | 1713210166 | SUNIL GUPTA           | 27       | 69.23           | 43         | 86.00      | 77.62 | COMPLETION  |
| 52   | 1713210167 | SWATI NEGI            | 27       | 69.23           | 42         | 84.00      | 76.62 | COMPLETION  |
| 53   | 1713210168 | TABREJ ALAM           | 27       | 69.23           | 41         | 82.00      | 75.62 | COMPLETION  |
| 54   | 1713210169 | TANYA VERMA           | 27       | 69.23           | 43         | 86.00      | 77.62 | COMPLETION  |
| 55   | 1713210170 | TARIQUE ALI           | 27       | 69.23           | 46         | 92.00      | 80.62 | COMPLETION  |
| 56   | 1713210171 | TARUN MITTAL          | 27       | 69.23           | 39         | 78.00      | 73.62 | COMPLETION  |
| 57   | 1713210172 | UJJAWAL SINGH         | 27       | 69.23           | 37         | 74.00      | 71.62 | COMPLETION  |
| 58   | 1713210174 | VATSAL TYAGI          | 27       | 69.23           | 36         | 72.00      | 70.62 | COMPLETION  |
| 59   | 1713210175 | VIDHI GOGLANI         | 26       | 66.67           | 43         | 86.00      | 76.33 | COMPLETION  |



|    |            |                        |    |       |    |       |       |            |
|----|------------|------------------------|----|-------|----|-------|-------|------------|
| 60 | 1713210176 | VIDHI SHARMA           | 26 | 66.67 | 46 | 52.00 | 79.33 | COMPLETION |
| 61 | 1713210177 | VIKAS KUMAR OJHA       | 26 | 66.67 | 30 | 60.00 | 63.33 | COMPLETION |
| 62 | 1713210178 | VIKAS MISRA            | 26 | 66.67 | 39 | 78.00 | 72.33 | COMPLETION |
| 63 | 1713210179 | VIKAS DUBEY            | 26 | 66.67 | 40 | 80.00 | 75.33 | COMPLETION |
| 64 | 1713210180 | VISHAL KUMAR VERMA     | 26 | 66.67 | 36 | 72.00 | 69.33 | COMPLETION |
| 65 | 1713210181 | SHANI DEV KUMAR        | 25 | 64.33 | 29 | 58.00 | 61.00 | COMPLETION |
| 66 | 1713210182 | VISHAL SAINI           | 25 | 64.33 | 37 | 74.00 | 69.00 | COMPLETION |
| 67 | 1713210183 | VISHAL SINGH           | 25 | 64.33 | 48 | 96.00 | 80.00 | COMPLETION |
| 68 | 1713210184 | VISHAL SINGH RANA      | 24 | 62.34 | 28 | 56.00 | 58.77 | COMPLETION |
| 69 | 1713210185 | SARJEET KUMAR          | 23 | 58.97 | 41 | 82.00 | 70.49 | COMPLETION |
| 70 | 1713210186 | VISHWAJEET KUMAR       | 23 | 58.97 | 43 | 86.00 | 72.49 | COMPLETION |
| 71 | 1713210187 | SACHIN CHAUHAN         | 22 | 56.41 | 23 | 46.00 | 51.22 | COMPLETION |
| 72 | 1713210188 | VIVEK SINGH            | 22 | 56.41 | 42 | 84.00 | 70.21 | COMPLETION |
| 73 | 1713210189 | VIVEK KUMAR            | 22 | 56.41 | 41 | 82.00 | 69.21 | COMPLETION |
| 74 | 1713210190 | VIVEK KUMAR YADAV      | 22 | 56.41 | 48 | 96.00 | 71.21 | COMPLETION |
| 75 | 1713210191 | YASHWANT SHEKHAWAT     | 22 | 56.41 | 36 | 72.00 | 64.21 | COMPLETION |
| 76 | 1713210192 | AKASH SIWACH           | 22 | 56.41 | 43 | 86.00 | 71.21 | COMPLETION |
| 77 | 1713210193 | AMISHA                 | 21 | 53.85 | 37 | 74.00 | 63.82 | COMPLETION |
| 78 | 1713210194 | ANURAG BHATI           | 19 | 48.72 | 23 | 47.00 | 45.36 |            |
| 79 | 1713210195 | ANURAG BHATI           | 19 | 48.72 | 24 | 48.00 | 46.36 |            |
| 80 | 1813210901 | ABDUL AHAD             | 19 | 48.72 | 24 | 48.00 | 46.36 |            |
| 81 | 1813210902 | ADITYA GUPTA           | 19 | 48.72 | 24 | 48.00 | 46.36 |            |
| 82 | 1813210903 | AMIR ABBAS             | 19 | 48.72 | 21 | 42.00 | 43.36 |            |
| 83 | 1813210904 | ANKIT KUMAR RATHORE    | 19 | 48.72 | 24 | 48.00 | 46.36 |            |
| 84 | 1813210905 | ANURAG CHAUHAN         | 18 | 46.15 | 13 | 26.00 | 36.08 |            |
| 85 | 1813210906 | KANISHKA KUMARI        | 18 | 46.15 | 14 | 28.00 | 37.08 |            |
| 86 | 1813210907 | MANISHA ARORA          | 18 | 46.15 | 14 | 28.00 | 37.08 |            |
| 87 | 1813210908 | MOHD KIBALID           | 18 | 46.15 | 15 | 30.00 | 38.08 |            |
| 88 | 1813210909 | POOJA PANDEY           | 17 | 43.58 | 16 | 32.00 | 37.79 |            |
| 89 | 1813210910 | ABHINAV PRAKASH PATHAK | 17 | 43.58 | 22 | 44.00 | 41.79 |            |
| 90 | 1813210911 | FRANJAL SINGH          | 15 | 38.46 | 21 | 42.00 | 40.23 |            |
| 91 | 1813210912 | PURNANJALI             | 15 | 38.46 | 27 | 54.00 | 46.23 |            |
| 92 | 1813210913 | RAJAT CHAUHAN          | 13 | 33.33 | 17 | 34.00 | 33.67 |            |
| 93 | 1813210914 | SHASHANK MOHAN         | 13 | 33.33 | 18 | 36.00 | 34.67 |            |
| 94 | 1813210915 | SHASHWAT VERMA         | 13 | 33.33 | 19 | 38.00 | 35.67 |            |
| 95 | 1813210916 | VIKAS RAJ              | 13 | 33.33 | 13 | 26.00 | 29.67 |            |
| 96 | 1813210917 | VIKAS KUMAR JHA        | 12 | 30.77 | 12 | 24.00 | 27.33 |            |

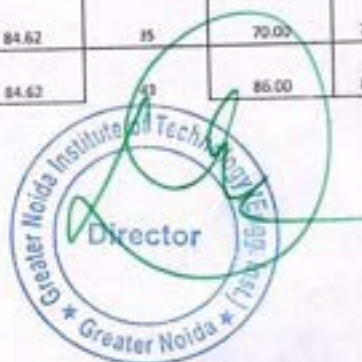


# Greater Noida Institute of Technology

## Training and Placement Activities for Session 2019-20 ASSESSMENT SHEET

Course : Core Java Essentials: Learn to code  
Branch : IT Vth Sem.

| SNo. | Univ.Roll  | Name                 | Total 39 | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|----------------------|----------|-----------------|------------|------------|-------|-------------|
| 1    | 1713213041 | IMRAN SAIFI          | 39       | 100.00          | 46         | 92.00      | 96.00 | COMPLETION  |
| 2    | 1713213050 | MAHIP BHATNAGAR      | 39       | 100.00          | 48         | 96.00      | 98.00 | COMPLETION  |
| 3    | 1713213003 | AAYUSH RAJ           | 37       | 94.87           | 42         | 84.00      | 89.44 | COMPLETION  |
| 4    | 1713213029 | ASHUTOSH KUMAR ANSHU | 37       | 94.87           | 41         | 82.00      | 88.44 | COMPLETION  |
| 5    | 1713213044 | JULI KUMARI          | 37       | 94.87           | 43         | 86.00      | 90.44 | COMPLETION  |
| 6    | 1713213056 | MD NADEEM HASAN      | 37       | 94.87           | 39         | 78.00      | 86.44 | COMPLETION  |
| 7    | 1713213047 | KRITI BHARDWAJ       | 36       | 92.31           | 37         | 74.00      | 83.15 | COMPLETION  |
| 8    | 1713213054 | MD FAIZAN            | 36       | 92.31           | 36         | 72.00      | 82.15 | COMPLETION  |
| 9    | 1713213078 | RAMAKANT GUPTA       | 36       | 92.31           | 35         | 70.00      | 81.15 | COMPLETION  |
| 10   | 1713213001 | AALIYA MEHAR         | 35       | 89.74           | 41         | 82.00      | 85.87 | COMPLETION  |
| 11   | 1713213031 | BENISON MULLER       | 35       | 89.74           | 42         | 84.00      | 86.87 | COMPLETION  |
| 12   | 1713213035 | DEVANSHU TRVEDI      | 35       | 89.74           | 41         | 82.00      | 85.87 | COMPLETION  |
| 13   | 1713213043 | JITENDRA BHARDWAJ    | 35       | 89.74           | 43         | 86.00      | 87.87 | COMPLETION  |
| 14   | 1713213052 | MD HAROON            | 35       | 89.74           | 39         | 78.00      | 83.87 | COMPLETION  |
| 15   | 1713213074 | PRASHANT RAWAT       | 35       | 89.74           | 37         | 74.00      | 81.87 | COMPLETION  |
| 16   | 1713213079 | RISHI MOHAN          | 35       | 89.74           | 36         | 72.00      | 80.87 | COMPLETION  |
| 17   | 1713213080 | ROHIT RAJ            | 35       | 89.74           | 35         | 70.00      | 79.87 | COMPLETION  |
| 18   | 1713213064 | NEELMANI KESHAV      | 34       | 87.18           | 41         | 82.00      | 84.59 | COMPLETION  |
| 19   | 1713213081 | SACHIN THAKUR        | 34       | 87.18           | 42         | 84.00      | 85.59 | COMPLETION  |
| 20   | 1713213082 | SADAM HUSSAIN        | 34       | 87.18           | 36         | 72.00      | 79.59 | COMPLETION  |
| 21   | 1613213058 | KUNAL KRISHAN        | 33       | 84.62           | 35         | 70.00      | 77.31 | COMPLETION  |
| 22   | 1713213007 | ABHISHEK JHA         | 33       | 84.62           | 41         | 82.00      | 83.31 | COMPLETION  |
| 23   | 1713213008 | ABHISHEK KUMAR       | 33       | 84.62           | 30         | 60.00      | 72.31 | COMPLETION  |
| 24   | 1713213037 | HARSHIT SAHAY        | 33       | 84.62           | 41         | 82.00      | 83.31 | COMPLETION  |
| 25   | 1713213051 | MANISH               | 33       | 84.62           | 35         | 70.00      | 77.31 | COMPLETION  |
| 26   | 1713213055 | MD. QAMAR HASHMI     | 33       | 84.62           | 31         | 62.00      | 73.31 | COMPLETION  |
| 27   | 1713213062 | NANDINI SHARMA       | 33       | 84.62           | 35         | 70.00      | 77.31 | COMPLETION  |
| 28   | 1713213068 | ONITKAR SHARMA       | 33       | 84.62           | 32         | 64.00      | 74.31 | COMPLETION  |
| 29   | 1713213071 | PRAKASH KUMAR        | 33       | 84.62           | 35         | 70.00      | 77.31 | COMPLETION  |
| 30   | 1713213085 | SATYAM TRIPATHI      | 33       | 84.62           | 43         | 86.00      | 85.31 | COMPLETION  |





|    |            |                      |    |       |    |       |       |            |
|----|------------|----------------------|----|-------|----|-------|-------|------------|
| 31 | 1713213086 | SALIRABI RAJ         | 33 | 84.62 | 45 | 90.00 | 87.31 | COMPLETION |
| 32 | 1713213088 | SAVAN KUMAR          | 33 | 84.62 | 49 | 98.00 | 91.31 | COMPLETION |
| 33 | 1713213090 | SHASHANK TRIPATHI    | 33 | 84.62 | 43 | 86.00 | 85.31 | COMPLETION |
| 34 | 1713213091 | SHILPA SHARMA        | 33 | 84.62 | 37 | 74.00 | 79.31 | COMPLETION |
| 35 | 1713213023 | ANUPAM CHAUHAN       | 32 | 82.05 | 38 | 76.00 | 79.03 | COMPLETION |
| 36 | 1713213038 | HIMANSHU KUMAR SINGH | 32 | 82.05 | 42 | 84.00 | 83.03 | COMPLETION |
| 37 | 1713213053 | MD AMIR ALI          | 32 | 82.05 | 41 | 82.00 | 82.03 | COMPLETION |
| 38 | 1713213058 | MEHUL DEWAN          | 32 | 82.05 | 43 | 86.00 | 84.03 | COMPLETION |
| 39 | 1713213068 | PARIHI SRIWASTAV     | 32 | 82.03 | 46 | 92.00 | 87.03 | COMPLETION |
| 40 | 1713213077 | RAKSHIT KUMAR        | 32 | 82.05 | 39 | 78.00 | 80.03 | COMPLETION |
| 41 | 1713213083 | SADANAND YADAV       | 32 | 82.05 | 37 | 74.00 | 78.03 | COMPLETION |
| 42 | 1713213093 | SHERYANSHU SANTOSH   | 32 | 82.05 | 42 | 84.00 | 83.03 | COMPLETION |
| 43 | 1713213094 | SHUBHAM KUMAR        | 32 | 82.05 | 41 | 82.00 | 82.03 | COMPLETION |
| 44 | 1713213097 | SHUBHAM PACHAURI     | 32 | 82.05 | 43 | 86.00 | 84.03 | COMPLETION |
| 45 | 1713213000 | SYED SHAFAT ADIL     | 32 | 82.05 | 39 | 78.00 | 80.03 | COMPLETION |
| 46 | 1713213102 | UTKARSH SINGH        | 32 | 82.05 | 37 | 74.00 | 78.03 | COMPLETION |
| 47 | 1713213016 | ALOK KUMAR MISHRA    | 31 | 79.49 | 36 | 72.00 | 75.74 | COMPLETION |
| 48 | 1713213027 | ASHMIT MUDGAL        | 31 | 79.49 | 35 | 70.00 | 74.74 | COMPLETION |
| 49 | 1713213030 | ASHUTOSH SAXENA      | 31 | 79.49 | 46 | 92.00 | 85.74 | COMPLETION |
| 50 | 1713213040 | HITESH SRIVASTAVA    | 31 | 79.49 | 39 | 78.00 | 78.74 | COMPLETION |
| 51 | 1713213046 | RICHA CHUDHARY       | 31 | 79.49 | 37 | 74.00 | 76.74 | COMPLETION |
| 52 | 1713213049 | LAKSHYA KAUSHIK      | 31 | 79.49 | 42 | 84.00 | 81.74 | COMPLETION |
| 53 | 1713213070 | PARTH KAUSHIK        | 31 | 79.49 | 41 | 82.00 | 80.74 | COMPLETION |
| 54 | 1713213101 | TARUN SHARMA         | 31 | 79.49 | 43 | 86.00 | 82.74 | COMPLETION |
| 55 | 1713213105 | VIKAS KUMAR          | 31 | 79.49 | 39 | 78.00 | 78.74 | COMPLETION |
| 56 | 1713213111 | VISHWAJEET JAISWAL   | 31 | 79.49 | 37 | 74.00 | 76.74 | COMPLETION |
| 57 | 1713213004 | ABHINAV SACHAN       | 30 | 76.92 | 36 | 72.00 | 74.46 | COMPLETION |
| 58 | 1713213006 | ABHISHEK             | 30 | 76.92 | 35 | 70.00 | 73.46 | COMPLETION |
| 59 | 1713213011 | ADARSH TRIPATHI      | 30 | 76.92 | 43 | 86.00 | 81.46 | COMPLETION |
| 60 | 1713213033 | CHANDAN GUPTA        | 30 | 76.92 | 37 | 74.00 | 75.46 | COMPLETION |
| 61 | 1713213073 | PRASHANT KUMAR       | 30 | 76.92 | 38 | 76.00 | 76.46 | COMPLETION |
| 62 | 1713213095 | SHUBHAM GUPTA        | 30 | 76.92 | 42 | 84.00 | 80.46 | COMPLETION |
| 63 | 1713213099 | SUMIT GAURAV         | 30 | 76.92 | 41 | 82.00 | 79.46 | COMPLETION |
| 64 | 1713213103 | VARSHA KUMARI        | 30 | 76.92 | 43 | 86.00 | 81.46 | COMPLETION |
| 65 | 1713213107 | VINEET PANDEY        | 30 | 76.92 | 46 | 92.00 | 84.46 | COMPLETION |
| 66 | 1713213005 | ABHINAV SHARMA       | 29 | 74.36 | 39 | 78.00 | 76.18 | COMPLETION |
| 67 | 1713213012 | ADITYA MANI TRIPATHI | 29 | 74.36 | 37 | 74.00 | 74.18 | COMPLETION |
| 68 | 1713213013 | AKANKSHA UPADHYAY    | 29 | 74.36 | 41 | 84.00 | 79.18 | COMPLETION |



|    |            |                      |    |       |    |       |       |            |
|----|------------|----------------------|----|-------|----|-------|-------|------------|
| 69 | 1713213022 | ANEKJ KUMAR PATHAK   | 29 | 74.36 | 41 | 82.00 | 78.18 | COMPLETION |
| 70 | 1713213045 | KARTIK MANI          | 29 | 74.36 | 43 | 86.00 | 80.18 | COMPLETION |
| 71 | 1713213061 | MUGHIS QAMAR         | 29 | 74.36 | 39 | 78.00 | 76.18 | COMPLETION |
| 72 | 1713213063 | NAVNEET KUMAR SHARMA | 29 | 74.36 | 37 | 74.00 | 74.18 | COMPLETION |
| 73 | 1713213065 | NEHA KUMARI          | 29 | 74.36 | 36 | 72.00 | 73.18 | COMPLETION |
| 74 | 1713213076 | PUNIT KUMAR DIXIT    | 28 | 71.79 | 36 | 70.00 | 70.90 | COMPLETION |
| 75 | 1713213020 | AMAN YADAV           | 24 | 61.54 | 41 | 82.00 | 71.77 | COMPLETION |
| 76 | 1713213048 | KUMAR SHIVAM         | 24 | 61.54 | 43 | 86.00 | 73.77 | COMPLETION |
| 77 | 1713213015 | AKASH RAI            | 21 | 53.85 | 46 | 92.00 | 72.92 | COMPLETION |
| 78 | 1713213109 | VISHAL KUMAR         | 20 | 51.28 | 39 | 78.00 | 64.64 | COMPLETION |
| 79 | 1713213057 | MEHUL ANAND          | 19 | 48.72 | 20 | 40.00 | 44.36 |            |
| 80 | 1713213032 | BHAVISHYA GUPTA      | 19 | 48.72 | 12 | 24.00 | 36.36 |            |
| 81 | 1713213066 | NEHA TYAGI           | 19 | 48.72 | 13 | 26.00 | 37.36 |            |
| 82 | 1713213067 | NISHA MASHAHARY      | 18 | 46.15 | 15 | 30.00 | 38.08 |            |
| 83 | 1713213026 | ASHISH YADAV         | 18 | 46.15 | 16 | 32.00 | 39.08 |            |
| 84 | 1713213017 | ALOK KUMAR           | 17 | 43.59 | 21 | 42.00 | 42.79 |            |
| 85 | 1713213110 | VISHANT SHARMA       | 17 | 43.59 | 20 | 40.00 | 41.79 |            |
| 86 | 1713213018 | AMAN CHANDRA VERMA   | 17 | 43.59 | 18 | 36.00 | 39.79 |            |

  
 Director  
 Greater Noida Institute of Technology  
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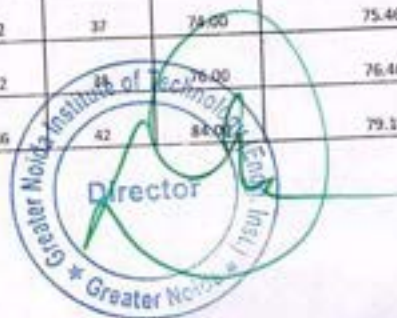
# Greater Noida Institute of Technology

## Training and Placement Activities for Session 2019-20

### ASSESSMENT SHEET

Course : Core Java Essentials: Learn to code  
Branch : ECE Vth Sem.

| SNo. | Univ.Roll  | Name                  | Total 39 | Attendance %age | Marks (SG) | Marks %age | Total | Certificate |
|------|------------|-----------------------|----------|-----------------|------------|------------|-------|-------------|
| 1    | 1713231022 | HARSHIT RAJ           | 39       | 100.00          | 46         | 92.00      | 96.00 | COMPLETION  |
| 2    | 1713231035 | PRAGATI CHAUHAN       | 38       | 97.44           | 41         | 82.00      | 89.72 | COMPLETION  |
| 3    | 1713231037 | PRAMESH SINGH         | 38       | 97.44           | 42         | 84.00      | 90.72 | COMPLETION  |
| 4    | 1713231052 | SOMYA TYAGI           | 38       | 97.44           | 46         | 92.00      | 94.72 | COMPLETION  |
| 5    | 1713231046 | SAUMYA AGRAHARI       | 37       | 94.87           | 48         | 96.00      | 95.44 | COMPLETION  |
| 6    | 1713231020 | HARSH DEOL            | 34       | 87.18           | 42         | 84.00      | 85.58 | COMPLETION  |
| 7    | 1713231033 | NITIN SINGH           | 34       | 87.18           | 41         | 82.00      | 84.59 | COMPLETION  |
| 8    | 1813231902 | DAMINI BACHHAL        | 34       | 87.18           | 43         | 86.00      | 86.59 | COMPLETION  |
| 9    | 1713231013 | ASHISH RANJAN         | 33       | 84.62           | 46         | 92.00      | 88.31 | COMPLETION  |
| 10   | 1713231018 | DHARMENDRA SINGH      | 33       | 84.62           | 39         | 78.00      | 81.31 | COMPLETION  |
| 11   | 1713231036 | PRAKASH KUMAR         | 33       | 84.62           | 37         | 74.00      | 79.31 | COMPLETION  |
| 12   | 1713231044 | RITURAJ SINGH         | 33       | 84.62           | 36         | 72.00      | 78.31 | COMPLETION  |
| 13   | 1713231031 | MOHD. MOZAMMIL NOOR   | 32       | 82.05           | 35         | 70.00      | 76.03 | COMPLETION  |
| 14   | 1713231047 | SHAHANE ALAM          | 32       | 82.05           | 43         | 86.00      | 84.03 | COMPLETION  |
| 15   | 1713231050 | SHIVAM PAUL           | 32       | 82.05           | 45         | 90.00      | 86.03 | COMPLETION  |
| 16   | 1713231064 | VISHAL KUMAR PANDEY   | 32       | 82.05           | 49         | 98.00      | 90.03 | COMPLETION  |
| 17   | 1813231905 | SUMIT YADAV           | 32       | 82.05           | 43         | 86.00      | 84.03 | COMPLETION  |
| 18   | 1713231062 | VISHAL KUMAR          | 31       | 79.49           | 37         | 74.00      | 76.74 | COMPLETION  |
| 19   | 1713231004 | AMAN SINGH            | 31       | 79.49           | 38         | 76.00      | 77.74 | COMPLETION  |
| 20   | 1713231014 | ATUL KUMAR            | 31       | 79.49           | 42         | 84.00      | 81.74 | COMPLETION  |
| 21   | 1713231017 | CHANDAN KAR           | 31       | 79.49           | 41         | 82.00      | 80.74 | COMPLETION  |
| 22   | 1713231032 | NANDITA RAI           | 31       | 79.49           | 43         | 86.00      | 82.74 | COMPLETION  |
| 23   | 1713231054 | SUDIP KUMAR SHAW      | 31       | 79.49           | 46         | 92.00      | 85.74 | COMPLETION  |
| 24   | 1713231056 | SURAJ KUMAR MISHRA    | 31       | 79.49           | 39         | 78.00      | 78.74 | COMPLETION  |
| 25   | 1713231065 | VIVEK KUMAR YADAV     | 31       | 79.49           | 37         | 74.00      | 76.74 | COMPLETION  |
| 26   | 1813231901 | ABHISHEK TYAGI        | 31       | 79.49           | 36         | 72.00      | 75.74 | COMPLETION  |
| 27   | 1813231903 | PUSHPAK RANJAN        | 31       | 79.49           | 43         | 86.00      | 82.74 | COMPLETION  |
| 28   | 1713231015 | AVNISH KUMAR          | 30       | 76.92           | 37         | 74.00      | 75.46 | COMPLETION  |
| 29   | 1713231048 | SHASHANK SHERKHAR     | 30       | 76.92           | 37         | 74.00      | 75.46 | COMPLETION  |
| 30   | 1713231024 | JEEVAN JAISWAL KALWAR | 29       | 74.36           | 42         | 84.00      | 79.18 | COMPLETION  |



|    |            |                      |    |       |    |       |       |            |
|----|------------|----------------------|----|-------|----|-------|-------|------------|
| 31 | 1713231040 | RAJA KUMAR           | 29 | 74.36 | 11 | 62.00 | 68.18 | COMPLETION |
| 32 | 1713231063 | VISHAL DOGRA         | 29 | 74.36 | 41 | 82.00 | 78.18 | COMPLETION |
| 33 | 1513231106 | NANDAN               | 29 | 74.36 | 43 | 86.00 | 80.18 | COMPLETION |
| 34 | 1713231003 | ADARSH KUMAR         | 29 | 74.36 | 46 | 92.00 | 83.18 | COMPLETION |
| 35 | 1713231027 | MANTOO               | 27 | 69.23 | 39 | 78.00 | 73.62 | COMPLETION |
| 36 | 1713231049 | SHIKHA               | 27 | 69.23 | 37 | 74.00 | 71.62 | COMPLETION |
| 37 | 1713231041 | RAJA KUMAR           | 25 | 66.67 | 36 | 72.00 | 69.33 | COMPLETION |
| 38 | 1713231016 | BABLOO KUMAR         | 26 | 66.67 | 35 | 70.00 | 68.33 | COMPLETION |
| 39 | 1613231127 | LIJWAL KUMAR SINGH   | 26 | 66.67 | 43 | 86.00 | 76.33 | COMPLETION |
| 40 | 1713231043 | RISHABH SINGH        | 26 | 66.67 | 45 | 90.00 | 78.33 | COMPLETION |
| 41 | 1713231005 | AMARJEET SHARMA      | 25 | 64.10 | 41 | 82.00 | 73.05 | COMPLETION |
| 42 | 1713231012 | ASHISH KUMAR SINGH   | 25 | 64.10 | 43 | 86.00 | 75.05 | COMPLETION |
| 43 | 1713231053 | SUDHANSHU PANDEY     | 25 | 64.10 | 46 | 92.00 | 78.05 | COMPLETION |
| 44 | 1713231002 | ADARSH KUMAR YADAV   | 25 | 64.10 | 39 | 78.00 | 71.05 | COMPLETION |
| 45 | 1713231060 | VIKAS SINGH          | 25 | 64.10 | 37 | 74.00 | 69.05 | COMPLETION |
| 46 | 1713231025 | KANHAYA DUBEY        | 24 | 61.54 | 30 | 60.00 | 60.77 | COMPLETION |
| 47 | 1713231051 | SHUBHAM KUMAR        | 24 | 61.54 | 35 | 70.00 | 65.77 | COMPLETION |
| 48 | 1713231055 | SURAJ KUMAR          | 24 | 61.54 | 43 | 86.00 | 73.77 | COMPLETION |
| 49 | 1713231059 | VIDYANAND SHARMA     | 24 | 61.54 | 43 | 86.00 | 73.77 | COMPLETION |
| 50 | 1713231058 | VARSHIT BHATIA       | 21 | 53.85 | 46 | 92.00 | 72.92 | COMPLETION |
| 51 | 1713231028 | MD. YASIR            | 20 | 51.28 | 31 | 62.00 | 56.64 | COMPLETION |
| 52 | 1713231011 | ASHISH KUMAR         | 19 | 48.72 | 20 | 40.00 | 44.36 |            |
| 53 | 1713231038 | RADHEYSHYAM THAKUR   | 19 | 48.72 | 21 | 42.00 | 45.36 |            |
| 54 | 1713231026 | MANISH GAUTAM        | 19 | 48.72 | 13 | 26.00 | 37.36 |            |
| 55 | 1713231019 | GAUTAM KUMAR JHA     | 19 | 48.72 | 15 | 30.00 | 39.36 |            |
| 56 | 1713231057 | UTKARSH SRIVASTAVA   | 18 | 46.15 | 20 | 40.00 | 43.08 |            |
| 57 | 1713231008 | ANKIT BHARTI         | 18 | 46.15 | 23 | 46.00 | 46.08 |            |
| 58 | 1613231004 | ABHISHEK KUMAR SINGH | 18 | 46.15 | 18 | 36.00 | 41.08 |            |
| 59 | 1713231006 | ANADI SRIVASTAVA     | 18 | 46.15 | 17 | 34.00 | 40.08 |            |
| 60 | 1713231061 | VINAY PATHAK         | 17 | 43.59 | 21 | 42.00 | 42.79 |            |
| 61 | 1713231007 | ANIKET SHARMA        | 17 | 43.59 | 20 | 40.00 | 41.79 |            |





**ASSESSMENT SHEET**

Course : Core Java Essentials: Learn to c  
Branch : MCA Vth Sem.

| SNo. | Univ.Roll  | Name                      | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|---------------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1813214905 | ANSHIK CHAUHAN            | 100.00          | 37         | 74.00      | 87.00 | COMPLETION  |
| 2    | 1813214909 | DILEEP KUMAR              | 97.44           | 38         | 76.00      | 86.72 | COMPLETION  |
| 3    | 1713214001 | AKSHAY KUMAR              | 94.87           | 42         | 84.00      | 89.44 | COMPLETION  |
| 4    | 1813214903 | AMBIKA SINGH              | 94.87           | 41         | 82.00      | 88.44 | COMPLETION  |
| 5    | 1813214913 | KUMAR VAIBHAV             | 94.87           | 43         | 86.00      | 90.64 | COMPLETION  |
| 6    | 1813214921 | OMI PRAKASH SINGH RAJPOOT | 94.87           | 46         | 92.00      | 93.44 | COMPLETION  |
| 7    | 1813214922 | POORNIMA GARG             | 94.87           | 39         | 78.00      | 86.44 | COMPLETION  |
| 8    | 1813214915 | MANJESH KUMAR             | 92.31           | 37         | 74.00      | 83.15 | COMPLETION  |
| 9    | 1813214933 | UMA SHANKAR KUSHWAHA      | 92.31           | 36         | 72.00      | 82.15 | COMPLETION  |
| 10   | 1813214901 | ABHJEET NARAYAN TIWARI    | 89.74           | 43         | 86.00      | 87.87 | COMPLETION  |
| 11   | 1813214919 | NAVEEN KUMAR PANDEY       | 89.74           | 37         | 74.00      | 81.87 | COMPLETION  |
| 12   | 1813214920 | NITISH KUMAR 'ADAV        | 89.74           | 37         | 76.00      | 82.87 | COMPLETION  |



|    |            |                            |       |    |       |       |            |
|----|------------|----------------------------|-------|----|-------|-------|------------|
| 13 | 1813214926 | RAUSHAN KUMAR              | 89.74 | 48 | 96.00 | 92.87 | COMPLETION |
| 14 | 1813214927 | ROSHAN KUMAR<br>PODDAR     | 89.74 | 42 | 84.00 | 86.87 | COMPLETION |
| 15 | 1713214008 | SHIVAM CHAUHAN             | 87.18 | 41 | 82.00 | 84.59 | COMPLETION |
| 16 | 1713214010 | VIKAS KUMAR                | 87.18 | 43 | 86.00 | 86.59 | COMPLETION |
| 17 | 1813214934 | VIKASH KUMAR<br>SHRIVASTVA | 87.18 | 46 | 92.00 | 89.59 | COMPLETION |
| 18 | 1713214003 | ANSHUL KUMAR               | 84.62 | 39 | 78.00 | 81.31 | COMPLETION |
| 19 | 1813214906 | BRUMOHAN<br>PRAJAPATI      | 84.62 | 39 | 78.00 | 81.31 | COMPLETION |
| 20 | 1813214923 | PRASHANT KUMAR<br>SINGH    | 84.62 | 37 | 74.00 | 79.31 | COMPLETION |
| 21 | 1813214931 | SONU KUMAR                 | 84.62 | 37 | 74.00 | 79.31 | COMPLETION |
| 22 | 1813214935 | VIVEK KUMAR<br>CHAUDHARY   | 84.62 | 43 | 86.00 | 85.31 | COMPLETION |
| 23 | 1813214914 | MADHURESH JOSHI            | 82.05 | 37 | 74.00 | 78.03 | COMPLETION |
| 24 | 1813214925 | RAJNISH KUMAR<br>MISHRA    | 82.05 | 38 | 76.00 | 79.03 | COMPLETION |
| 25 | 1813214930 | SHYAM SUNDAR<br>NAVIK      | 82.05 | 48 | 96.00 | 89.03 | COMPLETION |
| 26 | 1813214801 | ANKIT VERMA                | 79.49 | 37 | 74.00 | 76.74 | COMPLETION |
| 27 | 1813214929 | SHASHANK NIRANJAN          | 76.92 | 41 | 82.00 | 79.46 | COMPLETION |
| 28 | 1813214902 | AKASH VERMA                | 74.36 | 34 | 68.00 | 71.18 | COMPLETION |
| 29 | 1813214918 | NANCY GUPTA                | 74.36 | 43 | 86.00 | 80.18 | COMPLETION |





|    |            |                        |       |    |       |       |            |
|----|------------|------------------------|-------|----|-------|-------|------------|
| 30 | 1813214932 | SUDHANSHU SHARMA       | 66.67 | 46 | 92.00 | 79.33 | COMPLETION |
| 31 | 1813214908 | DEEPAK KUMAR MISHRA    | 61.54 | 39 | 78.00 | 69.77 | COMPLETION |
| 32 | 1813214910 | HARIOM KUMAR           | 58.97 | 39 | 78.00 | 68.49 | COMPLETION |
| 33 | 1713214002 | ANKUR TOMAR            | 56.41 | 32 | 64.00 | 60.21 | COMPLETION |
| 34 | 1713214005 | BHARTI KUMARI          | 48.72 | 21 | 42.00 | 45.36 |            |
| 35 | 1713214009 | UMESH DANU             | 48.72 | 22 | 44.00 | 46.36 |            |
| 36 | 1713214006 | RAJNI KUMARI           | 43.59 | 21 | 42.00 | 42.79 |            |
| 37 | 1813214907 | CHANDRA BHUSHAN KUMAR  | 41.03 | 20 | 40.00 | 40.51 |            |
| 38 | 1713214004 | ANUJ KUMAR SINGH       | 38.46 | 18 | 36.00 | 37.23 |            |
| 39 | 1813214928 | SATISH KUMAR BHARTI    | 38.46 | 17 | 34.00 | 36.23 |            |
| 40 | 1813214924 | PULKIT SHARMA          | 35.90 | 23 | 46.00 | 40.95 |            |
| 41 | 1813214916 | MANVENDRA SINGH        | 33.33 | 18 | 36.00 | 34.67 |            |
| 42 | 1813214936 | YASHOVERDHAN SHIVASTAV | 33.33 | 19 | 38.00 | 35.67 |            |
| 43 | 1713214007 | SACHIN YADAV           | 30.77 | 21 | 42.00 | 36.38 |            |
| 44 | 1813214904 | ANAND SINGH            | 17.95 | 25 | 50.00 | 33.97 |            |

### Assessment Procedure of Training Programs

The Assessment Procedure of training program is a combination of MCQ using Google Form as well as the execution of programs .

- Evaluation shall be done based on the performance in the two Assessment Tests with 50 marks each.
- Two tests shall be conducted preferably one in the middle and the other at the end of the course by the respective trainers.
- The duration of assessment shall be two hours each.
- The pattern of question paper decided by the respective trainers.

### Passing Criteria

After completion of the training program 2 type of certificates shall be issued to the students based on the following criteria :

|                   |                                                                |
|-------------------|----------------------------------------------------------------|
| <b>Completion</b> | <b>(Attendance + Assessment score ) <math>\geq</math> 50 %</b> |
|-------------------|----------------------------------------------------------------|



*Shreya*  
Program Incharge  
(Value Added Program)





Greater Noida Institute of Technology  
Training and Placement Activities for Session 2019-20  
ASSESSMENT SHEET

Course : Core Java Essentials: Learn to code  
Branch : EE Vth Sem.

| SNo. | Univ.Roll  | Name                  | Attendance %age | Marks (50) | Marks %age | Total | Certificate |
|------|------------|-----------------------|-----------------|------------|------------|-------|-------------|
| 1    | 1713220026 | ADARSH KUMAR YADAV    | 100.00          | 36         | 72         | 86    | COMPLETION  |
| 2    | 1713220022 | KANHAYA DUBEY         | 92.31           | 43         | 86         | 89    | COMPLETION  |
| 3    | 1713220017 | JEEVAN JAISWAL KALWAR | 89.74           | 37         | 74         | 82    | COMPLETION  |
| 4    | 1713220015 | ANIKET SHARMA         | 87.18           | 48         | 96         | 92    | COMPLETION  |
| 5    | 1713220020 | AMARJEET SHARMA       | 87.18           | 42         | 84         | 86    | COMPLETION  |
| 6    | 1813220904 | PRAGATI CHAUDHAN      | 87.18           | 41         | 82         | 85    | COMPLETION  |
| 7    | 1713220001 | MANISH GAUTAM         | 84.62           | 31         | 62         | 73    | COMPLETION  |
| 8    | 1713210188 | ABHISHEK KUMAR SINGH  | 82.05           | 43         | 86         | 84    | COMPLETION  |
| 9    | 1813220902 | MD. YASIR             | 82.05           | 42         | 84         | 83    | COMPLETION  |
| 10   | 1713220031 | ADARSH KUMAR          | 79.49           | 41         | 82         | 81    | COMPLETION  |
| 11   | 1713220003 | ASHISH KUMAR SINGH    | 76.92           | 43         | 86         | 81    | COMPLETION  |
| 12   | 1713220010 | UJWAL KUMAR SINGH     | 76.92           | 46         | 92         | 84    | COMPLETION  |
| 13   | 1813220907 | NANDITA RAI           | 76.92           | 39         | 78         | 77    | COMPLETION  |
| 14   | 1713220023 | HARSH DEOL            | 74.36           | 37         | 74         | 74    | COMPLETION  |
| 15   | 1713220028 | ANADI SRIVASTAVA      | 74.36           | 36         | 72         | 73    | COMPLETION  |
| 16   | 1813220903 | MOHD. MOZAMMIL NOOR   | 74.36           | 43         | 86         | 80    | COMPLETION  |
| 17   | 1713220030 | ATUL KUMAR            | 71.79           | 46         | 92         | 82    | COMPLETION  |
| 18   | 1813220905 | PRAKASH KUMAR         | 71.79           | 30         | 60         | 66    | COMPLETION  |
| 19   | 1713220016 | AVNISH KUMAR          | 69.23           | 39         | 78         | 74    | COMPLETION  |
| 20   | 1713220019 | GAUTAM KUMAR BHA      | 64.10           | 40         | 80         | 72    | COMPLETION  |
| 21   | 1713220027 | AMAN SINGH            | 64.10           | 36         | 72         | 68    | COMPLETION  |
| 22   | 1813220901 | NITIN SINGH           | 53.85           | 29         | 58         | 56    | COMPLETION  |
| 23   | 1713220024 | MANTOO                | 48.72           | 22         | 44         | 46    |             |
| 24   | 1713220025 | ASHISH KUMAR          | 48.72           | 20         | 40         | 44    |             |
| 25   | 1713220009 | NANDAN                | 46.15           | 23         | 46         | 46    |             |
| 26   | 1713220004 | HARSHIT RAJ           | 43.59           | 27         | 54         | 49    |             |
| 27   | 1713220007 | ASHISH RANIAN         | 43.59           | 3          | 6          | 25    |             |
| 28   | 1713220005 | DHARMENDRA SINGH      | 35.90           | 23         | 46         | 41    |             |
| 29   | 1713220013 | BABLOO KUMAR          | 35.90           | 22         | 44         | 40    |             |
| 30   | 1813220908 | PRAMESH SINGH         | 35.90           | 17         | 34         | 35    |             |
| 31   | 1713220032 | ANKIT BHARTI          | 33.33           | 18         | 36         | 35    |             |
| 32   | 1713220021 | CHANDAN KAR           | 17.95           | 36         | 72         | 45    |             |



GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr.....AANIF MANZOOR..... S/o D/o.....MANZOOR AHMAD SHAH.....  
of .....CSE.....Branch.....5th.....Semester .....3rd.....Year

in recognition of his/her efforts and achievement in completing the  
Technical Training Program on

Core.Java.Essentials: Learn to code..... From .....July, 2019to.....Dec., 2019

yatin

Trainer





Director-GNIOT







**GNIOT**  
ENGG. INSTITUTE



GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

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Ms./Mr.....AARYA SINGH..... S/o D/o.....TEJ BAHADUR SINGH.....  
of .....CSE.....Branch.....5th.....Semester .....3rd.....Year

in recognition of his/her efforts and achievement in completing the  
**Technical Training Program on**

Core. Java. Essentials: Learn to code..... From .....July, 2019 to.....Dec., 2019

*yatin*

Trainer



*[Signature]*

Director-GNIOT



GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

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*This certificate is awarded to*

Ms./Mr. ....AALIYA MEHAR..... S/o D/o .....SAKEB ALAM.....

of .....IT.....Branch..... 5th ..... Semester ..... 3rd ..... Year

in recognition of his/her efforts and achievement in completing the  
**Technical Training Program on**

..... Core Java Essentials: Learn to code ..... From ..... July, 2019 ..... to ..... Dec., 2019

*Arvind.*

Trainer



*[Signature]*

Director-GNIOT





GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

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of .....IT.....Branch..... 5th ..... Semester ..... 3rd ..... Year

in recognition of his/her efforts and achievement in completing the  
**Technical Training Program on**

.....Core Java Essentials: Learn to code..... From .....July, 2019.....to.....Dec.....2019

*Arvind.*

Trainer



*[Signature]*

Director-GNIOT



GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

Ms./Mr.....ABHIJEET NARAYAN TIWARI..... S/o D/o.....RAJ KISHOR TIWARI.....  
of .....MCA .....Branch..... 5th ..... Semester ..... 3rd ..... Year

in recognition of his/her efforts and achievement in completing the  
**Technical Training Program on**

Core.Java.Essentials:.Learn.to.code..... From .....July..2019to.....Dec..2019

yatin  
Trainer



Greater Noida Institute of Technology (Enng. Inst.)  
Director





GREATER NOIDA INSTITUTE OF TECHNOLOGY (ENGG. INSTITUTE)

# TECHNICAL TRAINING PROGRAM

## CERTIFICATE OF COMPLETION

*This certificate is awarded to*

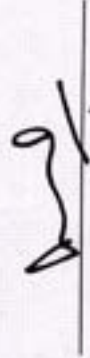
Ms./Mr.....AKASH VERMA..... S/o D/o.....NARENDRA KUMAR VERMA.....  
of .....MCA.....Branch..... 5th ..... Semester ..... 3rd ..... Year

in recognition of his/her efforts and achievement in completing the  
Technical Training Program on

Core.Java.Essentials:.Learn.to.code..... From .....July,2019to.....Dec.,2019

yatin

Trainer



Director-GNIOT

### FEEDBACK FORM

TRAINING NAME: CORE JAVA ESSENTIALS  
 STUDENT NAME RAJA KUHAR ROLL NO./STUDENT ID 171323104  
 CLASS/Branch /Year/Section ECE

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 4     |
| 2       | Ability of the curriculum to start entrepreneurship  | 5     |
| 3       | Ability of the curriculum to support higher learning | 5     |
| 4       | Quality of Teaching                                  | 5     |
| 5       | Overall academic atmosphere in the college           | 3     |
| 6       | Availability of reference books                      | 1     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

---



---





### FEEDBACK FORM

TRAINING NAME: Core Java Essentials  
 STUDENT NAME Naincy Gupta ROLL NO./STUDENT ID 1813214918  
 CLASS/Branch /Year/Section MCA

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 2     |
| 2       | Ability of the curriculum to start entrepreneurship  | 2     |
| 3       | Ability of the curriculum to support higher learning | 5     |
| 4       | Quality of Teaching                                  | 3     |
| 5       | Overall academic atmosphere in the college           | 2     |
| 6       | Availability of reference books                      | 4     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

---



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### FEEDBACK FORM

TRAINING NAME: Core Java Essentials  
 STUDENT NAME Ankit Verma ROLL NO./STUDENT ID 1813241801  
 CLASS/Branch /Year/Section MCA

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 4     |
| 2       | Ability of the curriculum to start entrepreneurship  | 2     |
| 3       | Ability of the curriculum to support higher learning | 5     |
| 4       | Quality of Teaching                                  | 4     |
| 5       | Overall academic atmosphere in the college           | 3     |
| 6       | Availability of reference books                      | 4     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

Curriculum should include more entrepreneurship concepts





**FEEDBACK FORM**

TRAINING NAME: core Java Essentials  
STUDENT NAME Dharmendra Singh ROLL NO./STUDENT ID 1713220005  
CLASS/Branch /Year/Section EE

Mark following in front of Evaluation Parameters under Training head.

| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 3     |
| 2       | Ability of the curriculum to start entrepreneurship  | 3     |
| 3       | Ability of the curriculum to support higher learning | 2     |
| 4       | Quality of Teaching                                  | 5     |
| 5       | Overall academic atmosphere in the college           | 3     |
| 6       | Availability of reference books                      | 3     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

\_\_\_\_\_  
\_\_\_\_\_



### FEEDBACK FORM

TRAINING NAME: Core Java Essentials  
 STUDENT NAME Md. Amir Ali ROLL NO./STUDENT ID 1213213053  
 CLASS/Branch /Year/Section IT

Mark following in front of Evaluation Parameters under Training head.

|                  |                  |             |             |                  |
|------------------|------------------|-------------|-------------|------------------|
| Excellent<br>(5) | Very Good<br>(4) | Good<br>(3) | Poor<br>(2) | Very Poor<br>(1) |
|------------------|------------------|-------------|-------------|------------------|

| SL. No. | Evaluation Parameters                                | Marks |
|---------|------------------------------------------------------|-------|
| 1       | How Much Syllabus is Career Oriented                 | 3     |
| 2       | Ability of the curriculum to start entrepreneurship  | 1     |
| 3       | Ability of the curriculum to support higher learning | 5     |
| 4       | Quality of Teaching                                  | 4     |
| 5       | Overall academic atmosphere in the college           | 1     |
| 6       | Availability of reference books                      | 3     |
| 7       | Relevance of content of courses in Job               | 5     |

Any suggestion to improve the training:

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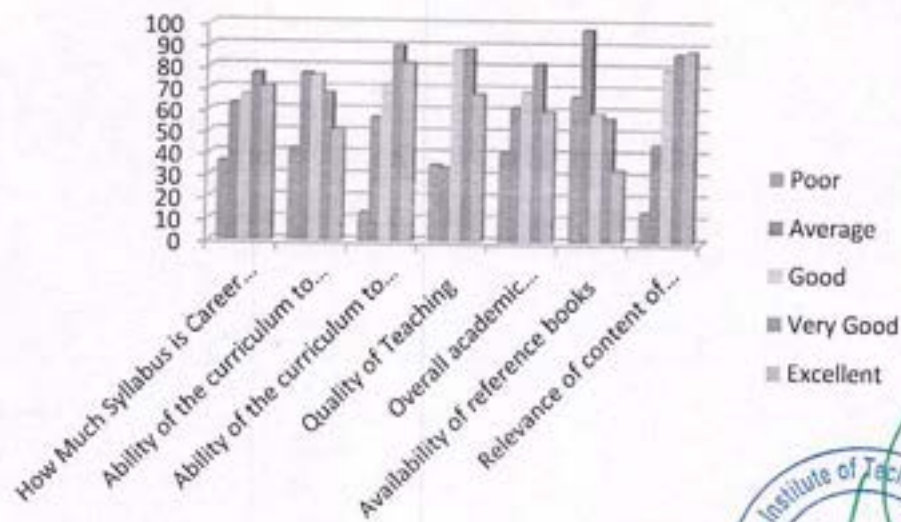
## Feedback Analysis & Action Taken Report

Session : 2019-20

Course : Core Java Essentials: Learn to code

### Feedback Analysis

| Evaluation Parameter                                 | Poor | Average | Good | Very Good | Excellent |
|------------------------------------------------------|------|---------|------|-----------|-----------|
| How Much Syllabus is Career Oriented                 | 36   | 63      | 67   | 77        | 71        |
| Ability of the curriculum to start entrepreneurship  | 42   | 77      | 76   | 68        | 51        |
| Ability of the curriculum to support higher learning | 13   | 57      | 72   | 90        | 82        |
| Quality of Teaching                                  | 35   | 34      | 88   | 89        | 68        |
| Overall academic atmosphere in the college           | 41   | 62      | 69   | 82        | 60        |
| Availability of reference books                      | 67   | 98      | 59   | 57        | 33        |
| Relevance of content of courses in Job               | 14   | 45      | 80   | 87        | 88        |



**Action Taken:**

- Trainers must include interview based questions in the content for making students ready for companies.
- In future we can think of starting Advance Java course for higher study of this course.

  
  
Director





# Greater Noida Institute of Technology

Training and Placement Activities for Session 2019-20(Even Semester)

## Feedback Analysis

Course : Core Java Essentials: Learn to code

| SNo. | Univ.Roll  | Name                     | Course | How Much Syllabus is Career Oriented | Ability of the curriculum to start entrepreneurs hip | Ability of the curriculum to support higher learning | Quality of Teaching | Overall academic atmosphere in the college | Availability of reference books | Relevance of content of courses in Job |
|------|------------|--------------------------|--------|--------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------|--------------------------------------------|---------------------------------|----------------------------------------|
| 1    | 1713214001 | AKSHAY KUMAR             | MCA    | 4                                    | 4                                                    | 1                                                    | 4                   | 3                                          | 3                               | 5                                      |
| 2    | 1713214009 | ANSHUL KUMAR             | MCA    | 2                                    | 2                                                    | 1                                                    | 4                   | 2                                          | 2                               | 2                                      |
| 3    | 1813214801 | ANKIT VERMA              | MCA    | 4                                    | 2                                                    | 5                                                    | 4                   | 3                                          | 4                               | 5                                      |
| 4    | 1813214906 | BRIMCHAN PRASAPATI       | MCA    | 1                                    | 5                                                    | 5                                                    | 3                   | 3                                          | 5                               | 3                                      |
| 5    | 1813214908 | DEEPAK KUMAR MISHRA      | MCA    | 2                                    | 5                                                    | 5                                                    | 3                   | 2                                          | 3                               | 5                                      |
| 6    | 1813214910 | HARJOM KUMAR             | MCA    | 5                                    | 2                                                    | 4                                                    | 3                   | 4                                          | 4                               | 5                                      |
| 7    | 1813214914 | MADHURESH JOSHI          | MCA    | 3                                    | 1                                                    | 2                                                    | 5                   | 4                                          | 1                               | 4                                      |
| 8    | 1813214915 | MANJESH KUMAR            | MCA    | 3                                    | 1                                                    | 3                                                    | 3                   | 5                                          | 1                               | 5                                      |
| 9    | 1813214916 | MANVENDRA SINGH          | MCA    | 4                                    | 4                                                    | 4                                                    | 3                   | 5                                          | 2                               | 5                                      |
| 10   | 1813214918 | NANCY GUPTA              | MCA    | 2                                    | 2                                                    | 5                                                    | 3                   | 2                                          | 4                               | 5                                      |
| 11   | 1813214919 | NAVEEN KUMAR PANDEY      | MCA    | 3                                    | 2                                                    | 3                                                    | 3                   | 3                                          | 2                               | 3                                      |
| 12   | 1813214920 | NETISH KUMAR YADAV       | MCA    | 2                                    | 1                                                    | 5                                                    | 3                   | 4                                          | 2                               | 5                                      |
| 13   | 1813214921 | OM PRAKASH SINGH RAJPOOT | MCA    | 5                                    | 4                                                    | 3                                                    | 1                   | 5                                          | 2                               | 5                                      |
| 14   | 1813214922 | POORNIMA GARG            | MCA    | 4                                    | 2                                                    | 4                                                    | 3                   | 4                                          | 4                               | 4                                      |
| 15   | 1813214923 | PRASHANT KUMAR SINGH     | MCA    | 3                                    | 3                                                    | 2                                                    | 4                   | 3                                          | 4                               | 2                                      |
| 16   | 1813214925 | RAJNISH KUMAR MISHRA     | MCA    | 5                                    | 4                                                    | 4                                                    | 3                   | 1                                          | 2                               | 5                                      |
| 17   | 1813214926 | RAJESH KUMAR             | MCA    | 5                                    | 2                                                    | 3                                                    | 3                   | 5                                          | 1                               | 4                                      |
| 18   | 1813214929 | SHASHANK NIRANGAN        | MCA    | 3                                    | 2                                                    | 2                                                    | 1                   | 5                                          | 4                               | 3                                      |
| 19   | 1813214930 | SHYAM SUNDAR NAVIK       | MCA    | 4                                    | 3                                                    | 4                                                    | 3                   | 4                                          | 5                               | 4                                      |
| 20   | 1813214935 | VIVEK KUMAR CHAUDHARY    | MCA    | 4                                    | 3                                                    | 2                                                    | 4                   | 3                                          | 2                               | 3                                      |
| 21   | 1713220003 | ASHISH KUMAR SINGH       | EE     | 3                                    | 5                                                    | 4                                                    | 3                   | 2                                          | 2                               | 2                                      |
| 22   | 1713220005 | DHARMENDRA SINGH         | EE     | 3                                    | 3                                                    | 2                                                    | 5                   | 3                                          | 3                               | 5                                      |
| 23   | 1713220013 | BABLOO KUMAR             | EE     | 3                                    | 2                                                    | 5                                                    | 4                   | 1                                          | 3                               | 4                                      |
| 24   | 1713220022 | KANHAYA DUBEY            | EE     | 4                                    | 3                                                    | 3                                                    | 4                   | 5                                          | 2                               | 3                                      |
| 25   | 1713220025 | ASHISH KUMAR             | EE     | 5                                    | 4                                                    | 2                                                    | 4                   | 5                                          | 1                               | 2                                      |
| 26   | 1713220027 | AMAN SINGH               | EE     | 2                                    | 3                                                    | 4                                                    | 3                   | 3                                          | 2                               | 4                                      |
| 27   | 1713220031 | ADARSH KUMAR             | EE     | 3                                    | 2                                                    | 5                                                    | 2                   | 4                                          | 4                               | 4                                      |
| 28   | 1813220902 | MD. YASIR                | EE     | 4                                    | 3                                                    | 5                                                    | 4                   | 5                                          | 4                               | 3                                      |
| 29   | 1813220903 | MOHD. MOZAMMIL NOOR      | EE     | 1                                    | 4                                                    | 5                                                    | 5                   | 5                                          | 4                               | 3                                      |
| 30   | 1813220907 | NANDITA RAJ              | EE     | 5                                    | 2                                                    | 4                                                    | 1                   | 4                                          | 1                               | 3                                      |
| 31   | 1813220908 | PRAMESH SINGH            | EE     | 3                                    | 1                                                    | 4                                                    | 5                   | 4                                          | 2                               | 3                                      |
| 32   | 1713231003 | ADARSH KUMAR             | ECE    | 2                                    | 4                                                    | 4                                                    | 4                   | 1                                          | 1                               | 3                                      |
| 33   | 1713231009 | ANARJEET SHARMA          | ECE    | 1                                    | 3                                                    | 4                                                    | 4                   | 2                                          | 2                               | 3                                      |
| 34   | 1713231006 | ANADI SRIVASTAVA         | ECE    | 4                                    | 5                                                    | 2                                                    | 4                   | 2                                          | 5                               | 4                                      |
| 35   | 1713231007 | ANIKET SHARMA            | ECE    | 4                                    | 2                                                    | 3                                                    | 4                   | 4                                          | 4                               | 3                                      |
| 36   | 1713231011 | ASHISH KUMAR             | ECE    | 3                                    | 4                                                    | 3                                                    | 5                   | 5                                          | 3                               | 5                                      |
| 37   | 1713231012 | ASHISH KUMAR SINGH       | ECE    | 5                                    | 4                                                    | 3                                                    | 4                   | 3                                          | 4                               | 2                                      |
| 38   | 1713231013 | ASHISH RANJAN            | ECE    | 2                                    | 1                                                    | 5                                                    | 3                   | 4                                          | 1                               | 5                                      |
| 39   | 1713231014 | ATUL KUMAR               | ECE    | 1                                    | 5                                                    | 4                                                    | 4                   | 3                                          | 3                               | 4                                      |
| 40   | 1713231015 | AVNISH KUMAR             | ECE    | 4                                    | 1                                                    | 4                                                    | 3                   | 1                                          | 2                               | 1                                      |
| 41   | 1713231016 | BABLOO KUMAR             | ECE    | 5                                    | 4                                                    | 4                                                    | 4                   | 4                                          | 5                               | 4                                      |
| 42   | 1713231017 | CHANDAN KAR              | ECE    | 4                                    | 3                                                    | 2                                                    | 5                   | 4                                          | 2                               | 4                                      |
| 43   | 1713231018 | DHARMENDRA SINGH         | ECE    | 2                                    | 2                                                    | 3                                                    | 3                   | 5                                          | 1                               | 3                                      |
| 44   | 1713231019 | GAUTAM KUMAR JHA         | ECE    | 5                                    | 1                                                    | 4                                                    | 2                   | 4                                          | 4                               | 3                                      |
| 45   | 1713231020 | HARSH DEOL               | ECE    | 2                                    | 3                                                    | 2                                                    | 5                   | 3                                          | 1                               | 3                                      |
| 46   | 1713231022 | HARSHIT RAJ              | ECE    | 4                                    | 4                                                    | 4                                                    | 4                   | 3                                          | 1                               | 3                                      |
| 47   | 1713231024 | REEVAN JAISWAL K.ALV     | ECE    | 4                                    | 4                                                    | 3                                                    | 3                   | 4                                          | 2                               | 5                                      |
| 48   | 1713231025 | KANHAYA DUBEY            | ECE    | 2                                    | 2                                                    | 3                                                    | 3                   | 4                                          | 4                               | 5                                      |
| 49   | 1713231026 | MANISH GAUTAM            | ECE    | 4                                    | 5                                                    | 4                                                    | 2                   | 5                                          | 3                               | 3                                      |
| 50   | 1713231027 | MANJOO                   | ECE    | 5                                    | 4                                                    | 2                                                    | 4                   | 3                                          | 3                               | 3                                      |
| 51   | 1713231028 | MD. YASIR                | ECE    | 2                                    | 4                                                    | 3                                                    | 4                   | 5                                          | 5                               | 3                                      |
| 52   | 1713231031 | MOHD. MOZAMMIL NOOR      | ECE    | 4                                    | 2                                                    | 4                                                    | 5                   | 5                                          | 2                               | 4                                      |
| 53   | 1713231032 | NANDITA RAJ              | ECE    | 5                                    | 2                                                    | 4                                                    | 2                   | 1                                          | 1                               | 3                                      |
| 54   | 1713231033 | NTIN SINGH               | ECE    | 4                                    | 3                                                    | 5                                                    | 1                   | 2                                          | 1                               | 3                                      |
| 55   | 1713231035 | PRAGATI CHAUHAN          | ECE    | 1                                    | 4                                                    | 5                                                    | 5                   | 2                                          | 1                               | 3                                      |
| 56   | 1713231036 | PRAKASH KUMAR            | ECE    | 2                                    | 4                                                    | 5                                                    | 5                   | 4                                          | 3                               | 3                                      |
| 57   | 1713231037 | PRAMESH SINGH            | ECE    | 5                                    | 2                                                    | 5                                                    | 3                   | 3                                          | 3                               | 3                                      |
| 58   | 1713231038 | RADHESHYAM THEAK         | ECE    | 5                                    | 2                                                    | 1                                                    | 3                   | 2                                          | 4                               | 4                                      |
| 59   | 1713231040 | RAJA KUMAR               | ECE    | 2                                    | 1                                                    | 5                                                    | 3                   | 5                                          | 5                               | 5                                      |
| 60   | 1713231041 | RAJA KUMAR               | ECE    | 4                                    | 5                                                    | 5                                                    | 5                   | 1                                          | 1                               | 3                                      |



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|     |            |                      |     |   |   |   |   |   |   |   |
|-----|------------|----------------------|-----|---|---|---|---|---|---|---|
| 62  | 171321043  | RISHABH SINGH        | ECE | 4 | 2 | 2 | 5 | 4 | 2 | 3 |
| 63  | 171321047  | SHAHANE ALAM         | ECE | 3 | 4 | 2 | 3 | 3 | 2 | 3 |
| 64  | 171321048  | SHASHANK SHEKHAR     | ECE | 2 | 3 | 3 | 3 | 4 | 3 | 3 |
| 65  | 171321049  | SHIKHA               | ECE | 4 | 3 | 4 | 3 | 4 | 3 | 4 |
| 66  | 171321051  | SHUBHAM KUMAR        | ECE | 1 | 2 | 3 | 3 | 4 | 2 | 5 |
| 67  | 171321055  | SURAJ KUMAR          | ECE | 5 | 2 | 2 | 5 | 3 | 1 | 4 |
| 68  | 171321056  | SURAJ KUMAR MISHRA   | ECE | 4 | 3 | 4 | 5 | 5 | 4 | 5 |
| 69  | 171321058  | VARSHI BHATIA        | ECE | 3 | 2 | 5 | 2 | 3 | 1 | 5 |
| 70  | 171321059  | VIDYANAND SHARMA     | ECE | 5 | 2 | 3 | 3 | 3 | 2 | 3 |
| 71  | 171321060  | VIKAS SINGH          | ECE | 4 | 3 | 3 | 5 | 1 | 4 | 4 |
| 72  | 171321061  | VINAY PATHAK         | ECE | 1 | 3 | 4 | 3 | 2 | 3 | 3 |
| 73  | 171321062  | VISHAL KUMAR         | ECE | 3 | 5 | 2 | 5 | 3 | 2 | 3 |
| 74  | 171321063  | VISHAL DOGRA         | ECE | 3 | 2 | 5 | 4 | 4 | 3 | 2 |
| 75  | 171321064  | VISHAL KUMAR PANDEY  | ECE | 2 | 2 | 2 | 4 | 3 | 3 | 4 |
| 76  | 171321065  | VIVEK KUMAR YADAV    | ECE | 3 | 4 | 4 | 5 | 2 | 2 | 4 |
| 77  | 181321901  | ABHISHEK TYAGI       | ECE | 2 | 3 | 2 | 3 | 3 | 3 | 5 |
| 78  | 181321902  | DAMINI BACHIAL       | ECE | 4 | 2 | 5 | 5 | 4 | 3 | 4 |
| 79  | 181321903  | PUSHPAK RANIAN       | ECE | 2 | 1 | 4 | 3 | 4 | 4 | 5 |
| 80  | 181321905  | SUNIT YADAV          | ECE | 2 | 1 | 4 | 3 | 5 | 1 | 3 |
| 81  | 1813213058 | KUNAL KRISHAN        | IT  | 5 | 2 | 3 | 2 | 5 | 5 | 5 |
| 82  | 1713213001 | AALIYA MEHAR         | IT  | 3 | 4 | 4 | 4 | 5 | 2 | 3 |
| 83  | 1713213003 | AAYUSH RAJ           | IT  | 2 | 3 | 3 | 4 | 2 | 4 | 4 |
| 84  | 1713213004 | ABHIMAY SACHAN       | IT  | 1 | 2 | 1 | 4 | 4 | 2 | 2 |
| 85  | 1713213005 | ABHINAV SHARMA       | IT  | 3 | 3 | 3 | 3 | 4 | 1 | 4 |
| 86  | 1713213006 | ABHISHEK             | IT  | 1 | 5 | 2 | 3 | 4 | 2 | 5 |
| 87  | 1713213023 | ANUPAM CHAUHAN       | IT  | 3 | 3 | 4 | 4 | 4 | 2 | 4 |
| 88  | 1713213029 | ASHUTOSH KUMAR ANSHU | IT  | 2 | 2 | 3 | 4 | 2 | 4 | 2 |
| 89  | 1713213030 | ASHUTOSH SAMENA      | IT  | 4 | 2 | 5 | 3 | 2 | 3 | 2 |
| 90  | 1713213033 | CHANDAN GUPTA        | IT  | 5 | 4 | 5 | 4 | 4 | 5 | 4 |
| 91  | 1713213035 | DEVANSHU TRIVEEDI    | IT  | 4 | 5 | 4 | 3 | 4 | 2 | 4 |
| 92  | 1713213037 | HARSHIT SAHAY        | IT  | 2 | 5 | 3 | 4 | 4 | 4 | 5 |
| 93  | 1713213040 | HITESH SRIVASTAVA    | IT  | 4 | 4 | 5 | 3 | 5 | 2 | 5 |
| 94  | 1713213041 | IMRAN SAIFI          | IT  | 3 | 4 | 5 | 3 | 3 | 3 | 5 |
| 95  | 1713213043 | JITENDRA BHARDWAJ    | IT  | 4 | 5 | 3 | 5 | 3 | 3 | 5 |
| 96  | 1713213044 | JULI KUMARI          | IT  | 5 | 3 | 4 | 3 | 3 | 3 | 3 |
| 97  | 1713213045 | KARTIK MANI          | IT  | 2 | 2 | 4 | 4 | 2 | 5 | 4 |
| 98  | 1713213046 | RICHA CHOUDHARY      | IT  | 4 | 3 | 4 | 4 | 2 | 1 | 5 |
| 99  | 1713213047 | KRITI BHARDWAJ       | IT  | 5 | 2 | 3 | 5 | 2 | 3 | 3 |
| 100 | 1713213048 | KUMAR SHIVAM         | IT  | 5 | 2 | 5 | 4 | 5 | 2 | 5 |
| 101 | 1713213049 | LAKSHYA KAUSHIK      | IT  | 4 | 3 | 4 | 3 | 4 | 3 | 5 |
| 102 | 1713213050 | MAHIP BHATNAGAR      | IT  | 1 | 2 | 4 | 4 | 4 | 2 | 2 |
| 103 | 1713213051 | MANISH               | IT  | 4 | 3 | 2 | 5 | 2 | 1 | 4 |
| 104 | 1713213052 | MD HAROON            | IT  | 3 | 4 | 4 | 5 | 4 | 2 | 4 |
| 105 | 1713213053 | MD AMIR ALI          | IT  | 3 | 1 | 5 | 4 | 1 | 3 | 5 |
| 106 | 1713213054 | MD FAIZAN            | IT  | 5 | 2 | 3 | 4 | 5 | 3 | 5 |
| 107 | 1713213055 | MD QAMAR HASHMI      | IT  | 3 | 2 | 4 | 4 | 4 | 5 | 3 |
| 108 | 1713213056 | MD NADEEM HASAN      | IT  | 2 | 3 | 3 | 4 | 2 | 5 | 3 |
| 109 | 1713213057 | MEHUL ANAND          | IT  | 4 | 5 | 3 | 4 | 4 | 2 | 4 |
| 110 | 1713213058 | MEHUL DEWAN          | IT  | 3 | 4 | 5 | 4 | 4 | 4 | 5 |
| 111 | 1713213061 | MUGHIS QAMAR         | IT  | 3 | 2 | 3 | 3 | 4 | 3 | 3 |
| 112 | 1713213062 | NANDINI SHARMA       | IT  | 5 | 2 | 5 | 5 | 5 | 2 | 5 |
| 113 | 1713213063 | NAVNEET KUMAR SHARMA | IT  | 3 | 3 | 3 | 5 | 5 | 5 | 3 |
| 114 | 1713213064 | NEELMANI KESHAV      | IT  | 3 | 4 | 5 | 5 | 4 | 3 | 5 |
| 115 | 1713213065 | NEHA KUMARI          | IT  | 5 | 3 | 3 | 5 | 4 | 5 | 3 |
| 116 | 1713213066 | NEHA TYAGI           | IT  | 5 | 3 | 3 | 5 | 4 | 5 | 5 |
| 117 | 1713213067 | NISHA MASHAHARY      | IT  | 5 | 4 | 3 | 5 | 4 | 4 | 3 |
| 118 | 1713213068 | ONIKAR SHARMA        | IT  | 5 | 4 | 2 | 5 | 4 | 1 | 4 |
| 119 | 1713213069 | PARIDHI SRIVASTAV    | IT  | 1 | 1 | 4 | 1 | 2 | 2 | 4 |
| 120 | 1713213070 | PARTH KAUSHIK        | IT  | 4 | 3 | 4 | 3 | 3 | 2 | 5 |
| 121 | 1713213071 | PRAKASHI KUMAR       | IT  | 2 | 3 | 2 | 4 | 3 | 2 | 3 |
| 122 | 1713213073 | PRASHANT KUMAR       | IT  | 4 | 4 | 4 | 3 | 5 | 2 | 5 |
| 123 | 1713213074 | PRASHANT RAWAT       | IT  | 3 | 2 | 5 | 5 | 3 | 2 | 5 |
| 124 | 1713213076 | PUNIT KUMAR DOOT     | IT  | 3 | 2 | 5 | 3 | 3 | 3 | 5 |
| 125 | 1713213077 | RAKSHIT KUMAR        | IT  | 2 | 4 | 4 | 3 | 1 | 2 | 3 |
| 126 | 1713213078 | RAMAKANT GUPTA       | IT  | 4 | 5 | 3 | 5 | 2 | 2 | 4 |
| 127 | 1713213079 | RISHI MOHAN          | IT  | 2 | 2 | 3 | 3 | 2 | 2 | 3 |
| 128 | 1713213080 | ROHIT RAJ            | IT  | 2 | 4 | 5 | 5 | 4 | 5 | 4 |
| 129 | 1713213081 | SACHIN THAKUR        | IT  | 1 | 5 | 3 | 5 | 3 | 2 | 5 |
| 130 | 1713213082 | SADAM HUSSAIN        | IT  | 2 | 3 | 3 | 5 | 3 | 1 | 3 |
| 131 | 1713213083 | SADANAND YADAV       | IT  | 3 | 2 | 3 | 5 | 5 | 4 | 4 |
| 132 | 1713213085 | SATYAM TRIPATHI      | IT  | 2 | 1 | 2 | 3 | 3 | 4 | 3 |
| 133 | 1713213086 | SAURABH RAJ          | IT  | 4 | 4 | 5 | 4 | 4 | 2 | 5 |
| 134 | 1713213088 | SAVAN KUMAR          | IT  | 4 | 2 | 2 | 4 | 5 | 2 | 2 |
| 135 | 1713213090 | SHASHANK TRIPATHI    | IT  | 3 | 5 | 2 | 4 | 4 | 1 | 3 |
| 136 | 1713213091 | SHELPA SHARMA        | IT  | 4 | 3 | 4 | 3 | 5 | 3 | 5 |
| 137 | 1713213093 | SHERANSHU SANTOSH    | IT  | 3 | 1 | 5 | 3 | 5 | 5 | 5 |
| 138 | 1713213094 | SHUBHAM KUMAR        | IT  | 3 | 3 | 4 | 3 | 3 | 2 | 2 |
| 139 | 1713213095 | SHUBHAM GUPTA        | IT  | 5 | 3 | 2 | 4 | 1 | 1 | 3 |
| 140 | 1713213097 | SHUBHAM PACHAURI     | IT  | 2 | 4 | 2 | 2 | 2 | 2 | 3 |
| 141 | 1713213099 | SUNBIT GAURAV        | IT  | 3 | 2 | 5 | 3 | 3 | 3 | 4 |
| 142 | 1713213100 | SYED SHEFAT ADIL     | IT  | 4 | 3 | 5 | 3 | 1 | 5 | 4 |
| 143 | 1713213101 | TARUN SHARMA         | IT  | 2 | 4 | 5 | 3 | 4 | 4 | 5 |
| 144 | 1713213102 | UTKARSH SINGH        | IT  | 3 | 1 | 4 | 5 | 5 | 5 | 2 |
| 145 | 1713213103 | VARSHA KUMARI        | IT  | 4 | 2 | 4 | 4 | 2 | 2 | 3 |
| 146 | 1713213105 | VIKAS KUMAR          | IT  | 5 | 2 | 5 | 4 | 4 | 2 | 4 |



\*Jany



|     |            |                     |     |   |   |   |   |   |   |   |
|-----|------------|---------------------|-----|---|---|---|---|---|---|---|
| 147 | 171321007  | VINEET PANDEY       | IT  | 4 | 5 | 5 | 4 | 4 | 1 | 4 |
| 148 | 171321009  | VISHAL KUMAR        | IT  | 4 | 3 | 4 | 3 | 3 | 2 | 5 |
| 149 | 171321010  | VISHANT SHARMA      | IT  | 5 | 1 | 2 | 5 | 5 | 1 | 3 |
| 150 | 171321011  | VISHWAJIT JASWAL    | IT  | 3 | 2 | 4 | 4 | 1 | 2 | 3 |
| 151 | 1713210045 | ATUL CHAUDHARY      | CSE | 4 | 4 | 4 | 5 | 2 | 1 | 3 |
| 152 | 1613210047 | ARPAN SRIVASTAVA    | CSE | 2 | 4 | 4 | 5 | 2 | 1 | 3 |
| 153 | 1613210182 | VIKASH              | CSE | 4 | 3 | 3 | 3 | 5 | 2 | 5 |
| 154 | 1713210001 | AAKASH RAWAT        | CSE | 4 | 4 | 3 | 4 | 4 | 1 | 4 |
| 155 | 1713210002 | AANIF MANZOOR       | CSE | 2 | 2 | 5 | 3 | 5 | 4 | 5 |
| 156 | 1713210003 | AARYA SINGH         | CSE | 4 | 4 | 5 | 3 | 5 | 5 | 5 |
| 157 | 1713210004 | ABHI CHAUHAN        | CSE | 2 | 2 | 2 | 4 | 4 | 4 | 4 |
| 158 | 1713210005 | ABHISHEK KUMAR A    | CSE | 3 | 2 | 5 | 5 | 4 | 2 | 5 |
| 159 | 1713210006 | ABHISHEK RAI        | CSE | 5 | 3 | 3 | 5 | 3 | 2 | 2 |
| 160 | 1713210007 | ABHISHEK SHEKHAR    | CSE | 4 | 1 | 5 | 4 | 3 | 1 | 4 |
| 161 | 1713210008 | ABHISHEK SINGH      | CSE | 3 | 3 | 2 | 5 | 4 | 3 | 4 |
| 162 | 1713210009 | ADARSH KUMAR RAI    | CSE | 2 | 3 | 4 | 1 | 3 | 3 | 4 |
| 163 | 1713210010 | ADARSH KUMAR SINGH  | CSE | 2 | 2 | 4 | 3 | 2 | 3 | 4 |
| 164 | 1713210011 | ADARSH SINGH        | CSE | 2 | 5 | 4 | 4 | 2 | 2 | 5 |
| 165 | 1713210012 | ADITI PRIYA         | CSE | 5 | 2 | 1 | 3 | 4 | 5 | 5 |
| 166 | 1713210013 | ADITYA NARAYAN P    | CSE | 5 | 5 | 3 | 3 | 4 | 5 | 5 |
| 167 | 1713210014 | ADITYA RANJAN PAN   | CSE | 5 | 3 | 2 | 2 | 4 | 4 | 4 |
| 168 | 1713210015 | AJIT KUMAR SINGH    | CSE | 2 | 2 | 4 | 3 | 3 | 1 | 4 |
| 169 | 1713210016 | AKASH TYAGI         | CSE | 1 | 5 | 5 | 5 | 3 | 3 | 3 |
| 170 | 1713210017 | AKSHAY SHARMA       | CSE | 4 | 2 | 5 | 3 | 5 | 2 | 4 |
| 171 | 1713210018 | AMAN KUMAR SHARMA   | CSE | 5 | 1 | 3 | 3 | 2 | 2 | 5 |
| 172 | 1713210019 | AMBESH JHA          | CSE | 3 | 2 | 4 | 4 | 1 | 2 | 3 |
| 173 | 1713210020 | AMBIKA GUPTA        | CSE | 4 | 5 | 2 | 5 | 4 | 5 | 3 |
| 174 | 1713210021 | AMIT JHA            | CSE | 4 | 5 | 2 | 5 | 4 | 5 | 3 |
| 175 | 1713210022 | AMIT KUMAR          | CSE | 5 | 1 | 5 | 3 | 2 | 2 | 5 |
| 176 | 1713210023 | ANJANI KUMAR        | CSE | 2 | 5 | 3 | 5 | 2 | 3 | 3 |
| 177 | 1713210024 | ANKIT KUMAR RAI     | CSE | 5 | 5 | 4 | 4 | 3 | 4 | 5 |
| 178 | 1713210025 | ANKIT MALIK         | CSE | 5 | 4 | 3 | 4 | 4 | 2 | 4 |
| 179 | 1713210041 | CHERAG VARSHNEY     | CSE | 4 | 3 | 2 | 2 | 4 | 2 | 5 |
| 180 | 1713210047 | DHEERAJ KUMAR       | CSE | 1 | 3 | 1 | 2 | 2 | 5 | 3 |
| 181 | 1713210052 | GAURAV MISHRA       | CSE | 1 | 3 | 4 | 3 | 4 | 4 | 2 |
| 182 | 1713210059 | HUZAIB UMAR         | CSE | 4 | 5 | 4 | 2 | 1 | 1 | 5 |
| 183 | 1713210060 | ISHITA SINGH        | CSE | 2 | 2 | 5 | 1 | 5 | 2 | 4 |
| 184 | 1713210062 | JISHANT TYAGI       | CSE | 5 | 3 | 5 | 4 | 5 | 4 | 2 |
| 185 | 1713210063 | JITEN PATEL         | CSE | 2 | 2 | 4 | 2 | 1 | 1 | 5 |
| 186 | 1713210064 | JYOTI YADAV         | CSE | 5 | 3 | 5 | 4 | 5 | 4 | 2 |
| 187 | 1713210065 | KAJAL TIWARI        | CSE | 5 | 3 | 4 | 5 | 5 | 3 | 4 |
| 188 | 1713210066 | KAUSTUBH KRISHNA    | CSE | 2 | 2 | 1 | 5 | 1 | 3 | 4 |
| 189 | 1713210067 | SWETA SHEKHAVAT     | CSE | 1 | 3 | 3 | 5 | 5 | 2 | 4 |
| 190 | 1713210068 | KOMAL RAWAT         | CSE | 5 | 2 | 4 | 3 | 4 | 2 | 2 |
| 191 | 1713210069 | KOMAL SINGH         | CSE | 5 | 1 | 5 | 2 | 3 | 4 | 3 |
| 192 | 1713210070 | KRISHNA KUMARI      | CSE | 4 | 2 | 3 | 4 | 3 | 4 | 5 |
| 193 | 1713210071 | KRITI               | CSE | 5 | 4 | 5 | 1 | 4 | 1 | 4 |
| 194 | 1713210072 | KUNAL NAILWAL       | CSE | 3 | 4 | 3 | 4 | 3 | 4 | 3 |
| 195 | 1713210073 | MANJESH GUPTA       | CSE | 5 | 5 | 4 | 4 | 3 | 2 | 2 |
| 196 | 1713210074 | MANSI GARG          | CSE | 3 | 4 | 3 | 4 | 3 | 4 | 4 |
| 197 | 1713210075 | MAYANK PRIYADARS    | CSE | 5 | 5 | 4 | 3 | 5 | 3 | 4 |
| 198 | 1713210076 | MAYANK RAJPUT       | CSE | 5 | 1 | 3 | 1 | 2 | 2 | 1 |
| 199 | 1713210077 | MD GULAM YAZDANI    | CSE | 3 | 4 | 1 | 2 | 2 | 5 | 4 |
| 200 | 1713210078 | MD SHARIQUE AHME    | CSE | 4 | 4 | 4 | 5 | 2 | 1 | 3 |
| 201 | 1713210079 | MEDHA RAJ           | CSE | 5 | 5 | 3 | 1 | 5 | 2 | 3 |
| 202 | 1713210080 | MOHAMMAD SAMAD      | CSE | 3 | 5 | 3 | 5 | 3 | 3 | 2 |
| 203 | 1713210083 | MOHD KAIF           | CSE | 3 | 4 | 5 | 4 | 3 | 4 | 3 |
| 204 | 1713210084 | MOHD NASIR          | CSE | 2 | 1 | 4 | 2 | 4 | 4 | 4 |
| 205 | 1713210085 | MUSTAFA HUSSAIN D   | CSE | 5 | 3 | 4 | 3 | 3 | 4 | 4 |
| 206 | 1713210086 | NAINA RAWAT         | CSE | 3 | 3 | 4 | 3 | 3 | 4 | 4 |
| 207 | 1713210087 | NAVEEN PATHAK       | CSE | 4 | 5 | 2 | 5 | 5 | 5 | 4 |
| 208 | 1713210088 | NAVNEET KUMAR       | CSE | 1 | 4 | 3 | 2 | 3 | 4 | 1 |
| 209 | 1713210089 | NAVNEET KUMAR       | CSE | 4 | 1 | 2 | 3 | 3 | 4 | 2 |
| 210 | 1713210090 | NIKHIL KUMAR        | CSE | 3 | 1 | 3 | 1 | 3 | 3 | 3 |
| 211 | 1713210091 | NIKHIL PRATAP SINGH | CSE | 5 | 4 | 4 | 1 | 4 | 3 | 5 |
| 212 | 1713210092 | NIRANJAN KUMAR      | CSE | 4 | 5 | 3 | 4 | 5 | 1 | 2 |
| 213 | 1713210093 | NISHA PATEL         | CSE | 3 | 2 | 4 | 1 | 5 | 3 | 5 |
| 214 | 1713210094 | NISHANT KETU        | CSE | 5 | 2 | 4 | 1 | 4 | 1 | 4 |
| 215 | 1713210095 | NISHANT KUMAR       | CSE | 2 | 2 | 1 | 4 | 3 | 4 | 2 |
| 216 | 1713210096 | NISHANT RANJAN      | CSE | 3 | 1 | 4 | 5 | 5 | 2 | 5 |
| 217 | 1713210097 | NISHANT SINGH       | CSE | 4 | 3 | 2 | 5 | 3 | 4 | 4 |
| 218 | 1713210098 | NISHANT TYAGI       | CSE | 3 | 1 | 4 | 2 | 4 | 4 | 5 |
| 219 | 1713210099 | NITIN PANDEY        | CSE | 3 | 1 | 2 | 1 | 2 | 4 | 1 |
| 220 | 1713210102 | PALLAV SINGH        | CSE | 3 | 5 | 2 | 2 | 1 | 2 | 3 |
| 221 | 1713210103 | PARTH JOSHI         | CSE | 5 | 3 | 3 | 3 | 1 | 4 | 5 |
| 222 | 1713210104 | PARWEZ ALAM         | CSE | 1 | 2 | 4 | 1 | 4 | 4 | 2 |
| 223 | 1713210105 | PRASHANT RANJAN     | CSE | 5 | 3 | 3 | 3 | 1 | 4 | 3 |
| 224 | 1713210106 | PRATAY AMRIT        | CSE | 3 | 2 | 4 | 1 | 1 | 5 | 3 |
| 225 | 1713210107 | PRATYAKSH SAXENA    | CSE | 3 | 2 | 3 | 1 | 1 | 5 | 3 |
| 226 | 1713210108 | PRIYANKA            | CSE | 2 | 3 | 2 | 2 | 2 | 2 | 3 |
| 227 | 1713210109 | PRIYANSHU RAJ       | CSE | 2 | 3 | 4 | 4 | 1 | 1 | 2 |
| 228 | 1713210110 | PUSHPENDRA SHUKL    | CSE | 5 | 2 | 4 | 4 | 5 | 5 | 5 |
| 229 | 1713210112 | RAHUL KUMAR         | CSE | 4 | 1 | 4 | 1 | 1 | 1 | 3 |
| 230 | 1713210114 | RAHUL MOHARANA      | CSE | 4 | 4 | 4 | 4 | 2 | 4 | 4 |
| 231 | 1713210115 | RAJ BALHARA         | CSE | 3 | 4 | 3 | 3 | 2 | 2 | 5 |



Yash



|     |            |                    |     |   |   |   |   |   |   |   |
|-----|------------|--------------------|-----|---|---|---|---|---|---|---|
| 232 | 1713210116 | RAJU KUMAR         | CSE | 1 | 1 | 5 | 2 | 4 | 2 | 4 |
| 233 | 1713210117 | RASHIKA SINGH      | CSE | 5 | 5 | 2 | 4 | 1 | 1 | 4 |
| 234 | 1713210119 | RISHABH RANA       | CSE | 5 | 2 | 5 | 4 | 2 | 5 | 4 |
| 235 | 1713210120 | RISHABH SINGH      | CSE | 5 | 3 | 2 | 1 | 5 | 2 | 4 |
| 236 | 1713210121 | RITIK VASHISTHA    | CSE | 2 | 1 | 5 | 5 | 2 | 5 | 4 |
| 237 | 1713210122 | RIYA NIGAM         | CSE | 3 | 4 | 5 | 5 | 1 | 1 | 1 |
| 238 | 1713210123 | RIYA PATEL         | CSE | 3 | 4 | 2 | 5 | 2 | 2 | 2 |
| 239 | 1713210124 | ROHIN KUMAR        | CSE | 3 | 1 | 3 | 2 | 2 | 5 | 2 |
| 240 | 1713210125 | ROHIT KUMAR        | CSE | 2 | 3 | 3 | 4 | 4 | 1 | 4 |
| 241 | 1713210126 | ROHIT SINGH        | CSE | 2 | 5 | 1 | 1 | 2 | 2 | 4 |
| 242 | 1713210127 | ROSHNI SRIVASTAV   | CSE | 5 | 3 | 4 | 3 | 4 | 2 | 4 |
| 243 | 1713210128 | RUDRA PRATAP SINGH | CSE | 1 | 1 | 4 | 1 | 2 | 1 | 3 |
| 244 | 1713210129 | SABA               | CSE | 5 | 4 | 2 | 5 | 1 | 3 | 5 |
| 245 | 1713210130 | SACHIN CHAUHAN     | CSE | 4 | 4 | 4 | 4 | 2 | 2 | 5 |
| 246 | 1713210131 | SACHIN KUMAR       | CSE | 1 | 3 | 2 | 2 | 5 | 2 | 2 |
| 247 | 1713210132 | SAFIYA KHAN        | CSE | 5 | 4 | 5 | 3 | 5 | 1 | 1 |
| 248 | 1713210133 | SAGAR PANDEY       | CSE | 4 | 5 | 5 | 5 | 4 | 1 | 4 |
| 249 | 1713210134 | SAKSHI SHUKLA      | CSE | 2 | 2 | 4 | 4 | 5 | 2 | 3 |
| 250 | 1713210135 | SALADI NITISHA     | CSE | 3 | 1 | 3 | 3 | 1 | 5 | 2 |
| 251 | 1713210136 | SAMANTA            | CSE | 2 | 5 | 1 | 2 | 1 | 2 | 5 |
| 252 | 1713210137 | SARJEET KUMAR      | CSE | 2 | 1 | 4 | 2 | 3 | 5 | 4 |
| 253 | 1713210138 | SATISH SHARMA      | CSE | 1 | 3 | 3 | 4 | 4 | 2 | 2 |
| 254 | 1713210139 | SAUDUR RAJMAN      | CSE | 1 | 3 | 3 | 4 | 4 | 2 | 2 |
| 255 | 1713210140 | SHADAB QUARAISHI   | CSE | 1 | 2 | 1 | 3 | 4 | 4 | 5 |
| 256 | 1713210141 | SHANI DEV KUMAR    | CSE | 2 | 1 | 5 | 2 | 1 | 2 | 2 |
| 257 | 1713210142 | SHANTANU KUMAR S   | CSE | 5 | 2 | 2 | 3 | 4 | 3 | 1 |
| 258 | 1713210143 | SHASHANK BHATT     | CSE | 4 | 3 | 5 | 5 | 4 | 1 | 2 |
| 259 | 1713210144 | SHASHANK GARG      | CSE | 3 | 3 | 3 | 4 | 2 | 4 | 3 |
| 260 | 1713210145 | SHASHI RANJAN      | CSE | 5 | 1 | 3 | 2 | 4 | 2 | 5 |
| 261 | 1713210146 | SHEIKH FAISHAL     | CSE | 3 | 3 | 2 | 2 | 3 | 1 | 3 |
| 262 | 1713210147 | SHIKHA SINGH       | CSE | 3 | 3 | 4 | 4 | 4 | 3 | 3 |
| 263 | 1713210148 | SHIVAM SRIVASTAV   | CSE | 5 | 4 | 2 | 2 | 4 | 1 | 3 |
| 264 | 1713210149 | SHIVANAND SHARMA   | CSE | 1 | 1 | 4 | 2 | 3 | 1 | 2 |
| 265 | 1713210150 | SHIVANG SAXENA     | CSE | 3 | 4 | 5 | 1 | 2 | 1 | 2 |
| 266 | 1713210151 | SHIVANGI KAUSHIK   | CSE | 2 | 3 | 3 | 4 | 2 | 4 | 4 |
| 267 | 1713210152 | SHREYA VERMA       | CSE | 5 | 5 | 4 | 1 | 4 | 2 | 4 |
| 268 | 1713210153 | SHUBHAM            | CSE | 3 | 4 | 5 | 2 | 2 | 5 | 4 |
| 269 | 1713210155 | SHUBHAM RAJ        | CSE | 1 | 5 | 2 | 3 | 5 | 3 | 3 |
| 270 | 1713210156 | SHUBHAM RATHOUR    | CSE | 4 | 3 | 1 | 2 | 4 | 3 | 5 |
| 271 | 1713210157 | SHUBHAM SAURABH    | CSE | 5 | 1 | 2 | 2 | 5 | 2 | 4 |
| 272 | 1713210159 | SIDDHANT SINGH     | CSE | 4 | 4 | 2 | 4 | 1 | 2 | 4 |
| 273 | 1713210160 | SOMENDRA SURYA J   | CSE | 4 | 2 | 5 | 1 | 2 | 2 | 3 |
| 274 | 1713210161 | SPARSH             | CSE | 3 | 3 | 4 | 4 | 2 | 3 | 4 |
| 275 | 1713210162 | SUJEET KUMAR       | CSE | 2 | 5 | 5 | 3 | 1 | 1 | 5 |
| 276 | 1713210163 | SUKHRAJ SINGH      | CSE | 1 | 4 | 4 | 4 | 2 | 3 | 4 |
| 277 | 1713210164 | SUMIT KUMAR        | CSE | 4 | 3 | 5 | 5 | 2 | 1 | 2 |
| 278 | 1713210165 | SUMIT SINGH        | CSE | 5 | 4 | 2 | 1 | 2 | 4 | 1 |
| 279 | 1713210166 | SUNIL GUPTA        | CSE | 5 | 1 | 5 | 4 | 2 | 4 | 4 |
| 280 | 1713210167 | SWATI NEGI         | CSE | 4 | 3 | 5 | 2 | 4 | 3 | 4 |
| 281 | 1713210168 | TABREJ ALAM        | CSE | 3 | 5 | 2 | 3 | 2 | 3 | 3 |
| 282 | 1713210169 | TANYA VERMA        | CSE | 4 | 3 | 3 | 4 | 3 | 3 | 2 |
| 283 | 1713210170 | TARIQUE ALI        | CSE | 4 | 3 | 4 | 1 | 3 | 5 | 5 |
| 284 | 1713210171 | TARUN MITTAL       | CSE | 1 | 2 | 2 | 5 | 2 | 2 | 4 |
| 285 | 1713210172 | UJJAWAL SINGH      | CSE | 4 | 1 | 4 | 1 | 1 | 4 | 5 |
| 286 | 1713210174 | VATSAL TYAGI       | CSE | 5 | 2 | 5 | 4 | 2 | 1 | 2 |
| 287 | 1713210175 | VIDHI GUGLANI      | CSE | 3 | 5 | 3 | 2 | 1 | 2 | 5 |
| 288 | 1713210176 | VIDHI SHARMA       | CSE | 5 | 5 | 3 | 1 | 4 | 3 | 3 |
| 289 | 1713210177 | VIKAS KUMAR OJHA   | CSE | 2 | 2 | 4 | 5 | 1 | 5 | 1 |
| 290 | 1713210178 | VIKAS MISHRA       | CSE | 3 | 4 | 5 | 3 | 3 | 3 | 2 |
| 291 | 1713210179 | VIKAS DUBEY        | CSE | 2 | 5 | 2 | 2 | 5 | 4 | 2 |
| 292 | 1713210180 | VISHAL KUMAR VERMA | CSE | 2 | 3 | 4 | 1 | 1 | 4 | 3 |
| 293 | 1713210181 | VISHAL SAINI       | CSE | 1 | 2 | 3 | 3 | 2 | 5 | 3 |
| 294 | 1713210182 | VISHAL SINGH       | CSE | 5 | 3 | 5 | 5 | 1 | 3 | 3 |
| 295 | 1713210183 | VISHAL SINGH RANA  | CSE | 4 | 2 | 3 | 4 | 2 | 4 | 2 |
| 296 | 1713210184 | VISHWAJEET KUMAR   | CSE | 1 | 4 | 3 | 4 | 1 | 1 | 2 |
| 297 | 1713210185 | VIVEK SINGH        | CSE | 2 | 5 | 5 | 1 | 3 | 1 | 4 |
| 298 | 1713210186 | VIVEK KUMAR        | CSE | 5 | 4 | 5 | 3 | 3 | 5 | 3 |
| 299 | 1713210187 | VIVEK KUMAR YADA   | CSE | 2 | 1 | 2 | 2 | 2 | 4 | 2 |
| 300 | 1713210189 | YASHWANT SHEKHAR   | CSE | 3 | 4 | 5 | 3 | 5 | 3 | 3 |
| 301 | 1713210901 | AKASH SIWACH       | CSE | 3 | 4 | 5 | 4 | 2 | 2 | 4 |
| 302 | 1713213021 | AMISHA             | CSE | 4 | 2 | 5 | 1 | 4 | 3 | 4 |
| 303 | 1713213024 | ANURAG BHATI       | CSE | 4 | 4 | 5 | 3 | 1 | 1 | 3 |
| 304 | 1713213028 | ASHUTOSH KUMAR     | CSE | 4 | 4 | 5 | 2 | 3 | 3 | 4 |
| 305 | 1813210901 | ABDUL AHAD         | CSE | 2 | 3 | 2 | 1 | 4 | 1 | 1 |
| 306 | 1813210902 | ADITYA GUPTA       | CSE | 1 | 3 | 3 | 3 | 4 | 1 | 1 |
| 307 | 1813210904 | ANKIT KUMAR RATH   | CSE | 4 | 4 | 5 | 1 | 1 | 1 | 5 |
| 308 | 1813210905 | ANURAG CHAUHAN     | CSE | 4 | 3 | 3 | 1 | 1 | 3 | 2 |
| 309 | 1813210906 | KANISHKA KUMARI    | CSE | 4 | 4 | 2 | 1 | 1 | 3 | 5 |
| 310 | 1813210907 | MANISH AROHA       | CSE | 3 | 1 | 4 | 4 | 5 | 1 | 1 |
| 311 | 1813210914 | SHASHANK MOHAN     | CSE | 5 | 5 | 4 | 4 | 1 | 2 | 4 |
| 312 | 1813210915 | SHASHWAT VERMA     | CSE | 1 | 5 | 5 | 5 | 1 | 3 | 3 |
| 313 | 1813210916 | VIKAS RAI          | CSE | 2 | 5 | 2 | 2 | 3 | 1 | 2 |
| 314 | 1813210917 | VIKAS KUMAR JHA    | CSE | 5 | 3 | 4 | 4 | 1 | 1 | 4 |



Lab





**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Corporate Foundation Learner Certification**  
**2019-2020 (Odd Sem)**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**  
**Uttar Pradesh 201310 India**



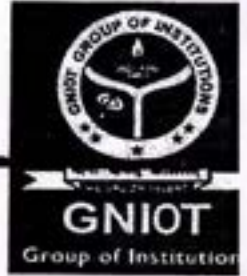


ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

Greater Noida Institute of Technology, Greater Noida

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Foundation Learner Certification (2019-20) |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Feedback Analysis Report                   |
| 8                                                    | Feedback Analysis Graphical Representation |
| 9                                                    | Action Taken Report (ATR)                  |





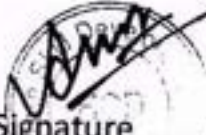
## CIRCULAR

Dated: 1<sup>st</sup> July, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **03.07.2019** for **B.Tech. 3<sup>rd</sup> Sem (all branches)**. This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Corporate Communication (Spoken & Written English).

The students would be awarded certificates only after successful completion of the course, at the end of 3<sup>rd</sup> semester 2019-2020.

  
Signature  
(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.



IOA Coordinator  
Greater Noida Institute of Technology  
(Engineering Institute)  
Greater Noida







**Corporate Foundation Learner Certification**  
**(B.Tech. All Branches)**  
**2nd Year 3rd Semester**  
**Duration 30 Hours**

**Commencing from 03.07.2019**

**Language Skills**

- Common English Greetings
- Parts of Speech
- Determiners
- Tenses
- Sentence Formation
- Vocabulary

**Soft Skills**

- Self-Introspection
- Effective Planning
- & Task Scheduling

**Aptitude**

- Number system
- Ratio Proportion
- Percentage
- Average
- Calendar
- Blood Relation
- Clock



**IQAC-Coordinator**  
**Greater Noida Institute of Technology**  
**(Engineering Institute)**  
**Greater Noida**





**Planner for Corporate Foundation Learner & Expert**  
**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



**Odd & Even Semester**

| SNo. | Subject Topics & Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Program Objective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration | Course Book Content                                                                                                                                                                                                                                                       |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>Commencement Session (Student Assurance and Basic Introduction)</b> <ul style="list-style-type: none"> <li>Ice Breaking &amp; Motivational Session</li> <li>Opening Activity</li> <li>Introduction to the Program</li> <li>Need of Soft Skills</li> <li>Proposed modules</li> <li>Basic Intro with USP (Individual Recording)</li> </ul>                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>To understand the vision and mission of the program</li> <li>To be externally motivated to face the new challenges</li> <li>To make students committed towards the program</li> <li>To remove hesitation by basic intro session</li> <li>To develop public speaking skills</li> </ul>                                                                                                                                                                                                                         | 2 Hours  | <ul style="list-style-type: none"> <li>Index</li> <li>Student Portfolio</li> <li>Declaration Form</li> <li>Words of Assurance</li> <li>Basic Introduction Pointers (self intro sample)</li> <li>Write your Self Intro sheet</li> </ul>                                    |
| 2.   | <b>Self-Introspection</b> <ul style="list-style-type: none"> <li>Individual USPs (Unique Selling Proposition)</li> <li>Individual Strengths &amp; Weaknesses</li> <li>Scoring on different proficiencies</li> <li>Self-Correction measures</li> </ul>                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>To understand your USP</li> <li>To understand your own strengths and weaknesses</li> <li>To work &amp; improve on weaknesses</li> </ul>                                                                                                                                                                                                                                                                                                                                                                       | 2 hours  | <ul style="list-style-type: none"> <li>Definition &amp; Examples of Strengths &amp; Weaknesses</li> <li>Self-Introspection Form</li> <li>Self-Amendment Form</li> </ul>                                                                                                   |
| 3.   | <b>Introduction to Corporate Communication</b> <ul style="list-style-type: none"> <li>Why Corporate Communication?</li> <li>Basic Grammar:               <ul style="list-style-type: none"> <li>Parts of Speech</li> <li>Countable/Uncountable</li> <li>Numbers (Singular/Plural)</li> <li>Determiners</li> <li>Tenses/Forms of be/ Subject Verb Agreement</li> <li>Gerund &amp; Infinitives</li> <li>Obligations</li> <li>Modals</li> <li>Punctuations</li> <li>Idiomatic Expressions</li> <li>Vocabulary Exercise</li> <li>Sentence Structure</li> <li>Word order</li> <li>Confusing Words</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>To communicate effectively in English in professional contexts</li> <li>Expand your English vocabulary</li> <li>Improve your ability to write and speak in English in both social and professional interactions</li> <li>Learn terminology and skills that you can apply to business negotiations, telephonic conversations, written reports and emails, and professional presentations.</li> <li>Identify the benefits of Developing effective listening skills</li> <li>Hone our speaking skills</li> </ul> | 24 Hours | <ul style="list-style-type: none"> <li>Grammar Worksheets</li> <li>Compositions using Prepositions/Tenses/Modals</li> <li>Assessment: Types of sentences</li> <li>Make small sentences using new words</li> <li>Interrogative Sentence Composition using Wh/Be</li> </ul> |
| 4.   | <b>Professional Attire &amp; Body Language (M &amp; F)</b> <ul style="list-style-type: none"> <li>Personal Hygiene</li> <li>Dressing Sense/Grooming</li> <li>Dos and Don'ts of formal dressing</li> <li>Proper Postures and Gestures</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>To be aware of your own body cleanliness</li> <li>To understand the corporate/formal dressing mode</li> <li>To learn the proper body language of formal environment</li> </ul>                                                                                                                                                                                                                                                                                                                                | 2 Hours  | <ul style="list-style-type: none"> <li>Guidelines for Professional Dress Code</li> <li>Grooming Checklist (Male &amp; Female)</li> <li>Personal Grooming Kit</li> <li>Corporate Gait Evaluation</li> </ul>                                                                |



IQAC Coordinator  
 Greater Noida Institute of Technology  
 (Engineering & Technology)  
 Greater Noida







**Planner for Corporate Foundation Learner & Expert**  
**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



| SNo. | Subject Topics & Activities                                                                                                                                                                                                                                                  | Program Objective                                                                                                                                                                                                                         | Duration | Course Book Content                                                                                                                                                                                                                                                    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.   | <b>Success in Reading</b> <ul style="list-style-type: none"> <li>Skills needed to improve reading speed and Comprehension</li> <li>Comprehension Strategies</li> <li>How to focus on Reading Comprehensions</li> <li>Assessment (Test Series) &amp; Recap Session</li> </ul> | <ul style="list-style-type: none"> <li>To learn reading and comprehending</li> <li>To infer meanings of unfamiliar words</li> </ul>                                                                                                       | 6 Hours  | <ul style="list-style-type: none"> <li>Reading Comprehension (Spark, Flint/Glass/Zoo Conservation)</li> <li>Newspaper Reading</li> <li>Book/Novel Reading</li> </ul>                                                                                                   |
| 6.   | <b>Writing Skills</b> <ul style="list-style-type: none"> <li>Tips for Effective Writing</li> <li>Writing Exercise               <ul style="list-style-type: none"> <li>Formal Letter Writing</li> <li>Application Writing</li> </ul> </li> </ul>                             | <ul style="list-style-type: none"> <li>Clarify the purpose of writing and what should be the proper approach</li> </ul>                                                                                                                   | 6 Hours  | <ul style="list-style-type: none"> <li>Picture Composition</li> <li>Passage Writing/Story Writing with given keywords</li> <li>Application Formats</li> <li>Application Writing</li> <li>Mr. Bean Activity: Dialog Writing</li> <li>Newspaper comprehension</li> </ul> |
| 7.   | <b>Effective Listening</b> <ul style="list-style-type: none"> <li>Listening Vs Effective Listening</li> <li>Hearing Vs Listening</li> <li>Tips for Effective Listening</li> <li>Types of Listening</li> <li>Assessment (Test Series) &amp; Recap Session</li> </ul>          | <ul style="list-style-type: none"> <li>To listen and comprehend</li> <li>To understand the voice, pitch and other notations of the speaker.</li> <li>To listen and remember and respond accordingly.</li> <li>Solving disputes</li> </ul> | 6 Hours  | <ul style="list-style-type: none"> <li>Audio Sessions</li> <li>Listening Questionnaire</li> <li>Follow all instructions</li> <li>Newspaper comprehension</li> </ul>                                                                                                    |
| 8.   | <b>Effective Planning &amp; Task Scheduling</b> <ul style="list-style-type: none"> <li>Preparing a to do task checklist</li> <li>Prioritizing the tasks as per the Stephen Covey's Time Management Matrix</li> </ul>                                                         | <ul style="list-style-type: none"> <li>To understand the importance of Time Management</li> <li>To understand how to efficiently manage the tasks delegated in a fix time slot</li> </ul>                                                 | 2 Hours  | <ul style="list-style-type: none"> <li>Master list</li> <li>Monthly List</li> <li>Weekly List</li> <li>Daily List (7)</li> <li>123 Go Activity</li> <li>Origami</li> </ul>                                                                                             |

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**Planner for Corporate Foundation Learner & Expert**  
**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



| SNo. | Subject Topics & Activities                                                                                                                             | Program Objective                                                                                                                                                                                                                    | Duration | Course Book Content                                                                                                                                                                                                                     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.   | <b>Speaking for Effective Communication</b> <ul style="list-style-type: none"> <li>Verbal Communication</li> <li>Tips for Effective Speaking</li> </ul> | <ul style="list-style-type: none"> <li>How to Present your idea effectively</li> <li>To remove stage fear</li> <li>To enhance public speaking skills</li> <li>Connectivity with Audience</li> </ul>                                  | 6 Hours  | <ul style="list-style-type: none"> <li>Impromptu (Extempore)</li> <li>Debate</li> <li>JAM</li> <li>Role Plays</li> <li>Catch the Word</li> <li>Cook the story with given keywords/pictures</li> <li>Story Telling Evaluation</li> </ul> |
| 10.  | <b>Creativity &amp; Feedback</b> <ul style="list-style-type: none"> <li>Creative Writing</li> <li>Creative Crafting</li> <li>Feedback</li> </ul>        | <ul style="list-style-type: none"> <li>To be able to define creativity</li> <li>To become aware of Brainstorming as a tool to creative thinking</li> <li>To get an idea of things you can do as an efficient professional</li> </ul> | 2 Hours  | <ul style="list-style-type: none"> <li>Creative Writing Blank Sheet</li> <li>Creative Crafting Blank Sheet</li> </ul>                                                                                                                   |
| 11.  | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                     | <ul style="list-style-type: none"> <li>To assess yourself as an efficient professional</li> <li>To observe and analyze the overall training program</li> </ul>                                                                       | 2 Hours  | <ul style="list-style-type: none"> <li>Test Papers</li> <li>Student's Feedback about these Sessions</li> <li>Trainer's Feedback</li> </ul>                                                                                              |

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 Greater Noida





# SUMMARY REPORT

**Name of the Program: Corporate Foundation Learner Certification**

**Course: B.Tech. (All Branches)**

**Semester: 2<sup>nd</sup> Year 3<sup>rd</sup> Semester (2019-20)**

**Duration: 30 Hours**

CSDC is a brilliant step towards the upliftment of professional education with the execution of informational knowledge for all the B.Tech. 2<sup>nd</sup> year odd semester batches. As the session for 2<sup>nd</sup> yr is ongoing, students would be assessed and certified as per their performance and participation in the course.

This semester includes certification of "Corporate Foundation Learner". It has unique and very productive modules for the students to enhance their Language Skills and Soft Skills. The students are awarded with 'Certificate of Completion' for the entire program. Few commendable students who display staunchness and diligence towards the course, are awarded with 'Certificate of Appreciation' in different categories including, *Student of Year, Student of Semester, Prime Presence, Mr. & Ms. Classy.*

Foundation Learner course has diversified topics to enhance:

➤ **Spoken/Written English that includes:**

- Common English Greetings
- Parts of Speech
- Determiners
- Tenses
- Sentence Formation and
- Vocabulary

➤ **Soft Skills that include:**

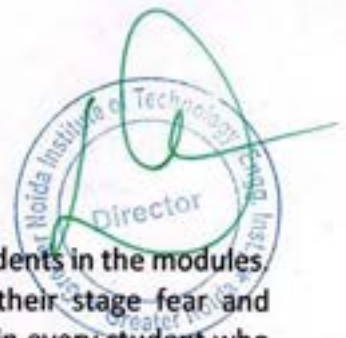
- Self – Introspection,
- Effective Planning and
- Task Scheduling

## **Evaluation & Feedback:**

Written assessments are taken periodically to ensure seriousness of students in the modules. Speaking exercises are done by students to make them overcome their stage fear and hesitation. The major objective of CSDC training is to boost confidence in every student who is a part of it. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





ATTENDANCE RECORD: 1 Session = 2 hours

Academic Session: 19-20

Department: ME

Year: 2

Semester: 3

Section: 1

| S.No. | Roll No    | Name                 | Day 1       | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |       |
|-------|------------|----------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|-------|
|       |            |                      | Date: 12/07 | 19/07 | 26/07 | 02/08 | 09/08 | 23/08 | 13/09 | 20/09 | 27/09 | 04/10  | 11/10  | 18/10  | 25/10  | 01/11  | 08/11  | 15/11                | 30 Hr |
| 1     | 1713240096 | SYED ZAHEER SAJJAD   | P           | P     | P     | A     | P     | A     | P     | P     | P     | P      | A      | P      | P      | A      | A      | 20                   |       |
| 2     | 1813240041 | RAJARSHEE FOUZDAR    | P           | P     | P     | P     | A     | P     | P     | P     | P     | P      | A      | P      | P      | P      | P      | 26                   |       |
| 3     | 1813240024 | HARSHDEEP SRIVASTAVA | P           | P     | P     | P     | P     | A     | P     | P     | P     | P      | P      | P      | A      | P      | A      | 24                   |       |
| 4     | 1813240048 | SHUBHAM MISHRA       | A           | A     | A     | A     | P     | P     | P     | P     | P     | P      | A      | P      | P      | P      | P      | 20                   |       |
| 5     | 1813240012 | ANUBHAV DHAMA        | P           | P     | P     | P     | P     | A     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |       |
| 6     | 1813240011 | ANAND VEER VIKRAM    | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | A      | P      | P      | P      | P      | 28                   |       |
| 7     | 1813240052 | VICKY                | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |       |
| 8     | 1813240028 | KUSH                 | A           | P     | P     | P     | A     | P     | P     | P     | P     | P      | A      | P      | P      | P      | A      | 20                   |       |
| 9     | 1813240008 | ALOK CHAUHAN         | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 10    | 1813240003 | ABHISHEK SINGH       | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |       |
| 11    | 1813240015 | ARVIND KUMAR GUPTA   | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |       |
| 12    | 1813240026 | KARTIK SINGH         | P           | P     | P     | P     | P     | A     | P     | P     | P     | P      | P      | P      | P      | P      | A      | 20                   |       |
| 13    | 1813240031 | MD SAIF              | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |       |
| 14    | 1813240017 | ASHISH SHAKYA        | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |       |
| 15    | 1813240025 | HIMANSHU SHUKLA      | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |       |
| 16    | 1813240036 | NIKHIL VERMA         | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 17    | 1813240001 | ABDULLAH ANSARI      | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |       |
| 18    | 1813240035 | MOHD. JAMAL          | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 19    | 1813240021 | FAISAL ZAFAR         | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 20    | 1813240050 | SUNNY SINGH          | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 21    | 1813240053 | VINEET FULARA        | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 22    | 1813240007 | AJAZ KHAN            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 23    | 1813240009 | AMIT SHARMA          | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |
| 24    | 1813240040 | RAJ PRATAP SINGH     | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |       |

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CE-2

17/01/20

| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session: 19-20 |       | Department: CE |       | Year: 2 |       | Semester: 3 |       | Section: 3 |       |        |        |        |        |        |        |                      |
|----------------------------------------|------------|-------------------------|-------|----------------|-------|---------|-------|-------------|-------|------------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| S.No.                                  | Roll No    | Name                    | Day 1 | Day 2          | Day 3 | Day 4   | Day 5 | Day 6       | Day 7 | Day 8      | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
| 1                                      | 1713200018 | ATUL BODUNG             | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 30 hrs               |
| 2                                      | 1713200022 | BHAVESH KUMAR           | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 3                                      | 1713200033 | KARAN DUBEY             | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 4                                      | 1813200041 | VISWAJEET MISHRA        | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 5                                      | 1813200002 | ADITYA SINHA            | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 6                                      | 1813200037 | SURYA PRATAP SINGH      | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 7                                      | 1813200010 | HIMESH PAREEK           | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 8                                      | 1813200014 | MD AASHIQUE             | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 9                                      | 1813200036 | SUMIT SAURABH           | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10                                     | 1813200026 | SANDEEP KUMAR PATEL     | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 11                                     | 1813200005 | ASHISH GOYANKA          | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 12                                     | 1813200019 | PARWEZ ALAM             | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 13                                     | 1813200016 | MD.ZEESHAN              | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 14                                     | 1813200015 | MD.SHAREEB              | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 15                                     | 1813200033 | SHRISTI SINGH YADAV     | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 16                                     | 1813200034 | SOURABH SINGH           | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 17                                     | 1813200008 | GOURAV KUMAR UPADHYAY   | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 18                                     | 1813200003 | ALIYAS ALI              | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 19                                     | 1813200038 | SURYAKANT CHOUBEY       | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 20                                     | 1813200006 | ATUL SAXENA             | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 21                                     | 1813200007 | FAIZAN AHMAD            | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 22                                     | 1813200017 | NAVNEET VINOD TIWARI    | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 23                                     | 1813200028 | SAYEED ANWAR            | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 24                                     | 1813200023 | SACHIN YADAV            | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 25                                     | 1813200022 | RAJ GOSWAMI             | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 26                                     | 1813200021 | RAGHVENDRA SINGH        | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 27                                     | 1813200027 | SANDEEP YADAV           | P     | P              | P     | P       | P     | P           | P     | P          | P     | P      | P      | P      | P      | P      | P      | 24                   |

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Signature







17.2.2020  
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ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 19-20 Department: EE Year: 2 Semester: 3 Section: 3

| S.No. | Roll No    | Name                 | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1813220006 | ATUL DWIVEDI         | P     | P     | P     | P     | P     | P     | P     | P     | A     | P      | P      | P      | P      | P      | P      | 30 Hrs               |
| 2     | 1813220008 | GAURAV ROY           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 3     | 1813220007 | DEVASHISH NEGI       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 4     | 1813220015 | RAUSHAN KUMAR PANDEY | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 5     | 1813220021 | TAHSEEN AHMAD        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 6     | 1813220022 | VINAY KUMAR TIWARI   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 7     | 1813220023 | VIVEK KUMAR          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 8     | 1813220011 | PANKAJ PAL           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 9     | 1813220019 | STANZIN PAKTO        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10    | 1813220012 | PRAVEEN KUMAR VERMA  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 11    | 1813220003 | AKHILESH YADAV       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 12    | 1813220001 | ABHINAV KASHYAP      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 13    | 1813220013 | PUNIT KUMAR PANDEY   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 14    | 1813220005 | ARYAN TIWARI         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 15    | 1813220014 | PUSHPENDRA SINGH     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 16    | 1813220018 | SHIVAM MODANWAL      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 17    | 1813220010 | MD. NEHAL            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 18    | 1813220017 | SANTOSH KUMAR        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 19    | 1813220002 | ADARSH KUMAR RAJ     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 20    | 1813220016 | RISHIKESH SINGH      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 21    | 1813220004 | AI-AMIKA             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |



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ATTENDANCE RECORD: 1 Session = 2 hours

Academic Session: 19-20 Department: EC

Year: 2 Semester: 3

Section: 3

| S.No. | Roll No    | Name                    | Day 1       | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|-------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
|       |            |                         | Date: 12/07 | 19/07 | 26/07 | 02/08 | 09/08 | 23/08 | 13/09 | 20/09 | 27/09 | 04/10  | 11/10  | 07/11  | 08/11  | 22/11  | 29/11  |                      |
| 1     | 1813231030 | SAKSHI PRIYA            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 2     | 1813231026 | RISHAV KUMAR            | A           | A     | P     | A     | A     | P     | P     | P     | P     | A      | P      | P      | P      | P      | P      | 20                   |
| 3     | 1813231027 | ROHIT KUMAR             | P           | P     | A     | P     | P     | P     | A     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 4     | 1813231017 | MURARI KUMAR JHA        | P           | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 5     | 1813231028 | ROHIT KUMAR             | A           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 6     | 1813231035 | SOURABH BAILWAL         | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 7     | 1813231040 | TEJASHWI RAJ            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 8     | 1813231010 | HARSH SACHAN            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 9     | 1813231004 | ANSHU KUMAR             | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10    | 1813231036 | SUDHAKAR SINGH          | A           | A     | A     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 11    | 1813231032 | SATYAM GIRI             | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 12    | 1813231011 | ISHANI SINGH            | A           | A     | A     | A     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 13    | 1813231008 | DIMPLE GOLA             | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 14    | 1813231041 | UJJWAL KUMAR            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 30                   |
| 15    | 1813231022 | POONAM                  | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 16    | 1813231042 | UMANG SINGH             | A           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 17    | 1813231029 | ROHIT RAI               | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 18    | 1813231044 | UTKARSH YADAV           | A           | P     | A     | P     | A     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 19    | 1813231001 | ABDUR RAHMAN            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 29                   |
| 20    | 1813231045 | VANSHIKA CHAUDHARY      | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 21    | 1813231039 | TANVEER ALAM            | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 22    | 1813231034 | SHRUTI JHA              | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 23    | 1813231009 | HARSH KUMAR SHRIVASTAVA | P           | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |











CS 2019

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 2019-20 Department: CSE Year: 2nd Semester: 3rd Section: A

| S.No. | Roll No    | Name                 | Date: | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1713210031 | MOHD ARIF            | 03/7  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 30                   |
| 2     | 1813210080 | MANAS TRIPATHI       |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 3     | 1813210090 | MD SHAHBAZ KARIM     |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 4     | 1813210087 | MD KASHF AHMAR       |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 5     | 1813210091 | MD SHAHNAWAZ HAIDER  |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 6     | 1813210046 | BHANU BELWAL         |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 7     | 1813210022 | ANCHAL SHARMA        |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 8     | 1813210020 | AMAN KUMAR           |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 9     | 1813210027 | ANSHIKA KUMARI       |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10    | 1813213081 | SHIVAM DUTT SHARMA   |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 11    | 1813210023 | ANKIT TRIPATHI       |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 12    | 1813210082 | MANISH SOLANKI       |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 13    | 1813210088 | MD MOKARRAM MANSOOR  |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 14    | 1813210068 | JATIN SINGH CHAUHAN  |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 15    | 1813210019 | ALI AKHTAR ANSARI    |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 16    | 1813210008 | ABHISHEK PANDEY      |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 17    | 1813210058 | HARI MOHAN PATHAK    |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 18    | 1813213048 | MANOJ KUMAR          |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 19    | 1813210007 | ABHISHEK             |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 20    | 1813210048 | BHARTI KUMARI        |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 21    | 1813210011 | ABHISHEK KUMAR SINGH |       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |

Signature and Date: 20/10/2019

IOAC Coordinator  
 Greater Noida Institute of Technology  
 (Engineering & Technology)  
 Greater Noida















C-20

Academic Session: 2019-20 Department: CSE Year: 2<sup>nd</sup> Semester: 3<sup>rd</sup> Section: B

| S.No. | Roll No    | Name                  | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
|       |            |                       | Date: |       |       |       |       |       |       |       |       |        |        |        |        |        |        |                      |
| 1     | 1813210104 | NIKITA SINHA          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 2     | 1813210114 | PULKIT AGGARWAL       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x11=22              |
| 3     | 1813210146 | SHIKHA YADAV          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 4     | 1813210099 | MUHAMMAD TOUSIF ANWER | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 5     | 1813210144 | SHARDUL GAUTAM        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 6     | 1813210174 | VAIBHAV MATHUR        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 7     | 1813210094 | MOHIT KUMAR           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 8     | 1813210175 | VAIBHAV SINGH MEHTA   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 9     | 1813210126 | RITWIK RISHU          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 10    | 1813210100 | MUSKAN RASTOGI        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 11    | 1813210137 | SANGEET SACHDEVA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x12=24              |
| 12    | 1813210095 | MONIKA KUMARI         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 13    | 1813210116 | RAHUL SHARMA          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 14    | 1813210134 | SAINATH M             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 15    | 1813210131 | SACHIN                | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x9=18               |
| 16    | 1813210133 | SAIF ALI              | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 17    | 1813210122 | RICHA MISHRA          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 18    | 1813210153 | SRISHTI KUMARI        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 19    | 1813210151 | SHIVANSH PANDEY       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 20    | 1813210125 | RISHABH PANDEY        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x10=20              |
| 21    | 1813210135 | SAJAL SAHU            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 2x12=24              |

*[Handwritten Signature]*

IOA Coordinator  
 Greater Institute of Technology  
 (Engineering Institute)  
 Greater Noida















17/2/24

Academic Session: 2019-20 Academic Session: 2019-20 Department: IT Year: 2nd Semester: 3rd Section:

| S.No. | Roll No    | Name             | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1713213019 | AMAN KUMAR       | 10/7  | 17/7  | 24/7  | 31/7  | 7/8   | 14/8  | 21/8  | 28/8  | 18/9  | 25/9   | 30/10  | 5/11   | 19/11  | 4/12   |        | 30                   |
| 2     | 1813213029 | AYUSH RAJ        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 24                   |
| 3     | 1813213105 | YASHRAJ MATHUR   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 4     | 1813213056 | MORTASHIM KAMRAN | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 24                   |
| 5     | 1813213026 | ASIF ALI         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 6     | 1813213027 | AVAS KUMAR GUPTA | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 24                   |
| 7     | 1813213102 | VISHAL SINGHAL   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 8     | 1813213049 | MANSI GUPTA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 18                   |
| 9     | 1813213017 | AMAN KUMAR       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 10    | 1813213040 | JATIN CHAUHAN    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 22                   |
| 11    | 1813213075 | SANYAM JAIN      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 24                   |
| 12    | 1813213108 | YUVRAJ SINGH     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 22                   |
| 13    | 1813213051 | MID GHULAM SADIQ | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 14    | 1813213097 | VARUN RANA       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 22                   |
| 15    | 1813213059 | NITIN CHAUDHARY  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 16    | 1813213020 | AMIT KUMAR SINHA | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 22                   |
| 17    | 1813213003 | AAKASH GOSWAMI   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 18                   |
| 18    | 1813213019 | AMIT KUMAR       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 18                   |
| 19    | 1813213077 | SARTHAK          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 20    | 1813213079 | SAURABH SHARMA   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 20                   |
| 21    | 1813213043 | KM VARSHA VERMA  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 22                   |
| 22    | 1813213057 | NAMRATA SINGH    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 18                   |
| 23    | 1813213078 | SATYANSHU GUPTA  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 24                   |
| 24    | 1813213067 | ROBIN MALIK      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      |        | 18                   |









2019-2020

List of Qualifying Students  
EE 2nd Year, 3d Sem

Certification: Corporate Foundation Learner

| S.No. | Roll No       | Name                  |
|-------|---------------|-----------------------|
| 1     | 1813220006    | ATUL DWIVEDI          |
| 2     | 1813220008    | GAURAV ROY            |
| 3     | 1813220007    | DEVASHISH NEGI        |
| 4     | 1813220015    | RAUSHAN KUMAR PANDEY  |
| 5     | 1813220021    | TAHSEEN AHMAD         |
| 6     | 1813220022    | VINAY KUMAR TIWARI    |
| 7     | 1813220023    | VIVEK KUMAR           |
| 8     | 1813220011    | PANKAJ PAL            |
| 9     | 1813220019    | STANZIN PAKTO         |
| 10    | 1813220012    | PRAVEEN KUMAR VERMA   |
| 11    | 1813220003    | AKHILESH YADAV        |
| 12    | 1813220001    | ABHINAV KASHYAP       |
| 13    | 1813220013    | PUNIT KUMAR PANDEY    |
| 14    | 1813220005    | ARYAN TIWARI          |
| 15    | 1813220014    | PUSHPENDRA SINGH      |
| 16    | 1813220018    | SHIVAM MODANWAL       |
| 17    | 1813220010    | MD. NEHAL             |
| 18    | 1813220017    | SANTOSH KUMAR         |
| 19    | 1813220002    | ADARSH KUMAR RAJ      |
| 20    | 1813220016    | RISHIKESH SINGH       |
| 21    | 1813220004    | ANAMIKA               |
| 22    | 1813220009    | KOMAL TIWARI          |
| 23    | 1901320209006 | MD. ZARGHAM RAZA KHAN |
| 24    | 1901320209002 | ALTAZ ALAM            |
| 25    | 1901320209001 | AAKASH KUMAR          |
| 26    | 1901320209008 | PUNIT RANJAN YADAV    |
| 27    | 1901320209005 | HIMANSHU SHARMA       |
| 28    | 1901320209003 | ANKIT KUMAR PANDEY    |
| 29    | 1901320209004 | AVINASH KUMAR         |



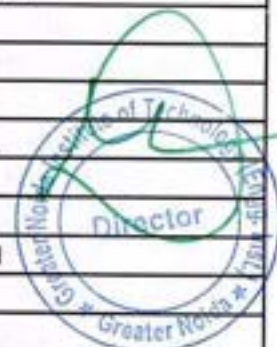


2019-2020

List of Qualifying Students  
ME 2nd Year, 3d Sem

Certification: Corporate Foundation Learner

| S.No. | Roll No       | Name                       |
|-------|---------------|----------------------------|
| 1     | 1713240096    | SYED ZAHEER SAJJAD         |
| 2     | 1813240041    | RAJARSHEE FOUZDAR          |
| 3     | 1813240024    | HARSHDEEP SRIVASTAVA       |
| 4     | 1813240048    | SHUBHAM MISHRA             |
| 5     | 1813240012    | ANUBHAV DHAMA              |
| 6     | 1813240011    | ANAND VEER VIKRAM          |
| 7     | 1813240052    | VICKY                      |
| 8     | 1813240028    | KUSH                       |
| 9     | 1813240008    | ALOK CHAUHAN               |
| 10    | 1813240003    | ABHISHEK SINGH             |
| 11    | 1813240015    | ARVIND KUMAR GUPTA         |
| 12    | 1813240026    | KARTIK SINGH               |
| 13    | 1813240031    | MD SAIF                    |
| 14    | 1813240017    | ASHISH SHAKYA              |
| 15    | 1813240025    | HIMANSHU SHUKLA            |
| 16    | 1813240036    | NIKHIL VERMA               |
| 17    | 1813240001    | ABDULLAH ANSARI            |
| 18    | 1813240035    | MOHD. JAMAL                |
| 19    | 1813240021    | FAISAL ZAFAR               |
| 20    | 1813240050    | SUNNY SINGH                |
| 21    | 1813240053    | VINEET FULARA              |
| 22    | 1813240007    | AJAZ KHAN                  |
| 23    | 1813240009    | AMIT SHARMA                |
| 24    | 1813240040    | RAJ PRATAP SINGH           |
| 25    | 1813240047    | SHUBHAM KUMAR              |
| 26    | 1813240002    | ABDULLAH HUSSAIN           |
| 27    | 1813240032    | MOHAMMAD DANISH            |
| 28    | 1813240046    | SAURAV KUMAR               |
| 29    | 1813240020    | DEEPANKAR PANDEY           |
| 30    | 1813240006    | AJAY SINGH                 |
| 31    | 1813240014    | ARUN HARIJAN               |
| 32    | 1813240054    | VISHAL                     |
| 33    | 1813240030    | MD SAHIL                   |
| 34    | 1813240038    | PANKAJ KUMAR               |
| 35    | 1813240039    | RAHUL YADAV                |
| 36    | 1813240010    | ANAND SAURABH              |
| 37    | 1813240043    | SABIR ALAM                 |
| 38    | 1813240005    | ADITYA VERMA               |
| 39    | 1813240042    | REHAN ALAM                 |
| 40    | 1813240004    | ABHISHEK KUMAR PRIYADARSHI |
| 41    | 1813240051    | UTTAM PANWAR               |
| 42    | 1813240023    | HANAN ANSARI               |
| 43    | 1813240027    | KULDEEP KUMAR              |
| 44    | 1813240029    | MD MERAJ ALAM              |
| 45    | 1901320409009 | MD HELAL AHSAN             |



|    |               |                  |
|----|---------------|------------------|
| 46 | 1901320409003 | ARSHAD KARIM     |
| 47 | 1901320409011 | SHIVAM RANA      |
| 48 | 1901320409006 | MD ASLAM         |
| 49 | 1901320409008 | MD SHAHOOD ALAM  |
| 50 | 1901320409002 | AMMAD AHMAD      |
| 51 | 1901320409012 | VIKESH KUMAR     |
| 52 | 1901320409005 | HEMANT SINGH     |
| 53 | 1901320409001 | AJAY KUMAR       |
| 54 | 1901320409007 | MD INTAKHAB ALAM |
| 55 | 1901320409004 | ARYANSH MOTLA    |





2019-20

## List of Qualifying Students

EC 2nd (A) Year, 3rd Sem

Certification: Corporate Foundation Learner

| S.No. | Roll No    | Name                      |
|-------|------------|---------------------------|
| 1     | 1813231030 | SAKSHI PRIYA              |
| 2     | 1813231026 | RISHAV KUMAR              |
| 3     | 1813231027 | ROHIT KUMAR               |
| 4     | 1813231017 | MURARI KUMAR JHA          |
| 5     | 1813231028 | ROHIT KUMAR               |
| 6     | 1813231035 | SOURABH BAILWAL           |
| 7     | 1813231040 | TEJASHWI RAJ              |
| 8     | 1813231010 | HARSH SACHAN              |
| 9     | 1813231004 | ANSHU KUMAR               |
| 10    | 1813231036 | SUDHAKAR SINGH            |
| 11    | 1813231032 | SATYAM GIRI               |
| 12    | 1813231011 | ISHANI SINGH              |
| 13    | 1813231008 | DIMPLE GOLA               |
| 14    | 1813231041 | UJJWAL KUMAR              |
| 15    | 1813231022 | POONAM                    |
| 16    | 1813231042 | UMANG SINGH               |
| 17    | 1813231029 | ROHIT RAI                 |
| 18    | 1813231044 | UTKARSH YADAV             |
| 19    | 1813231001 | ABDUR RAHMAN              |
| 20    | 1813231045 | VANSHIKA CHAUDHARY        |
| 21    | 1813231039 | TANVEER ALAM              |
| 22    | 1813231034 | SHRUTI JHA                |
| 23    | 1813231009 | HARSH KUMAR SHRIVASTAVA   |
| 24    | 1813231047 | YAKSH CHEEMA              |
| 25    | 1813231007 | AZHARUDDIN KHAN           |
| 26    | 1813231005 | ARPIT KUMAR               |
| 27    | 1813231014 | MADHU KUSHWAH             |
| 28    | 1813231046 | VISHAL KUMAR SINGH        |
| 29    | 1813231012 | KARAN SINGH RAWAT         |
| 30    | 1813231015 | MD MASHHOOD RAZA SIDDIQUI |
| 31    | 1813231018 | NIRAJ KUMAR SINGH         |
| 32    | 1813231003 | ANANVAY RAI               |
| 33    | 1813231025 | RAHUL SHARMA              |
| 34    | 1813231043 | UPENDRA YADAV             |
| 35    | 1813231019 | NITIN KUMAR               |
| 36    | 1813231023 | PRIYANK RAJ               |
| 37    | 1813231002 | ABHAY PANDEY              |
| 38    | 1813231020 | PARV SINGH                |
| 39    | 1813231033 | SHIV RAM TATHAGAT         |
| 40    | 1813231031 | SAMARTH SINGH             |
| 41    | 1813231038 | SURAJ YADAV               |
| 42    | 1813231013 | TANUJA TOMAR              |







2019-20

List of Qualifying Students  
CS 2nd (A) Year, 3rd Sem

Certification: Corporate Foundation learner

| S.No. | Roll No    | Name                      |
|-------|------------|---------------------------|
| 1     | 1713210081 | MOHD ARIF                 |
| 2     | 1813210080 | MANAS TRIPATHI            |
| 3     | 1813210090 | MD SHAHBAZ KARIM          |
| 4     | 1813210087 | MD KASHF AHMAR            |
| 5     | 1813210091 | MD SHAHNAWAZ HAIDER       |
| 6     | 1813210046 | BHANU BELWAL              |
| 7     | 1813210022 | ANCHAL SHARMA             |
| 8     | 1813210020 | AMAN KUMAR                |
| 9     | 1813210027 | ANSHIKA KUMARI            |
| 10    | 1813213081 | SHIVAM DUTT SHARMA        |
| 11    | 1813210023 | ANKIT TRIPATHI            |
| 12    | 1813210082 | MANISH SOLANKI            |
| 13    | 1813210088 | MD MOKARRAM MANSOOR       |
| 14    | 1813210068 | JATIN SINGH CHAUHAN       |
| 15    | 1813210019 | ALI AKHTAR ANSARI         |
| 16    | 1813210008 | ABHISHEK PANDEY           |
| 17    | 1813210058 | HARI MOHAN PATHAK         |
| 18    | 1813213048 | MANOJ KUMAR               |
| 19    | 1813210007 | ABHISHEK                  |
| 20    | 1813210048 | BHARTI KUMARI             |
| 21    | 1813210011 | ABHISHEK KUMAR SINGH      |
| 22    | 1813210081 | MANISH CHAMOLI            |
| 23    | 1813210052 | DEVESH PANDEY             |
| 24    | 1813210054 | DHEERAJ                   |
| 25    | 1813210028 | ANURAG SHARMA             |
| 26    | 1813210026 | ANKUSH BAGHEL             |
| 27    | 1813210043 | AZAD                      |
| 28    | 1813210079 | LOKENDER SHARMA           |
| 29    | 1813210030 | ANURAG KUMAR GUPTA        |
| 30    | 1813210064 | HIMANSHU YADAV            |
| 31    | 1813210009 | ABHISHEK KUMAR SINGH      |
| 32    | 1813210051 | DEEPAK VAISHNAV           |
| 33    | 1813210045 | BASANT SOAM               |
| 34    | 1813210002 | AAYUSH KUMAR              |
| 35    | 1813210074 | KAUSHKI                   |
| 36    | 1813210004 | ABHAY KUSHWAHA            |
| 37    | 1813210017 | AKARSH SRIVASTAV          |
| 38    | 1813210018 | AL BASIT KHAN             |
| 39    | 1813210053 | DEVESH SINGH CHAUHAN      |
| 40    | 1813210049 | CHHAVI RAJ                |
| 41    | 1813210037 | ASHUTOSH KUMAR PANDEY     |
| 42    | 1813210014 | ADITYA PRATAP SHAHI       |
| 43    | 1813210084 | MANTHAN MAURYA            |
| 44    | 1813210070 | JITENDRA KUMAR SRIVASTAVA |



|    |               |                      |
|----|---------------|----------------------|
| 45 | 1813210036    | ASHUTOSH KUMAR SINGH |
| 46 | 1813210039    | AVI CHAUDHARY        |
| 47 | 1813210003    | ABDURRAHMAN          |
| 48 | 1813210006    | ABHINAV SINGH        |
| 49 | 1813210075    | KRISHAN SINGH        |
| 50 | 1813210015    | ADITYA SINGH         |
| 51 | 1813210071    | KANISHKA SIROHI      |
| 52 | 1813210025    | ANKIT YADAV          |
| 53 | 1813210069    | JAYHIND NAVIK        |
| 54 | 1813210044    | AZAM KHAN            |
| 55 | 1813210063    | HIMANSHI GOEL        |
| 56 | 1901320109015 | SHASHWAT SINGH       |
| 57 | 1901320109012 | RAJ SRIVASTAV        |
| 58 | 1901320109002 | ABHISHEK JAIN        |
| 59 | 1901320109001 | ABHINAV KUMAR SINGH  |
| 60 | 1901320109010 | NIKESH KUMAR         |





2019-20  
**List of Qualifying Students**  
**CS 2nd (B) Year, 3rd Sem**

**Certification: Corporate Foundation learner**

| S.No. | Roll No    | Name                  |
|-------|------------|-----------------------|
| 1     | 1813210104 | NIKITA SINHA          |
| 2     | 1813210114 | PULKIT AGGARWAL       |
| 3     | 1813210146 | SHIKHA YADAV          |
| 4     | 1813210099 | MUHAMMAD TOUSIF ANWER |
| 5     | 1813210144 | SHARDUL GAUTAM        |
| 6     | 1813210174 | VAIBHAV MATHUR        |
| 7     | 1813210094 | MOHIT KUMAR           |
| 8     | 1813210175 | VAIBHAV SINGH MEHTA   |
| 9     | 1813210126 | RITWIK RISHU          |
| 10    | 1813210100 | MUSKAN RASTOGI        |
| 11    | 1813210137 | SANGEET SACHDEVA      |
| 12    | 1813210095 | MONIKA KUMARI         |
| 13    | 1813210116 | RAHUL SHARMA          |
| 14    | 1813210134 | SAINATH M             |
| 15    | 1813210131 | SACHIN                |
| 16    | 1813210133 | SAIF ALI              |
| 17    | 1813210122 | RICHA MISHRA          |
| 18    | 1813210153 | SRISHTI KUMARI        |
| 19    | 1813210151 | SHIVANSH PANDEY       |
| 20    | 1813210125 | RISHABH PANDEY        |
| 21    | 1813210135 | SAJAL SAHU            |
| 22    | 1813210123 | RISHABH ATTRI         |
| 23    | 1813210120 | RAJVEER SINGH         |
| 24    | 1813210141 | SAURABH RAI           |
| 25    | 1813210115 | RAGINI                |
| 26    | 1813210102 | NEHAL RAZA ANSARI     |
| 27    | 1813210173 | UTTAMADITYA SINGH     |
| 28    | 1813210145 | SHASHANK SAMEER       |
| 29    | 1813210110 | PRATEEK AGRAWAL       |
| 30    | 1813210178 | VIDYOTMA              |
| 31    | 1813210149 | SHIVAM THAKUR         |
| 32    | 1813210156 | SHUBHAM BHATT         |
| 33    | 1813210107 | NITIN VERMA           |
| 34    | 1813210171 | TUSHAR RAI            |
| 35    | 1813210157 | SHUBHAM PANDEY        |
| 36    | 1813210119 | RAJEEV RAWAL          |
| 37    | 1813210183 | YUSUF SIDDIQUI        |
| 38    | 1813210164 | SUMIT PARASHAR        |
| 39    | 1813210103 | NIKHIL ARYA           |
| 40    | 1813210162 | SRISHTI CHAUHAN       |
| 41    | 1813210105 | NIKITA SINGH          |
| 42    | 1813210167 | TANYA JAIN            |
| 43    | 1813210093 | MOHD SAHIL            |
| 44    | 1813210169 | TARUNDEEP SINGH       |



|    |               |                      |
|----|---------------|----------------------|
| 45 | 1813210161    | SIDDHARTHA KHARE     |
| 46 | 1813210109    | PRANJAL              |
| 47 | 1813210113    | PRIYANSHU SINGH      |
| 48 | 1813210092    | MEEMANSHA PANDEY     |
| 49 | 1813210136    | SAKSHI AHLAWAT       |
| 50 | 1813213099    | VIJAY LAKSHMI TIWARI |
| 51 | 1813210150    | SHIVANI              |
| 52 | 1813210140    | SAUMYA GUPTA         |
| 53 | 1813210176    | VIBHA SHAKYA         |
| 54 | 1813210154    | SHRUTI RAI           |
| 55 | 1813210180    | VISHU                |
| 56 | 1813210106    | NIPURN               |
| 57 | 1813210172    | UTKARSH DUBEY        |
| 58 | 1813210158    | SHUBHAM YADAV        |
| 59 | 1813210165    | SURAJ KUMAR          |
| 60 | 1813210148    | SHIVAM MISHRA        |
| 61 | 1813210129    | RUCHIKA CHOUDHARY    |
| 62 | 1813210182    | YOGESH TARKAR        |
| 63 | 1901320109007 | MD IRFAN             |
| 64 | 1901320109016 | SIDDHARTH TIWARI     |
| 65 | 1901320109003 | ANKUR KUMAR          |
| 66 | 1901320109009 | MD SAIIFI HASSAN     |

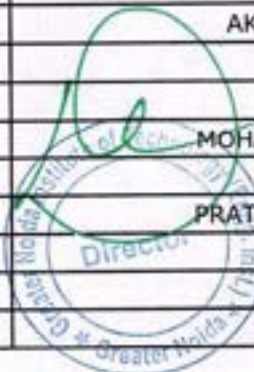




2019-2020  
List of Qualifying Students  
IT 2nd Year, 3rd Sem

Certification: Corporate Foundation Learner

| S.No. | Roll No    | Name                   |
|-------|------------|------------------------|
| 1     | 1713213019 | AMAN KUMAR             |
| 2     | 1813213029 | AYUSH RAJ              |
| 3     | 1813213105 | YASHRAJ MATHUR         |
| 4     | 1813213056 | MOHTASHIM KAMRAN       |
| 5     | 1813213026 | ASIF ALI               |
| 6     | 1813213027 | AVAS KUMAR GUPTA       |
| 7     | 1813213102 | VISHAL SINGHAL         |
| 8     | 1813213049 | MANSI GUPTA            |
| 9     | 1813213017 | AMAN KUMAR             |
| 10    | 1813213040 | JATIN CHAUHAN          |
| 11    | 1813213075 | SANYAM JAIN            |
| 12    | 1813213108 | YUVRAJ SINGH           |
| 13    | 1813213051 | MD GHULAM SARWAR       |
| 14    | 1813213097 | VARUN RANA             |
| 15    | 1813213059 | NITIN CHAUDHARY        |
| 16    | 1813213020 | AMIT KUMAR SINHA       |
| 17    | 1813213003 | AAKASH GOSWAMI         |
| 18    | 1813213019 | AMIT KUMAR             |
| 19    | 1813213077 | SARTHAK                |
| 20    | 1813213079 | SAURABH SHARMA         |
| 21    | 1813213043 | KM VARSHA VERMA        |
| 22    | 1813213057 | NAMRATA SINGH          |
| 23    | 1813213078 | SATYANSHU GUPTA        |
| 24    | 1813213067 | ROBIN MALIK            |
| 25    | 1813213032 | DEV VRAT MODI          |
| 26    | 1813213084 | SHIVANSH NEGI          |
| 27    | 1813213008 | ABHISHEK CHAUHAN       |
| 28    | 1813213092 | SUSHIL SHARMA          |
| 29    | 1813213011 | ADARSH KUMAR SINGH     |
| 30    | 1813213033 | DHRUV SINGH            |
| 31    | 1813213018 | AMBER SHAH             |
| 32    | 1813213028 | AVINASH KUMAR          |
| 33    | 1813213107 | YOGESH CHANDRA         |
| 34    | 1813213035 | HARIGOVIND H           |
| 35    | 1813213063 | PRASHANT SINGH MAURYA  |
| 36    | 1813213041 | JATIN KUMAR            |
| 37    | 1813213013 | AKHILESH KUMAR JAIN    |
| 38    | 1813213068 | ROHIT VERMA            |
| 39    | 1813213037 | ITI KAUSHIK            |
| 40    | 1813213053 | MOHAMMUD BASSAM SALIM  |
| 41    | 1813213069 | SACHIN PATHAK          |
| 42    | 1813213064 | PRATYUSH KUMAR CHOUBEY |
| 43    | 1813213073 | SANCHIT VERMA          |
| 44    | 1813213062 | PRASEN BISWAS          |
| 45    | 1813213034 | GULSHAN GUPTA          |



|    |               |                    |
|----|---------------|--------------------|
| 46 | 1813213089    | SIMRAN SHARMA      |
| 47 | 1813213039    | JALKANT            |
| 48 | 1813213061    | PIYUSH SAINI       |
| 49 | 1901320139003 | RAJ GUPTA          |
| 50 | 1901320139004 | SAURABH SHRIVASTAV |





2019-2020

List of Qualifying Students  
CE 2nd Year, 3rd Sem

Certification: Corporate Foundation Learner

| S.No. | Roll No       | Name                  |
|-------|---------------|-----------------------|
| 1     | 1713200018    | ATUL BODUNG           |
| 2     | 1713200022    | BHAVESH KUMAR         |
| 3     | 1713200033    | KARAN DUBEY           |
| 4     | 1813200041    | VISWAJEET MISHRA      |
| 5     | 1813200002    | ADITYA SINHA          |
| 6     | 1813200037    | SURYA PRATAP SINGH    |
| 7     | 1813200010    | HIMESH PAREEK         |
| 8     | 1813200014    | MD AASHIQUE           |
| 9     | 1813200036    | SUMIT SAURABH         |
| 10    | 1813200026    | SANDEEP KUMAR PATEL   |
| 11    | 1813200005    | ASHISH GOYANKA        |
| 12    | 1813200019    | PARWEZ ALAM           |
| 13    | 1813200016    | MD.ZEESHAN            |
| 14    | 1813200015    | MD.SHAREEB            |
| 15    | 1813200033    | SHRISTI SINGH YADAV   |
| 16    | 1813200034    | SOURABH SINGH         |
| 17    | 1813200008    | GOURAV KUMAR UPADHYAY |
| 18    | 1813200003    | ALIYAS ALI            |
| 19    | 1813200038    | SURYAKANT CHOUBEY     |
| 20    | 1813200006    | ATUL SAXENA           |
| 21    | 1813200007    | FAIZAN AHMAD          |
| 22    | 1813200017    | NAVNEET VINOD TIWARI  |
| 23    | 1813200028    | SAYEED ANWAR          |
| 24    | 1813200023    | SACHIN YADAV          |
| 25    | 1813200022    | RAJ GOSWAMI           |
| 26    | 1813200021    | RAGHVENDRA SINGH      |
| 27    | 1813200027    | SANDEEP YADAV         |
| 28    | 1813200004    | AMIT JAISWAL          |
| 29    | 1813200012    | KAUSHIK JHA           |
| 30    | 1813200020    | PRADEEP VERMA         |
| 31    | 1813200009    | HARSHRAJ SINGH        |
| 32    | 1813200031    | SHIVAM KUMAR JAISWAL  |
| 33    | 1813200001    | ABDUL RAHMAN          |
| 34    | 1813200035    | SRIJAN SAROJ          |
| 35    | 1813200030    | SHANKAR PRAKASH       |
| 36    | 1813200025    | SAHAJ SHANDILYA       |
| 37    | 1813200024    | SAGAR KUMAR MALAKAR   |
| 38    | 1813200013    | MOHAMMAD AFTAB KHAN   |
| 39    | 1901320009008 | SHUBHAM KUMAR SINGH   |
| 40    | 1901320009005 | KAUSHAR IMAM          |
| 41    | 1901320009003 | AMIT PASWAN           |
| 42    | 1901320009001 | ABHINAV KUMAR SINHA   |
| 43    | 1901320009002 | AMIT KUMAR            |
| 44    | 1901320009007 | RANJEET KUSHVAHA      |
| 45    | 1901320009004 | ARIF RAZA             |



## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. MD ASLAM of ME Department 3rd Semester 2nd Year has successfully

completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. MD SHAHOOD ALAM of ME Department 3rd Semester 2nd Year has

successfully completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. AMMAD AHMAD of ME Department 3rd Semester 2nd Year has

successfully completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### Certificate of Completion


This is to certify that

Mr./Ms. VIKESH KUMAR of ME Department 3rd Semester 2nd Year has


successfully completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019

  
Mr. Amit Kumar  
HOD (CSDC)



  
Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



**GNIOT**  
ENGG. INSTITUTE

ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)**

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. HEMANT SINGH of ME Department 3rd Semester 2nd Year has

successfully completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

(Approved by AICTE, Delhi & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow)  
Plot No. 7, Knowledge Park-II, Greater Noida, Gautam Buddh Nagar, Uttar Pradesh-201310  
☎ 0120-2328214/15/16 | 1800 274 6969 ✉ director@gniot.net.in 🌐 www.gniot.net.in



## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. AJAY KUMAR of ME Department 3rd Semester 2nd Year has successfully completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion


This is to certify that

Mr./Ms. MD INTAKHAB ALAM of ME Department 3rd Semester 2nd Year has


successfully completed Corporate Foundation Learner Program.

For academic year 2019-20

Dated: 11.12.2019

  
Mr. Amit Kumar  
HOD (CSDC)




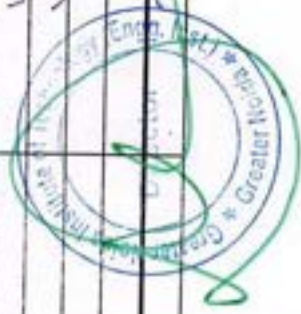
  
Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



# Feedback Form

|                                                             | 1 - Rarely                                                                        | 2 - Some of the time | 3 - Most of the time |                  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------|----------------------|------------------|
| 2019-20                                                     | C.E.                                                                              |                      |                      | 2nd year 3rd sem |
| <b>CSDC - FEEDBACK</b>                                      |  |                      |                      |                  |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                                                                                   |                      |                      |                  |
| <b>Communication Skills</b>                                 |                                                                                   |                      |                      |                  |
| Demonstrates appropriate body language                      |                                                                                   |                      |                      | ✓                |
| Is approachable and friendly                                |                                                                                   |                      |                      | ✓                |
| Speaks clearly and audibly                                  |                                                                                   |                      | ✓                    |                  |
| Listens well and asks clarifying questions as needed        |                                                                                   |                      |                      | ✓                |
| Conveys information clearly and succinctly                  |                                                                                   |                      | ✓                    |                  |
| <b>Total</b>                                                |                                                                                   |                      | 1                    | 4                |
| <b>Organizational Skills</b>                                |                                                                                   |                      |                      |                  |
| Manages time effectively                                    |                                                                                   |                      |                      |                  |
| Is organized and well prepared                              |                                                                                   |                      | ✓                    |                  |
| <b>Total</b>                                                |                                                                                   |                      | 2                    |                  |
| <b>Presentation Skills</b>                                  |                                                                                   |                      |                      |                  |
| Effective use of visual and multimedia aids                 |                                                                                   |                      |                      |                  |
| Presents information in varied and creative ways            |                                                                                   |                      | ✓                    |                  |
| Explains new concepts using relevant examples               |                                                                                   |                      | ✓                    |                  |
| <b>Total</b>                                                |                                                                                   |                      | 2                    |                  |
| <b>Facilitation Skills</b>                                  |                                                                                   |                      |                      |                  |
| Creates a comfortable and encouraging learning environment  |                                                                                   |                      |                      |                  |
| Manages group dynamics effectively                          |                                                                                   |                      | ✓                    |                  |
| Gives appropriate feedback. Builds on group contributions   |                                                                                   |                      | ✓                    |                  |
| Evaluated learning throughout and at the end of the session |                                                                                   |                      |                      |                  |
| Training objectives and goals are fulfilled.                |                                                                                   |                      |                      |                  |
| Delivered information that was current and relevant         |                                                                                   |                      | ✓                    |                  |
| <b>Total</b>                                                |                                                                                   |                      | 4                    |                  |



# Feedback Form

| 2019-20                                                     | C. E       |                      | 2nd year, 3rd Sem |
|-------------------------------------------------------------|------------|----------------------|-------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                   |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                   |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                   |
| <b>Communication Skills</b>                                 |            |                      |                   |
| Demonstrates appropriate body language                      |            |                      |                   |
| Is approachable and friendly                                |            | ✓                    | ✓                 |
| Speaks clearly and audibly                                  |            |                      |                   |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                 |
| Conveys information clearly and succinctly                  |            |                      | ✓                 |
| <b>Total</b>                                                |            | 1                    | 4                 |
| <b>Organizational Skills</b>                                |            |                      |                   |
| Manages time effectively                                    |            |                      |                   |
| Is organized and well prepared                              |            | ✓                    |                   |
| <b>Total</b>                                                |            | 2                    |                   |
| <b>Presentation Skills</b>                                  |            |                      |                   |
| Effective use of visual and multimedia aids                 |            |                      |                   |
| Presents information in varied and creative ways            |            | ✓                    |                   |
| Explains new concepts using relevant examples               |            | ✓                    |                   |
| <b>Total</b>                                                |            | 3                    |                   |
| <b>Facilitation Skills</b>                                  |            |                      |                   |
| Creates a comfortable and encouraging learning environment  |            |                      |                   |
| Manages group dynamics effectively                          |            | ✓                    |                   |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                   |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                   |
| Training objectives and goals are fulfilled.                |            | ✓                    |                   |
| Delivered information that was current and relevant         |            |                      | ✓                 |
| <b>Total</b>                                                |            | 5                    | 1                 |





# Feedback Form

|                                                             | E. C. | 2 - Some of the time | 3 - Most of the time  | 4 - All of the time  |
|-------------------------------------------------------------|-------|----------------------|-----------------------|----------------------|
| <b>2019-20</b>                                              |       |                      | 2 <sup>nd</sup> year, | 3 <sup>rd</sup> Sem. |
| <b>CSDC - FEEDBACK</b>                                      |       |                      |                       |                      |
| <b>Training Topics: Soft Skills / Aptitude</b>              |       |                      |                       |                      |
| <b>Communication Skills</b>                                 |       |                      |                       |                      |
| Demonstrates appropriate body language                      | ✓     |                      |                       |                      |
| Is approachable and friendly                                |       | ✓                    |                       |                      |
| Speaks clearly and audibly                                  |       |                      | ✓                     |                      |
| Listens well and asks clarifying questions as needed        |       |                      | ✓                     |                      |
| Conveys information clearly and succinctly                  |       |                      | ✓                     |                      |
| <b>Total</b>                                                | 1     | 1                    | 1                     | 3                    |
| <b>Organizational Skills</b>                                |       |                      |                       |                      |
| Manages time effectively                                    |       | ✓                    |                       |                      |
| Is organized and well prepared                              |       |                      | ✓                     |                      |
| <b>Total</b>                                                |       |                      | 1                     |                      |
| <b>Presentation Skills</b>                                  |       |                      |                       |                      |
| Effective use of visual and multimedia aids                 |       |                      | ✓                     |                      |
| Presents information in varied and creative ways            |       |                      | ✓                     |                      |
| Explains new concepts using relevant examples               |       |                      | ✓                     |                      |
| <b>Total</b>                                                |       |                      | 3                     | 3                    |
| <b>Facilitation Skills</b>                                  |       |                      |                       |                      |
| Creates a comfortable and encouraging learning environment  |       |                      | ✓                     |                      |
| Manages group dynamics effectively                          |       |                      | ✓                     |                      |
| Gives appropriate feedback. Builds on group contributions   |       |                      | ✓                     |                      |
| Evaluated learning throughout and at the end of the session |       |                      | ✓                     |                      |
| Training objectives and goals are fulfilled.                |       |                      | ✓                     |                      |
| Delivered information that was current and relevant         |       |                      | ✓                     |                      |
| <b>Total</b>                                                |       |                      | 3                     | 3                    |



# Feedback Form

|                                                             | I. T.               | 2nd, 3rd Sem         |                      |
|-------------------------------------------------------------|---------------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely          | 2 - Some of the time | 3 - Most of the time |
| Training Topics: Soft Skills / Aptitude                     | 4 - All of the time |                      |                      |
| <b>Communication Skills</b>                                 |                     |                      |                      |
| Demonstrates appropriate body language                      |                     | ✓                    |                      |
| Is approachable and friendly                                |                     | ✓                    |                      |
| Speaks clearly and audibly                                  |                     | ✓                    |                      |
| Listens well and asks clarifying questions as needed        |                     | ✓                    |                      |
| Conveys information clearly and succinctly                  |                     | ✓                    |                      |
| <b>Total</b>                                                | 0                   | 0                    | 4                    |
| <b>Organizational Skills</b>                                |                     |                      |                      |
| Manages time effectively                                    |                     | ✓                    |                      |
| Is organized and well prepared                              |                     | ✓                    |                      |
| <b>Total</b>                                                | 0                   | 0                    | 2                    |
| <b>Presentation Skills</b>                                  |                     |                      |                      |
| Effective use of visual and multimedia aids                 | ✓                   |                      | ✓                    |
| Presents information in varied and creative ways            |                     | ✓                    |                      |
| Explains new concepts using relevant examples               |                     |                      | ✓                    |
| <b>Total</b>                                                | 1                   | 1                    | 1                    |
| <b>Facilitation Skills</b>                                  |                     |                      |                      |
| Creates a comfortable and encouraging learning environment  |                     | ✓                    |                      |
| Manages group dynamics effectively                          | ✓                   |                      |                      |
| Gives appropriate feedback. Builds on group contributions   |                     | ✓                    |                      |
| Evaluated learning throughout and at the end of the session |                     | ✓                    |                      |
| Training objectives and goals are fulfilled.                |                     | ✓                    |                      |
| Delivered information that was current and relevant         |                     |                      | ✓                    |
| <b>Total</b>                                                | 1                   | 2                    | 2                    |





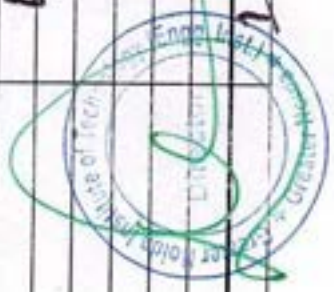
# Feedback Form

| 2019-20                                                     |   | I. T       |                      | 2nd year, 3rd sem    |                     |
|-------------------------------------------------------------|---|------------|----------------------|----------------------|---------------------|
|                                                             |   | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |   |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |   |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |   |            |                      |                      |                     |
| Demonstrates appropriate body language                      |   |            |                      |                      | ✓                   |
| Is approachable and friendly                                |   |            |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |   |            | ✓                    |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |   |            |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |   |            |                      |                      | ✓                   |
| <b>Total</b>                                                | 0 | 0          | 1                    |                      | 4                   |
| <b>Organizational Skills</b>                                |   |            |                      |                      |                     |
| Manages time effectively                                    |   |            |                      |                      |                     |
| Is organized and well prepared                              |   |            | ✓                    |                      |                     |
| <b>Total</b>                                                | 0 | 0          | 1                    |                      | 1                   |
| <b>Presentation Skills</b>                                  |   |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 | ✓ |            |                      |                      |                     |
| Presents information in varied and creative ways            |   |            | ✓                    |                      |                     |
| Explains new concepts using relevant examples               |   |            |                      |                      |                     |
| <b>Total</b>                                                | 1 | 1          | 0                    |                      | 1                   |
| <b>Facilitation Skills</b>                                  |   |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |   |            |                      |                      |                     |
| Manages group dynamics effectively                          | ✓ |            | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |   |            |                      |                      |                     |
| Evaluated learning throughout and at the end of the session |   |            |                      |                      |                     |
| Training objectives and goals are fulfilled.                |   |            |                      |                      |                     |
| Delivered information that was current and relevant         |   |            |                      |                      |                     |
| <b>Total</b>                                                |   | 1          | 1                    |                      | 1                   |



# Feedback Form

| 2019-20                                                     | I. T.               | 2nd year 3rd Sem     |                      |
|-------------------------------------------------------------|---------------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             |                     |                      |                      |
| Training Topics: Soft Skills / Aptitude                     | 1 - Rarely          | 2 - Some of the time | 3 - Most of the time |
| Communication Skills                                        | 4 - All of the time |                      |                      |
| Demonstrates appropriate body language                      | 2✓                  |                      | 4✓                   |
| Is approachable and friendly                                |                     | 3✓                   |                      |
| Speaks clearly and audibly                                  | 2✓                  |                      | 4✓                   |
| Listens well and asks clarifying questions as needed        |                     | 3✓                   |                      |
| Conveys information clearly and succinctly                  | 2                   | 2                    | 2                    |
| <b>Total</b>                                                |                     |                      |                      |
| <b>Organizational Skills</b>                                |                     |                      |                      |
| Manages time effectively                                    |                     | ✓                    | ✓                    |
| Is organized and well prepared                              |                     | 1                    | 1                    |
| <b>Total</b>                                                |                     |                      |                      |
| <b>Presentation Skills</b>                                  |                     |                      |                      |
| Effective use of visual and multimedia aids                 | ✓                   | ✓                    |                      |
| Presents information in varied and creative ways            |                     | ✓                    |                      |
| Explains new concepts using relevant examples               | 1                   | 1                    | 1                    |
| <b>Total</b>                                                |                     |                      |                      |
| <b>Facilitation Skills</b>                                  |                     |                      |                      |
| Creates a comfortable and encouraging learning environment  | ✓                   |                      |                      |
| Manages group dynamics effectively                          |                     | ✓                    | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |                     | ✓                    | ✓                    |
| Evaluated learning throughout and at the end of the session |                     | ✓                    | ✓                    |
| Training objectives and goals are fulfilled.                |                     | ✓                    | ✓                    |
| Delivered information that was current and relevant         |                     | 3                    | 2                    |
| <b>Total</b>                                                |                     |                      |                      |





# Feedback Form


|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |                  |
|-------------------------------------------------------------|------------|----------------------|----------------------|------------------|
| 2019-20                                                     | C.S.E.     |                      |                      | 2nd year 3rd Sem |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                  |
| <b>Training Topics: <del>Soft Skills</del> / Aptitude</b>   |            |                      |                      |                  |
| <b>Communication Skills</b>                                 |            |                      |                      |                  |
| Demonstrates appropriate body language                      |            | ✓                    |                      | ✓                |
| Is approachable and friendly                                |            |                      |                      | ✓                |
| Speaks clearly and audibly                                  |            |                      |                      | ✓                |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      | ✓                |
| Conveys information clearly and succinctly                  |            |                      | ✓                    | ✓                |
| <b>Total</b>                                                |            | 2                    |                      | 3                |
| <b>Organizational Skills</b>                                |            |                      |                      |                  |
| Manages time effectively                                    |            | ✓                    |                      |                  |
| Is organized and well prepared                              |            | ✓                    |                      |                  |
| <b>Total</b>                                                |            | 1                    |                      |                  |
| <b>Presentation Skills</b>                                  |            |                      |                      |                  |
| Effective use of visual and multimedia aids                 |            |                      |                      | ✓                |
| Presents information in varied and creative ways            |            | ✓                    |                      | ✓                |
| Explains new concepts using relevant examples               |            |                      |                      | 2                |
| <b>Total</b>                                                |            |                      | 1                    |                  |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                  |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                    |                  |
| Manages group dynamics effectively                          |            | ✓                    |                      |                  |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |                  |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                      |                  |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    |                  |
| Delivered information that was current and relevant         |            |                      | ✓                    |                  |
| <b>Total</b>                                                |            | 1                    | 3                    |                  |







# Feedback Form

|                                                                                    |                                                        |                                                                                            |                      |                     |
|------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|---------------------|
| <p style="font-size: 24px; font-weight: bold;">2019-20</p>                         | <p style="font-size: 24px; font-weight: bold;">M-E</p> | <p style="font-size: 24px; font-weight: bold;">2<sup>nd</sup> year, 3<sup>rd</sup> sem</p> |                      |                     |
|  |                                                        |                                                                                            |                      |                     |
| <b>CSDC - FEEDBACK</b>                                                             | 1 - Rarely                                             | 2 - Some of the time                                                                       | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>                                     |                                                        |                                                                                            |                      |                     |
| <b>Communication Skills</b>                                                        |                                                        |                                                                                            |                      |                     |
| Demonstrates appropriate body language                                             |                                                        |                                                                                            |                      | ✓                   |
| Is approachable and friendly                                                       |                                                        |                                                                                            |                      | ✓                   |
| Speaks clearly and audibly                                                         |                                                        |                                                                                            |                      | ✓                   |
| Listens well and asks clarifying questions as needed                               |                                                        |                                                                                            |                      | ✓                   |
| Conveys information clearly and succinctly                                         |                                                        |                                                                                            |                      | ✓                   |
| <b>Total</b>                                                                       |                                                        |                                                                                            |                      | 5                   |
| <b>Organizational Skills</b>                                                       |                                                        |                                                                                            |                      |                     |
| Manages time effectively                                                           |                                                        |                                                                                            |                      | ✓                   |
| Is organized and well prepared                                                     |                                                        |                                                                                            |                      | ✓                   |
| <b>Total</b>                                                                       |                                                        |                                                                                            |                      | 2                   |
| <b>Presentation Skills</b>                                                         |                                                        |                                                                                            |                      |                     |
| Effective use of visual and multimedia aids                                        |                                                        |                                                                                            |                      |                     |
| Presents information in varied and creative ways                                   |                                                        | ✓                                                                                          |                      | ✓                   |
| Explains new concepts using relevant examples                                      |                                                        |                                                                                            |                      | ✓                   |
| <b>Total</b>                                                                       |                                                        | 1                                                                                          |                      | 2                   |
| <b>Facilitation Skills</b>                                                         |                                                        |                                                                                            |                      |                     |
| Creates a comfortable and encouraging learning environment                         |                                                        |                                                                                            |                      |                     |
| Manages group dynamics effectively                                                 |                                                        | ✓                                                                                          |                      |                     |
| Gives appropriate feedback. Builds on group contributions                          |                                                        |                                                                                            |                      | ✓                   |
| Evaluated learning throughout and at the end of the session                        |                                                        |                                                                                            |                      | ✓                   |
| Training objectives and goals are fulfilled.                                       |                                                        | ✓                                                                                          |                      | ✓                   |
| Delivered information that was current and relevant                                |                                                        |                                                                                            |                      | ✓                   |
| <b>Total</b>                                                                       |                                                        | 2                                                                                          |                      | 4                   |



# Feedback Form

|                                                             |            |                      |                      |
|-------------------------------------------------------------|------------|----------------------|----------------------|
| 2019-20<br><br>CSDC - FEEDBACK                              | C.S.E      | 2nd year, 3rd Sem    |                      |
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |
| <b>Communication Skills</b>                                 |            |                      |                      |
| Demonstrates appropriate body language                      |            | ✓                    |                      |
| Is approachable and friendly                                |            | ✓                    |                      |
| Speaks clearly and audibly                                  |            | ✓                    |                      |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |
| <b>Total</b>                                                |            | 5                    |                      |
| <b>Organizational Skills</b>                                |            |                      |                      |
| Manages time effectively                                    |            | ✓                    |                      |
| Is organized and well prepared                              |            |                      |                      |
| <b>Total</b>                                                |            | 1                    |                      |
| <b>Presentation Skills</b>                                  |            |                      |                      |
| Effective use of visual and multimedia aids                 |            | ✓                    |                      |
| Presents information in varied and creative ways            |            |                      |                      |
| Explains new concepts using relevant examples               |            | ✓                    |                      |
| <b>Total</b>                                                |            | 2                    |                      |
| <b>Facilitation Skills</b>                                  |            |                      |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |
| Manages group dynamics effectively                          |            |                      |                      |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                      |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                      |
| Training objectives and goals are fulfilled.                |            | ✓                    |                      |
| Delivered information that was current and relevant         |            | ✓                    |                      |
| <b>Total</b>                                                |            | 3                    |                      |





# Feedback Form

|                                                             | E.C. | 2 - Some of the time | 3 - Most of the time                      | 4 - All of the time |
|-------------------------------------------------------------|------|----------------------|-------------------------------------------|---------------------|
| 2019-20                                                     |      |                      | 2 <sup>nd</sup> year, 3 <sup>rd</sup> Sem |                     |
| <b>CSDC - FEEDBACK</b>                                      |      |                      |                                           |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |      |                      |                                           |                     |
| <b>Communication Skills</b>                                 |      | ✓                    |                                           |                     |
| Demonstrates appropriate body language                      |      |                      | ✓                                         |                     |
| Is approachable and friendly                                |      |                      | ✓                                         |                     |
| Speaks clearly and audibly                                  |      |                      |                                           | ✓                   |
| Listens well and asks clarifying questions as needed        |      |                      |                                           | ✓                   |
| Conveys information clearly and succinctly                  |      |                      |                                           | ✓                   |
| <b>Total</b>                                                | 0    | 1                    | 2                                         | 3                   |
| <b>Organizational Skills</b>                                |      |                      |                                           |                     |
| Manages time effectively                                    |      |                      | ✓                                         |                     |
| Is organized and well prepared                              |      |                      |                                           | ✓                   |
| <b>Total</b>                                                | 0    | 0                    | 1                                         | 2                   |
| <b>Presentation Skills</b>                                  |      |                      |                                           |                     |
| Effective use of visual and multimedia aids                 |      |                      |                                           | ✓                   |
| Presents information in varied and creative ways            |      |                      |                                           | ✓                   |
| Explains new concepts using relevant examples               |      |                      |                                           | ✓                   |
| <b>Total</b>                                                | 0    | 1                    | 2                                         | 1                   |
| <b>Facilitation Skills</b>                                  |      |                      |                                           |                     |
| Creates a comfortable and encouraging learning environment  |      |                      |                                           | ✓                   |
| Manages group dynamics effectively                          |      |                      |                                           | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |      |                      |                                           | ✓                   |
| Evaluated learning throughout and at the end of the session |      |                      |                                           | ✓                   |
| Training objectives and goals are fulfilled.                |      |                      |                                           | ✓                   |
| Delivered information that was current and relevant         |      |                      |                                           | ✓                   |
| <b>Total</b>                                                |      | 2                    | 4                                         | 2                   |



# Feedback Form

| 2019-20                                                     | M. E | 2 <sup>nd</sup> year 3 <sup>rd</sup> Sem | 4 - All of the time  |
|-------------------------------------------------------------|------|------------------------------------------|----------------------|
| CSDC - FEEDBACK                                             |      |                                          | 3 - Most of the time |
| Training Topics: Soft Skills / Aptitude                     |      |                                          | 2 - Some of the time |
| Communication Skills                                        |      |                                          | 1 - Rarely           |
| Demonstrates appropriate body language                      |      |                                          | ✓                    |
| Is approachable and friendly                                |      |                                          | ✓                    |
| Speaks clearly and audibly                                  |      |                                          | ✓                    |
| Listens well and asks clarifying questions as needed        |      |                                          | ✓                    |
| Conveys information clearly and succinctly                  |      |                                          | ✓                    |
| <b>Total</b>                                                |      |                                          | 5                    |
| <b>Organizational Skills</b>                                |      |                                          |                      |
| Manages time effectively                                    |      |                                          | ✓                    |
| Is organized and well prepared                              |      |                                          | ✓                    |
| <b>Total</b>                                                |      |                                          | 2                    |
| <b>Presentation Skills</b>                                  |      |                                          |                      |
| Effective use of visual and multimedia aids                 |      |                                          | ✓                    |
| Presents information in varied and creative ways            |      |                                          | ✓                    |
| Explains new concepts using relevant examples               |      |                                          | ✓                    |
| <b>Total</b>                                                |      |                                          | 3                    |
| <b>Facilitation Skills</b>                                  |      |                                          |                      |
| Creates a comfortable and encouraging learning environment  |      |                                          | ✓                    |
| Manages group dynamics effectively                          |      |                                          | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |      |                                          | ✓                    |
| Evaluated learning throughout and at the end of the session |      |                                          | ✓                    |
| Training objectives and goals are fulfilled.                |      |                                          | ✓                    |
| Delivered information that was current and relevant         |      |                                          | ✓                    |
| <b>Total</b>                                                |      |                                          | 6                    |






# Feedback Form

| 2019-20                                                     | CSDC - FEEDBACK |                      | 2 <sup>nd</sup> year, 3 |
|-------------------------------------------------------------|-----------------|----------------------|-------------------------|
|                                                             | 1 - Rarely      | 2 - Some of the time |                         |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                 |                      |                         |
| <b>Communication Skills</b>                                 |                 |                      |                         |
| Demonstrates appropriate body language                      |                 |                      | ✓                       |
| Is approachable and friendly                                |                 |                      | ✓                       |
| Speaks clearly and audibly                                  |                 |                      | ✓                       |
| Listens well and asks clarifying questions as needed        |                 |                      | ✓                       |
| Conveys information clearly and succinctly                  |                 |                      | ✓                       |
| <b>Total</b>                                                |                 |                      | 5                       |
| <b>Organizational Skills</b>                                |                 |                      |                         |
| Manages time effectively                                    |                 |                      | ✓                       |
| Is organized and well prepared                              |                 |                      | ✓                       |
| <b>Total</b>                                                |                 |                      | 2                       |
| <b>Presentation Skills</b>                                  |                 |                      |                         |
| Effective use of visual and multimedia aids                 |                 |                      | ✓                       |
| Presents information in varied and creative ways            |                 |                      | ✓                       |
| Explains new concepts using relevant examples               |                 |                      | ✓                       |
| <b>Total</b>                                                |                 |                      | 3                       |
| <b>Facilitation Skills</b>                                  |                 |                      |                         |
| Creates a comfortable and encouraging learning environment  |                 |                      | ✓                       |
| Manages group dynamics effectively                          |                 |                      | ✓                       |
| Gives appropriate feedback. Builds on group contributions   |                 |                      | ✓                       |
| Evaluated learning throughout and at the end of the session |                 |                      | ✓                       |
| Training objectives and goals are fulfilled.                |                 |                      | ✓                       |
| Delivered information that was current and relevant         |                 |                      | ✓                       |
| <b>Total</b>                                                |                 |                      | 6                       |



# Feedback Form

|                                                                                                                                                                    |                                        |                                                       |                                                       |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|
| <p style="font-size: 1.2em;">2019-20</p> <p style="font-size: 0.8em;">CSDC - FEEDBACK</p> <p style="font-size: 0.8em;">Training Topics: Soft Skills / Aptitude</p> | <p style="font-size: 1.2em;">E. E.</p> | <p style="font-size: 0.8em;">2 - Some of the time</p> | <p style="font-size: 0.8em;">3 - Most of the time</p> | <p style="font-size: 0.8em;">4 - All of the time</p> |
|                                                                                  |                                        |                                                       |                                                       |                                                      |
| <b>Communication Skills</b>                                                                                                                                        |                                        |                                                       |                                                       |                                                      |
| Demonstrates appropriate body language                                                                                                                             |                                        |                                                       | ✓                                                     |                                                      |
| Is approachable and friendly                                                                                                                                       |                                        |                                                       | ✓                                                     |                                                      |
| Speaks clearly and audibly                                                                                                                                         |                                        |                                                       | ✓                                                     |                                                      |
| Listens well and asks clarifying questions as needed                                                                                                               |                                        |                                                       | ✓                                                     |                                                      |
| Conveys information clearly and succinctly                                                                                                                         |                                        |                                                       | ✓                                                     |                                                      |
| <b>Total</b>                                                                                                                                                       |                                        |                                                       |                                                       | 9                                                    |
| <b>Organizational Skills</b>                                                                                                                                       |                                        |                                                       |                                                       |                                                      |
| Manages time effectively                                                                                                                                           |                                        |                                                       | ✓                                                     |                                                      |
| Is organized and well prepared                                                                                                                                     |                                        |                                                       | ✓                                                     |                                                      |
| <b>Total</b>                                                                                                                                                       |                                        |                                                       |                                                       | 2                                                    |
| <b>Presentation Skills</b>                                                                                                                                         |                                        |                                                       |                                                       |                                                      |
| Effective use of visual and multimedia aids                                                                                                                        |                                        |                                                       | ✓                                                     |                                                      |
| Presents information in varied and creative ways                                                                                                                   |                                        |                                                       | ✓                                                     |                                                      |
| Explains new concepts using relevant examples                                                                                                                      |                                        |                                                       | ✓                                                     |                                                      |
| <b>Total</b>                                                                                                                                                       |                                        |                                                       |                                                       | 3                                                    |
| <b>Facilitation Skills</b>                                                                                                                                         |                                        |                                                       |                                                       |                                                      |
| Creates a comfortable and encouraging learning environment                                                                                                         |                                        |                                                       | ✓                                                     |                                                      |
| Manages group dynamics effectively                                                                                                                                 |                                        |                                                       | ✓                                                     |                                                      |
| Gives appropriate feedback. Builds on group contributions                                                                                                          |                                        |                                                       | ✓                                                     |                                                      |
| Evaluated learning throughout and at the end of the session                                                                                                        |                                        |                                                       | ✓                                                     |                                                      |
| Training objectives and goals are fulfilled.                                                                                                                       |                                        |                                                       | ✓                                                     |                                                      |
| Delivered information that was current and relevant                                                                                                                |                                        |                                                       | ✓                                                     |                                                      |
| <b>Total</b>                                                                                                                                                       |                                        |                                                       |                                                       | 6                                                    |

  
 Director  
 Greater Noida

  
 Skill Development Centre



# Feedback Form

|                                                                           |                        |                                                                                                            |                      |                                                 |
|---------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|
| 2019-20<br><br>CSDC - FEEDBACK<br>Training Topics: Soft Skills / Aptitude | E. E<br><br>1 - Rarely | <br>2 - Some of the time | 2nd year,<br>3rd sem | 3 - Most of the time<br><br>4 - All of the time |
| <b>Communication Skills</b>                                               |                        |                                                                                                            |                      |                                                 |
| Demonstrates appropriate body language                                    |                        |                                                                                                            |                      | ✓                                               |
| Is approachable and friendly                                              |                        |                                                                                                            |                      | ✓                                               |
| Speaks clearly and audibly                                                |                        |                                                                                                            |                      |                                                 |
| Listens well and asks clarifying questions as needed                      |                        |                                                                                                            |                      | ✓                                               |
| Conveys information clearly and succinctly                                |                        |                                                                                                            |                      | ✓                                               |
| <b>Total</b>                                                              |                        |                                                                                                            | 1                    | 4                                               |
| <b>Organizational Skills</b>                                              |                        |                                                                                                            |                      |                                                 |
| Manages time effectively                                                  |                        |                                                                                                            |                      | ✓                                               |
| Is organized and well prepared                                            |                        |                                                                                                            |                      | ✓                                               |
| <b>Total</b>                                                              |                        |                                                                                                            | 1                    | 2                                               |
| <b>Presentation Skills</b>                                                |                        |                                                                                                            |                      |                                                 |
| Effective use of visual and multimedia aids                               |                        |                                                                                                            |                      | ✓                                               |
| Presents information in varied and creative ways                          |                        |                                                                                                            |                      | ✓                                               |
| Explains new concepts using relevant examples                             |                        |                                                                                                            |                      | ✓                                               |
| <b>Total</b>                                                              |                        |                                                                                                            | 1                    | 3                                               |
| <b>Facilitation Skills</b>                                                |                        |                                                                                                            |                      |                                                 |
| Creates a comfortable and encouraging learning environment                |                        |                                                                                                            |                      | ✓                                               |
| Manages group dynamics effectively                                        |                        |                                                                                                            |                      | ✓                                               |
| Gives appropriate feedback. Builds on group contributions                 |                        |                                                                                                            |                      | ✓                                               |
| Evaluated learning throughout and at the end of the session               |                        |                                                                                                            |                      | ✓                                               |
| Training objectives and goals are fulfilled.                              |                        |                                                                                                            |                      | ✓                                               |
| Delivered information that was current and relevant                       |                        |                                                                                                            |                      | ✓                                               |
| <b>Total</b>                                                              |                        |                                                                                                            | 3                    | 3                                               |



# Feedback Form

|                                                             | E.E | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|-----|----------------------|----------------------|---------------------|
| 2019-20                                                     |     |                      | 2 <sup>nd</sup> year | 3 <sup>rd</sup> Sem |
| <b>CSDC - FEEDBACK</b>                                      |     |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b> ✓            |     |                      |                      |                     |
| <b>Communication Skills</b>                                 |     |                      |                      |                     |
| Demonstrates appropriate body language                      |     | ✓                    |                      |                     |
| Is approachable and friendly                                |     | ✓                    |                      |                     |
| Speaks clearly and audibly                                  |     |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |     | ✓                    |                      |                     |
| Conveys information clearly and succinctly                  |     | ✓                    |                      |                     |
| <b>Total</b>                                                |     | 4                    |                      | 1                   |
| <b>Organizational Skills</b>                                |     |                      |                      |                     |
| Manages time effectively                                    |     | ✓                    |                      |                     |
| Is organized and well prepared                              |     | ✓                    |                      |                     |
| <b>Total</b>                                                |     | 2                    |                      | 0                   |
| <b>Presentation Skills</b>                                  |     |                      |                      |                     |
| Effective use of visual and multimedia aids                 |     |                      |                      | ✓                   |
| Presents information in varied and creative ways            |     |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |     |                      |                      | ✓                   |
| <b>Total</b>                                                |     |                      |                      | 3                   |
| <b>Facilitation Skills</b>                                  |     |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |     | ✓                    |                      |                     |
| Manages group dynamics effectively                          |     | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |     |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |     |                      |                      |                     |
| Training objectives and goals are fulfilled.                |     | ✓                    |                      |                     |
| Delivered information that was current and relevant         |     | ✓                    |                      |                     |
| <b>Total</b>                                                |     | 3                    |                      | 1                   |





# Feedback Form

| 2019-20                                                     | C.E.       |                      | 2 <sup>nd</sup> year. 3 <sup>rd</sup> sem |                     |
|-------------------------------------------------------------|------------|----------------------|-------------------------------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time                      | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                                           |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                                           |                     |
| <b>Communication Skills</b>                                 |            |                      |                                           |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                                           | ✓                   |
| Is approachable and friendly                                |            |                      |                                           | ✓                   |
| Speaks clearly and audibly                                  |            |                      |                                           | ✓                   |
| Listens well and asks clarifying questions as needed        |            |                      |                                           | ✓                   |
| Conveys information clearly and succinctly                  |            |                      |                                           | ✓                   |
| <b>Total</b>                                                |            | 1                    |                                           | 4                   |
| <b>Organizational Skills</b>                                |            |                      |                                           |                     |
| Manages time effectively                                    |            |                      | ✓                                         |                     |
| Is organized and well prepared                              |            |                      | ✓                                         |                     |
| <b>Total</b>                                                |            |                      | 2                                         |                     |
| <b>Presentation Skills</b>                                  |            |                      |                                           |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                                         |                     |
| Presents information in varied and creative ways            |            |                      | ✓                                         |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                                         |                     |
| <b>Total</b>                                                |            |                      | 3                                         |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                                           |                     |
| Creates a comfortable and encouraging learning environment  |            |                      |                                           | ✓                   |
| Manages group dynamics effectively                          |            |                      |                                           | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                                           | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                                           | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                                           | ✓                   |
| Delivered information that was current and relevant         |            |                      |                                           | ✓                   |
| <b>Total</b>                                                |            |                      |                                           | 6                   |





## Corporate Foundation Learner Certification 2019-20 (2nd Yr Odd Sem)

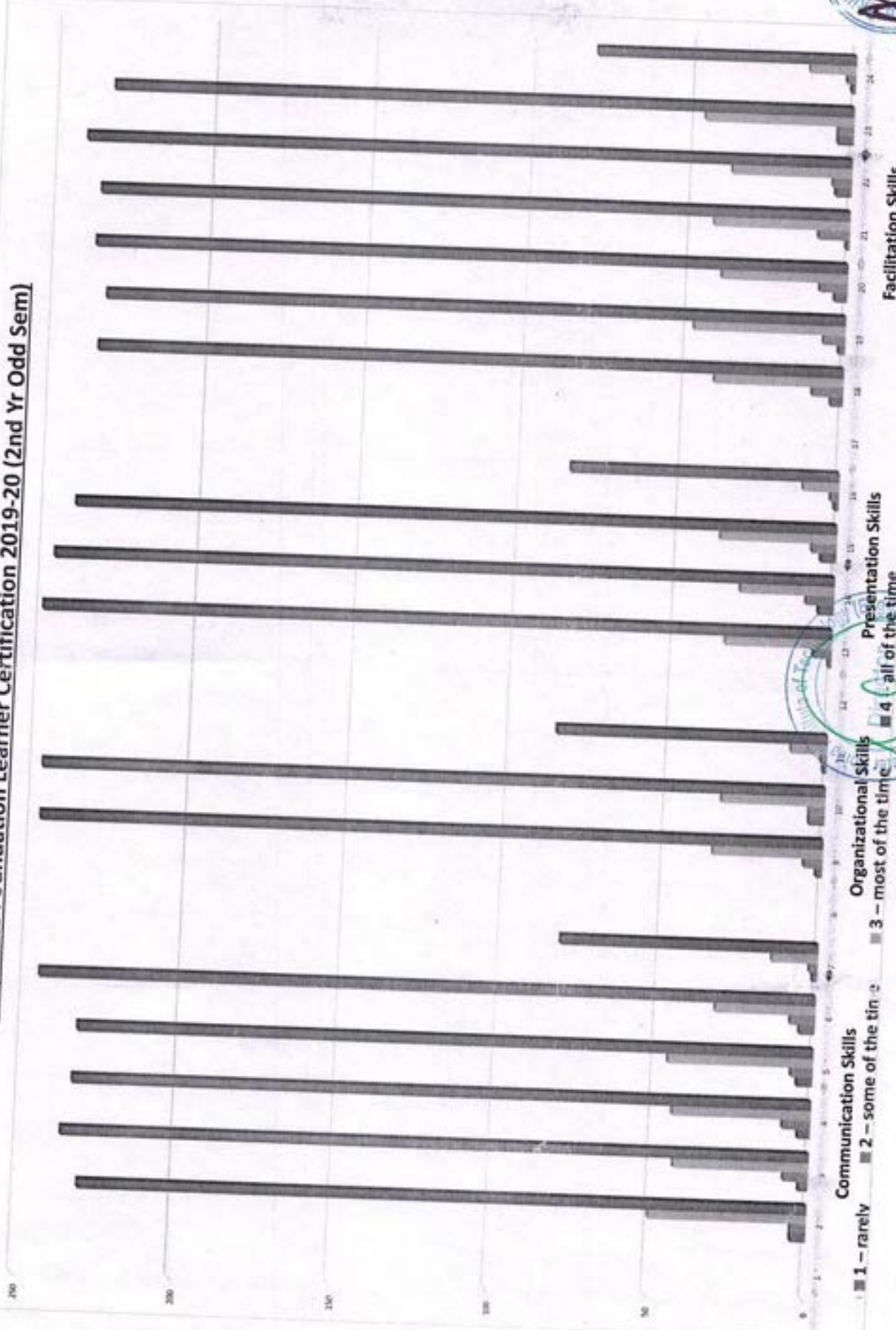
**Total Students Participated in Feedback: 320/347**

| <b>FEEDBACK</b>                                             |             |                     |                      |                     |
|-------------------------------------------------------------|-------------|---------------------|----------------------|---------------------|
|                                                             | 1 – rarely  | 2 – some of the tin | 3 – most of the time | 4 – all of the time |
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |             |                     |                      |                     |
| <b>Communication Skills</b>                                 |             |                     |                      |                     |
| Demonstrates appropriate body language                      | 2           | 6                   | 45                   | 267                 |
| Is approachable and friendly                                | 4           | 8                   | 48                   | 260                 |
| Speaks clearly and audibly                                  | 5           | 10                  | 36                   | 269                 |
| Listens well and asks clarifying questions as needed        | 2           | 6                   | 30                   | 282                 |
| Conveys information clearly and succinctly                  | 2           | 7                   | 34                   | 277                 |
|                                                             | <b>0.94</b> | <b>2.31</b>         | <b>12.06</b>         | <b>84.69</b>        |
| <b>Organizational Skills</b>                                |             |                     |                      |                     |
| Manages time effectively                                    | 4           | 9                   | 47                   | 260                 |
| Is organized and well prepared                              | 1           | 8                   | 43                   | 268                 |
|                                                             | <b>0.78</b> | <b>2.66</b>         | <b>14.06</b>         | <b>82.50</b>        |
| <b>Presentation Skills</b>                                  |             |                     |                      |                     |
| Effective use of visual and multimedia aids                 | 4           | 5                   | 43                   | 268                 |
| Presents information in varied and creative ways            | 5           | 6                   | 45                   | 264                 |
| Explains new concepts using relevant examples               | 2           | 5                   | 45                   | 268                 |
|                                                             | <b>1.15</b> | <b>1.67</b>         | <b>13.85</b>         | <b>83.33</b>        |
| <b>Facilitation Skills</b>                                  |             |                     |                      |                     |
| Creates a comfortable and encouraging learning environment  | 4           | 7                   | 42                   | 230                 |
| Manages group dynamics effectively                          | 5           | 9                   | 33                   | 273                 |
| Gives appropriate feedback. Builds on group contributions   | 4           | 8                   | 39                   | 269                 |
| Evaluated learning throughout and at the end of the session | 3           | 5                   | 41                   | 271                 |
| Training objectives and goals are fulfilled.                | 4           | 5                   | 46                   | 265                 |
| Delivered information that was current and relevant         | 5           | 8                   | 49                   | 258                 |
|                                                             | <b>1.30</b> | <b>2.19</b>         | <b>13.02</b>         | <b>81.56</b>        |





**Corporate Foundation Learner Certification 2019-20 (2nd Yr Odd Sem)**



**Corporate Foundation Learner Certification  
(2nd Year Odd Semester)**

03.12.19

Feedback from students was obtained about the courses obtained through a survey from 320 students of 2019 –20, after the completion of session, in December 2019.

**Analysis of Students Feedback**

- a. 84 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 82% of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 83 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 81 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report Date**

- a. About 16 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 18 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 17 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 19 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Trainers were suggested to thoroughly prepare for your training session by researching the topic, understanding the needs of the students, and developing relevant and engaging content. Practice the delivery and time management to ensure a smooth and effective training session.







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Corporate Transition Learner Certification**

**2019-2020 (Odd Sem)**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh-201310 India**





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

Greater Noida Institute of Technology, Greater Noida

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Transition Learner Certification (2019-20) |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Feedback Analysis Report                   |
| 8                                                    | Feedback Analysis Graphical Representation |
| 9                                                    | Action Taken Report (ATR)                  |





## CIRCULAR



Dated: 08<sup>th</sup> July, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **10.07.2019** for **B.Tech. 5<sup>th</sup> Sem.** This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing language & communication skills. The course comprises of modules related to Advance Corporate Communication (Spoken & Written English).

The students would be awarded certificates only after successful completion of the course, at the end of 5<sup>th</sup> semester 2019-2020.

  
(Amit Kumar, HOD, CSDC)

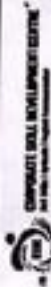
**1. Copy to:**

Director /Deans /HODs /Registrar /HR /TPO /System Administrator  
/Admin/ ERP officer /Librarian / Notice Board.



ICAC Coordinator  
Greater Noida Institute of Technology  
(Engineering Institute)  
Greater Noida





**Corporate Transition Learner Certification**  
**(B.Tech. All Branches)**  
**3rd Year 5th Semester**  
**Duration 30 Hours**

**Commencing from 03.07.2019**

**Soft Skills**

- Non Verbal Communication Skills
- Professional Attire/Power Dressing
- Business Etiquette
- Social Etiquette
- Digital Etiquette
- Telephonic Etiquette
- Dining Etiquette

**Aptitude**

- Number system
- Ratio Proportion
- Percentage
- Average
- Calendar
- Blood Relation
- Clock



  
 IC/Coordinator  
 Greater Noida Institute of Technology  
 (Engineering Institute)  
 Greater Noida





**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



**Odd/Even Semester**

| SNo. | Subject Topics & Activities                                                                                                                                                                                                                                                                                                                 | Program Objective                                                                                                                                                                                                                                                                                                            | Duration | Course Book Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>Commencement Session (Student Assurance and Basic Introduction)</b> <ul style="list-style-type: none"> <li>Ice Breaking &amp; Motivational Session</li> <li>Opening Activity</li> <li>Introduction to the Program</li> <li>Need of soft skills</li> <li>Proposed modules</li> <li>Basic intro with USP (Individual Recording)</li> </ul> | <ul style="list-style-type: none"> <li>To understand the vision and mission of the program</li> <li>To be externally motivated to face the new challenges</li> <li>To make students committed towards the program</li> <li>To remove hesitation by basic intro session</li> <li>To develop public speaking skills</li> </ul> | 2 Hours  | <ul style="list-style-type: none"> <li>Index</li> <li>Student Portfolio</li> <li>Declaration Form</li> <li>Words of Assurance</li> <li>Basic Introduction Pointers</li> </ul>                                                                                                                                                                                                                                                                                                                         |
| 2.   | <b>Self-Introspection</b> <ul style="list-style-type: none"> <li>Individual USPs (Unique Selling Proposition)</li> <li>Individual Strengths &amp; Weaknesses</li> <li>Scoring on different proficiencies</li> <li>Self-Correction measures</li> </ul>                                                                                       | <ul style="list-style-type: none"> <li>To understand your USP</li> <li>To understand your own strengths and weaknesses</li> <li>To work &amp; improve on weaknesses</li> </ul>                                                                                                                                               | 2 Hours  | <ul style="list-style-type: none"> <li>Definition &amp; Examples of Strengths &amp; Weaknesses</li> <li>Self-Introspection Form</li> <li>Self-Amendment Form</li> </ul>                                                                                                                                                                                                                                                                                                                               |
| 3.   | <b>Communication Skills (LRWS)</b> <ul style="list-style-type: none"> <li>Vocabulary Building</li> <li>Listening Skills</li> <li>Reading Skills</li> <li>Writing Skills</li> <li>Speaking Skills</li> </ul>                                                                                                                                 | <ul style="list-style-type: none"> <li>To learn reading and comprehending</li> <li>To infer meanings of unfamiliar words</li> <li>To organize and structure own thoughts</li> <li>Clarify the purpose of writing and what should be the proper approach</li> </ul>                                                           | 6 Hours  | <ul style="list-style-type: none"> <li>Maintaining "MY DICTIONARY"</li> <li>Listening Exercise</li> <li>Reading Exercise</li> <li>Writing Exercise                             <ul style="list-style-type: none"> <li>Formal Letter Writing</li> <li>Application Writing</li> <li>Write your Self Intgo sheet</li> </ul> </li> <li>Speaking Exercise                             <ul style="list-style-type: none"> <li>Extempore Evaluation</li> <li>Story Telling Evaluation</li> </ul> </li> </ul> |

CSDC Coordinator  
 Institute of Technology  
 (Engineering Institute)  
 Greater Noida







**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>4.</p> | <p><b>Professional Etiquettes</b></p> <ul style="list-style-type: none"> <li>• Professional Attire&amp; Body Language (M &amp; F)             <ul style="list-style-type: none"> <li>○ Personal Hygiene</li> <li>○ Power Dressing/Grooming</li> <li>○ Proper Postures and Gestures</li> </ul> </li> <li>• What is Etiquette</li> <li>• Types of Etiquette</li> <li>• Dos and Don'ts of Etiquette</li> <li>• Business Etiquette             <ul style="list-style-type: none"> <li>○ Business Introduction, Formal Parties</li> </ul> </li> <li>• Telephonic Etiquette</li> <li>• Social Etiquette             <ul style="list-style-type: none"> <li>○ Social Introduction</li> <li>○ Opening/Closing Door Etiquettes</li> <li>○ How to initiate small talks</li> <li>○ Walking around campus</li> <li>○ Walking around in groups</li> <li>○ Cafeteria etiquettes</li> <li>○ Bus Etiquettes</li> <li>○ Greeting Faculty (dept&amp; non dept)</li> </ul> </li> <li>• Digital Etiquettes             <ul style="list-style-type: none"> <li>○ How to write in digital platform</li> <li>○ Email Etiquettes</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• To be aware of your own body cleanliness</li> <li>• To understand the corporate/formal dressing mode</li> <li>• To learn the proper body language of formal environment</li> <li>• To be socially and morally responsible</li> <li>• To enhance creative and critical thinking skills</li> <li>• To understand how to write good job applications and other formal e-mails &amp; applications</li> </ul> | <p>08 Hours</p> | <ul style="list-style-type: none"> <li>• Guidelines for Professional Dress Code</li> <li>• Grooming Checklist (Male&amp; Female)</li> <li>• Personal Grooming Kit</li> <li>• Corporate Gait Evaluation</li> <li>• Composing an Email (Notes)</li> <li>• Composing a Cover Letter (Blank)</li> <li>• Assignment Sheet: Brainstorming on Etiquette topics</li> <li>• Assignment: Pen down Dialog Sets</li> <li>• Telephonic Etiquette</li> <li>• Common English Greetings and Expressions             <ul style="list-style-type: none"> <li>○ Informal Greeting Phrases</li> <li>○ Business Greetings and Formal Greetings</li> </ul> </li> <li>• Ways to Start a Conversation</li> <li>• My Point of View</li> <li>• Role Plays on Social Etiquettes Evaluation</li> </ul> |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



ICA Coordinator  
 Greater Noida Institute of Technology  
 (Engineering Institute)  
 Greater Noida



# Planner for Corporate Transition Learner & Expert Total

**Duration: 30 Sessions/60 Hours**

**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | <b>Stage Management</b> <ul style="list-style-type: none"> <li>Effective Communication</li> <li>Presentability</li> <li>How to make PPT (Lab)</li> <li>Components of Effective Presentation</li> <li>Presentation Delivery</li> <li>Creative Presentation Delivery</li> <li>White Paper Presentation</li> </ul>                                                                                    | <ul style="list-style-type: none"> <li>How to present your idea effectively</li> <li>Know some simple Do's &amp; Don'ts of preparing slides</li> <li>Discover an Easy Technique of Presenting</li> <li>Explore Do's &amp; Don'ts of Body Language</li> <li>Know more about how to handle questions</li> <li>Pick up tips to overcome the Fear of Public Speaking</li> <li>To identify the areas of improvement as a presenter</li> <li>To remove stage fear</li> <li>To enhance public speaking skills</li> <li>Connectivity with Audience</li> <li>Handling of Q&amp;A Session</li> </ul> | 8 Hours  | <ul style="list-style-type: none"> <li>Assignment (Clarity of Speech.....)</li> <li>Assignment (From the list, identify and tick seven .....)</li> <li>White Paper presentation (Notes)</li> <li>Presentation Skills Evaluation Sheet (2)</li> </ul>                                                                                                                                                                                                                                                                                                        |
| 6. | <b>Resume Writing</b> <ul style="list-style-type: none"> <li>What is a Resume?</li> <li>Components of Resume</li> <li>Top resume tips for choosing a resume format</li> <li>Useful vocabulary for Resume Writing</li> <li>How to make effective resume?</li> <li>Resume sample of the experienced job holders</li> <li>Resume comparison</li> <li>How to apply resume in the companies?</li> </ul> | <ul style="list-style-type: none"> <li>Understand the purpose and impact of a Resume</li> <li>Differentiate between a Resume, CV &amp; Bio Data</li> <li>Understand the format of a Resume</li> <li>Recapitulate the Dos &amp; Don'ts of Resume writing</li> <li>Understand how to write a Cover Letter</li> </ul>                                                                                                                                                                                                                                                                         | 10 Hours | <ul style="list-style-type: none"> <li>Job Advertisement Analysis (Focusing on JD)</li> <li>Practice of different components of Resume</li> <li>Rearrange the Subtitles in a Resume</li> <li>Vocabulary Exercise for Job Application/Resume               <ul style="list-style-type: none"> <li>Usage of Describing/Quality Words</li> <li>Usage of Action Words</li> </ul> </li> <li>Case Study of a Resume</li> <li>Frame your Resume</li> <li>Activity: Resume Master (Students will send their Resume online and the best will be selected)</li> </ul> |
| 7. | <b>Group Dynamics</b> <ul style="list-style-type: none"> <li>Concept</li> <li>Tips for Team Building</li> <li>Characteristic Features of Team Members</li> <li>Leadership Skills</li> <li>What is a Group Discussion?</li> </ul>                                                                                                                                                                   | <ul style="list-style-type: none"> <li>To understand the difference between group and team</li> <li>Importance of team work</li> <li>Know how our particular skills can contribute to a team</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                    | 10 Hours | <ul style="list-style-type: none"> <li>Assignment: Group Discussion (Criteria/Ranking)</li> <li>Assignment: Project Analysis</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                     |



IGAD, Greater Noida Institute of Technology  
 Greater Noida (Engineering College)  
 Greater Noida







**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <ul style="list-style-type: none"> <li>• Why Group Discussion?</li> <li>• Important traits of group discussion</li> <li>• Characteristics of a successful Group Discussion</li> <li>• Guidelines for Group Discussion</li> <li>• Pocket rules for GD</li> <li>• Dos and Don'ts for GD</li> </ul>                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>• Understand how others with very different skills can contribute to the team</li> <li>• Be able to diffuse differences and conflicts within the team</li> <li>• To learn the qualities of being a leader</li> <li>• Difference between boss and leader</li> <li>• How to drive a team<br/>How to get work done effectively</li> <li>• To understand the Dos and Don'ts of GD and various roles of the participants.</li> </ul> |          | <ul style="list-style-type: none"> <li>• GD Topics with Hints (3 examples different from 2<sup>nd</sup> yr)</li> <li>• GD Evaluation Sheets (2)             <ul style="list-style-type: none"> <li>○ Rating Table 1 (candidate Name)</li> <li>○ Rating Table 2 (Parameters)</li> </ul> </li> <li>• Brainstorming on "How efficiently and effectively people get along with one another, respect each other's ideas, and resolve their inevitable professional and linguistic differences is going to result in success or failure." - <i>To what extent do you agree with the above statement?</i></li> <li>• Rearrange the jumbled process of GD</li> <li>• Brainstorming Exercise on Type of GD and Do's &amp; Don'ts</li> <li>• True False Exercise</li> <li>• Vocabulary Exercise on GD</li> <li>• AV on GD</li> <li>• GD Practice and Evaluation</li> </ul> |
| 8. | <b>Interviews (Remote &amp; PI) Level 1</b> <ul style="list-style-type: none"> <li>• How to prepare for the interview</li> <li>• What is the expectation from the interview</li> <li>• How to use your accomplishments as a bonus point in interview process</li> <li>• What should be the interview attire(Men/Women)</li> <li>• Types of interviews</li> <li>• Standard Questions and Behavior based questions</li> <li>• Verbal and non-verbal behavior in interview</li> </ul> | <ul style="list-style-type: none"> <li>• To understand the purpose of an interview</li> <li>• Dos and Don'ts of Interview</li> <li>• To understand the things to do BEFORE the interview, on the DAY of the interview, DURING the interview and AFTER the interview</li> </ul>                                                                                                                                                                                         | 10 Hours | <ul style="list-style-type: none"> <li>• Interview Questions</li> <li>• Pre-Interview Assessment Form</li> <li>• Mock Interview Evaluation Sheet</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



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**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



|     |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                              |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|
|     | <ul style="list-style-type: none"><li>• How to close the interview</li><li>• How to do a follow up for the interview</li><li>• Handling Telephonic Interview</li><li>• Handling Skype Interview</li></ul> |                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                              |
| 9.  | <b>Creativity &amp; Feedback</b> <ul style="list-style-type: none"><li>• Creative Writing</li><li>• Creative Crafting</li><li>• Feedback</li></ul>                                                        | <ul style="list-style-type: none"><li>• To be able to define creativity</li><li>• To become aware of Brainstorming as a tool to creative thinking</li><li>• To get an idea of things you can do as an efficient professional</li><li>• To observe and analyze the overall training program</li></ul> | 2 Hours | <ul style="list-style-type: none"><li>• Creative Writing Blank Sheet</li><li>• Creative Crafting Blank Sheet</li></ul>                       |
| 10. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                       | <ul style="list-style-type: none"><li>• To assess yourself as an efficient professional</li><li>• To observe and analyze the overall training program</li></ul>                                                                                                                                      | 2 Hours | <ul style="list-style-type: none"><li>• Test Papers</li><li>• Student's Feedback about these Sessions</li><li>• Trainer's Feedback</li></ul> |

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# SUMMARY REPORT

**Name of the Program: Corporate Transition Learner Certification**

**Course: B.Tech. (All Branches)**

**Semester: 3<sup>rd</sup> Year 5<sup>th</sup> Semester (2019-20)**

**Duration: 30 Hours**

CSDC plays a very significant role in 3<sup>rd</sup> Yr, 5<sup>th</sup> semester. While in second year CSDC focuses on building the basic foundation or communication skills in general and spoken English in particular, modules for the third year focus mainly on grooming students on the Soft skill part of their personality. These skills are helpful in acclimatising oneself in the corporate environment. This is a very important initiative for the learning of the students as it provides the basic behavioural concrete to them.

The certification is known as 'Corporate Transition Learner Certification', which is provided to every student in addition to their academic certifications. Transition Learner has its very informative Module, which includes:

➤ Soft Skills expertise in:

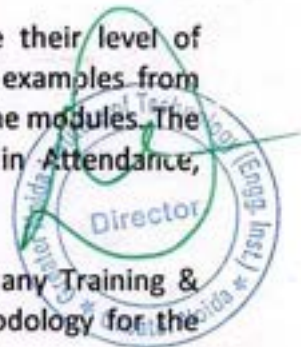
- How to give a professional self-introduction
- Verbal/Non-verbal communication skills (Body Language)/ Para-Verbal communication
- Professional Attire / Power Dressing
- Etiquettes
- Social Etiquettes
- Business Etiquettes
- Digital/Telephonic Etiquettes
- Email Etiquettes

## **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





ME 32117  
ME 32117

ME-3

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 2019-2020 Department: Year: 3 Semester: 5 Section: A

| S.No. | Roll No    | Name                   | Day 1      | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|------------------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
|       |            |                        | Date: 10/7 | 17/7  | 29/7  | 31/7  | 7/8   | 19/8  | 21/8  | 28/8  | 18/9  | 26/9   | 30/10  | 5/11   | 19/11  | 4/12   | 11/12  | 30/12                |
| 1     | 1613240048 | DIVAKER VASHIST        | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 2     | 1613240032 | ASHISH ALFRED          | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 3     | 1613240065 | KARAN SUD              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 4     | 1613240053 | GAURAV KUMAR           | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 16                   |
| 5     | 1613240058 | HIMANSHU KUMAR         | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 16                   |
| 6     | 1613240051 | FASIHUL AZAM           | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 7     | 1613240030 | ARNAV RUDRA            | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 8     | 1713240023 | DHANANJAY              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 9     | 1713240048 | MD ZAID                | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 10    | 1713240026 | FEROZ ANWAR            | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 11    | 1713240036 | KRISHNA KANT SINGH     | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 12    | 1713240028 | HARENDRA               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 13    | 1713240040 | MOHD ALTAMAS           | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 14    | 1713240017 | ASHISH RANJAN UPADHYAY | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 15    | 1713240037 | LAKSHAYA MALIK         | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 16    | 1713240008 | AMIT KUSHWAHA          | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 17    | 1713240018 | ASIM ANWAR             | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 18    | 1713240003 | ABHISHEK KUMAR         | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 19    | 1713240025 | FAIZ UMAR              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 20    | 1713240044 | MD MANZAR IMAM         | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 21    | 1713240047 | MD SHAHRUKH            | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 22    | 1713240033 | JYOTIRMAJ SINGH        | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 23    | 1713240049 | MD DANISH MALIK        | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 24    | 1713240010 | ANKIT KUMAR            | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 25    | 1713240039 | MD,ALTAF               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |



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CE 3rdly A  
19.200dd

CE-3-A

| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session: 2019-2020 Department: CE |            |       |       |       |       |       |       |       |       | Year: 3 |        |        | Semester: 5 |        |        | Section: A           |  |
|----------------------------------------|------------|--------------------------------------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|---------|--------|--------|-------------|--------|--------|----------------------|--|
| S.No.                                  | Roll No    | Name                                       | Day 1      | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10  | Day 11 | Day 12 | Day 13      | Day 14 | Day 15 | Total Hours Attended |  |
|                                        |            |                                            | Date: 10/7 | 17/7  | 21/7  | 31/7  | 7/8   | 12/8  | 21/8  | 28/8  | 18/9  | 25/9    | 30/10  | 5/11   | 19/11       | 4/12   | 11/12  | 30 hrs               |  |
| 1                                      | 1613200016 | AMRENDRA PATHAK                            | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 20                   |  |
| 2                                      | 1613200123 | SUMIT SHEKHAR                              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 3                                      | 1613200132 | YASH TRIPATHI                              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 4                                      | 1613200031 | DUSHYANT KUMAR                             | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 5                                      | 1613200113 | SHADAB ANWER                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 6                                      | 1713200064 | SARFARAJ ALI                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 20                   |  |
| 7                                      | 1713200034 | KOUSHAL YADAV                              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 8                                      | 1713200013 | ANKIT KUMAR                                | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 24                   |  |
| 9                                      | 1713200010 | ANAYAT KHALIQ LONE                         | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 10                                     | 1713200077 | TABREZ ALAM                                | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 26                   |  |
| 11                                     | 1713200075 | SUSHANT                                    | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 20                   |  |
| 12                                     | 1713200053 | NIPUN CHAUHAN                              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 13                                     | 1713200045 | MD. SAJID ALI                              | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 14                                     | 1713200057 | RAGHAV GOYAL                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 15                                     | 1713200007 | AMIT AMBAWAT                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 16                                     | 1713200054 | PRAMOD RAI                                 | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 16                   |  |
| 17                                     | 1713200021 | AVINASH SINGH BAGHEL                       | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 24                   |  |
| 18                                     | 1713200062 | SANJAY SINGH                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 19                                     | 1713200060 | SAAD MAHMOOD                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 24                   |  |
| 20                                     | 1713200035 | KUMAR ANSHUMAN                             | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 21                                     | 1713200070 | SHAHBAZ KHAN                               | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 22                                     | 1713200078 | VJAY KUMAR                                 | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 24                   |  |
| 23                                     | 1713200017 | ASIF NABI                                  | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 20                   |  |
| 24                                     | 1713200050 | MOIN UL ISLAM PARRAY                       | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 22                   |  |
| 25                                     | 1713200020 | AVINASH SHEKHAR                            | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 18                   |  |
| 26                                     | 1713200006 | ALTAF AHMAD KHAN                           | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 24                   |  |
| 27                                     | 1713200004 | AHAMAD RAZA                                | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 20                   |  |
| 28                                     | 1713200056 | PRAVEEN PATHAK                             | P          | P     | P     | P     | P     | P     | P     | P     | P     | P       | P      | P      | P           | P      | P      | 28                   |  |



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EE 3<sup>rd</sup> 18

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 19-20 Department: EE Year: 3<sup>rd</sup> Semester: 5 (Ood) Section: -

| S.No. | Roll No    | Name                   | Day 1          | Day 2    | Day 3    | Day 4    | Day 5    | Day 6    | Day 7    | Day 8    | Day 9    | Day 10   | Day 11   | Day 12   | Day 13   | Day 14   | Day 15   | Total Hours Attended |  |
|-------|------------|------------------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------------|--|
|       |            |                        | Date: 10/11/20 | 11/11/20 | 12/11/20 | 13/11/20 | 14/11/20 | 15/11/20 | 16/11/20 | 17/11/20 | 18/11/20 | 19/11/20 | 20/11/20 | 21/11/20 | 22/11/20 | 23/11/20 | 24/11/20 |                      |  |
| 1     | 1713220009 | DILLIP KUMAR MOHAPATRA | P              | P        | P        | P        | P        | P        | A        | P        | P        | P        | P        | P        | P        | P        | P        | 11                   |  |
| 2     | 1713210188 | WASEEM AHMED           | A              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 20                   |  |
| 3     | 1713220010 | HARSH KAUSHIK          | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 034                  |  |
| 4     | 1713220026 | SAURABH KUMAR          | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 024                  |  |
| 5     | 1713220031 | VIBHANSHU BHARDWAJ     | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 20                   |  |
| 6     | 1713220027 | SHIVAM CHAUHAN         | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 18                   |  |
| 7     | 1713220020 | PIYUSH KUMAR           | A              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 11                   |  |
| 8     | 1713220028 | SUDHANSHU TRIPATHI     | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 20                   |  |
| 9     | 1713220015 | MD IMSHAD              | A              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 11                   |  |
| 10    | 1713220032 | VISHAL                 | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 24                   |  |
| 11    | 1713220025 | SACHIN DEV             | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 024                  |  |
| 12    | 1713220003 | AKASH BHARADWAJ        | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 18                   |  |
| 13    | 1713220007 | BITTU KUMAR            | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 11                   |  |
| 14    | 1713220030 | SUSHANT KUMAR          | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 20                   |  |
| 15    | 1713220016 | MD HAMZA               | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 24                   |  |
| 16    | 1713220013 | KHUSROO TARIQUE        | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 21                   |  |
| 17    | 1713220021 | PRABHAT SINGH          | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 11                   |  |
| 18    | 1713220019 | NAMRATA YADAV          | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 18                   |  |
| 19    | 1713220023 | ROSHANI SINGH          | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 20                   |  |
| 20    | 1713220004 | AMAN KUMAR             | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 11                   |  |
| 21    | 1713220017 | MOHD FARMAN            | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 10                   |  |
| 22    | 1713220022 | PUSHPAK KUMAR GAUTAM   | P              | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | P        | 27                   |  |



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19.20 odd

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 19-20 Department: EC Year: 19-20 Semester: 5 (odd) Section: -

| S.No. | Roll No    | Name                 | Date: | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1613231004 | ABHISHEK KUMAR SINGH | 17/11 | P     | A     | P     | P     | A     | A     | P     | P     | P     | P      | A      | P      | A      | P      | P      | 20                   |
| 2     | 1613231127 | UJJWAL KUMAR SINGH   | 17/11 | A     | P     | A     | P     | P     | P     | A     | P     | A     | A      | P      | P      | P      | P      | H      | 18                   |
| 3     | 1713231027 | MANTOO               | 17/11 | P     | P     | P     | P     | A     | A     | P     | P     | A     | P      | P      | P      | P      | P      | P      | 22                   |
| 4     | 1713231044 | RITURAJ SINGH        | 17/11 | A     | P     | P     | P     | P     | P     | A     | P     | A     | P      | P      | P      | P      | P      | P      | 22                   |
| 5     | 1713231031 | MOHD. MOZAMMIL NOOR  | 17/11 | P     | P     | A     | A     | P     | P     | A     | P     | P     | P      | A      | P      | P      | P      | P      | 20                   |
| 6     | 1713231063 | VISHAL DOGRA         | 17/11 | P     | P     | P     | P     | A     | A     | P     | A     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 7     | 1713231043 | RISHABH SINGH        | 17/11 | P     | A     | P     | P     | P     | P     | A     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 8     | 1713231050 | SHIVAM PAUL          | 17/11 | P     | P     | A     | P     | P     | A     | P     | P     | A     | P      | P      | A      | P      | P      | P      | 20                   |
| 9     | 1713231019 | GAUTAM KUMAR JHA     | 17/11 | P     | A     | P     | P     | A     | A     | P     | A     | P     | A      | P      | P      | A      | P      | P      | 18                   |
| 10    | 1713231056 | SURAJ KUMAR MISHRA   | 17/11 | P     | P     | P     | A     | P     | P     | P     | P     | P     | P      | A      | P      | P      | P      | P      | 22                   |
| 11    | 1713231057 | UTKARSH SRIVASTAVA   | 17/11 | A     | P     | P     | P     | A     | A     | P     | A     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 12    | 1713231064 | VISHAL KUMAR PANDEY  | 17/11 | P     | P     | A     | P     | P     | P     | P     | P     | P     | A      | P      | A      | P      | P      | P      | 20                   |
| 13    | 1713231028 | MD. YASIR            | 17/11 | P     | P     | P     | P     | A     | P     | P     | P     | A     | P      | P      | P      | A      | P      | P      | 22                   |
| 14    | 1713231007 | ANIKET SHARMA        | 17/11 | A     | P     | A     | P     | P     | P     | P     | A     | P     | P      | P      | P      | A      | P      | P      | 18                   |
| 15    | 1713231025 | KANHAYA DUBEY        | 17/11 | P     | A     | P     | P     | P     | P     | A     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 16    | 1713231004 | AMAN SINGH           | 17/11 | A     | P     | A     | P     | P     | P     | P     | A     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 17    | 1713231018 | DHARMENDRA SINGH     | 17/11 | P     | A     | P     | A     | P     | P     | A     | P     | A     | P      | P      | P      | P      | P      | P      | 18                   |
| 18    | 1713231054 | SUDIP KUMAR SHAW     | 17/11 | A     | P     | A     | P     | P     | P     | P     | A     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 19    | 1713231032 | MANDITA RAI          | 17/11 | P     | P     | P     | A     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 20    | 1713231060 | VIKAS SINGH          | 17/11 | P     | P     | A     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |

19/11/20  
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21/11/20  
22/11/20  
23/11/20  
24/11/20  
25/11/20  
26/11/20  
27/11/20  
28/11/20  
29/11/20  
30/11/20



ICAR Coordinator  
Greater Noida Institute of Technology  
(Engineering & Sciences)  
Greater Noida













CS 3A  
19-20 adda

CSE-3A

| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session: 2019-20/CD Department: |       |       |       |       |       |       |       |       |       | Year: 3 <sup>rd</sup> Semester: |        |        | Section: A |        |        |                      |
|----------------------------------------|------------|------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------------------------|--------|--------|------------|--------|--------|----------------------|
| S.No.                                  | Roll No    | Name                                     | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10                          | Day 11 | Day 12 | Day 13     | Day 14 | Day 15 | Total Hours Attended |
| 1                                      | 1513210045 | ATUL CHAUDHARY                           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 22                   |
| 2                                      | 1613210182 | VIKASH                                   | A     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 18                   |
| 3                                      | 1613210047 | ARPAN SRIVASTAVA                         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 4                                      | 1713210014 | ADITYA RANJAN RANDEY                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 20                   |
| 5                                      | 1713210069 | KOMAL SINGH                              | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 28                   |
| 6                                      | 1713210016 | AKASH TYAGI                              | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 20                   |
| 7                                      | 1713210061 | JAY KUMAR                                | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 22                   |
| 8                                      | 1713210029 | ASHUTOSH KUMAR THAKUR                    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 9                                      | 1713210025 | ANKIT MALIK                              | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 10                                     | 1713210026 | ANKIT SAHAY                              | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 11                                     | 1713210062 | JISHANT TYAGI                            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 20                   |
| 12                                     | 1713210004 | ABHI CHAUHAN                             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 22                   |
| 13                                     | 1713210087 | NAVEEN PATHAK                            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 25                   |
| 14                                     | 1713210079 | MEDHA RAJ                                | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 15                                     | 1713210068 | KOMAL RAWAT                              | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 28                   |
| 16                                     | 1713210039 | CHANDAN                                  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 26                   |
| 17                                     | 1713210074 | MANSI GARG                               | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 22                   |
| 18                                     | 1713210085 | MUSTAFA HUSSAIN DAR                      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 26                   |
| 19                                     | 1713210073 | MANJESH GUPTA                            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 20                   |
| 20                                     | 1713210002 | AANIF MANZOOR                            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 21                                     | 1713210038 | BRJESH SINGH NEGI                        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 22                                     | 1713210060 | ISHITA SINGH                             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |
| 23                                     | 1713210046 | DEEPAK KUMAR MAURYA                      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 26                   |
| 24                                     | 1713210006 | ABHISHEK RAI                             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                               | P      | P      | P          | P      | P      | 24                   |



Coordinator  
Department of Technology  
(Engineering Institute)  
Greater Noida













CSE3-B  
17-3-2020

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 2019-2020 Department: Year: 3 Semester: 5 Section: B

| S.No. | Roll No    | Name                  | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1713210175 | VIDHI GUGLANI         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 2     | 1713210157 | SHUBHAM SAURABH       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 3     | 1713210129 | SABA                  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 4     | 1713210107 | PRATYAKSH SAXENA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 5     | 1713210139 | SAUDUR RAHMAN         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 16                   |
| 6     | 1713210155 | SHUBHAM RAJ           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 16                   |
| 7     | 1713210135 | SALADI NITISHA        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 8     | 1713210159 | SIDDHANT SINGH        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 9     | 1713210150 | SHIVANG SAXENA        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 10    | 1713210142 | SHANTANU KUMAR SHARMA | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 11    | 1713210137 | SARBJEET KUMAR        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 16                   |
| 12    | 1713210151 | SHIVANGI KAUSHIK      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 12                   |
| 13    | 1713210093 | NISHA PATEL           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 14    | 1713210185 | VIVEK SINGH           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 15    | 1713210104 | PARWEZ ALAM           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 16    | 1713213028 | ASHUTOSH KUMAR        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 17    | 1713210161 | SPARSH                | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 18    | 1713210164 | SUMIT KUMAR           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 19    | 1713210180 | VISHAL KUMAR VERMA    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 20    | 1713210177 | VIKAS KUMAR OJHA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 21    | 1713210143 | SHASHANK BHATT        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |

*[Handwritten Signature]*



Coordinator  
Department of Technology  
(Engineering Institute)  
Greater Noida





















**List of Qualifying Students****CS 3rd yr (C) 5th Sem****Certification: Corporate Transition Learner 2019-20**

| S.No. | Roll No    | Name                  |
|-------|------------|-----------------------|
| 1     | 1613200135 | ZAUHAR ALI            |
| 2     | 1613200120 | SINGH AMAR AJAY KUMAR |
| 3     | 1613200116 | SHARIB KHAN           |
| 4     | 1613200103 | RASHID ANWAR          |
| 5     | 1613200030 | DILSHAD SAIFI         |
| 6     | 1613200133 | YASH ANAND            |
| 7     | 1713200005 | AKSHAY SINHA          |
| 8     | 1713200043 | MD IRSHAD ALAM        |
| 9     | 1713200019 | AVINASH KUMAR         |
| 10    | 1713200067 | SAURABH SINGH         |
| 11    | 1713200009 | ANAND SINGH           |
| 12    | 1713200015 | ARIF REZA             |
| 13    | 1713200069 | SEJAL BARANWAL        |
| 14    | 1713200001 | ABHIRAM SHARMA        |
| 15    | 1713200023 | BRIJESH YADAV         |
| 16    | 1713200032 | JUNAID RANA           |
| 17    | 1713200074 | SUNIL YADAV           |
| 18    | 1713200016 | ASHWINI SINGH         |
| 19    | 1713200072 | SHIVAM YADAV          |
| 20    | 1713200008 | AMIT KUMAR            |
| 21    | 1713200055 | PRASHANT GANGWAR      |
| 22    | 1713200042 | MD INTAKHAB AZAM      |
| 23    | 1713200048 | MOHAMMAD AMIR         |
| 24    | 1713200066 | SAURABH KUMAR PATEL   |
| 25    | 1713200076 | SWAPNIL SUNNY         |
| 26    | 1713200059 | RAMIZ                 |
| 27    | 1713200073 | SONU KUMAR            |
| 28    | 1713200065 | SATYA SINGH           |
| 29    | 1713200011 | ANIKET SINGH          |
| 30    | 1713200052 | NAVEEN                |
| 31    | 1713200014 | ANKIT SINGH           |
| 32    | 1713200030 | GAURAV CHAUHAN        |
| 33    | 1713200002 | ADITYA KARAN          |
| 34    | 1713200037 | LALIT CHANDRA         |
| 35    | 1713200028 | DEVESH PONIYA         |
| 36    | 1713200068 | SAURAV SINGH          |
| 37    | 1713200031 | JAVED AKHTAR          |
| 38    | 1713200040 | MD AMJAD RZA          |
| 39    | 1813200801 | ANKIT GOSWAMI         |
| 40    | 1813200904 | MD ARIF               |
| 41    | 1813200906 | PINKI RUHELA          |
| 42    | 1813200907 | RAHIL KHAN            |

  
HOD

  
Director

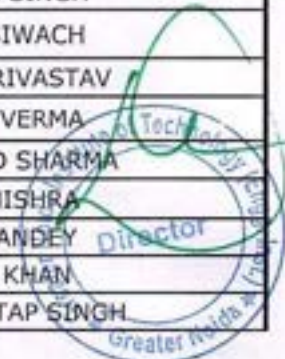


**List of Qualifying Students**

**CS 3rd yr (B) 5th Sem**

**Certification: Corporate Transition Learner 2019-20**

| S.No. | Roll No    | Name                  |
|-------|------------|-----------------------|
| 1     | 1713210175 | VIDHI GUGLANI         |
| 2     | 1713210157 | SHUBHAM SAURABH       |
| 3     | 1713210129 | SABA                  |
| 4     | 1713210107 | PRATYAKSH SAXENA      |
| 5     | 1713210139 | SAUDUR RAHMAN         |
| 6     | 1713210155 | SHUBHAM RAJ           |
| 7     | 1713210135 | SALADI NITISHA        |
| 8     | 1713210159 | SIDDHANT SINGH        |
| 9     | 1713210150 | SHIVANG SAXENA        |
| 10    | 1713210142 | SHANTANU KUMAR SHARMA |
| 11    | 1713210137 | SARBJEET KUMAR        |
| 12    | 1713210151 | SHIVANGI KAUSHIK      |
| 13    | 1713210093 | NISHA PATEL           |
| 14    | 1713210185 | VIVEK SINGH           |
| 15    | 1713210104 | PARWEZ ALAM           |
| 16    | 1713213028 | ASHUTOSH KUMAR        |
| 17    | 1713210161 | SPARSH                |
| 18    | 1713210164 | SUMIT KUMAR           |
| 19    | 1713210180 | VISHAL KUMAR VERMA    |
| 20    | 1713210177 | VIKAS KUMAR OJHA      |
| 21    | 1713210143 | SHASHANK BHATT        |
| 22    | 1713210095 | NISHANT KUMAR         |
| 23    | 1713210169 | TANYA VERMA           |
| 24    | 1713210189 | YASHWANT SHEKHAWAT    |
| 25    | 1713210144 | SHASHANK GARG         |
| 26    | 1713210181 | VISHAL SAINI          |
| 27    | 1713210103 | PARTH JOSHI           |
| 28    | 1713213024 | ANURAG BHATI          |
| 29    | 1713210126 | ROHIT SINGH           |
| 30    | 1713210096 | NISHANT RANJAN        |
| 31    | 1713210125 | ROHIT KUMAR           |
| 32    | 1713210187 | VIVEK KUMAR YADAV     |
| 33    | 1713210147 | SHIKHA SINGH          |
| 34    | 1713210114 | RAHUL MOHARANA        |
| 35    | 1713210120 | RISHABH SINGH         |
| 36    | 1713210901 | AKASH SIWACH          |
| 37    | 1713210127 | ROSHNI SRIVASTAV      |
| 38    | 1713210152 | SHREYA VERMA          |
| 39    | 1713210149 | SHIVANAND SHARMA      |
| 40    | 1713210178 | VIKAS MISHRA          |
| 41    | 1713210099 | NITIN PANDEY          |
| 42    | 1713210132 | SAFIYA KHAN           |
| 43    | 1713210128 | RUDRA PRATAP SINGH    |



|    |            |                        |
|----|------------|------------------------|
| 44 | 1713210134 | SAKSHI SHUKLA          |
| 45 | 1713210119 | RISHABH RANA           |
| 46 | 1713210174 | VATSAL TYAGI           |
| 47 | 1713210123 | RIYA PATEL             |
| 48 | 1713210176 | VIDHI SHARMA           |
| 49 | 1713210115 | RAJ BALHARA            |
| 50 | 1713210166 | SUNIL GUPTA            |
| 51 | 1713210171 | TARUN MITTAL           |
| 52 | 1713210140 | SHADAB QUARAISHI       |
| 53 | 1713210097 | NISHANT SINGH          |
| 54 | 1713210122 | RIYA NIGAM             |
| 55 | 1713210090 | NIKHIL KUMAR           |
| 56 | 1713210148 | SHIVAM SRIVASTAVA      |
| 57 | 1713210116 | RAJU KUMAR             |
| 58 | 1713210094 | NISHANT KETU           |
| 59 | 1713210117 | RASHIKA SINGH          |
| 60 | 1713210146 | SHEIKH FAISHAL         |
| 61 | 1713210112 | RAHUL KUMAR            |
| 62 | 1713210168 | TABREJ ALAM            |
| 63 | 1813210915 | SHASHWAT VERMA         |
| 64 | 1813210913 | RAJAT CHAUHAN          |
| 65 | 1813210912 | PURNANJALI             |
| 66 | 1813210910 | ABHINAV PRAKASH PATHAK |
| 67 | 1813210907 | MANISH ARORA           |
| 68 | 1813210909 | POOJA PANDIT           |
| 69 | 1813210917 | VIKAS KUMAR JHA        |





**List of Qualifying Students**

**CS 3rd yr (A) 5th Sem  
Certification: Corporate Transition Learner 2019-20**

| S.No. | Roll No    | Name                         |
|-------|------------|------------------------------|
| 1     | 1513210045 | ATUL CHAUDHARY               |
| 2     | 1613210182 | VIKASH                       |
| 3     | 1613210047 | ARPAN SRIVASTAVA             |
| 4     | 1713210014 | ADITYA RANJAN PANDEY         |
| 5     | 1713210069 | KOMAL SINGH                  |
| 6     | 1713210016 | AKASH TYAGI                  |
| 7     | 1713210061 | JAY KUMAR                    |
| 8     | 1713210029 | ASHUTOSH KUMAR THAKUR        |
| 9     | 1713210025 | ANKIT MALIK                  |
| 10    | 1713210026 | ANKIT SAHAY                  |
| 11    | 1713210062 | JISHANT TYAGI                |
| 12    | 1713210004 | ABHI CHAUHAN                 |
| 13    | 1713210087 | NAVEEN PATHAK                |
| 14    | 1713210079 | MEDHA RAJ                    |
| 15    | 1713210068 | KOMAL RAWAT                  |
| 16    | 1713210039 | CHANDAN                      |
| 17    | 1713210074 | MANSI GARG                   |
| 18    | 1713210085 | MUSTAFA HUSSAIN DAR          |
| 19    | 1713210073 | MANJESH GUPTA                |
| 20    | 1713210002 | AANIF MANZOOR                |
| 21    | 1713210038 | BRIJESH SINGH NEGI           |
| 22    | 1713210060 | ISHITA SINGH                 |
| 23    | 1713210046 | DEEPAK KUMAR MAURYA          |
| 24    | 1713210006 | ABHISHEK RAI                 |
| 25    | 1713210055 | GOURAV VERMA                 |
| 26    | 1713210086 | NAINA RAWAT                  |
| 27    | 1713210033 | ATUL PRAJAPATI               |
| 28    | 1713210064 | JYOTI YADAV                  |
| 29    | 1713210049 | DOLLY                        |
| 30    | 1713210027 | ANSH RANJAN                  |
| 31    | 1713210057 | HAKIM TAI                    |
| 32    | 1713210005 | ABHISHEK KUMAR AGNIHOTRI     |
| 33    | 1713210084 | MOHD.NASIR                   |
| 34    | 1713210041 | CHIRAG VARSHNEY              |
| 35    | 1713210052 | GAURAV MISHRA                |
| 36    | 1713210067 | SWETA SHEKHAVAT              |
| 37    | 1713210009 | ADARSH KUMAR RAI             |
| 38    | 1713210022 | AMIT KUMAR                   |
| 39    | 1713210031 | ASHUTOSH RANA                |
| 40    | 1713210001 | AAKASH RAWAT                 |
| 41    | 1713210065 | KAJAL TIWARI                 |
| 42    | 1713210071 | KRITI                        |
| 43    | 1713210040 | CHANDRA PRATAP NARAYAN SINGH |
| 44    | 1713210017 | AKSHAY SHARMA                |





|    |            |                         |
|----|------------|-------------------------|
| 45 | 1713210083 | MOHD KAIF               |
| 46 | 1713210063 | JITIN PATEL             |
| 47 | 1713210035 | AYUSH GUPTA             |
| 48 | 1713210070 | KRISHNA KUMARI          |
| 49 | 1713210080 | MOHAMMAD SAMAD UL HAQUE |
| 50 | 1713210072 | KUNAL NAILWAL           |
| 51 | 1713210007 | ABHISHEK SHEKHAR        |
| 52 | 1713210023 | ANJANI KUMAR            |
| 53 | 1713210015 | AJIT KUMAR SINGH        |
| 54 | 1713210076 | MAYANK RAJPUT           |
| 55 | 1713210056 | GUNEET GUPTA            |
| 56 | 1713210050 | EJAZ ALI                |
| 57 | 1713210021 | AMIT JHA                |
| 58 | 1713210034 | ATUL SHARMA             |
| 59 | 1713210042 | DAMINI GUPTA            |
| 60 | 1713213021 | AMISHA                  |
| 61 | 1713210089 | NAVNEET KUMAR           |
| 62 | 1713210075 | MAYANK PRIYADARSHI      |
| 63 | 1813210901 | ABDUL AHAD              |
| 64 | 1813210905 | ANURAG CHAUHAN          |
| 65 | 1813210904 | ANKIT KUMAR RATHORE     |
| 66 | 1813210906 | KANISHKA KUMARI         |
| 67 | 1813210903 | AMIR ABBAS              |
| 68 | 1813210908 | MOHD KHALID             |
| 69 | 1813210911 | PRANJAL SINGH           |
| 70 | 1813210902 | ADITYA GUPTA            |
| 71 | 1813210914 | SHASHANK MOHAN          |
| 72 | 1813210916 | VIKAS RAI               |



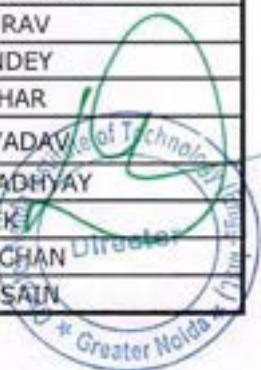


### List of Qualifying Students

IT 3rd yr (A) 5th Sem

Certification: Corporate Transition Learner 2019-20

| S.No. | Roll No    | Name                 |
|-------|------------|----------------------|
| 1     | 1713213080 | ROHIT RAJ            |
| 2     | 1713213103 | VARSHA KUMARI        |
| 3     | 1713213044 | JULI KUMARI          |
| 4     | 1713213035 | DEVANSHU TRIVEDI     |
| 5     | 1713213077 | RAKSHIT KUMAR        |
| 6     | 1713213012 | ADITYA MANI TRIPATHI |
| 7     | 1713213033 | CHANDAN GUPTA        |
| 8     | 1713213023 | ANUPAM CHAUHAN       |
| 9     | 1713213074 | PRASHANT RAWAT       |
| 10    | 1713213032 | BHAVISHYA GUPTA      |
| 11    | 1713213030 | ASHUTOSH SAXENA      |
| 12    | 1713213017 | ALOK KUMAR           |
| 13    | 1713213041 | IMRAN SAIFI          |
| 14    | 1713213057 | MEHUL ANAND          |
| 15    | 1713213056 | MD NADEEM HASAN      |
| 16    | 1713213065 | NEHA KUMARI          |
| 17    | 1713213058 | MEHUL DEWAN          |
| 18    | 1713213093 | SHERYANSHU SANTOSH   |
| 19    | 1713213069 | PARIDHI SRIWASTAV    |
| 20    | 1713213054 | MD FAIZAN            |
| 21    | 1713213085 | SATYAM TRIPATHI      |
| 22    | 1713213043 | JITENDRA BHARDWAJ    |
| 23    | 1713213047 | KRITI BHARDWAJ       |
| 24    | 1713213068 | ONITKAR SHARMA       |
| 25    | 1713213073 | PRASHANT KUMAR       |
| 26    | 1713213086 | SAURABH RAJ          |
| 27    | 1713213067 | NISHA MASHAHARY      |
| 28    | 1713213088 | SAVAN KUMAR          |
| 29    | 1713213081 | SACHIN THAKUR        |
| 30    | 1713213062 | NANDINI SHARMA       |
| 31    | 1713213063 | NAVNEET KUMAR SHARMA |
| 32    | 1713213090 | SHASHANK TRIPATHI    |
| 33    | 1713213066 | NEHA TYAGI           |
| 34    | 1713213040 | HITESH SRIVASTAVA    |
| 35    | 1713213099 | SUMIT GAURAV         |
| 36    | 1713213107 | VINEET PANDEY        |
| 37    | 1713213001 | AALIYA MEHAR         |
| 38    | 1713213083 | SADANAND YADAV       |
| 39    | 1713213013 | AKANKSHA UPADHYAY    |
| 40    | 1713213006 | ABHISHEK             |
| 41    | 1713213004 | ABHINAV SACHAN       |
| 42    | 1713213082 | SADAM HUSSAIN        |



**List of Qualifying Students**  
**CE 3rd yr (A) 5th Sem**  
**Certification: Corporate Transition Learner 2019-20**

| S.No. | Roll No    | Name                 |
|-------|------------|----------------------|
| 1     | 1613200016 | AMRENDRA PATHAK      |
| 2     | 1613200123 | SUMIT SHEKHAR        |
| 3     | 1613200132 | YASH TRIPATHI        |
| 4     | 1613200031 | DUSHYANT KUMAR       |
| 5     | 1613200113 | SHADAB ANWER         |
| 6     | 1713200064 | SARFARAJ ALI         |
| 7     | 1713200034 | KOUSHAL YADAV        |
| 8     | 1713200013 | ANKIT KUMAR          |
| 9     | 1713200010 | ANAYAT KHALIQ LONE   |
| 10    | 1713200077 | TABREZ ALAM          |
| 11    | 1713200075 | SUSHANT              |
| 12    | 1713200053 | NIPUN CHAUHAN        |
| 13    | 1713200045 | MD. SAJID ALI        |
| 14    | 1713200057 | RAGHAV GOYAL         |
| 15    | 1713200007 | AMIT AMBAWAT         |
| 16    | 1713200054 | PRAMOD RAI           |
| 17    | 1713200021 | AVINASH SINGH BAGHEL |
| 18    | 1713200062 | SANJAY SINGH         |
| 19    | 1713200060 | SAAD MAHMOOD         |
| 20    | 1713200035 | KUMAR ANSHUMAN       |
| 21    | 1713200070 | SHAHBAZ KHAN         |
| 22    | 1713200078 | VIJAY KUMAR          |
| 23    | 1713200017 | ASIF NABI            |
| 24    | 1713200050 | MOIN UL ISLAM PARRAY |
| 25    | 1713200020 | AVINASH SHEKHAR      |
| 26    | 1713200006 | ALTAZ AHMAD KHAN     |
| 27    | 1713200004 | AHAMAD RAZA          |
| 28    | 1713200056 | PRAVEEN PATHAK       |
| 29    | 1713200063 | SANJEEV KUMAR        |
| 30    | 1713200071 | SHASHANK VERMA       |
| 31    | 1713200041 | MD. AZAM KHAN        |
| 32    | 1713200061 | SAIF ALAM            |
| 33    | 1713200039 | MD. ALTAMASH QAMAR   |
| 34    | 1713200012 | ANIT KUMAR           |
| 35    | 1813200901 | ALOK KUMAR           |
| 36    | 1813200908 | RAHUL KUMAR GUPTA    |
| 37    | 1813200902 | ANUJ KUMAR           |
| 38    | 1813200905 | NITISH KUMAR         |





**List of Qualifying Students****EC 3rd yr (A) 5th Sem****Certification: Corporate Transition Learner 2019-20**

| S.No. | Roll No    | Name                 |
|-------|------------|----------------------|
| 1     | 1613231004 | ABHISHEK KUMAR SINGH |
| 2     | 1613231127 | UJJWAL KUMAR SINGH   |
| 3     | 1713231027 | MANTOO               |
| 4     | 1713231044 | RITURAJ SINGH        |
| 5     | 1713231031 | MOHD. MOZAMMIL NOOR  |
| 6     | 1713231063 | VISHAL DOGRA         |
| 7     | 1713231043 | RISHABH SINGH        |
| 8     | 1713231050 | SHIVAM PAUL          |
| 9     | 1713231019 | GAUTAM KUMAR JHA     |
| 10    | 1713231056 | SURAJ KUMAR MISHRA   |
| 11    | 1713231057 | UTKARSH SRIVASTAVA   |
| 12    | 1713231064 | VISHAL KUMAR PANDEY  |
| 13    | 1713231028 | MD. YASIR            |
| 14    | 1713231007 | ANIKET SHARMA        |
| 15    | 1713231025 | KANHAYA DUBEY        |
| 16    | 1713231004 | AMAN SINGH           |
| 17    | 1713231018 | DHARMENDRA SINGH     |
| 18    | 1713231054 | SUDIP KUMAR SHAW     |
| 19    | 1713231032 | NANDITA RAI          |
| 20    | 1713231060 | VIKAS SINGH          |
| 21    | 1713231062 | VISHAL KUMAR         |
| 22    | 1713231002 | ADARSH KUMAR YADAV   |
| 23    | 1713231065 | VIVEK KUMAR YADAV    |
| 24    | 1713231051 | SHUBHAM KUMAR        |
| 25    | 1713231053 | SUDHANSHU PANDEY     |
| 26    | 1713231049 | SHIKHA               |
| 27    | 1713231033 | NITIN SINGH          |
| 28    | 1713231008 | ANKIT BHARTI         |
| 29    | 1713231048 | SHASHANK SHEKHAR     |
| 30    | 1713231012 | ASHISH KUMAR SINGH   |
| 31    | 1713231058 | VARSHIT BHATIA       |
| 32    | 1713231061 | VINAY PATHAK         |
| 33    | 1713231003 | ADARSH KUMAR         |
| 34    | 1713231052 | SOMYA TYAGI          |
| 35    | 1713231055 | SURAJ KUMAR          |
| 36    | 1713231047 | SHAHANE ALAM         |
| 37    | 1713231035 | PRAGATI CHAUHAN      |
| 38    | 1713231016 | BABLOO KUMAR         |
| 39    | 1713231014 | ATUL KUMAR           |
| 40    | 1713231026 | MANISH GAUTAM        |
| 41    | 1713231005 | AMARJEET SHARMA      |
| 42    | 1713231038 | RADHEYSHYAM THAKUR   |
| 43    | 1713231036 | PRAKASH KUMAR        |



|    |            |                       |
|----|------------|-----------------------|
| 44 | 1713231013 | ASHISH RANJAN         |
| 45 | 1713231017 | CHANDAN KAR           |
| 46 | 1713231020 | HARSH DEOL            |
| 47 | 1713231022 | HARSHIT RAJ           |
| 48 | 1713231040 | RAJA KUMAR            |
| 49 | 1713231041 | RAJA KUMAR            |
| 50 | 1713231006 | ANADI SRIVASTAVA      |
| 51 | 1713231011 | ASHISH KUMAR          |
| 52 | 1713231015 | AVNISH KUMAR          |
| 53 | 1713231059 | VIDYANAND SHARMA      |
| 54 | 1713231024 | JEEVAN JAISWAL KALWAR |
| 55 | 1713231037 | PRAMESH SINGH         |
| 56 | 1713231046 | SAUMYA AGRAHARI       |
| 57 | 1813231902 | DAMINI BACHHAL        |
| 58 | 1813231901 | ABHISHEK TYAGI        |
| 59 | 1813231905 | SUMIT YADAV           |
| 60 | 1813231903 | PUSHPAK RANJAN        |






**List of Qualifying Students**

**EE 3rd yr 5th Sem**

**Certification: Corporate Transition Learner 2019-20**

| S.No. | Roll No    | Name                   |
|-------|------------|------------------------|
| 1     | 1713220009 | DILLIP KUMAR MOHAPATRA |
| 2     | 1713210188 | WASEEM AHMAD           |
| 3     | 1713220010 | HARSH KAUSHIK          |
| 4     | 1713220026 | SAURABH KUMAR          |
| 5     | 1713220031 | VIBHANSHU BHARDWAJ     |
| 6     | 1713220027 | SHIVAM CHAUHAN         |
| 7     | 1713220020 | PIYUSH KUMAR           |
| 8     | 1713220028 | SUDHANSHU TRIPATHI     |
| 9     | 1713220015 | MD IMSHAD              |
| 10    | 1713220032 | VISHAL                 |
| 11    | 1713220025 | SACHIN DEV             |
| 12    | 1713220003 | AKASH BHARADWAJ        |
| 13    | 1713220007 | BITTU KUMAR            |
| 14    | 1713220030 | SUSHANT KUMAR          |
| 15    | 1713220016 | MD HAMZA               |
| 16    | 1713220013 | KHUSROO TARIQUE        |
| 17    | 1713220021 | PRABHAT SINGH          |
| 18    | 1713220019 | NAMRATA YADAV          |
| 19    | 1713220023 | ROSHANI SINGH          |
| 20    | 1713220004 | AMAN KUMAR             |
| 21    | 1713220017 | MOHD FARMAN            |
| 22    | 1713220022 | PUSHPAK KUMAR GAUTAM   |
| 23    | 1713220001 | AADIL HAMEED DAR       |
| 24    | 1713220024 | SABIYA MIR             |
| 25    | 1813220902 | ABHISHEK KASHYAP       |
| 26    | 1813220903 | AMIT KUMAR VIMAL       |
| 27    | 1813220907 | GEETANJALI KASHYAP     |
| 28    | 1813220901 | ABDUL RAHEEM           |
| 29    | 1813220904 | ANKUR ROSHAN           |
| 30    | 1813220905 | DESH GOURAV            |
| 31    | 1813220908 | HIMANSHU SHEKHAR       |



### List of Qualifying Students

ME 3rd yr 5th Sem

Certification: Corporate Transition Learner 2019-20

| S.No. | Roll No    | Name                   |
|-------|------------|------------------------|
| 1     | 1613240048 | DIVAKER VASHIST        |
| 2     | 1613240032 | ASHISH ALFRED          |
| 3     | 1613240065 | KARAN SUD              |
| 4     | 1613240053 | GAURAV KUMAR           |
| 5     | 1613240058 | HIMANSHU KUMAR         |
| 6     | 1613240051 | FASIHUL AZAM           |
| 7     | 1613240030 | ARNAV RUDRA            |
| 8     | 1713240023 | DHANANJAY              |
| 9     | 1713240048 | MD ZAID                |
| 10    | 1713240026 | FEROZ ANWAR            |
| 11    | 1713240036 | KRISHNA KANT SINGH     |
| 12    | 1713240028 | HARENDRA               |
| 13    | 1713240040 | MOHD ALTAMAS           |
| 14    | 1713240017 | ASHISH RANJAN UPADHYAY |
| 15    | 1713240037 | LAKSHAYA MALIK         |
| 16    | 1713240008 | AMIT KUSHWAHA          |
| 17    | 1713240018 | ASIM ANWAR             |
| 18    | 1713240003 | ABHISHEK KUMAR         |
| 19    | 1713240025 | FAIZ UMAR              |
| 20    | 1713240044 | MD MANZAR IMAM         |
| 21    | 1713240047 | MD SHAHRUKH            |
| 22    | 1713240033 | JYOTIRMAY SINGH        |
| 23    | 1713240049 | MD DANISH MALIK        |
| 24    | 1713240010 | ANKIT KUMAR            |
| 25    | 1713240039 | MD.ALTAf               |
| 26    | 1713240034 | KARTIK CHAUHAN         |
| 27    | 1713240005 | AJAY CHAUHAN           |
| 28    | 1713240007 | ALOK PRAKASH YADAV     |
| 29    | 1713240052 | MITHILESH YADAV        |
| 30    | 1713240024 | DINESH KUMAR KUSHWAH   |
| 31    | 1713240050 | MD GUFRAAN ALAM        |
| 32    | 1713240029 | HIMANSHU KUMAR         |
| 33    | 1713240013 | ANSHITA TRIPATHI       |
| 34    | 1713240011 | ANKIT KUMAR            |
| 35    | 1713240015 | ANURAG KASHYAP         |
| 36    | 1713240012 | ANKIT KUMAR            |
| 37    | 1713240032 | IZHAR ALAM             |
| 38    | 1713240045 | MD MOBASSHIR JAVED     |
| 39    | 1713240021 | BHIM GOND              |
| 40    | 1713240019 | AVIRAL PATHAK          |
| 41    | 1713240014 | ANUBHAV TIWARI         |
| 42    | 1713240042 | MD FARDEEN JALAL       |
| 43    | 1713240020 | BANTI SHARMA           |
| 44    | 1713240022 | BIJENDER BHATI         |
| 45    | 1713240027 | HALIMA SADIA           |

  
 HOD

  
 Director



|    |            |                   |
|----|------------|-------------------|
| 46 | 1713240030 | HIMANSHU PANDEY   |
| 47 | 1813240903 | AMAR KUMAR MISHRA |
| 48 | 1813240902 | AHSAN RAZA        |
| 49 | 1813240901 | AADIL ZIA         |
| 50 | 1813240909 | NIKITA YOGI       |
| 51 | 1813240910 | RAVI KUMAR        |
| 52 | 1813240913 | SURAJ MAURYA      |



## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. ANKIT KUMAR of ME Department 5th Semester 3rd Year has successfully completed Corporate Transition Learner Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. \_MD.ALTA\_ of \_ME\_ Department \_5th\_ Semester \_3rd\_ Year has successfully

completed \_Corporate Transition Learner Program\_.

For academic year \_2019-20\_

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. \_MD.ALTA\_ of \_ME\_ Department \_5th\_ Semester \_3rd\_ Year has successfully

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For academic year \_2019-20\_

Dated: 06.12.2019



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HOD (CSDC)



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Program Incharge

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## Corporate Skill Development Centre

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For academic year 2019-20

Dated: 06.12.2019



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Program Incharge

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## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. \_MD.ALTA\_ of \_ME\_ Department \_5th\_ Semester \_3rd\_ Year has successfully

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For academic year \_2019-20\_

Dated: 06.12.2019



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HOD (CSDC)



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## **Corporate Skill Development Centre**

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For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)




Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



# Feedback Form

|                                                                                    | mE | CSDC - FEEDBACK |                      |                      |                     |
|------------------------------------------------------------------------------------|----|-----------------|----------------------|----------------------|---------------------|
|                                                                                    |    | 1 - Rarely      | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| 2019-20                                                                            |    |                 |                      |                      |                     |
| 3rd year - 5th sem                                                                 |    |                 |                      |                      |                     |
|  |    |                 |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>                                     |    |                 |                      |                      |                     |
| <b>Communication Skills</b>                                                        |    |                 |                      |                      |                     |
| Demonstrates appropriate body language                                             |    |                 |                      |                      | ✓                   |
| Is approachable and friendly                                                       |    |                 |                      |                      | ✓                   |
| Speaks clearly and audibly                                                         |    |                 |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed                               |    |                 |                      |                      | ✓                   |
| Conveys information clearly and succinctly                                         |    |                 | ✓                    |                      |                     |
| <b>Total</b>                                                                       |    |                 | 3                    |                      | 10                  |
| <b>Organizational Skills</b>                                                       |    |                 |                      |                      |                     |
| Manages time effectively                                                           |    |                 | ✓                    |                      |                     |
| Is organized and well prepared                                                     |    |                 |                      |                      | ✓                   |
| <b>Total</b>                                                                       |    |                 | 3                    |                      | 4                   |
| <b>Presentation Skills</b>                                                         |    |                 |                      |                      |                     |
| Effective use of visual and multimedia aids                                        |    |                 | ✓                    |                      |                     |
| Presents information in varied and creative ways                                   |    |                 |                      |                      | ✓                   |
| Explains new concepts using relevant examples                                      |    |                 | ✓                    |                      |                     |
| <b>Total</b>                                                                       |    |                 | 6                    |                      | 4                   |
| <b>Facilitation Skills</b>                                                         |    |                 |                      |                      |                     |
| Creates a comfortable and encouraging learning environment                         |    |                 | ✓                    |                      |                     |
| Manages group dynamics effectively                                                 |    |                 |                      |                      |                     |
| Gives appropriate feedback. Builds on group contributions                          |    |                 | ✓                    |                      |                     |
| Evaluated learning throughout and at the end of the session                        |    |                 |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                                       |    |                 | ✓                    |                      |                     |
| Delivered information that was current and relevant                                |    |                 |                      |                      | ✓                   |
| <b>Total</b>                                                                       |    |                 | 2                    | 9                    | 30                  |



# Feedback Form

| 2019-20                                                     | ME                   | 3rd year - 5th sem   |
|-------------------------------------------------------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             |                      |                      |
| Training Topics: Soft Skills / Aptitude                     | 1 - Rarely           | 2 - Some of the time |
|                                                             | 3 - Most of the time | 4 - All of the time  |
| <b>Communication Skills</b>                                 |                      |                      |
| Demonstrates appropriate body language                      |                      |                      |
| Is approachable and friendly                                | ✓                    | ✓                    |
| Speaks clearly and audibly                                  | ✓                    | ✓                    |
| Listens well and asks clarifying questions as needed        | ✓                    | ✓                    |
| Conveys information clearly and succinctly                  | ✓                    | ✓                    |
| <b>Total</b>                                                | 6                    | 12                   |
| <b>Organizational Skills</b>                                |                      |                      |
| Manages time effectively                                    | ✓                    | ✓                    |
| Is organized and well prepared                              | ✓                    | ✓                    |
| <b>Total</b>                                                | 3                    | 4                    |
| <b>Presentation Skills</b>                                  |                      |                      |
| Effective use of visual and multimedia aids                 | ✓                    | ✓                    |
| Presents information in varied and creative ways            | ✓                    | ✓                    |
| Explains new concepts using relevant examples               | ✓                    | ✓                    |
| <b>Total</b>                                                | 6                    | 4                    |
| <b>Facilitation Skills</b>                                  |                      |                      |
| Creates a comfortable and encouraging learning environment  | ✓                    | ✓                    |
| Manages group dynamics effectively                          | ✓                    | ✓                    |
| Gives appropriate feedback. Builds on group contributions   | ✓                    | ✓                    |
| Evaluated learning throughout and at the end of the session | ✓                    | ✓                    |
| Training objectives and goals are fulfilled.                | ✓                    | ✓                    |
| Delivered information that was current and relevant         | ✓                    | ✓                    |
| <b>Total</b>                                                | 9                    | 12                   |





# Feedback Form

| 2019-20                                                     |  | ME         |                      | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |                     |
|-------------------------------------------------------------|--|------------|----------------------|--------------------------------------------|---------------------|
| CSDC - FEEDBACK                                             |  | 1 - Rarely | 2 - Some of the time | 3 - Most of the time                       | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |  |            |                      |                                            |                     |
| <b>Communication Skills</b>                                 |  |            |                      |                                            |                     |
| Demonstrates appropriate body language                      |  |            |                      |                                            |                     |
| Is approachable and friendly                                |  |            |                      |                                            |                     |
| Speaks clearly and audibly                                  |  |            |                      |                                            |                     |
| Listens well and asks clarifying questions as needed        |  |            |                      |                                            |                     |
| Conveys information clearly and succinctly                  |  |            |                      |                                            |                     |
| <b>Total</b>                                                |  |            |                      |                                            |                     |
| <b>Organizational Skills</b>                                |  |            |                      |                                            |                     |
| Manages time effectively                                    |  |            |                      |                                            |                     |
| Is organized and well prepared                              |  |            |                      |                                            |                     |
| <b>Total</b>                                                |  |            |                      |                                            |                     |
| <b>Presentation Skills</b>                                  |  |            |                      |                                            |                     |
| Effective use of visual and multimedia aids                 |  |            |                      |                                            |                     |
| Presents information in varied and creative ways            |  |            |                      |                                            |                     |
| Explains new concepts using relevant examples               |  |            |                      |                                            |                     |
| <b>Total</b>                                                |  |            |                      |                                            |                     |
| <b>Facilitation Skills</b>                                  |  |            |                      |                                            |                     |
| Creates a comfortable and encouraging learning environment  |  |            |                      |                                            |                     |
| Manages group dynamics effectively                          |  |            |                      |                                            |                     |
| Gives appropriate feedback. Builds on group contributions   |  |            |                      |                                            |                     |
| Evaluated learning throughout and at the end of the session |  |            |                      |                                            |                     |
| Training objectives and goals are fulfilled.                |  |            |                      |                                            |                     |
| Delivered information that was current and relevant         |  |            |                      |                                            |                     |
| <b>Total</b>                                                |  |            |                      |                                            |                     |



# Feedback Form

| 2019-20                                                     | ME         | 3 <sup>rd</sup> year - 5 <sup>th</sup> term | 4 - All of the time  |
|-------------------------------------------------------------|------------|---------------------------------------------|----------------------|
| CSDC - FEEDBACK                                             |            |                                             |                      |
| Training Topics: Soft Skills / Aptitude                     |            |                                             |                      |
| <b>Communication Skills</b>                                 | 1 - Rarely | 2 - Some of the time                        | 3 - Most of the time |
| Demonstrates appropriate body language                      |            | ✓                                           |                      |
| Is approachable and friendly                                |            | ✓                                           |                      |
| Speaks clearly and audibly                                  |            | ✓                                           |                      |
| Listens well and asks clarifying questions as needed        |            | ✓                                           |                      |
| Conveys information clearly and succinctly                  |            | ✓                                           |                      |
| <b>Total</b>                                                |            | 15                                          |                      |
| <b>Organizational Skills</b>                                |            |                                             |                      |
| Manages time effectively                                    |            | ✓                                           |                      |
| Is organized and well prepared                              |            | ✓                                           |                      |
| <b>Total</b>                                                |            | 6                                           |                      |
| <b>Presentation Skills</b>                                  |            |                                             |                      |
| Effective use of visual and multimedia aids                 |            | ✓                                           |                      |
| Presents information in varied and creative ways            |            | ✓                                           |                      |
| Explains new concepts using relevant examples               |            | ✓                                           |                      |
| <b>Total</b>                                                |            | 9                                           |                      |
| <b>Facilitation Skills</b>                                  |            |                                             |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                                           |                      |
| Manages group dynamics effectively                          |            | ✓                                           |                      |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                                           |                      |
| Evaluated learning throughout and at the end of the session |            | ✓                                           |                      |
| Training objectives and goals are fulfilled.                |            | ✓                                           |                      |
| Delivered information that was current and relevant         |            | ✓                                           |                      |
| <b>Total</b>                                                |            | 15                                          |                      |





# Feedback Form

|                                                             | CSE        |                      | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                      |                     |
| 2019-20                                                     |            |                      | 3rd year - 5th sem   |                     |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            |                      | ✓                    |                     |
| Is approachable and friendly                                |            |                      | ✓                    |                     |
| Speaks clearly and audibly                                  |            |                      | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                    |                     |
| Conveys information clearly and succinctly                  |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 100                  |                     |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | ✓                    |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 80                   |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                    |                     |
| Presents information in varied and creative ways            |            |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 115                  |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                    |                     |
| Manages group dynamics effectively                          |            |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    |                     |
| Delivered information that was current and relevant         |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 100                  |                     |



# Feedback Form

| 2019-20                                                     | CSC | <br>2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |     |                                                                                                            |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |     |                                                                                                            |                      |                     |
| <b>Communication Skills</b>                                 |     |                                                                                                            |                      |                     |
| Demonstrates appropriate body language                      |     |                                                                                                            |                      |                     |
| Is approachable and friendly                                |     |                                                                                                            |                      | ✓                   |
| Speaks clearly and audibly                                  |     |                                                                                                            |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |     |                                                                                                            |                      | ✓                   |
| Conveys information clearly and succinctly                  |     |                                                                                                            |                      | ✓                   |
| <b>Total</b>                                                |     |                                                                                                            |                      | 100                 |
| <b>Organizational Skills</b>                                |     |                                                                                                            |                      |                     |
| Manages time effectively                                    |     |                                                                                                            |                      | ✓                   |
| Is organized and well prepared                              |     |                                                                                                            |                      | ✓                   |
| <b>Total</b>                                                |     |                                                                                                            |                      | 100                 |
| <b>Presentation Skills</b>                                  |     |                                                                                                            |                      |                     |
| Effective use of visual and multimedia aids                 |     |                                                                                                            |                      | ✓                   |
| Presents information in varied and creative ways            |     |                                                                                                            |                      | ✓                   |
| Explains new concepts using relevant examples               |     |                                                                                                            |                      | ✓                   |
| <b>Total</b>                                                |     |                                                                                                            |                      | 150                 |
| <b>Facilitation Skills</b>                                  |     |                                                                                                            |                      |                     |
| Creates a comfortable and encouraging learning environment  |     |                                                                                                            |                      | ✓                   |
| Manages group dynamics effectively                          |     |                                                                                                            |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |     |                                                                                                            |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |     |                                                                                                            |                      | ✓                   |
| Training objectives and goals are fulfilled.                |     |                                                                                                            |                      | ✓                   |
| Delivered information that was current and relevant         |     |                                                                                                            |                      | ✓                   |
| <b>Total</b>                                                |     |                                                                                                            |                      | 200                 |

3rd year - 5th sem





# Feedback Form

| CSDC - FEEDBACK                                             | CSE                                        |                      | 4 - All of the time |
|-------------------------------------------------------------|--------------------------------------------|----------------------|---------------------|
|                                                             | 1 - Rarely                                 | 2 - Some of the time |                     |
| 2019-20                                                     | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                                            |                      |                     |
| <b>Communication Skills</b>                                 |                                            |                      |                     |
| Demonstrates appropriate body language                      |                                            |                      | ✓                   |
| Is approachable and friendly                                |                                            |                      | ✓                   |
| Speaks clearly and audibly                                  |                                            |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |                                            |                      | ✓                   |
| Conveys information clearly and succinctly                  |                                            |                      | ✓                   |
| <b>Total</b>                                                |                                            |                      | 20                  |
| <b>Organizational Skills</b>                                |                                            |                      |                     |
| Manages time effectively                                    |                                            |                      | ✓                   |
| Is organized and well prepared                              |                                            |                      | ✓                   |
| <b>Total</b>                                                |                                            |                      | 19                  |
| <b>Presentation Skills</b>                                  |                                            |                      |                     |
| Effective use of visual and multimedia aids                 |                                            |                      | ✓                   |
| Presents information in varied and creative ways            |                                            |                      | ✓                   |
| Explains new concepts using relevant examples               |                                            |                      | ✓                   |
| <b>Total</b>                                                |                                            |                      | 12                  |
| <b>Facilitation Skills</b>                                  |                                            |                      |                     |
| Creates a comfortable and encouraging learning environment  |                                            |                      | ✓                   |
| Manages group dynamics effectively                          |                                            |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |                                            |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |                                            |                      | ✓                   |
| Training objectives and goals are fulfilled.                |                                            |                      | ✓                   |
| Delivered information that was current and relevant         |                                            |                      | ✓                   |
| <b>Total</b>                                                |                                            |                      | 24                  |





# Feedback Form

| 2019-20                                                     | CSE        |                      | 3rd year - 5th sem |
|-------------------------------------------------------------|------------|----------------------|--------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                    |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                    |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                    |
| <b>Communication Skills</b>                                 |            |                      |                    |
| Demonstrates appropriate body language                      |            |                      | ✓                  |
| Is approachable and friendly                                |            |                      | ✓                  |
| Speaks clearly and audibly                                  |            |                      | ✓                  |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                  |
| Conveys information clearly and succinctly                  |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      | 20                 |
| <b>Organizational Skills</b>                                |            |                      |                    |
| Manages time effectively                                    |            |                      | ✓                  |
| Is organized and well prepared                              |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      | 8                  |
| <b>Presentation Skills</b>                                  |            |                      |                    |
| Effective use of visual and multimedia aids                 |            |                      | ✓                  |
| Presents information in varied and creative ways            |            |                      | ✓                  |
| Explains new concepts using relevant examples               |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      | 12                 |
| <b>Facilitation Skills</b>                                  |            |                      |                    |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                  |
| Manages group dynamics effectively                          |            |                      | ✓                  |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                  |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                  |
| Training objectives and goals are fulfilled.                |            |                      | ✓                  |
| Delivered information that was current and relevant         |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      | 24                 |





# Feedback Form

|                                                             | IT         | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |
|-------------------------------------------------------------|------------|--------------------------------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely | 2 - Some of the time                       |
| Training Topics: Soft Skills / Aptitude                     |            | 3 - Most of the time                       |
| Communication Skills                                        |            | 4 - All of the time                        |
| Demonstrates appropriate body language                      |            |                                            |
| Is approachable and friendly                                | ✓          |                                            |
| Speaks clearly and audibly                                  |            | ✓                                          |
| Listens well and asks clarifying questions as needed        |            | ✓                                          |
| Conveys information clearly and succinctly                  |            | ✓                                          |
| <b>Total</b>                                                |            | ✓                                          |
| <b>Organizational Skills</b>                                |            |                                            |
| Manages time effectively                                    |            | ✓                                          |
| Is organized and well prepared                              |            | ✓                                          |
| <b>Total</b>                                                |            | ✓                                          |
| <b>Presentation Skills</b>                                  |            |                                            |
| Effective use of visual and multimedia aids                 | ✓          |                                            |
| Presents information in varied and creative ways            |            | ✓                                          |
| Explains new concepts using relevant examples               |            | ✓                                          |
| <b>Total</b>                                                |            | ✓                                          |
| <b>Facilitation Skills</b>                                  |            |                                            |
| Creates a comfortable and encouraging learning environment  |            | ✓                                          |
| Manages group dynamics effectively                          |            | ✓                                          |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                                          |
| Evaluated learning throughout and at the end of the session |            | ✓                                          |
| Training objectives and goals are fulfilled.                |            | ✓                                          |
| Delivered information that was current and relevant         |            | ✓                                          |
| <b>Total</b>                                                |            | ✓                                          |

2019-20





# Feedback Form

| 2019-20                                                     | IT         | 3rd year - 5th sem   | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|---------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                     |
| Is approachable and friendly                                |            | ✓                    |                     |
| Speaks clearly and audibly                                  |            | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                   |
| Conveys information clearly and succinctly                  |            | ✓                    | ✓                   |
| <b>Organizational Skills</b>                                |            |                      |                     |
| Manages time effectively                                    |            | ✓                    |                     |
| Is organized and well prepared                              |            | ✓                    | ✓                   |
| <b>Presentation Skills</b>                                  |            |                      |                     |
| Effective use of visual and multimedia aids                 | ✓          |                      |                     |
| Presents information in varied and creative ways            |            | ✓                    |                     |
| Explains new concepts using relevant examples               |            | ✓                    |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                     |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                     |
| Manages group dynamics effectively                          |            | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                     |
| Training objectives and goals are fulfilled.                |            | ✓                    |                     |
| Delivered information that was current and relevant         |            | ✓                    |                     |
| <b>Total</b>                                                |            | ✓                    |                     |





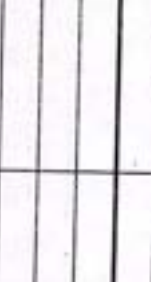
# Feedback Form

| 2019-20                                                     | IT | 2 - Somewhat of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|----|--------------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |    |                          |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |    |                          |                      |                     |
| <b>Communication Skills</b>                                 |    |                          |                      |                     |
| Demonstrates appropriate body language                      |    |                          | ✓                    | ✓                   |
| Is approachable and friendly                                |    | ✓                        | ✓                    | ✓                   |
| Speaks clearly and audibly                                  |    |                          |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |    |                          |                      | ✓                   |
| Conveys information clearly and succinctly                  |    |                          |                      | ✓                   |
| <b>Total</b>                                                |    |                          |                      |                     |
| <b>Organizational Skills</b>                                |    |                          |                      |                     |
| Manages time effectively                                    |    |                          | ✓                    |                     |
| Is organized and well prepared                              |    |                          |                      | ✓                   |
| <b>Total</b>                                                |    |                          |                      |                     |
| <b>Presentation Skills</b>                                  |    |                          |                      |                     |
| Effective use of visual and multimedia aids                 |    |                          |                      |                     |
| Presents information in varied and creative ways            |    | ✓                        |                      |                     |
| Explains new concepts using relevant examples               |    | ✓                        |                      |                     |
| <b>Total</b>                                                |    |                          |                      |                     |
| <b>Facilitation Skills</b>                                  |    |                          |                      |                     |
| Creates a comfortable and encouraging learning environment  |    |                          | ✓                    |                     |
| Manages group dynamics effectively                          |    |                          |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |    | ✓                        |                      |                     |
| Evaluated learning throughout and at the end of the session |    | ✓                        |                      |                     |
| Training objectives and goals are fulfilled.                |    | ✓                        |                      |                     |
| Delivered information that was current and relevant         |    |                          | ✓                    |                     |
| <b>Total</b>                                                |    |                          |                      |                     |



3rd year - 5th sem

# Feedback Form

|                                                             | IT | 1 - Rarely | 2 - Some of the time                                                              | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|----|------------|-----------------------------------------------------------------------------------|----------------------|---------------------|
| 2019-20<br>CSDC - FEEDBACK                                  |    |            |  | 3rd year - 5th sem   |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |    |            |                                                                                   |                      |                     |
| <b>Communication Skills</b>                                 |    |            |                                                                                   |                      |                     |
| Demonstrates appropriate body language                      |    |            | ✓                                                                                 |                      |                     |
| Is approachable and friendly                                |    |            | ✓                                                                                 |                      |                     |
| Speaks clearly and audibly                                  |    |            | ✓                                                                                 |                      |                     |
| Listens well and asks clarifying questions as needed        |    |            | ✓                                                                                 |                      |                     |
| Conveys information clearly and succinctly                  |    |            | ✓                                                                                 |                      |                     |
| <b>Total</b>                                                |    |            |                                                                                   |                      |                     |
| <b>Organizational Skills</b>                                |    |            |                                                                                   |                      |                     |
| Manages time effectively                                    |    |            |                                                                                   | ✓                    |                     |
| Is organized and well prepared                              |    |            |                                                                                   | ✓                    |                     |
| <b>Total</b>                                                |    |            |                                                                                   | ✓                    |                     |
| <b>Presentation Skills</b>                                  |    |            |                                                                                   |                      |                     |
| Effective use of visual and multimedia aids                 |    |            | ✓                                                                                 |                      |                     |
| Presents information in varied and creative ways            |    |            | ✓                                                                                 |                      |                     |
| Explains new concepts using relevant examples               |    |            | ✓                                                                                 |                      |                     |
| <b>Total</b>                                                |    |            |                                                                                   |                      |                     |
| <b>Facilitation Skills</b>                                  |    |            |                                                                                   |                      |                     |
| Creates a comfortable and encouraging learning environment  |    |            |                                                                                   | ✓                    |                     |
| Manages group dynamics effectively                          |    |            |                                                                                   | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |    |            |                                                                                   | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |    |            |                                                                                   | ✓                    |                     |
| Training objectives and goals are fulfilled.                |    |            |                                                                                   | ✓                    |                     |
| Delivered information that was current and relevant         |    |            |                                                                                   | ✓                    |                     |
| <b>Total</b>                                                |    |            |                                                                                   |                      |                     |

2019-20

3rd year - 5th sem

IT





# Feedback Form

| 2019-20                                                     | IT                  | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |
|-------------------------------------------------------------|---------------------|--------------------------------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely          | 3 - Most of the time                       |
| Training Topics: Soft Skills / Aptitude                     | 4 - All of the time |                                            |
| <b>Communication Skills</b>                                 |                     |                                            |
| Demonstrates appropriate body language                      | ✓                   |                                            |
| Is approachable and friendly                                | ✓                   | ✓                                          |
| Speaks clearly and audibly                                  | ✓                   | ✓                                          |
| Listens well and asks clarifying questions as needed        | ✓                   | ✓                                          |
| Conveys information clearly and succinctly                  |                     |                                            |
| <b>Organizational Skills</b>                                |                     |                                            |
| Manages time effectively                                    |                     | ✓                                          |
| Is organized and well prepared                              |                     | ✓                                          |
| <b>Presentation Skills</b>                                  |                     |                                            |
| Effective use of visual and multimedia aids                 |                     | ✓                                          |
| Presents information in varied and creative ways            |                     | ✓                                          |
| Explains new concepts using relevant examples               |                     | ✓                                          |
| <b>Facilitation Skills</b>                                  |                     |                                            |
| Creates a comfortable and encouraging learning environment  |                     |                                            |
| Manages group dynamics effectively                          |                     | ✓                                          |
| Gives appropriate feedback. Builds on group contributions   |                     | ✓                                          |
| Evaluated learning throughout and at the end of the session |                     | ✓                                          |
| Training objectives and goals are fulfilled.                |                     |                                            |
| Delivered information that was current and relevant         |                     |                                            |
| <b>Total</b>                                                |                     |                                            |




# Feedback Form

| 2019-20                                                     | CE         | 3 year - 5th sem     | 4 - All of the time  |
|-------------------------------------------------------------|------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |
| <b>Communication Skills</b>                                 |            |                      |                      |
| Demonstrates appropriate body language                      | ✓          |                      |                      |
| Is approachable and friendly                                | ✓          |                      |                      |
| Speaks clearly and audibly                                  | ✓          |                      |                      |
| Listens well and asks clarifying questions as needed        | ✓          |                      |                      |
| Conveys information clearly and succinctly                  | ✓          |                      |                      |
| <b>Organizational Skills</b>                                |            |                      |                      |
| Manages time effectively                                    | ✓          |                      |                      |
| Is organized and well prepared                              | ✓          |                      |                      |
| <b>Presentation Skills</b>                                  |            |                      |                      |
| Effective use of visual and multimedia aids                 | ✓          |                      |                      |
| Presents information in varied and creative ways            | ✓          |                      |                      |
| Explains new concepts using relevant examples               | ✓          |                      |                      |
| <b>Facilitation Skills</b>                                  |            |                      |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |
| Manages group dynamics effectively                          |            | ✓                    |                      |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    |
| Delivered information that was current and relevant         |            |                      | ✓                    |
| <b>Total</b>                                                |            |                      |                      |





# Feedback Form

| 2019-20                                                     | CCE | <br>2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |     |                                                                                                            |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |     |                                                                                                            |                      |                     |
| <b>Communication Skills</b>                                 |     |                                                                                                            |                      |                     |
| Demonstrates appropriate body language                      | ✓   | ✓                                                                                                          | ✓                    |                     |
| Is approachable and friendly                                | ✓   |                                                                                                            |                      |                     |
| Speaks clearly and audibly                                  | ✓   |                                                                                                            |                      |                     |
| Listens well and asks clarifying questions as needed        | ✓   |                                                                                                            | ✓                    |                     |
| Conveys information clearly and succinctly                  | ✓   |                                                                                                            | ✓                    |                     |
| <b>Total</b>                                                |     |                                                                                                            |                      |                     |
| <b>Organizational Skills</b>                                |     |                                                                                                            |                      |                     |
| Manages time effectively                                    |     |                                                                                                            | ✓                    |                     |
| Is organized and well prepared                              |     |                                                                                                            | ✓                    |                     |
| <b>Total</b>                                                |     |                                                                                                            | ✓                    |                     |
| <b>Presentation Skills</b>                                  |     |                                                                                                            |                      |                     |
| Effective use of visual and multimedia aids                 |     |                                                                                                            | ✓                    |                     |
| Presents information in varied and creative ways            |     |                                                                                                            | ✓                    |                     |
| Explains new concepts using relevant examples               |     |                                                                                                            | ✓                    |                     |
| <b>Total</b>                                                |     |                                                                                                            | ✓                    |                     |
| <b>Facilitation Skills</b>                                  |     |                                                                                                            |                      |                     |
| Creates a comfortable and encouraging learning environment  | ✓   |                                                                                                            |                      |                     |
| Manages group dynamics effectively                          | ✓   |                                                                                                            |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |     |                                                                                                            | ✓                    |                     |
| Evaluated learning throughout and at the end of the session | ✓   |                                                                                                            |                      |                     |
| Training objectives and goals are fulfilled.                | ✓   |                                                                                                            |                      |                     |
| Delivered information that was current and relevant         |     |                                                                                                            | ✓                    |                     |
| <b>Total</b>                                                |     |                                                                                                            | ✓                    |                     |





# Feedback Form

| 2019-20                                        | CSDC - FEEDBACK                                             | CE         |                      | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |
|------------------------------------------------|-------------------------------------------------------------|------------|----------------------|--------------------------------------------|
|                                                |                                                             | 1 - Rarely | 2 - Some of the time |                                            |
| <b>Training Topics: Soft Skills / Aptitude</b> |                                                             |            |                      |                                            |
| <b>Communication Skills</b>                    |                                                             |            |                      |                                            |
|                                                | Demonstrates appropriate body language                      |            | ✓                    |                                            |
|                                                | Is approachable and friendly                                |            | ✓                    |                                            |
|                                                | Speaks clearly and audibly                                  |            | ✓                    |                                            |
|                                                | Listens well and asks clarifying questions as needed        |            | ✓                    | ✓                                          |
|                                                | Conveys information clearly and succinctly                  |            | ✓                    | ✓                                          |
|                                                | <b>Total</b>                                                |            |                      |                                            |
| <b>Organizational Skills</b>                   |                                                             |            |                      |                                            |
|                                                | Manages time effectively                                    |            |                      |                                            |
|                                                | Is organized and well prepared                              |            | ✓                    |                                            |
|                                                | <b>Total</b>                                                |            | ✓                    |                                            |
| <b>Presentation Skills</b>                     |                                                             |            |                      |                                            |
|                                                | Effective use of visual and multimedia aids                 |            | ✓                    |                                            |
|                                                | Presents information in varied and creative ways            |            | ✓                    |                                            |
|                                                | Explains new concepts using relevant examples               |            |                      |                                            |
|                                                | <b>Total</b>                                                |            | ✓                    |                                            |
| <b>Facilitation Skills</b>                     |                                                             |            |                      |                                            |
|                                                | Creates a comfortable and encouraging learning environment  |            |                      |                                            |
|                                                | Manages group dynamics effectively                          |            | ✓                    |                                            |
|                                                | Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                                            |
|                                                | Evaluated learning throughout and at the end of the session |            | ✓                    |                                            |
|                                                | Training objectives and goals are fulfilled.                |            | ✓                    |                                            |
|                                                | Delivered information that was current and relevant         |            | ✓                    |                                            |
|                                                | <b>Total</b>                                                |            | ✓                    |                                            |





# Feedback Form

|                                                             | CE         |                      | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |                     |
|-------------------------------------------------------------|------------|----------------------|--------------------------------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time                       | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                                            |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                                            |                     |
| <b>Communication Skills</b>                                 |            |                      |                                            |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                                            |                     |
| Is approachable and friendly                                |            |                      | ✓                                          |                     |
| Speaks clearly and audibly                                  |            |                      | ✓                                          |                     |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                                          |                     |
| Conveys information clearly and succinctly                  |            |                      | ✓                                          |                     |
| <b>Total</b>                                                |            |                      |                                            | ✓                   |
| <b>Organizational Skills</b>                                |            |                      |                                            |                     |
| Manages time effectively                                    |            |                      | ✓                                          |                     |
| Is organized and well prepared                              |            |                      | ✓                                          |                     |
| <b>Total</b>                                                |            |                      |                                            |                     |
| <b>Presentation Skills</b>                                  |            |                      |                                            |                     |
| Effective use of visual and multimedia aids                 |            |                      |                                            |                     |
| Presents information in varied and creative ways            | ✓          |                      |                                            |                     |
| Explains new concepts using relevant examples               |            | ✓                    |                                            |                     |
| <b>Total</b>                                                |            |                      |                                            |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                                            |                     |
| Creates a comfortable and encouraging learning environment  |            |                      |                                            |                     |
| Manages group dynamics effectively                          |            | ✓                    |                                            |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                                          |                     |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                                          |                     |
| Training objectives and goals are fulfilled.                |            |                      | ✓                                          |                     |
| Delivered information that was current and relevant         |            |                      | ✓                                          |                     |
| <b>Total</b>                                                |            |                      |                                            |                     |

2019-20





# Feedback Form

|                                                                       | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-----------------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| 2019-20<br>CSDC - FEEDBACK<br>Training Topics: Soft Skills / Aptitude | E C G      |                      | 3rd year - 5th sem   |                     |
| <b>Communication Skills</b>                                           |            |                      |                      |                     |
| Demonstrates appropriate body language                                |            |                      | ✓                    |                     |
| Is approachable and friendly                                          |            |                      | ✓                    |                     |
| Speaks clearly and audibly                                            |            |                      | ✓                    |                     |
| Listens well and asks clarifying questions as needed                  |            | ✓                    |                      |                     |
| Conveys information clearly and succinctly                            |            |                      | ✓                    |                     |
| <b>Total</b>                                                          |            |                      |                      |                     |
| <b>Organizational Skills</b>                                          |            |                      |                      |                     |
| Manages time effectively                                              |            |                      | ✓                    |                     |
| Is organized and well prepared                                        |            |                      | ✓                    |                     |
| <b>Total</b>                                                          |            |                      |                      |                     |
| <b>Presentation Skills</b>                                            |            |                      |                      |                     |
| Effective use of visual and multimedia aids                           |            |                      | ✓                    |                     |
| Presents information in varied and creative ways                      |            | ✓                    |                      |                     |
| Explains new concepts using relevant examples                         |            |                      | ✓                    |                     |
| <b>Total</b>                                                          |            |                      |                      |                     |
| <b>Facilitation Skills</b>                                            |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment            |            | ✓                    |                      |                     |
| Manages group dynamics effectively                                    |            | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions             |            | ✓                    |                      |                     |
| Evaluated learning throughout and at the end of the session           |            |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                          | ✓          |                      |                      |                     |
| Delivered information that was current and relevant                   |            | ✓                    |                      |                     |
| <b>Total</b>                                                          |            |                      |                      |                     |





# Feedback Form

| 2019-20                                                     | ECE | Corporate Skill Development Centre * CSDC |                      |                      |
|-------------------------------------------------------------|-----|-------------------------------------------|----------------------|----------------------|
|                                                             |     | 1 - Rarely                                | 2 - Some of the time | 3 - Most of the time |
| <b>CSDC - FEEDBACK</b>                                      |     |                                           |                      |                      |
| <b>Training Topics: Soft Skills / Aptitude</b>              |     |                                           |                      |                      |
| <b>Communication Skills</b>                                 |     |                                           |                      |                      |
| Demonstrates appropriate body language                      |     |                                           | ✓                    |                      |
| Is approachable and friendly                                |     |                                           | ✓                    |                      |
| Speaks clearly and audibly                                  |     |                                           |                      | ✓                    |
| Listens well and asks clarifying questions as needed        |     |                                           | ✓                    |                      |
| Conveys information clearly and succinctly                  |     |                                           | ✓                    |                      |
| <b>Total</b>                                                |     |                                           | 9                    | 2                    |
| <b>Organizational Skills</b>                                |     |                                           |                      |                      |
| Manages time effectively                                    |     |                                           | ✓                    |                      |
| Is organized and well prepared                              |     |                                           |                      | ✓                    |
| <b>Total</b>                                                |     |                                           | 3                    | 4                    |
| <b>Presentation Skills</b>                                  |     |                                           |                      |                      |
| Effective use of visual and multimedia aids                 |     |                                           |                      |                      |
| Presents information in varied and creative ways            |     |                                           | ✓                    |                      |
| Explains new concepts using relevant examples               |     |                                           | ✓                    |                      |
| <b>Total</b>                                                |     |                                           | 6                    | 8                    |
| <b>Facilitation Skills</b>                                  |     |                                           |                      |                      |
| Creates a comfortable and encouraging learning environment  |     |                                           | ✓                    |                      |
| Manages group dynamics effectively                          |     |                                           | ✓                    |                      |
| Gives appropriate feedback. Builds on group contributions   |     |                                           | ✓                    |                      |
| Evaluated learning throughout and at the end of the session |     |                                           |                      |                      |
| Training objectives and goals are fulfilled.                |     |                                           |                      |                      |
| Delivered information that was current and relevant         |     |                                           |                      |                      |
| <b>Total</b>                                                |     |                                           | 9                    | 12                   |

3rd year - 5th sem





# Feedback Form

2019-20

ECE



3rd year - 5th sem

|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                      |                     |
| Is approachable and friendly                                |            |                      |                      |                     |
| Speaks clearly and audibly                                  |            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |            |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |            |                      |                      | ✓                   |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | 3                    | 16                  |
| Is organized and well prepared                              |            |                      |                      | ✓                   |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      |                      | 12-8                |
| Presents information in varied and creative ways            |            |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      | 12                   |                     |
| Manages group dynamics effectively                          |            |                      | 19                   |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                      | ✓                   |
| Delivered information that was current and relevant         |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 24                  |





# Feedback Form

| 2019-20                                                     |  | ECE        |                      | 3rd year - 5th sem   |                     |
|-------------------------------------------------------------|--|------------|----------------------|----------------------|---------------------|
|                                                             |  | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |  |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |  |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |  |            |                      |                      |                     |
| Demonstrates appropriate body language                      |  | ✓          |                      |                      | ✓                   |
| Is approachable and friendly                                |  |            |                      |                      |                     |
| Speaks clearly and audibly                                  |  |            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |  | ✓          |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |  |            |                      |                      | ✓                   |
| <b>Total</b>                                                |  |            | 9                    | 6                    | 15                  |
| <b>Organizational Skills</b>                                |  |            |                      |                      |                     |
| Manages time effectively                                    |  |            |                      |                      | ✓                   |
| Is organized and well prepared                              |  |            |                      |                      | ✓                   |
| <b>Total</b>                                                |  |            | 3                    |                      | 4                   |
| <b>Presentation Skills</b>                                  |  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |  |            |                      |                      | ✓                   |
| Presents information in varied and creative ways            |  |            |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |  |            |                      |                      | ✓                   |
| <b>Total</b>                                                |  |            | 6                    |                      | 4                   |
| <b>Facilitation Skills</b>                                  |  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |  |            |                      |                      | ✓                   |
| Manages group dynamics effectively                          |  |            |                      |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |  |            |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |  |            |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |  |            |                      |                      | ✓                   |
| Delivered information that was current and relevant         |  |            |                      |                      | ✓                   |
| <b>Total</b>                                                |  |            | 20                   | 9                    | 29                  |





# Feedback Form

| 2019-20                                                     | E-G | Corporate Skill Development Centre * CSDC |                      |
|-------------------------------------------------------------|-----|-------------------------------------------|----------------------|
|                                                             |     | 1 - Rarely                                | 2 - Some of the time |
| 3rd Year - 5th Sem                                          |     |                                           |                      |
| CSDC - FEEDBACK                                             |     |                                           |                      |
| <b>Training Topics: Soft Skills / Aptitude</b>              |     |                                           |                      |
| <b>Communication Skills</b>                                 |     |                                           |                      |
| Demonstrates appropriate body language                      |     |                                           | ✓                    |
| Is approachable and friendly                                |     |                                           | ✓                    |
| Speaks clearly and audibly                                  |     |                                           | ✓                    |
| Listens well and asks clarifying questions as needed        |     |                                           | ✓                    |
| Conveys information clearly and succinctly                  |     |                                           | ✓                    |
| <b>Total</b>                                                |     |                                           | 20                   |
| <b>Organizational Skills</b>                                |     |                                           |                      |
| Manages time effectively                                    |     |                                           | ✓                    |
| Is organized and well prepared                              |     |                                           | ✓                    |
| <b>Total</b>                                                |     |                                           | 8                    |
| <b>Presentation Skills</b>                                  |     |                                           |                      |
| Effective use of visual and multimedia aids                 |     |                                           | ✓                    |
| Presents information in varied and creative ways            |     |                                           | ✓                    |
| Explains new concepts using relevant examples               |     |                                           | ✓                    |
| <b>Total</b>                                                |     |                                           | 12                   |
| <b>Facilitation Skills</b>                                  |     |                                           |                      |
| Creates a comfortable and encouraging learning environment  |     |                                           | ✓                    |
| Manages group dynamics effectively                          |     |                                           | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |     |                                           | ✓                    |
| Evaluated learning throughout and at the end of the session |     |                                           | ✓                    |
| Training objectives and goals are fulfilled.                |     |                                           | ✓                    |
| Delivered information that was current and relevant         |     |                                           | ✓                    |
| <b>Total</b>                                                |     | 89                                        | 12                   |





# Feedback Form



| CSDC - FEEDBACK                                             | 3 <sup>rd</sup> year - 5 <sup>th</sup> sem |                      |                      |                     |
|-------------------------------------------------------------|--------------------------------------------|----------------------|----------------------|---------------------|
|                                                             | 1 - Rarely                                 | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                                            |                      |                      |                     |
| <b>Communication Skills</b>                                 |                                            |                      |                      |                     |
| Demonstrates appropriate body language                      |                                            | ✓                    |                      |                     |
| Is approachable and friendly                                |                                            |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |                                            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |                                            |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |                                            |                      |                      | ✓                   |
| <b>Organizational Skills</b>                                |                                            |                      |                      |                     |
| <b>Total</b>                                                |                                            |                      | 3                    | 16                  |
| Manages time effectively                                    |                                            |                      | ✓                    |                     |
| Is organized and well prepared                              |                                            |                      |                      | ✓                   |
| <b>Presentation Skills</b>                                  |                                            |                      |                      |                     |
| <b>Total</b>                                                |                                            |                      | 3                    | 4                   |
| Effective use of visual and multimedia aids                 |                                            |                      |                      |                     |
| Presents information in varied and creative ways            |                                            |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |                                            |                      |                      | ✓                   |
| <b>Facilitation Skills</b>                                  |                                            |                      |                      |                     |
| <b>Total</b>                                                |                                            |                      | 3                    | 12                  |
| Creates a comfortable and encouraging learning environment  |                                            |                      |                      |                     |
| Manages group dynamics effectively                          |                                            |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |                                            |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |                                            |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |                                            |                      |                      | ✓                   |
| Delivered information that was current and relevant         |                                            |                      |                      | ✓                   |
| <b>Total</b>                                                |                                            |                      | 12                   | 8                   |





# Feedback Form

|                                                             | EE | CSDC                 |                      |
|-------------------------------------------------------------|----|----------------------|----------------------|
|                                                             |    | 1 - Rarely           | 2 - Some of the time |
|                                                             |    | 3 - Most of the time | 4 - All of the time  |
| 2019-20                                                     |    | 3rd year - 5th Sem   |                      |
| <b>CSDC - FEEDBACK</b>                                      |    |                      |                      |
| <b>Training Topics: Soft Skills / Aptitude</b>              |    |                      |                      |
| <b>Communication Skills</b>                                 |    |                      |                      |
| Demonstrates appropriate body language                      |    | ✓                    |                      |
| Is approachable and friendly                                |    | ✓                    |                      |
| Speaks clearly and audibly                                  |    |                      | ✓                    |
| Listens well and asks clarifying questions as needed        |    |                      | ✓                    |
| Conveys information clearly and succinctly                  |    |                      | ✓                    |
| <b>Total</b>                                                |    | 6                    | 12                   |
| <b>Organizational Skills</b>                                |    |                      |                      |
| Manages time effectively                                    |    | ✓                    |                      |
| Is organized and well prepared                              |    |                      | ✓                    |
| <b>Total</b>                                                |    | 3                    | 4                    |
| <b>Presentation Skills</b>                                  |    |                      |                      |
| Effective use of visual and multimedia aids                 |    | ✓                    |                      |
| Presents information in varied and creative ways            |    |                      | ✓                    |
| Explains new concepts using relevant examples               |    | ✓                    |                      |
| <b>Total</b>                                                |    | 6                    | 4                    |
| <b>Facilitation Skills</b>                                  |    |                      |                      |
| Creates a comfortable and encouraging learning environment  |    | ✓                    |                      |
| Manages group dynamics effectively                          |    |                      | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |    | ✓                    |                      |
| Evaluated learning throughout and at the end of the session |    |                      | ✓                    |
| Training objectives and goals are fulfilled.                |    |                      | ✓                    |
| Delivered information that was current and relevant         |    |                      | ✓                    |
| <b>Total</b>                                                |    | 9                    | 12                   |





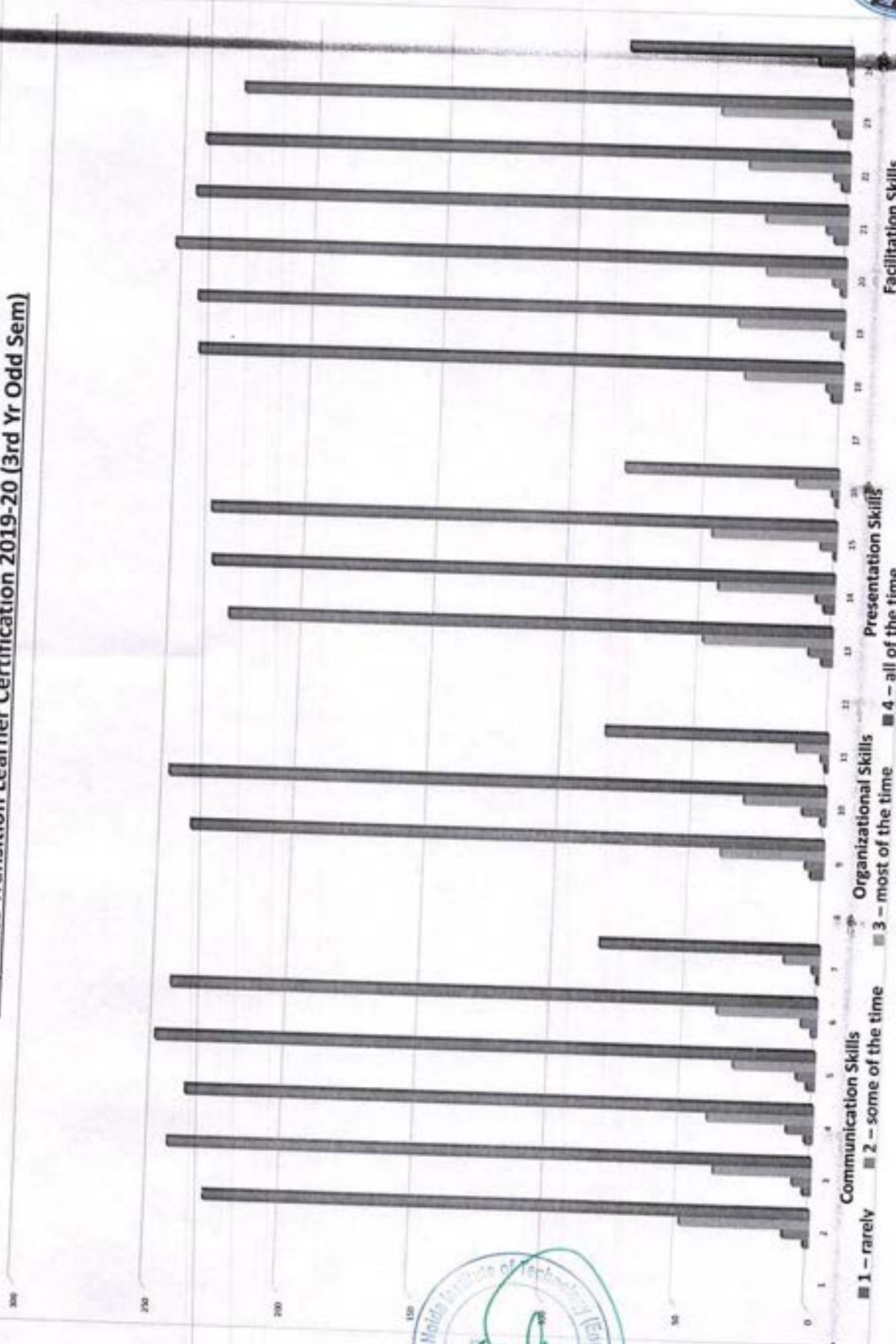
# Corporate Transition Learner Certification 2019-20 (3rd Yr Odd Sem)

Total Students Participated in Feedback: 350/406

| FEEDBACK                                                    |             | 1 – rarely  | 2 – some of the time | 3 – most of the time | 4 – all of the time |
|-------------------------------------------------------------|-------------|-------------|----------------------|----------------------|---------------------|
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |             |             |                      |                      |                     |
| <b>Communication Skills</b>                                 |             |             |                      |                      |                     |
| Demonstrates appropriate body language                      | 4           | 8           | 42                   | 296                  |                     |
| Is approachable and friendly                                | 2           | 9           | 44                   | 295                  |                     |
| Speaks clearly and audibly                                  | 4           | 10          | 44                   | 292                  |                     |
| Listens well and asks clarifying questions as needed        | 1           | 7           | 41                   | 301                  |                     |
| Conveys information clearly and succinctly                  | 5           | 8           | 47                   | 290                  |                     |
|                                                             | <b>0.91</b> | <b>2.40</b> | <b>12.46</b>         | <b>84.23</b>         |                     |
| <b>Organizational Skills</b>                                |             |             |                      |                      |                     |
| Manages time effectively                                    |             |             |                      |                      |                     |
| Is organized and well prepared                              | 2           | 5           | 47                   | 296                  |                     |
|                                                             | 5           | 7           | 32                   | 306                  |                     |
|                                                             | <b>1.00</b> | <b>1.71</b> | <b>11.29</b>         | <b>86.00</b>         |                     |
| <b>Presentation Skills</b>                                  |             |             |                      |                      |                     |
| Effective use of visual and multimedia aids                 |             |             |                      |                      |                     |
| Presents information in varied and creative ways            | 2           | 7           | 46                   | 265                  |                     |
| Explains new concepts using relevant examples               | 3           | 5           | 38                   | 274                  |                     |
|                                                             | 5           | 7           | 31                   | 277                  |                     |
|                                                             | <b>0.95</b> | <b>1.81</b> | <b>10.95</b>         | <b>77.71</b>         |                     |
| <b>Facilitation Skills</b>                                  |             |             |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |             |             |                      |                      |                     |
| Manages group dynamics effectively                          | 1           | 8           | 41                   | 270                  |                     |
| Gives appropriate feedback. Builds on group contributions   | 2           | 5           | 50                   | 263                  |                     |
| Evaluated learning throughout and at the end of the session | 1           | 8           | 42                   | 269                  |                     |
| Training objectives and goals are fulfilled.                | 3           | 10          | 33                   | 274                  |                     |
| Delivered information that was current and relevant         | 1           | 7           | 48                   | 264                  |                     |
|                                                             | 3           | 7           | 45                   | 265                  |                     |
|                                                             | <b>0.52</b> | <b>2.14</b> | <b>12.33</b>         | <b>83.59</b>         |                     |



**Corporate Transition Learner Certification 2019-20 (3rd Yr Odd Sem)**





**Corporate Transition Learner Certification  
(3rd Year Odd Semester)**

04.12.19

Feedback from students was obtained about the courses obtained through a survey from 350 students of 2019 –20, after the completion of session, during December 2019.

**Analysis of Students Feedback**

- a. 84 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 86 % of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 77 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 83 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report**

- a. About 16 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 14 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 13 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 17 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Suggestion was made to Continuously improve skills through professional development opportunities, such as workshops, courses, or certifications. Stay updated with the latest industry trends, best practices, and research in training and facilitation to enhance skills and deliver high-quality training sessions.





**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**





**Corporate Foundation Expert Certification**

**2019-2020 (Even Sem)**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**



ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

Greater Noida Institute of Technology, Greater Noida

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Foundation Expert Certification (2019-20)  |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Feedback Analysis Report                   |
| 8                                                    | Feedback Analysis Graphical Representation |
| 9                                                    | Action Taken Report (ATR)                  |







## CIRCULAR

Dated: 06<sup>th</sup> January, 2020

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from 09.01.2020 for B.Tech. 4<sup>th</sup> Sem (all branches). This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Advance Corporate Communication (Spoken & Written English).

The students would be awarded certificates only after successful completion of the course, at the end of 4<sup>th</sup> semester 2019-2020.

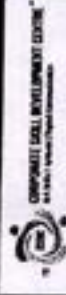
  
Signature  
(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.



QAR Coordinator  
Group of Institutions of Technology  
(Engineering Institute)  
Greater Noida



**Corporate Foundation Learner Certification**  
**(B.Tech. All Branches)**  
**2nd Year 3rd Semester**  
**Duration 30 Hours**

**Commencing from 03.07.2019**

**Language Skills**

- Common English Greetings
- Parts of Speech
- Determiners
- Tenses
- Sentence Formation
- Vocabulary

**Soft Skills**

- Self-Introspection
- Effective Planning
- Task Scheduling

**Aptitude**

- Number system
- Ratio Proportion
- Percentage
- Average
- Calendar
- Blood Relation
- Clock



ICAC Coordinator  
 Greater Noida Institute of Technology  
 (Engineering Institute)  
 Greater Noida







**Planner for Corporate Foundation Learner & Expert**  
**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



**Odd & Even Semester**

| SNo. | Subject Topics & Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Program Objective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration | Course Book Content                                                                                                                                                                                                                                                       |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>Commencement Session (Student Assurance and Basic Introduction)</b> <ul style="list-style-type: none"> <li>Ice Breaking &amp; Motivational Session</li> <li>Opening Activity</li> <li>Introduction to the Program</li> <li>Need of Soft Skills</li> <li>Proposed modules</li> <li>Basic Intro with USP (Individual Recording)</li> </ul>                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>To understand the vision and mission of the program</li> <li>To be externally motivated to face the new challenges</li> <li>To make students committed towards the program</li> <li>To remove hesitation by basic intro session</li> <li>To develop public speaking skills</li> </ul>                                                                                                                                                                                                                         | 2 Hours  | <ul style="list-style-type: none"> <li>Index</li> <li>Student Portfolio</li> <li>Declaration Form</li> <li>Words of Assurance</li> <li>Basic Introduction Pointers (self intro sample)</li> <li>Write your Self Intro sheet</li> </ul>                                    |
| 2.   | <b>Self-Introspection</b> <ul style="list-style-type: none"> <li>Individual USPs (Unique Selling Proposition)</li> <li>Individual Strengths &amp; Weaknesses</li> <li>Scoring on different proficiencies</li> <li>Self-Correction measures</li> </ul>                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>To understand your USP</li> <li>To understand your own strengths and weaknesses</li> <li>To work &amp; improve on weaknesses</li> </ul>                                                                                                                                                                                                                                                                                                                                                                       | 2 hours  | <ul style="list-style-type: none"> <li>Definition &amp; Examples of Strengths &amp; Weaknesses</li> <li>Self-Introspection Form</li> <li>Self-Amendment Form</li> </ul>                                                                                                   |
| 3.   | <b>Introduction to Corporate Communication</b> <ul style="list-style-type: none"> <li>Why Corporate Communication?</li> <li>Basic Grammar:               <ul style="list-style-type: none"> <li>Parts of Speech</li> <li>Countable/Uncountable</li> <li>Numbers (Singular/Plural)</li> <li>Determiners</li> <li>Tenses/Forms of be/ Subject Verb Agreement</li> <li>Gerund &amp; Infinitives</li> <li>Obligations</li> <li>Modals</li> <li>Punctuations</li> <li>Idiomatic Expressions</li> <li>Vocabulary Exercise</li> <li>Sentence Structure</li> <li>Word order</li> <li>Confusing Words</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>To communicate effectively in English in professional contexts</li> <li>Expand your English vocabulary</li> <li>Improve your ability to write and speak in English in both social and professional interactions</li> <li>Learn terminology and skills that you can apply to business negotiations, telephonic conversations, written reports and emails, and professional presentations.</li> <li>Identify the benefits of Developing effective listening skills</li> <li>Hone our speaking skills</li> </ul> | 24 Hours | <ul style="list-style-type: none"> <li>Grammar Worksheets</li> <li>Compositions using Prepositions/Tenses/Modals</li> <li>Assessment: Types of sentences</li> <li>Make small sentences using new words</li> <li>Interrogative Sentence Composition using Wh/Be</li> </ul> |
| 4.   | <b>Professional Attire &amp; Body Language (M &amp; F)</b> <ul style="list-style-type: none"> <li>Personal Hygiene</li> <li>Dressing Sense/Grooming</li> <li>Dos and Don'ts of formal dressing</li> <li>Proper Postures and Gestures</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>To be aware of your own body cleanliness</li> <li>To understand the corporate/formal dressing mode</li> <li>To learn the proper body language of formal environment</li> </ul>                                                                                                                                                                                                                                                                                                                                | 2 Hours  | <ul style="list-style-type: none"> <li>Guidelines for Professional Dress Code</li> <li>Grooming Checklist (Male&amp; Female)</li> <li>Personal Grooming Kit</li> <li>Corporate Gait Evaluation</li> </ul>                                                                 |



IQAC-Coordinator  
 Greater Noida Institute of Technology  
 Greater Noida







**Planner for Corporate Foundation Learner & Expert**  
**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



| SNo. | Subject Topics & Activities                                                                                                                                                                                                                                                  | Program Objective                                                                                                                                                                                                                         | Duration | Course Book Content                                                                                                                                                                                                                                                      |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.   | <b>Success in Reading</b> <ul style="list-style-type: none"> <li>Skills needed to improve reading speed and Comprehension</li> <li>Comprehension Strategies</li> <li>How to focus on Reading Comprehensions</li> <li>Assessment (Test Series) &amp; Recap Session</li> </ul> | <ul style="list-style-type: none"> <li>To learn reading and comprehending</li> <li>To infer meanings of unfamiliar words</li> </ul>                                                                                                       | 6 Hours  | <ul style="list-style-type: none"> <li>Reading Comprehension (Spark, Flint/Glass/Zoo Conservation)</li> <li>Newspaper Reading</li> <li>Book/Novel Reading</li> </ul>                                                                                                     |
| 6.   | <b>Writing Skills</b> <ul style="list-style-type: none"> <li>Tips for Effective Writing</li> <li>Writing Exercise                             <ul style="list-style-type: none"> <li>Formal Letter Writing</li> <li>Application Writing</li> </ul> </li> </ul>               | <ul style="list-style-type: none"> <li>Clarify the purpose of writing and what should be the proper approach</li> </ul>                                                                                                                   | 6 Hours  | <ul style="list-style-type: none"> <li>Picture Composition</li> <li>Passage Writing/Story Writing with given keywords</li> <li>Application Formats</li> <li>Application Writing</li> <li>Mr. Bean Activity: Dialogue Writing</li> <li>Newspaper comprehension</li> </ul> |
| 7.   | <b>Effective Listening</b> <ul style="list-style-type: none"> <li>Listening Vs Effective Listening</li> <li>Hearing Vs Listening</li> <li>Tips for Effective Listening</li> <li>Types of Listening</li> <li>Assessment (Test Series) &amp; Recap Session</li> </ul>          | <ul style="list-style-type: none"> <li>To listen and comprehend</li> <li>To understand the voice, pitch and other notations of the speaker.</li> <li>To listen and remember and respond accordingly.</li> <li>Solving disputes</li> </ul> | 6 Hours  | <ul style="list-style-type: none"> <li>Audio Sessions</li> <li>Listening Questionnaire</li> <li>Follow all instructions</li> <li>Newspaper comprehension</li> </ul>                                                                                                      |
| 8.   | <b>Effective Planning &amp; Task Scheduling</b> <ul style="list-style-type: none"> <li>Preparing a to do task checklist</li> <li>Prioritizing the tasks as per the Stephen Covey's Time Management Matrix</li> </ul>                                                         | <ul style="list-style-type: none"> <li>To understand the importance of Time Management</li> <li>To understand how to efficiently manage the tasks delegated in a fix time slot</li> </ul>                                                 | 2 Hours  | <ul style="list-style-type: none"> <li>Master list</li> <li>Monthly List</li> <li>Weekly List</li> <li>Daily List (7)</li> <li>123 Go Activity</li> <li>Origami</li> </ul>                                                                                               |



  
 Coordinator  
 Greater Noida Institute of Technology  
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 Greater Noida







**Planner for Corporate Foundation Learner & Expert**  
**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



| SNo. | Subject Topics & Activities                                                                                                                          | Program Objective                                                                                                                                                                                                                | Duration | Course Book Content                                                                                                                                                                                                             |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.   | <b>Speaking for Effective Communication</b> <ul style="list-style-type: none"><li>Verbal Communication</li><li>Tips for Effective Speaking</li></ul> | <ul style="list-style-type: none"><li>How to Present your Idea effectively</li><li>To remove stage fear</li><li>To enhance public speaking skills</li><li>Connectivity with Audience</li></ul>                                   | 6 Hours  | <ul style="list-style-type: none"><li>Impromptu (Extempore)</li><li>Debate</li><li>JAM</li><li>Role Plays</li><li>Catch the Word</li><li>Cook the story with given keywords/pictures</li><li>Story Telling Evaluation</li></ul> |
| 10.  | <b>Creativity &amp; Feedback</b> <ul style="list-style-type: none"><li>Creative Writing</li><li>Creative Crafting</li><li>Feedback</li></ul>         | <ul style="list-style-type: none"><li>To be able to define creativity</li><li>To become aware of Brainstorming as a tool to creative thinking</li><li>To get an idea of things you can do as an efficient professional</li></ul> | 2 Hours  | <ul style="list-style-type: none"><li>Creative Writing Blank Sheet</li><li>Creative Crafting Blank Sheet</li></ul>                                                                                                              |
| 11.  | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                  | <ul style="list-style-type: none"><li>To assess yourself as an efficient professional</li><li>To observe and analyze the overall training program</li></ul>                                                                      | 2 Hours  | <ul style="list-style-type: none"><li>Test Papers</li><li>Student's Feedback about these Sessions</li><li>Trainer's Feedback</li></ul>                                                                                          |



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# SUMMARY REPORT

**Name of the Program: Corporate Foundation Expert Certification**

**Course: B.Tech. (All Branches)**

**Semester: 2<sup>nd</sup> Year 4<sup>th</sup> Semester (2019-20)**

**Duration: 30 Hours**

For the even semester CSDC provides the certification of 'Corporate Foundation Expert' for students of B.Tech. 2<sup>nd</sup> year even semester across all branches. Students showed dedication and commitment towards the program and were awarded with 'Certificate of Completion'.

Many outstanding students were awarded A+/A grades for their meticulous progress. 'Certificate of Appreciation' was also awarded to some phenomenal students in the category of *Student of Year, Student of Semester, Mr. & Ms. Classy, and Prime Presence*.

The aim of this course is to provide value addition to the students as far as communication skills or spoken English is concerned. The course reinforces the grammar concepts into the minds of the students, thereby aiming to eliminate the mistakes committed by them in its usage. The course has an interesting and useful module including activities and worksheets along with revision of theory.

This is useful for the students not only in their Group Discussion and Personal Interview stage but also for the verbal assessment of company entrance exams for corporate selection processes.

The following topics are broadly covered here-

- > **Language Skills include:**
  - Professional Comprehensive Skills
  - Punctuation & Capitalisation
  - Tips for Effective Reading
  - Reading with Expressions
  - Tips for Effective Writing
  - Formal Letter Writing
  - Application Writing
  - Ways to Initiate Conversation
  - Asking Questions/ Opinions
  - Voice & Accent
  - English for Everyday living
  - Advance Vocabulary
  
- > **Soft Skills include:**
  - Team Building,
  - Perception of Human Conduct





### **Evaluation & Feedback:**

Written assessments are taken periodically to ensure seriousness of students in the modules. Speaking exercises are done by students to make them overcome their stage fear and hesitation. The major objective of CSDC training is to boost confidence in every student who is a part of it. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





ME 2016  
13-20 EON

ATTENDANCE RECORD: 1 Session = 2 hours

Academic Session: 2013-2014

Department: ME

Year: 2<sup>nd</sup> yr

Semester: 4<sup>th</sup> Section:

| S.No. | Roll No    | Name                 | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1713240096 | SYED ZAHEED SAJJAD   | P     | P     | P     | A     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 30hrs                |
| 2     | 1813240041 | RAJARSHEE FOUZDAR    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 3     | 1813240024 | HARSHDEEP SRIVASTAVA | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 4     | 1813240048 | SHUBHAM MISHRA       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 5     | 1813240012 | ANUBHAV D. JAMA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 6     | 1813240011 | ANAND VEER VIKRAM    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 7     | 1813240052 | VICKY                | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 8     | 1813240028 | KUSH                 | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 9     | 1813240008 | ALOK CHAURAN         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10    | 1813240003 | ABHISHEK SINGH       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 11    | 1813240015 | ARVIND KUNWAR GUPTA  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 12    | 1813240026 | KARTIK SINGH         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 13    | 1813240031 | MD SAJIF             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 14    | 1813240017 | ASHISH SHARMA        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 15    | 1813240025 | HIMANSHU SHUKLA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 16    | 1813240036 | NIKHIL VERMA         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 17    | 1813240001 | ABDULLAH ANSARI      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 18    | 1813240035 | MOHD. JAMIL          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 19    | 1813240021 | FAISAL ZAFAR         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 20    | 1813240050 | SUNNY SINGH          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 21    | 1813240053 | VINEET FULWARA       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 22    | 1813240007 | AJAZ KHAN            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 23    | 1813240009 | AMIT SHARMA          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 24    | 1813240040 | RAJ PRATAP SINGH     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |









CE  
19-20

| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session: 19-20 |       | Department: CE |       | Year: 2nd |       | Semester: 4th |       | Section: - |       |        |        |        |        |        |        |                      |
|----------------------------------------|------------|-------------------------|-------|----------------|-------|-----------|-------|---------------|-------|------------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| S.No.                                  | Roll No    | Name                    | Day 1 | Day 2          | Day 3 | Day 4     | Day 5 | Day 6         | Day 7 | Day 8      | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
| 1                                      | 1713200018 | ATUL BODUNG             | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 30                   |
| 2                                      | 1713200022 | BHAVESH KUMAR           | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 3                                      | 1713200033 | KARAN DUBEY             | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 4                                      | 1813200041 | VISWAJEET MISHRA        | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 5                                      | 1813200002 | ADITYA SINHA            | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 6                                      | 1813200037 | SURYA PRATAP SINGH      | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 7                                      | 1813200009 | HIMESH PAREEK           | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 8                                      | 1813200014 | MD AASHIQUE             | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 9                                      | 1813200036 | SUMIT SAURABH           | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 10                                     | 1813200026 | SANDEEP KUMAR PATEL     | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 11                                     | 1813200005 | ASHISH GOYANKA          | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 12                                     | 1813200019 | PARWEZ ALAM             | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 13                                     | 1813200016 | MD.ZEESHAN              | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 14                                     | 1813200015 | MD.SHAREEB              | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 15                                     | 1813200033 | SHRISTI SINGH YADAV     | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 16                                     | 1813200034 | SOURABH SINGH           | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 17                                     | 1813200008 | GOURAV KUMAR UPADHYAY   | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 18                                     | 1813200003 | ALIYAS ALI              | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 19                                     | 1813200038 | SURYAKANT CHOUBEY       | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 20                                     | 1813200006 | ATUL SAXENA             | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 21                                     | 1813200007 | FAIZAN AHMAD            | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 22                                     | 1813200017 | NAVNEET VINOD TIWARI    | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 23                                     | 1813200028 | SAYEED ANWAR            | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 24                                     | 1813200023 | SACHIN YADAV            | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 25                                     | 1813200022 | RAJ GOSWAMI             | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 26                                     | 1813200021 | RAGHVENDRA SINGH        | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 27                                     | 1813200027 | SANDEEP YADAV           | P     | P              | P     | P         | P     | P             | P     | P          | P     | P      | P      | P      | P      | P      | P      | 18                   |



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EL 2  
19 20 2018

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 2018-20 Department: EE Year: 2<sup>nd</sup> Semester: 4<sup>th</sup> Section:

| S.No. | Roll No    | Name                  | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1813220006 | ATUL DWIVEDI          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 30 Hrs               |
| 2     | 1813220008 | GAURAV ROY            | A     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 3     | 1813220007 | DEVASHISH NEGI        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 4     | 1813220015 | RAUSTHAN KUMAR PANDEY | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 5     | 1813220021 | TAHSEEN AHMAD         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 6     | 1813220022 | VINAY KUMAR TIWARI    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 7     | 1813220023 | VIVEK KUMAR           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 8     | 1813220011 | PANKAJ PAL            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 9     | 1813220019 | STANZIN PAKTO         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 10    | 1813220012 | PRAVEEN KUMAR VERMA   | A     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 11    | 1813220003 | AKHILESH YADAV        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 12    | 1813220001 | ABHINAV KASHYAP       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 13    | 1813220013 | PUNIT KUMAR PANDEY    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 14    | 1813220005 | ARYAN TIWARI          | A     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 15    | 1813220014 | PUSHPENDRA SINGH      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 16    | 1813220018 | SHIVAM MODANWAL       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 26                   |
| 17    | 1813220010 | MD. NEHAL             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 28                   |
| 18    | 1813220017 | SANTOSH KUMAR         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 19    | 1813220002 | ADARSH KUMAR RAJ      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 20    | 1813220016 | RISHIKESH SINGH       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 21    | 1813220004 | ANAMIKA               | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |

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11/5  
11/5

Stamp: HOD  
Stamp: Director  
Stamp: Corporate Social Responsibility Centre

Signature



19-20 even  
EC2A

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 19-20 Department: EC Year: 2nd. Semester: 4 Section: A

| S.No. | Roll No    | Name                    | Day 1          | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|-------------------------|----------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
|       |            |                         | Date: 11/12/20 |       |       |       |       |       |       |       |       |        |        |        |        |        |        |                      |
| 1     | 1813231030 | SAKSHI PRIYA            | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 30                   |
| 2     | 1813231026 | RISHAV KUMAR            | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 3     | 1813231027 | ROHIT KUMAR             | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 4     | 1813231017 | MURARI KUMAR JHA        | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 23                   |
| 5     | 1813231028 | ROHIT KUMAR             | A              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 6     | 1813231035 | SOURABH BAILWAL         | P              | A     | A     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 7     | 1813231040 | TEJASHWI RAJ            | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 8     | 1813231010 | HARSH SACHAN            | A              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 9     | 1813231004 | ANSHU KUMAR             | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10    | 1813231036 | SUDHAKAR SINGH          | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 23                   |
| 11    | 1813231032 | SATYAM GIRI             | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 20                   |
| 12    | 1813231011 | ISHANI SINGH            | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 13    | 1813231008 | DIMPLE GOLA             | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 14    | 1813231041 | UJJWAL KUMAR            | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 15    | 1813231022 | POONAM                  | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 16    | 1813231042 | UMANG SINGH             | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 17    | 1813231029 | ROHIT RAI               | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 18    | 1813231044 | UTKARSH YADAV           | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 19    | 1813231001 | ABDUR RAHMAN            | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 20    | 1813231045 | VANSHIKA CHAUDHARY      | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 21    | 1813231039 | TANVEER ALAM            | A              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |
| 22    | 1813231034 | SHRUTI JHA              | P              | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 18                   |
| 23    | 1813231009 | HARSH KUMAR SHRIVASTAVA | P              | A     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 24                   |



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EC 2 B  
19-20 even

| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session: 19-20 |       |       |       |       |       |       |       |       |       | Department: EC |        | Year: 3 <sup>rd</sup> |        | Semester: 4 <sup>th</sup> |        | Section: A           |  |
|----------------------------------------|------------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------|-----------------------|--------|---------------------------|--------|----------------------|--|
| S.No.                                  | Roll No    | Name                    | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10         | Day 11 | Day 12                | Day 13 | Day 14                    | Day 15 | Total Hours Attended |  |
| 1                                      | 1813231904 | SHIVAM KUMAR            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P              | P      | P                     | P      | P                         | P      | 30                   |  |
| 2                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        | 22                   |  |
| 3                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 4                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 5                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 6                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 7                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 8                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 9                                      |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 10                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 11                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 12                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 13                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 14                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 15                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 16                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 17                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 18                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 19                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 20                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |
| 21                                     |            |                         |       |       |       |       |       |       |       |       |       |                |        |                       |        |                           |        |                      |  |

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Corporate Skill Development

Director  
Engg. Inst. - 2019  
Greater Noida



CS2A  
11.20 Evn

| ATTENDANCE RECORD: 1 Session = 2 hours |            |                      |       |       |       |       |       |       |       |       |       | Academic Session: 19-20 |        |        |        | Department: CS 2(A) |        |                      |  | Year: 2nd |  |  |  | Semester: 4th |  |  |  | Section: A |  |
|----------------------------------------|------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------------------|--------|--------|--------|---------------------|--------|----------------------|--|-----------|--|--|--|---------------|--|--|--|------------|--|
| S.No.                                  | Roll No    | Name                 | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10                  | Day 11 | Day 12 | Day 13 | Day 14              | Day 15 | Total Hours Attended |  |           |  |  |  |               |  |  |  |            |  |
| 1                                      | 1713210081 | MOHD ARIF            | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 30                   |  |           |  |  |  |               |  |  |  |            |  |
| 2                                      | 1813210080 | MANAS TRIPATHI       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 3                                      | 1813210090 | MD SHAHBAZ KARIM     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 4                                      | 1813210087 | MD KASHF AHMAR       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 5                                      | 1813210091 | MD SHAHINAWAZ HAIDER | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 6                                      | 1813210046 | BHANU BELWAL         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 19                   |  |           |  |  |  |               |  |  |  |            |  |
| 7                                      | 1813210022 | ANCHAL SHARMA        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 8                                      | 1813210020 | AMAN KUMAR           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 24                   |  |           |  |  |  |               |  |  |  |            |  |
| 9                                      | 1813210027 | ANSHIKA KUMARI       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 10                                     | 1813213081 | SHIVAM DUTT SHARMA   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 11                                     | 1813210023 | ANKIT TRIPATHI       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 12                                     | 1813210082 | MANISH SOLANKI       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 13                                     | 1813210088 | MD MOKARRAM MANSOOR  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 14                                     | 1813210068 | JATIN SINGH CHAUHAN  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 24                   |  |           |  |  |  |               |  |  |  |            |  |
| 15                                     | 1813210019 | ALI AKHTAR ANSARI    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 16                                     | 1813210008 | ABHISHEK PANDEY      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 22                   |  |           |  |  |  |               |  |  |  |            |  |
| 17                                     | 1813210058 | HARI MOHAN PATHAK    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 24                   |  |           |  |  |  |               |  |  |  |            |  |
| 18                                     | 1813213048 | MANOJ KUMAR          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 26                   |  |           |  |  |  |               |  |  |  |            |  |
| 19                                     | 1813210007 | ABHISHEK             | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 20                                     | 1813210048 | BHARTI KUMARI        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |
| 21                                     | 1813210011 | ABHISHEK KUMAR SINGH | P     | P     | P     | P     | P     | P     | P     | P     | P     | P                       | P      | P      | P      | P                   | P      | 20                   |  |           |  |  |  |               |  |  |  |            |  |













CS 2 B  
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| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session: 2023-24 | Department: CS | Year: 2nd | Semester: 2nd | Section: 15 |       |       |       |       |       |        |        |        |        |        |        |                      |    |
|----------------------------------------|------------|---------------------------|----------------|-----------|---------------|-------------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|----|
| S.No.                                  | Roll No    | Name                      | Day 1          | Day 2     | Day 3         | Day 4       | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |    |
|                                        |            |                           | Date: 11/11/23 |           |               |             |       |       |       |       |       |        |        |        |        |        |        |                      |    |
| 1                                      | 1813210104 | NIKITA SINHA              | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 2                                      | 1813210114 | PULKIT AGGARWAL           | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 3                                      | 1813210146 | SHIKHA YADAV              | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 4                                      | 1813210099 | MUHAMMAD TOUSIF ANWER     | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 5                                      | 1813210144 | SHARDUL GAUTAM            | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 6                                      | 1813210174 | VAIBHAV MATHUR            | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 7                                      | 1813210094 | MOHIT KUMAR               | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 8                                      | 1813210175 | VAIBHAV SINGH MEHTA       | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 9                                      | 1813210126 | RITWIK RISHU              | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 10                                     | 1813210100 | MUSKAN RASTOGI            | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 11                                     | 1813210137 | SANGEET SACHDEVA          | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 12                                     | 1813210095 | MONIKA KUMARI             | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 13                                     | 1813210116 | RAHUL SHARMA              | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 14                                     | 1813210134 | SAINATH M                 | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 15                                     | 1813210131 | SACHIN                    | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 16                                     | 1813210133 | SAIF ALI                  | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 17                                     | 1813210122 | RICHA MISHRA              | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 18                                     | 1813210153 | SRISHTI KUMARI            | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 19                                     | 1813210151 | SHIVANSH PANDEY           | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 20                                     | 1813210125 | RISHABH PANDEY            | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |
| 21                                     | 1813210135 | SAJAL SAHU                | A              | P         | P             | P           | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15/15                | 15 |













JT 2A  
19.20.2021

ATTENDANCE RECORD: 1 Session = 2 hours Academic Session: 2019-20 Department: J.T. Year: 2<sup>nd</sup> Semester: H.H. Section: H

| S.No. | Roll No    | Name             | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | Day 15 | Total Hours Attended |
|-------|------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----------------------|
| 1     | 1713213019 | AMAN KUMAR       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15                   |
| 2     | 1813213029 | AYUSH RAJ        | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 15                   |
| 3     | 1813213105 | YASHRAJ MATHUR   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 4     | 1813213056 | MOHTASHIM KAMRAN | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 22                   |
| 5     | 1813213026 | ASIF ALI         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 6     | 1813213027 | AVAS KUMAR GUPTA | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 15                   |
| 7     | 1813213102 | VISHAL SINGHAL   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 8     | 1813213049 | MANSI GUPTA      | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 15                   |
| 9     | 1813213017 | AMAN KUMAR       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 10    | 1813213040 | JATIN CHAUHAN    | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 22                   |
| 11    | 1813213075 | SANYAM JAIN      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 12    | 1813213108 | YUVRAJ SINGH     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 15                   |
| 13    | 1813213051 | MUHAMMAD CADWAD  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 14    | 1813213097 | VARUN RANA       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 15    | 1813213059 | NITIN CHAUDHARY  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 16    | 1813213020 | AMIT KUMAR SINHA | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 22                   |
| 17    | 1813213003 | AAKASH GOSWAMI   | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15                   |
| 18    | 1813213019 | AMIT KUMAR       | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 22                   |
| 19    | 1813213077 | SARTHAK          | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 20    | 1813213079 | SAURABH SHARMA   | A     | A     | A     | A     | A     | A     | A     | A     | A     | A      | A      | A      | A      | A      | A      | 22                   |
| 21    | 1813213043 | KM VARSHA VERMA  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 15                   |
| 22    | 1813213057 | NAMRATA SINGH    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |
| 23    | 1813213078 | SATYANSHU GUPTA  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P      | 22                   |









2019-2020

List of Qualifying Students  
EC 2nd (A) Year, 4th Sem

Certification: Corporate Foundation Expert

| S.No. | Roll No    | Name                      |
|-------|------------|---------------------------|
| 1     | 1813231030 | SAKSHI PRIYA              |
| 2     | 1813231026 | RISHAV KUMAR              |
| 3     | 1813231027 | ROHIT KUMAR               |
| 4     | 1813231017 | MURARI KUMAR JHA          |
| 5     | 1813231028 | ROHIT KUMAR               |
| 6     | 1813231035 | SOURABH BAILWAL           |
| 7     | 1813231040 | TEJASHWI RAJ              |
| 8     | 1813231010 | HARSH SACHAN              |
| 9     | 1813231004 | ANSHU KUMAR               |
| 10    | 1813231036 | SUDHAKAR SINGH            |
| 11    | 1813231032 | SATYAM GIRI               |
| 12    | 1813231011 | ISHANI SINGH              |
| 13    | 1813231008 | DIMPLE GOLA               |
| 14    | 1813231041 | UJJWAL KUMAR              |
| 15    | 1813231022 | POONAM                    |
| 16    | 1813231042 | UMANG SINGH               |
| 17    | 1813231029 | ROHIT RAI                 |
| 18    | 1813231044 | UTKARSH YADAV             |
| 19    | 1813231001 | ABDUR RAHMAN              |
| 20    | 1813231045 | VANSHIKA CHAUDHARY        |
| 21    | 1813231039 | TANVEER ALAM              |
| 22    | 1813231034 | SHRUTI JHA                |
| 23    | 1813231009 | HARSH KUMAR SHRIVASTAVA   |
| 24    | 1813231047 | YAKSH CHEEMA              |
| 25    | 1813231007 | AZHARUDDIN KHAN           |
| 26    | 1813231005 | ARPIT KUMAR               |
| 27    | 1813231014 | MADHU KUSHWAH             |
| 28    | 1813231046 | VISHAL KUMAR SINGH        |
| 29    | 1813231012 | KARAN SINGH RAWAT         |
| 30    | 1813231015 | MD MASHHOOD RAZA SIDDIQUI |
| 31    | 1813231018 | NIRAJ KUMAR SINGH         |
| 32    | 1813231003 | ANANVAY RAI               |
| 33    | 1813231025 | RAHUL SHARMA              |
| 34    | 1813231043 | UPENDRA YADAV             |
| 35    | 1813231019 | NITIN KUMAR               |
| 36    | 1813231023 | PRIYANK RAJ               |
| 37    | 1813231002 | ABHAY PANDEY              |
| 38    | 1813231020 | PARV SINGH                |
| 39    | 1813231033 | SHIV RAM TATHAGAT         |
| 40    | 1813231031 | SAMARTH SINGH             |
| 41    | 1813231038 | SURAJ YADAV               |
| 42    | 1813231013 | TANUJA TOMAR              |





**List of Qualifying Students**  
**EE 2nd Year, 4th Sem**  
**Certification: Corporate Foundation Expert**

| S.No. | Roll No       | Name                  |
|-------|---------------|-----------------------|
| 1     | 1813220006    | ATUL DWIVEDI          |
| 2     | 1813220008    | GAURAV ROY            |
| 3     | 1813220007    | DEVASHISH NEGI        |
| 4     | 1813220015    | RAUSHAN KUMAR PANDEY  |
| 5     | 1813220021    | TAHSEEN AHMAD         |
| 6     | 1813220022    | VINAY KUMAR TIWARI    |
| 7     | 1813220023    | VIVEK KUMAR           |
| 8     | 1813220011    | PANKAJ PAL            |
| 9     | 1813220019    | STANZIN PAKTO         |
| 10    | 1813220012    | PRAVEEN KUMAR VERMA   |
| 11    | 1813220003    | AKHILESH YADAV        |
| 12    | 1813220001    | ABHINAV KASHYAP       |
| 13    | 1813220013    | PUNIT KUMAR PANDEY    |
| 14    | 1813220005    | ARYAN TIWARI          |
| 15    | 1813220014    | PUSHPENDRA SINGH      |
| 16    | 1813220018    | SHIVAM MODANWAL       |
| 17    | 1813220010    | MD. NEHAL             |
| 18    | 1813220017    | SANTOSH KUMAR         |
| 19    | 1813220002    | ADARSH KUMAR RAJ      |
| 20    | 1813220016    | RISHIKESH SINGH       |
| 21    | 1813220004    | ANAMIKA               |
| 22    | 1813220009    | KOMAL TIWARI          |
| 23    | 1901320209006 | MD. ZARGHAM RAZA KHAN |
| 24    | 1901320209002 | ALTAJ ALAM            |
| 25    | 1901320209001 | AAKASH KUMAR          |
| 26    | 1901320209008 | PUNIT RANJAN YADAV    |
| 27    | 1901320209005 | HIMANSHU SHARMA       |
| 28    | 1901320209003 | ANKIT KUMAR PANDEY    |
| 29    | 1901320209004 | AVINASH KUMAR         |



**List of Qualifying Students**  
**ME 2nd Year, (A) 4th Sem**  
**Certification: Corporate Foundation Expert**

| S.No. | Roll No       | Name                       |
|-------|---------------|----------------------------|
| 1     | 1713240096    | SYED ZAHEER SAJJAD         |
| 2     | 1813240041    | RAJARSHEE FOUZDAR          |
| 3     | 1813240024    | HARSHDEEP SRIVASTAVA       |
| 4     | 1813240048    | SHUBHAM MISHRA             |
| 5     | 1813240012    | ANUBHAV DHAMA              |
| 6     | 1813240011    | ANAND VEER VIKRAM          |
| 7     | 1813240052    | VICKY                      |
| 8     | 1813240028    | KUSH                       |
| 9     | 1813240008    | ALOK CHAUHAN               |
| 10    | 1813240003    | ABHISHEK SINGH             |
| 11    | 1813240015    | ARVIND KUMAR GUPTA         |
| 12    | 1813240026    | KARTIK SINGH               |
| 13    | 1813240031    | MD SAIF                    |
| 14    | 1813240017    | ASHISH SHAKYA              |
| 15    | 1813240025    | HIMANSHU SHUKLA            |
| 16    | 1813240036    | NIKHIL VERMA               |
| 17    | 1813240001    | ABDULLAH ANSARI            |
| 18    | 1813240035    | MOHD. JAMAL                |
| 19    | 1813240021    | FAISAL ZAFAR               |
| 20    | 1813240050    | SUNNY SINGH                |
| 21    | 1813240053    | VINEET FULARA              |
| 22    | 1813240007    | AJAZ KHAN                  |
| 23    | 1813240009    | AMIT SHARMA                |
| 24    | 1813240040    | RAJ PRATAP SINGH           |
| 25    | 1813240047    | SHUBHAM KUMAR              |
| 26    | 1813240002    | ABDULLAH HUSSAIN           |
| 27    | 1813240032    | MOHAMMAD DANISH            |
| 28    | 1813240046    | SAURAV KUMAR               |
| 29    | 1813240020    | DEEPANKAR PANDEY           |
| 30    | 1813240006    | AJAY SINGH                 |
| 31    | 1813240014    | ARUN HARIJAN               |
| 32    | 1813240054    | VISHAL                     |
| 33    | 1813240030    | MD SAHIL                   |
| 34    | 1813240038    | PANKAJ KUMAR               |
| 35    | 1813240039    | RAHUL YADAV                |
| 36    | 1813240010    | ANAND SAURABH              |
| 37    | 1813240043    | SABIR ALAM                 |
| 38    | 1813240005    | ADITYA VERMA               |
| 39    | 1813240042    | REHAN ALAM                 |
| 40    | 1813240004    | ABHISHEK KUMAR PRIYADARSHI |
| 41    | 1813240051    | UTTAM PANWAR               |
| 42    | 1813240023    | HANAN ANSARI               |
| 43    | 1813240027    | KULDEEP KUMAR              |
| 44    | 1813240029    | MD MERAJ ALAM              |
| 45    | 1901320409009 | MD HELAL AHSAN             |





|    |               |                  |
|----|---------------|------------------|
| 46 | 1901320409003 | ARSHAD KARIM     |
| 47 | 1901320409011 | SHIVAM RANA      |
| 48 | 1901320409006 | MD ASLAM         |
| 49 | 1901320409008 | MD SHAHOOD ALAM  |
| 50 | 1901320409002 | AMMAD AHMAD      |
| 51 | 1901320409012 | VIKESH KUMAR     |
| 52 | 1901320409005 | HEMANT SINGH     |
| 53 | 1901320409001 | AJAY KUMAR       |
| 54 | 1901320409007 | MD INTAKHAB ALAM |
| 55 | 1901320409004 | ARYANSH MOTLA    |



2019-2020

List of Qualifying Students  
CS 2nd (A) Year, 4th Sem

Certification: Corporate Foundation Expert

| S.No. | Roll No    | Name                      |
|-------|------------|---------------------------|
| 1     | 1713210081 | MOHD ARIF                 |
| 2     | 1813210080 | MANAS TRIPATHI            |
| 3     | 1813210090 | MD SHAHBAZ KARIM          |
| 4     | 1813210087 | MD KASHF AHMAR            |
| 5     | 1813210091 | MD SHAHNAWAZ HAIDER       |
| 6     | 1813210046 | BHANU BELWAL              |
| 7     | 1813210022 | ANCHAL SHARMA             |
| 8     | 1813210020 | AMAN KUMAR                |
| 9     | 1813210027 | ANSHIKA KUMARI            |
| 10    | 1813213081 | SHIVAM DUTT SHARMA        |
| 11    | 1813210023 | ANKIT TRIPATHI            |
| 12    | 1813210082 | MANISH SOLANKI            |
| 13    | 1813210088 | MD MOKARRAM MANSOOR       |
| 14    | 1813210068 | JATIN SINGH CHAUHAN       |
| 15    | 1813210019 | ALI AKHTAR ANSARI         |
| 16    | 1813210008 | ABHISHEK PANDEY           |
| 17    | 1813210058 | HARI MOHAN PATHAK         |
| 18    | 1813213048 | MANOJ KUMAR               |
| 19    | 1813210007 | ABHISHEK                  |
| 20    | 1813210048 | BHARTI KUMARI             |
| 21    | 1813210011 | ABHISHEK KUMAR SINGH      |
| 22    | 1813210081 | MANISH CHAMOLI            |
| 23    | 1813210052 | DEVESH PANDEY             |
| 24    | 1813210054 | DHEERAJ                   |
| 25    | 1813210028 | ANURAG SHARMA             |
| 26    | 1813210026 | ANKUSH BAGHEL             |
| 27    | 1813210043 | AZAD                      |
| 28    | 1813210079 | LOKENDER SHARMA           |
| 29    | 1813210030 | ANURAG KUMAR GUPTA        |
| 30    | 1813210064 | HIMANSHU YADAV            |
| 31    | 1813210009 | ABHISHEK KUMAR SINGH      |
| 32    | 1813210051 | DEEPAK VAISHNAV           |
| 33    | 1813210045 | BASANT SOAM               |
| 34    | 1813210002 | AAYUSH KUMAR              |
| 35    | 1813210074 | KAUSHKI                   |
| 36    | 1813210004 | ABHAY KUSHWAHA            |
| 37    | 1813210017 | AKARSH SRIVASTAV          |
| 38    | 1813210018 | AL BASIT KHAN             |
| 39    | 1813210053 | DEVESH SINGH CHAUHAN      |
| 40    | 1813210049 | CHHAVI RAJ                |
| 41    | 1813210037 | ASHUTOSH KUMAR PANDEY     |
| 42    | 1813210014 | ADITYA PRATAP SHAHI       |
| 43    | 1813210084 | MANTHAN MAURYA            |
| 44    | 1813210070 | JITENDRA KUMAR SRIVASTAVA |





|    |               |                      |
|----|---------------|----------------------|
| 45 | 1813210036    | ASHUTOSH KUMAR SINGH |
| 46 | 1813210039    | AVI CHAUDHARY        |
| 47 | 1813210003    | ABDURRAHMAN          |
| 48 | 1813210006    | ABHINAV SINGH        |
| 49 | 1813210075    | KRISHAN SINGH        |
| 50 | 1813210015    | ADITYA SINGH         |
| 51 | 1813210071    | KANISHKA SIROHI      |
| 52 | 1813210025    | ANKIT YADAV          |
| 53 | 1813210069    | JAYHIND NAVIK        |
| 54 | 1813210044    | AZAM KHAN            |
| 55 | 1813210063    | HIMANSHI GOEL        |
| 56 | 1901320109015 | SHASHWAT SINGH       |
| 57 | 1901320109012 | RAJ SRIVASTAV        |
| 58 | 1901320109002 | ABHISHEK JAIN        |
| 59 | 1901320109001 | ABHINAV KUMAR SINGH  |
| 60 | 1901320109010 | NIKESH KUMAR         |



2019-2020

List of Qualifying Students  
CS 2nd (B) Year, 4th Sem

Certification: Corporate Foundation Expert

| S.No. | Roll No    | Name                  |
|-------|------------|-----------------------|
| 1     | 1813210104 | NIKITA SINHA          |
| 2     | 1813210114 | PULKIT AGGARWAL       |
| 3     | 1813210146 | SHIKHA YADAV          |
| 4     | 1813210099 | MUHAMMAD TOUSIF ANWER |
| 5     | 1813210144 | SHARDUL GAUTAM        |
| 6     | 1813210174 | VAIBHAV MATHUR        |
| 7     | 1813210094 | MOHIT KUMAR           |
| 8     | 1813210175 | VAIBHAV SINGH MEHTA   |
| 9     | 1813210126 | RITWIK RISHU          |
| 10    | 1813210100 | MUSKAN RASTOGI        |
| 11    | 1813210137 | SANGEET SACHDEVA      |
| 12    | 1813210095 | MONIKA KUMARI         |
| 13    | 1813210116 | RAHUL SHARMA          |
| 14    | 1813210134 | SAINATH M             |
| 15    | 1813210131 | SACHIN                |
| 16    | 1813210133 | SAIF ALI              |
| 17    | 1813210122 | RICHA MISHRA          |
| 18    | 1813210153 | SRISHTI KUMARI        |
| 19    | 1813210151 | SHIVANSH PANDEY       |
| 20    | 1813210125 | RISHABH PANDEY        |
| 21    | 1813210135 | SAJAL SAHU            |
| 22    | 1813210123 | RISHABH ATTRI         |
| 23    | 1813210120 | RAJVEER SINGH         |
| 24    | 1813210141 | SAURABH RAI           |
| 25    | 1813210115 | RAGINI                |
| 26    | 1813210102 | NEHAL RAZA ANSARI     |
| 27    | 1813210173 | UTTAMADITYA SINGH     |
| 28    | 1813210145 | SHASHANK SAMEER       |
| 29    | 1813210110 | PRATEEK AGRAWAL       |
| 30    | 1813210178 | VIDYOTMA              |
| 31    | 1813210149 | SHIVAM THAKUR         |
| 32    | 1813210156 | SHUBHAM BHATT         |
| 33    | 1813210107 | NITIN VERMA           |
| 34    | 1813210171 | TUSHAR RAI            |
| 35    | 1813210157 | SHUBHAM PANDEY        |
| 36    | 1813210119 | RAJEEV RAWAL          |
| 37    | 1813210183 | YUSUF SIDDIQUI        |
| 38    | 1813210164 | SUMIT PARASHAR        |
| 39    | 1813210103 | NIKHIL ARYA           |
| 40    | 1813210162 | SRISHTI CHAUHAN       |
| 41    | 1813210105 | NIKITA SINGH          |
| 42    | 1813210167 | TANYA JAIN            |
| 43    | 1813210093 | MOHD SAHIL            |
| 44    | 1813210169 | TARUNDEEP SINGH       |





|    |               |                      |
|----|---------------|----------------------|
| 45 | 1813210161    | SIDDHARTHA KHARE     |
| 46 | 1813210109    | PRANJAL              |
| 47 | 1813210113    | PRIYANSHU SINGH      |
| 48 | 1813210092    | MEEMANSHA PANDEY     |
| 49 | 1813210136    | SAKSHI AHLAWAT       |
| 50 | 1813213099    | VIJAY LAKSHMI TIWARI |
| 51 | 1813210150    | SHIVANI              |
| 52 | 1813210140    | SAUMYA GUPTA         |
| 53 | 1813210176    | VIBHA SHAKYA         |
| 54 | 1813210154    | SHRUTI RAI           |
| 55 | 1813210180    | VISHU                |
| 56 | 1813210106    | NIPURN               |
| 57 | 1813210172    | UTKARSH DUBEY        |
| 58 | 1813210158    | SHUBHAM YADAV        |
| 59 | 1813210165    | SURAJ KUMAR          |
| 60 | 1813210148    | SHIVAM MISHRA        |
| 61 | 1813210129    | RUCHIKA CHOUDHARY    |
| 62 | 1813210182    | YOGESH TARKAR        |
| 63 | 1901320109007 | MD IRFAN             |
| 64 | 1901320109016 | SIDDHARTH TIWARI     |
| 65 | 1901320109003 | ANKUR KUMAR          |
| 66 | 1901320109009 | MD SAIFI HASSAN      |

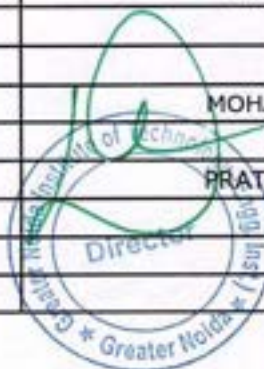


2019-2020

List of Qualifying Students  
IT 2nd Year, 4th Sem

Certification: Corporate Foundation Expert

| S.No. | Roll No    | Name                   |
|-------|------------|------------------------|
| 1     | 1713213019 | AMAN KUMAR             |
| 2     | 1813213029 | AYUSH RAJ              |
| 3     | 1813213105 | YASHRAJ MATHUR         |
| 4     | 1813213056 | MOHTASHIM KAMRAN       |
| 5     | 1813213026 | ASIF ALI               |
| 6     | 1813213027 | AVAS KUMAR GUPTA       |
| 7     | 1813213102 | VISHAL SINGHAL         |
| 8     | 1813213049 | MANSI GUPTA            |
| 9     | 1813213017 | AMAN KUMAR             |
| 10    | 1813213040 | JATIN CHAUHAN          |
| 11    | 1813213075 | SANYAM JAIN            |
| 12    | 1813213108 | YUVRAJ SINGH           |
| 13    | 1813213051 | MD GHULAM SARWAR       |
| 14    | 1813213097 | VARUN RANA             |
| 15    | 1813213059 | NITIN CHAUDHARY        |
| 16    | 1813213020 | AMIT KUMAR SINHA       |
| 17    | 1813213003 | AAKASH GOSWAMI         |
| 18    | 1813213019 | AMIT KUMAR             |
| 19    | 1813213077 | SARTHAK                |
| 20    | 1813213079 | SAURABH SHARMA         |
| 21    | 1813213043 | KM VARSHA VERMA        |
| 22    | 1813213057 | NAMRATA SINGH          |
| 23    | 1813213078 | SATYANSHU GUPTA        |
| 24    | 1813213067 | ROBIN MALIK            |
| 25    | 1813213032 | DEV VRAT MODI          |
| 26    | 1813213084 | SHIVANSH NEGI          |
| 27    | 1813213008 | ABHISHEK CHAUHAN       |
| 28    | 1813213092 | SUSHIL SHARMA          |
| 29    | 1813213011 | ADARSH KUMAR SINGH     |
| 30    | 1813213033 | DHRUV SINGH            |
| 31    | 1813213018 | AMBER SHAH             |
| 32    | 1813213028 | AVINASH KUMAR          |
| 33    | 1813213107 | YOGESH CHANDRA         |
| 34    | 1813213035 | HARIGOVIND H           |
| 35    | 1813213063 | PRASHANT SINGH MAURYA  |
| 36    | 1813213041 | JATIN KUMAR            |
| 37    | 1813213013 | AKHILESH KUMAR JAIN    |
| 38    | 1813213068 | ROHIT VERMA            |
| 39    | 1813213037 | ITI KAUSHIK            |
| 40    | 1813213053 | MOHAMMUD BASSAM SALIM  |
| 41    | 1813213069 | SACHIN PATHAK          |
| 42    | 1813213064 | PRATYUSH KUMAR CHOUBEY |
| 43    | 1813213073 | SANCHIT VERMA          |
| 44    | 1813213062 | PRASEN BISWAS          |
| 45    | 1813213034 | GULSHAN GUPTA          |





|    |               |                    |
|----|---------------|--------------------|
| 46 | 1813213089    | SIMRAN SHARMA      |
| 47 | 1813213039    | JALKANT            |
| 48 | 1813213061    | PIYUSH SAINI       |
| 49 | 1901320139003 | RAJ GUPTA          |
| 50 | 1901320139004 | SAURABH SHRIVASTAV |



**List of Qualifying Students**  
**CE 2nd Year, 4th Sem**  
**Certification: Corporate Foundation Expert**

| S.No. | Roll No       | Name                  |
|-------|---------------|-----------------------|
| 1     | 1713200018    | ATUL BODUNG           |
| 2     | 1713200022    | BHAVESH KUMAR         |
| 3     | 1713200033    | KARAN DUBEY           |
| 4     | 1813200041    | VISWAJEET MISHRA      |
| 5     | 1813200002    | ADITYA SINHA          |
| 6     | 1813200037    | SURYA PRATAP SINGH    |
| 7     | 1813200010    | HIMESH PAREEK         |
| 8     | 1813200014    | MD AASHIQUE           |
| 9     | 1813200036    | SUMIT SAURABH         |
| 10    | 1813200026    | SANDEEP KUMAR PATEL   |
| 11    | 1813200005    | ASHISH GOYANKA        |
| 12    | 1813200019    | PARWEZ ALAM           |
| 13    | 1813200016    | MD.ZEESHAN            |
| 14    | 1813200015    | MD.SHAREEB            |
| 15    | 1813200033    | SHRISTI SINGH YADAV   |
| 16    | 1813200034    | SOURABH SINGH         |
| 17    | 1813200008    | GOURAV KUMAR UPADHYAY |
| 18    | 1813200003    | ALYAS ALI             |
| 19    | 1813200038    | SURYAKANT CHOUBEY     |
| 20    | 1813200006    | ATUL SAXENA           |
| 21    | 1813200007    | FAIZAN AHMAD          |
| 22    | 1813200017    | NAVNEET VINOD TIWARI  |
| 23    | 1813200028    | SAYEED ANWAR          |
| 24    | 1813200023    | SACHIN YADAV          |
| 25    | 1813200022    | RAJ GOSWAMI           |
| 26    | 1813200021    | RAGHVENDRA SINGH      |
| 27    | 1813200027    | SANDEEP YADAV         |
| 28    | 1813200004    | AMIT JAISWAL          |
| 29    | 1813200012    | KAUSHIK JHA           |
| 30    | 1813200020    | PRADEEP VERMA         |
| 31    | 1813200009    | HARSHRAJ SINGH        |
| 32    | 1813200031    | SHIVAM KUMAR JAISWAL  |
| 33    | 1813200001    | ABDUL RAHMAN          |
| 34    | 1813200035    | SRIJAN SAROJ          |
| 35    | 1813200030    | SHANKAR PRAKASH       |
| 36    | 1813200025    | SAHAJ SHANDILYA       |
| 37    | 1813200024    | SAGAR KUMAR MALAKAR   |
| 38    | 1813200013    | MOHAMMAD AFTAB KHAN   |
| 39    | 1901320009008 | SHUBHAM KUMAR SINGH   |
| 40    | 1901320009005 | KAUSHAR IMAM          |
| 41    | 1901320009003 | AMIT PASWAN           |
| 42    | 1901320009001 | ABHINAV KUMAR SINHA   |
| 43    | 1901320009002 | AMIT KUMAR            |
| 44    | 1901320009007 | RANJEET KUSHVAHA      |
| 45    | 1901320009004 | ARIF RAZA             |





## **Corporate Skill Development Centre**

### Certificate of Completion


This is to certify that

Mr./Ms. MD ASLAM of ME Department 4th Semester 2nd Year has successfully


completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020

  
Mr. Amit Kumar  
HOD (CSDC)



  
Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. MD SHAHOOD ALAM of ME Department 4th Semester 2nd Year has

successfully completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. AMMAD AHMAD of ME Department 4th Semester 2nd Year has

successfully completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. VIKESH KUMAR of ME Department 4th Semester 2nd Year has

successfully completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. HEMANT SINGH of ME Department 4th Semester 2nd Year has

successfully completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. AJAY KUMAR of ME Department 4th Semester 2nd Year has successfully

completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020

*Amit*

Mr. Amit Kumar  
HOD (CSDC)



*Shipra*

Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### Certificate of Completion


This is to certify that

Mr./Ms. MD INTAKHAB ALAM of ME Department 4th Semester 2nd Year has

successfully completed Corporate Foundation Expert Program.

For academic year 2019-20

Dated: 22.05.2020

  
Mr. Amit Kumar  
HOD (CSDC)

  
HOD





Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

# Feedback Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------|
| 2019-20<br><br>CSDC - FEEDBACK<br><br><b>Training Topics: Soft Skills / Aptitude</b><br><br><b>Communication Skills</b><br>Demonstrates appropriate body language<br>Is approachable and friendly<br>Speaks clearly and audibly<br>Listens well and asks clarifying questions as needed<br>Conveys information clearly and succinctly<br><br><b>Organizational Skills</b><br>Manages time effectively<br>Is organized and well prepared<br><br><b>Presentation Skills</b><br>Effective use of visual and multimedia aids<br>Presents information in varied and creative ways<br>Explains new concepts using relevant examples<br><br><b>Facilitation Skills</b><br>Creates a comfortable and encouraging learning environment<br>Manages group dynamics effectively<br>Gives appropriate feedback. Builds on group contributions<br>Evaluated learning throughout and at the end of the session<br>Training objectives and goals are fulfilled.<br>Delivered information that was current and relevant | M. C. [Signature]<br><br>1 - Rarely<br><br>2 - Some of the time<br><br>3 - Most of the time<br><br>4 - All of the time | 2nd year, 4th Sem |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | 6                 |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | 2                 |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | 1                 |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | 6                 |





# Feedback Form

|                                                             | 1 - Rarely | 2 - Some of the time                                                               | 3 - Most of the time  | 4 - All of the time |
|-------------------------------------------------------------|------------|------------------------------------------------------------------------------------|-----------------------|---------------------|
| 2019-20                                                     | M.         |  | 2 <sup>nd</sup> year, | 4 <sup>th</sup> Sem |
| <b>CSDC - FEEDBACK</b>                                      |            |                                                                                    |                       |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                                                                                    |                       |                     |
| <b>Communication Skills</b>                                 |            |                                                                                    |                       |                     |
| Demonstrates appropriate body language                      |            |                                                                                    | ✓                     |                     |
| Is approachable and friendly                                |            |                                                                                    | ✓                     |                     |
| Speaks clearly and audibly                                  |            |                                                                                    | ✓                     |                     |
| Listens well and asks clarifying questions as needed        |            |                                                                                    | ✓                     |                     |
| Conveys information clearly and succinctly                  |            |                                                                                    | ✓                     |                     |
| <b>Total</b>                                                |            |                                                                                    | 5                     |                     |
| <b>Organizational Skills</b>                                |            |                                                                                    |                       |                     |
| Manages time effectively                                    |            |                                                                                    | ✓                     |                     |
| Is organized and well prepared                              |            |                                                                                    | ✓                     |                     |
| <b>Total</b>                                                |            |                                                                                    | 2                     |                     |
| <b>Presentation Skills</b>                                  |            |                                                                                    |                       |                     |
| Effective use of visual and multimedia aids                 |            |                                                                                    | ✓                     |                     |
| Presents information in varied and creative ways            |            |                                                                                    | ✓                     |                     |
| Explains new concepts using relevant examples               |            |                                                                                    | ✓                     |                     |
| <b>Total</b>                                                |            |                                                                                    | 1                     |                     |
| <b>Facilitation Skills</b>                                  |            |                                                                                    |                       |                     |
| Creates a comfortable and encouraging learning environment  |            |                                                                                    | ✓                     |                     |
| Manages group dynamics effectively                          |            |                                                                                    | ✓                     |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                                                                                    | ✓                     |                     |
| Evaluated learning throughout and at the end of the session |            |                                                                                    | ✓                     |                     |
| Training objectives and goals are fulfilled.                |            |                                                                                    | ✓                     |                     |
| Delivered information that was current and relevant         |            |                                                                                    | ✓                     |                     |
| <b>Total</b>                                                |            |                                                                                    | 5                     |                     |



# Feedback Form

|                                                             |                                               |                                                                 |                                                                |
|-------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|
| <p style="font-size: 24px; margin: 0;">2019-20</p>          | <p style="font-size: 24px; margin: 0;">M.</p> | <p style="font-size: 24px; margin: 0;">2<sup>nd</sup> year,</p> | <p style="font-size: 24px; margin: 0;">4<sup>th</sup> Sem.</p> |
| <b>CSDC - FEEDBACK</b>                                      | 1 - Rarely                                    | 2 - Some of the time                                            | 3 - Most of the time                                           |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                                               |                                                                 | 4 - All of the time                                            |
| <b>Communication Skills</b>                                 |                                               |                                                                 |                                                                |
| Demonstrates appropriate body language                      |                                               |                                                                 | ✓                                                              |
| Is approachable and friendly                                |                                               |                                                                 | ✓                                                              |
| Speaks clearly and audibly                                  |                                               |                                                                 | ✓                                                              |
| Listens well and asks clarifying questions as needed        |                                               |                                                                 | ✓                                                              |
| Conveys information clearly and succinctly                  |                                               |                                                                 | ✓                                                              |
| <b>Total</b>                                                |                                               |                                                                 | 5                                                              |
| <b>Organizational Skills</b>                                |                                               |                                                                 |                                                                |
| Manages time effectively                                    |                                               |                                                                 | ✓                                                              |
| Is organized and well prepared                              |                                               |                                                                 | ✓                                                              |
| <b>Total</b>                                                |                                               |                                                                 | 2                                                              |
| <b>Presentation Skills</b>                                  |                                               |                                                                 |                                                                |
| Effective use of visual and multimedia aids                 |                                               |                                                                 | ✓                                                              |
| Presents information in varied and creative ways            |                                               |                                                                 | ✓                                                              |
| Explains new concepts using relevant examples               |                                               |                                                                 | ✓                                                              |
| <b>Total</b>                                                |                                               |                                                                 | 3                                                              |
| <b>Facilitation Skills</b>                                  |                                               |                                                                 |                                                                |
| Creates a comfortable and encouraging learning environment  |                                               |                                                                 | ✓                                                              |
| Manages group dynamics effectively                          |                                               |                                                                 | ✓                                                              |
| Gives appropriate feedback. Builds on group contributions   |                                               |                                                                 | ✓                                                              |
| Evaluated learning throughout and at the end of the session |                                               |                                                                 | ✓                                                              |
| Training objectives and goals are fulfilled.                |                                               |                                                                 | ✓                                                              |
| Delivered information that was current and relevant         |                                               |                                                                 | ✓                                                              |
| <b>Total</b>                                                |                                               |                                                                 | 6                                                              |





# Feedback Form

| 2019-20                                                     | EE         | 2 <sup>nd</sup> year | 4 <sup>th</sup> Sem  |
|-------------------------------------------------------------|------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             |            |                      |                      |
| Training Topics: Soft-Skills / Aptitude                     | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |
| Communication Skills                                        |            |                      | 4 - All of the time  |
| Demonstrates appropriate body language                      |            |                      | ✓                    |
| Is approachable and friendly                                |            |                      | ✓                    |
| Speaks clearly and audibly                                  |            |                      | ✓                    |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                    |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |
| <b>Total</b>                                                |            | 1                    | 4                    |
| <b>Organizational Skills</b>                                |            |                      |                      |
| Manages time effectively                                    |            | ✓                    |                      |
| Is organized and well prepared                              |            | ✓                    |                      |
| <b>Total</b>                                                |            | 2                    |                      |
| <b>Presentation Skills</b>                                  |            |                      |                      |
| Effective use of visual and multimedia aids                 |            | ✓                    |                      |
| Presents information in varied and creative ways            |            | ✓                    |                      |
| Explains new concepts using relevant examples               |            |                      |                      |
| <b>Total</b>                                                |            | 1                    |                      |
| <b>Facilitation Skills</b>                                  |            |                      |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |
| Manages group dynamics effectively                          |            | 2                    |                      |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    |
| Training objectives and goals are fulfilled.                |            | ✓                    |                      |
| Delivered information that was current and relevant         |            | ✓                    |                      |
| <b>Total</b>                                                |            | 1                    | 3                    |



# Feedback Form

| 2019-20                                                     | E.E. | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------|----------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |      |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |      |                      |                      |                     |
| <b>Communication Skills</b>                                 |      |                      |                      |                     |
| Demonstrates appropriate body language                      |      |                      | ✓                    | ✓                   |
| Is approachable and friendly                                |      |                      | ✓                    | ✓                   |
| Speaks clearly and audibly                                  |      |                      | ✓                    | ✓                   |
| Listens well and asks clarifying questions as needed        |      |                      | ✓                    | ✓                   |
| Conveys information clearly and succinctly                  |      |                      | ✓                    | ✓                   |
| <b>Total</b>                                                |      |                      | 34                   | 2                   |
| <b>Organizational Skills</b>                                |      |                      |                      |                     |
| Manages time effectively                                    |      |                      | ✓                    |                     |
| Is organized and well prepared                              |      |                      | ✓                    |                     |
| <b>Total</b>                                                |      |                      | 2                    |                     |
| <b>Presentation Skills</b>                                  |      |                      |                      |                     |
| Effective use of visual and multimedia aids                 |      |                      | ✓                    |                     |
| Presents information in varied and creative ways            |      |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |      |                      | ✓                    |                     |
| <b>Total</b>                                                |      | 1                    | 2                    |                     |
| <b>Facilitation Skills</b>                                  |      |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |      |                      | ✓                    |                     |
| Manages group dynamics effectively                          |      |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |      |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |      |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |      |                      | ✓                    |                     |
| Delivered information that was current and relevant         |      |                      | ✓                    |                     |
| <b>Total</b>                                                |      |                      | 6                    |                     |





# Feedback Form

|                                                             | E. E | 2 - Some of the time | 3 - Most of the time                      | 4 - All of the time |
|-------------------------------------------------------------|------|----------------------|-------------------------------------------|---------------------|
| 2019-20                                                     |      |                      | 2 <sup>nd</sup> year, 9 <sup>th</sup> Sem |                     |
| <b>CSDC - FEEDBACK</b>                                      |      |                      |                                           |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |      |                      |                                           |                     |
| <b>Communication Skills</b>                                 |      |                      |                                           |                     |
| Demonstrates appropriate body language                      |      | ✓                    |                                           | ✓                   |
| Is approachable and friendly                                |      | ✓                    |                                           | ✓                   |
| Speaks clearly and audibly                                  |      |                      | ✓                                         | ✓                   |
| Listens well and asks clarifying questions as needed        |      |                      | ✓                                         | ✓                   |
| Conveys information clearly and succinctly                  |      |                      | ✓                                         | ✓                   |
| <b>Total</b>                                                |      |                      | 3                                         | 3                   |
| <b>Organizational Skills</b>                                |      |                      |                                           |                     |
| Manages time effectively                                    |      |                      | ✓                                         |                     |
| Is organized and well prepared                              |      |                      | ✓                                         |                     |
| <b>Total</b>                                                |      |                      | 2                                         |                     |
| <b>Presentation Skills</b>                                  |      |                      |                                           |                     |
| Effective use of visual and multimedia aids                 |      | ✓                    |                                           |                     |
| Presents information in varied and creative ways            |      |                      | ✓                                         |                     |
| Explains new concepts using relevant examples               |      |                      | ✓                                         |                     |
| <b>Total</b>                                                |      | 1                    | 2                                         |                     |
| <b>Facilitation Skills</b>                                  |      |                      |                                           |                     |
| Creates a comfortable and encouraging learning environment  |      |                      |                                           |                     |
| Manages group dynamics effectively                          |      |                      | ✓                                         |                     |
| Gives appropriate feedback. Builds on group contributions   |      |                      | ✓                                         |                     |
| Evaluated learning throughout and at the end of the session |      |                      | ✓                                         |                     |
| Training objectives and goals are fulfilled.                |      |                      | ✓                                         |                     |
| Delivered information that was current and relevant         |      |                      | ✓                                         |                     |
| <b>Total</b>                                                |      | 1                    | 5                                         |                     |





# Feedback Form

| 2019-20                                                     | C. E.      |                      | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|----------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                      |                      |                     |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                      |                     |
| Demonstrates appropriate body language                      |            |                      |                      |                      | ✓                   |
| Is approachable and friendly                                |            |                      |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |            |                      |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |            |                      |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |            |                      |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      |                      | 5                   |
| <b>Organizational Skills</b>                                |            |                      |                      |                      |                     |
| Manages time effectively                                    |            |                      |                      |                      | ✓                   |
| Is organized and well prepared                              |            |                      |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |            |                      |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      |                      | ✓                    | ✓                   |
| Presents information in varied and creative ways            |            |                      |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |            |                      |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 1                    | 2                   |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      |                      |                      | ✓                   |
| Manages group dynamics effectively                          |            |                      |                      |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                      |                      | ✓                   |
| Delivered information that was current and relevant         |            |                      |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      |                      | 6                   |



2<sup>nd</sup> year, 4<sup>th</sup> sem



# Feedback Form

| 2019-20                                                     | C.E        |                      | 2 <sup>nd</sup> year, 4 <sup>th</sup> Sem |                     |
|-------------------------------------------------------------|------------|----------------------|-------------------------------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time                      | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                                           |                     |
| <b>Training Topics: Soft Skills / Aptitude</b> ✓            |            |                      |                                           |                     |
| <b>Communication Skills</b>                                 |            |                      |                                           |                     |
| Demonstrates appropriate body language                      |            |                      | ✓                                         | ✓                   |
| Is approachable and friendly                                |            |                      | ✓                                         | ✓                   |
| Speaks clearly and audibly                                  |            |                      | ✓                                         | ✓                   |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                                           | ✓                   |
| Conveys information clearly and succinctly                  |            | ✓                    |                                           |                     |
| <b>Total</b>                                                |            | 2                    |                                           | 3                   |
| <b>Organizational Skills</b>                                |            |                      |                                           |                     |
| Manages time effectively                                    |            | ✓                    |                                           |                     |
| Is organized and well prepared                              |            | ✓                    |                                           |                     |
| <b>Total</b>                                                |            | 2                    |                                           |                     |
| <b>Presentation Skills</b>                                  |            |                      |                                           |                     |
| Effective use of visual and multimedia aids                 |            |                      |                                           |                     |
| Presents information in varied and creative ways            |            | ✓                    |                                           |                     |
| Explains new concepts using relevant examples               |            | ✓                    |                                           |                     |
| <b>Total</b>                                                |            | 3                    |                                           |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                                           |                     |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                                         |                     |
| Manages group dynamics effectively                          |            |                      | ✓                                         |                     |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                                           |                     |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                                           |                     |
| Training objectives and goals are fulfilled.                |            | ✓                    |                                           |                     |
| Delivered information that was current and relevant         |            | ✓                    |                                           |                     |
| <b>Total</b>                                                |            |                      | 6                                         |                     |



# Feedback Form

| 2019-20                                                     | C. | 2nd year, 4th Sem |                      |                      |                     |
|-------------------------------------------------------------|----|-------------------|----------------------|----------------------|---------------------|
|                                                             |    | 1 - Rarely        | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |    |                   |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |    |                   |                      |                      |                     |
| <b>Communication Skills</b>                                 |    |                   |                      |                      |                     |
| Demonstrates appropriate body language                      |    |                   | ✓                    |                      | ✓                   |
| Is approachable and friendly                                |    |                   | ✓                    |                      | ✓                   |
| Speaks clearly and audibly                                  |    |                   | ✓                    |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |    |                   | ✓                    |                      | ✓                   |
| Conveys information clearly and succinctly                  |    |                   | ✓                    |                      | ✓                   |
| <b>Total</b>                                                | 0  | 0                 | 2                    | 4                    |                     |
| <b>Organizational Skills</b>                                |    |                   |                      |                      |                     |
| Manages time effectively                                    | 1  |                   | ✓                    |                      |                     |
| Is organized and well prepared                              |    |                   | ✓                    |                      | ✓                   |
| <b>Total</b>                                                | 1  | 0                 | 1                    | 0                    |                     |
| <b>Presentation Skills</b>                                  |    |                   |                      |                      |                     |
| Effective use of visual and multimedia aids                 | ✓  |                   |                      |                      |                     |
| Presents information in varied and creative ways            | ✓  |                   | ✓                    |                      |                     |
| Explains new concepts using relevant examples               |    |                   |                      | ✓                    | ✓                   |
| <b>Total</b>                                                | 2  | 0                 | 0                    | 1                    |                     |
| <b>Facilitation Skills</b>                                  |    |                   |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |    |                   |                      |                      |                     |
| Manages group dynamics effectively                          |    |                   | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |    |                   | ✓                    |                      |                     |
| Evaluated learning throughout and at the end of the session |    |                   |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |    |                   |                      | ✓                    |                     |
| Delivered information that was current and relevant         |    |                   |                      | ✓                    |                     |
| <b>Total</b>                                                | 0  | 0                 | 2                    | 4                    |                     |





# Feedback Form

|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| 2019-20                                                     | E.C.       | 2nd year, 7th Sem    |                      |                     |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            |                      | ✓                    |                     |
| Is approachable and friendly                                |            |                      | ✓                    |                     |
| Speaks clearly and audibly                                  |            |                      | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                    |                     |
| Conveys information clearly and succinctly                  |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      | 5                   |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | ✓                    |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                    |                     |
| Presents information in varied and creative ways            |            |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      | 2                   |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                    |                     |
| Manages group dynamics effectively                          |            |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                      | ✓                   |
| Delivered information that was current and relevant         |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      | 4                   |



# Feedback Form

|                                                             |      |                      |                     |
|-------------------------------------------------------------|------|----------------------|---------------------|
| 2019-20                                                     | E.C. | 2 <sup>nd</sup> year | 4 <sup>th</sup> Sem |
| CSDC - FEEDBACK                                             |      | 2 - Some of the time | 4 - All of the time |
| Training Topics: Soft Skills / Aptitude                     |      | 3 - Most of the time |                     |
| <b>Communication Skills</b>                                 |      |                      |                     |
| Demonstrates appropriate body language                      |      |                      | ✓                   |
| is approachable and friendly                                |      |                      | ✓                   |
| Speaks clearly and audibly                                  |      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |      |                      | ✓                   |
| Conveys information clearly and succinctly                  |      |                      | ✓                   |
| <b>Total</b>                                                |      |                      | 5                   |
| <b>Organizational Skills</b>                                |      |                      |                     |
| Manages time effectively                                    |      |                      | ✓                   |
| Is organized and well prepared                              |      |                      | ✓                   |
| <b>Total</b>                                                |      |                      | 2                   |
| <b>Presentation Skills</b>                                  |      |                      |                     |
| Effective use of visual and multimedia aids                 |      |                      |                     |
| Presents information in varied and creative ways            |      | ✓                    |                     |
| Explains new concepts using relevant examples               |      |                      | ✓                   |
| <b>Total</b>                                                |      |                      | 2                   |
| <b>Facilitation Skills</b>                                  |      |                      |                     |
| Creates a comfortable and encouraging learning environment  |      |                      |                     |
| Manages group dynamics effectively                          |      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |      |                      | ✓                   |
| Delivered information that was current and relevant         |      |                      | ✓                   |
| <b>Total</b>                                                |      | 2                    | 4                   |





# Feedback Form

| 2019-20                                                     |  | E.C.       |                      | 2nd year, 4th Sem    |                     |
|-------------------------------------------------------------|--|------------|----------------------|----------------------|---------------------|
| CSDC - FEEDBACK                                             |  | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |  |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |  |            |                      |                      |                     |
| Demonstrates appropriate body language                      |  |            |                      |                      |                     |
| Is approachable and friendly                                |  |            |                      |                      |                     |
| Speaks clearly and audibly                                  |  |            |                      |                      |                     |
| Listens well and asks clarifying questions as needed        |  |            |                      |                      |                     |
| Conveys information clearly and succinctly                  |  |            |                      |                      |                     |
| <b>Total</b>                                                |  |            |                      |                      |                     |
| <b>Organizational Skills</b>                                |  |            |                      |                      |                     |
| Manages time effectively                                    |  |            |                      |                      |                     |
| Is organized and well prepared                              |  |            |                      |                      |                     |
| <b>Total</b>                                                |  |            |                      |                      |                     |
| <b>Presentation Skills</b>                                  |  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |  |            |                      |                      |                     |
| Presents information in varied and creative ways            |  |            |                      |                      |                     |
| Explains new concepts using relevant examples               |  |            |                      |                      |                     |
| <b>Total</b>                                                |  |            |                      |                      |                     |
| <b>Facilitation Skills</b>                                  |  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |  |            |                      |                      |                     |
| Manages group dynamics effectively                          |  |            |                      |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |  |            |                      |                      |                     |
| Evaluated learning throughout and at the end of the session |  |            |                      |                      |                     |
| Training objectives and goals are fulfilled.                |  |            |                      |                      |                     |
| Delivered information that was current and relevant         |  |            |                      |                      |                     |
| <b>Total</b>                                                |  |            |                      |                      |                     |



# Feedback Form

|                                                             |                                                  |                                                       |                                                                 |                                                                 |                                                                |
|-------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|
| <p style="font-size: 24px; margin: 0;">2019-20</p>          | <p style="font-size: 24px; margin: 0;">I. T.</p> | <p style="font-size: 12px; margin: 0;">1 - Rarely</p> | <p style="font-size: 12px; margin: 0;">2 - Some of the time</p> | <p style="font-size: 12px; margin: 0;">3 - Most of the time</p> | <p style="font-size: 12px; margin: 0;">4 - All of the time</p> |
| CSDC - FEEDBACK                                             |                                                  |                                                       |                                                                 |                                                                 |                                                                |
| Training Topics: Soft Skills / Aptitude                     |                                                  |                                                       |                                                                 |                                                                 |                                                                |
| <b>Communication Skills</b>                                 |                                                  |                                                       |                                                                 |                                                                 |                                                                |
| Demonstrates appropriate body language                      |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Is approachable and friendly                                |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Speaks clearly and audibly                                  |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Listens well and asks clarifying questions as needed        |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Conveys information clearly and succinctly                  |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| <b>Total</b>                                                |                                                  |                                                       |                                                                 |                                                                 | 5                                                              |
| <b>Organizational Skills</b>                                |                                                  |                                                       |                                                                 |                                                                 |                                                                |
| Manages time effectively                                    |                                                  |                                                       | ✓                                                               |                                                                 |                                                                |
| Is organized and well prepared                              |                                                  |                                                       | ✓                                                               |                                                                 |                                                                |
| <b>Total</b>                                                |                                                  |                                                       | 2                                                               |                                                                 |                                                                |
| <b>Presentation Skills</b>                                  |                                                  |                                                       |                                                                 |                                                                 |                                                                |
| Effective use of visual and multimedia aids                 |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Presents information in varied and creative ways            |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Explains new concepts using relevant examples               |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| <b>Total</b>                                                |                                                  |                                                       | 2                                                               |                                                                 | 1                                                              |
| <b>Facilitation Skills</b>                                  |                                                  |                                                       |                                                                 |                                                                 |                                                                |
| Creates a comfortable and encouraging learning environment  |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Manages group dynamics effectively                          |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Gives appropriate feedback. Builds on group contributions   |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Evaluated learning throughout and at the end of the session |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Training objectives and goals are fulfilled.                |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| Delivered information that was current and relevant         |                                                  |                                                       |                                                                 | ✓                                                               |                                                                |
| <b>Total</b>                                                |                                                  |                                                       | 3                                                               |                                                                 | 3                                                              |

2<sup>nd</sup> year, 4<sup>th</sup> Sem.





# Feedback Form

| 2019-20                                                     |   | I. T.                | 2 <sup>nd</sup> year, 4 <sup>th</sup> sem |
|-------------------------------------------------------------|---|----------------------|-------------------------------------------|
| CSDC - FEEDBACK                                             |   | 1 - Rarely           | 2 - Some of the time                      |
| Training Topics: Soft Skills / Aptitude                     |   | 3 - Most of the time | 4 - All of the time                       |
| <b>Communication Skills</b>                                 |   |                      |                                           |
| Demonstrates appropriate body language                      |   |                      |                                           |
| Is approachable and friendly                                | ✓ |                      |                                           |
| Speaks clearly and audibly                                  | ✓ |                      |                                           |
| Listens well and asks clarifying questions as needed        |   |                      | ✓                                         |
| Conveys information clearly and succinctly                  |   |                      | ✓                                         |
| <b>Total</b>                                                |   | 2                    | 3                                         |
| <b>Organizational Skills</b>                                |   |                      |                                           |
| Manages time effectively                                    |   |                      | ✓                                         |
| Is organized and well prepared                              |   |                      | ✓                                         |
| <b>Total</b>                                                |   |                      | 2                                         |
| <b>Presentation Skills</b>                                  |   |                      |                                           |
| Effective use of visual and multimedia aids                 |   | ✓                    |                                           |
| Presents information in varied and creative ways            |   | ✓                    |                                           |
| Explains new concepts using relevant examples               |   |                      | ✓                                         |
| <b>Total</b>                                                |   | 2                    | 2                                         |
| <b>Facilitation Skills</b>                                  |   |                      |                                           |
| Creates a comfortable and encouraging learning environment  |   |                      | ✓                                         |
| Manages group dynamics effectively                          |   | 0                    | 0                                         |
| Gives appropriate feedback. Builds on group contributions   |   |                      | ✓                                         |
| Evaluated learning throughout and at the end of the session |   | ✓                    |                                           |
| Training objectives and goals are fulfilled.                |   | ✓                    |                                           |
| Delivered information that was current and relevant         |   | ✓                    |                                           |
| <b>Total</b>                                                |   | 3                    | 3                                         |



# Feedback Form

| 2019-20                                                     | I.T. | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------|----------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |      |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |      |                      |                      |                     |
| <b>Communication Skills</b>                                 |      |                      |                      |                     |
| Demonstrates appropriate body language                      |      |                      | ✓                    |                     |
| Is approachable and friendly                                |      | ✓                    |                      |                     |
| Speaks clearly and audibly                                  |      | ✓                    |                      |                     |
| Listens well and asks clarifying questions as needed        |      |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |      |                      |                      | ✓                   |
| <b>Total</b>                                                |      |                      | 3                    | 2                   |
| <b>Organizational Skills</b>                                |      |                      |                      |                     |
| Manages time effectively                                    |      |                      |                      | ✓                   |
| Is organized and well prepared                              |      |                      |                      | ✓                   |
| <b>Total</b>                                                |      |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |      |                      |                      |                     |
| Effective use of visual and multimedia aids                 |      |                      |                      | ✓                   |
| Presents information in varied and creative ways            |      |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |      |                      | ✓                    |                     |
| <b>Total</b>                                                |      |                      | 1                    | 2                   |
| <b>Facilitation Skills</b>                                  |      |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |      |                      |                      | ✓                   |
| Manages group dynamics effectively                          |      |                      |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |      |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |      |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |      |                      | ✓                    |                     |
| Delivered information that was current and relevant         |      |                      | ✓                    |                     |
| <b>Total</b>                                                |      |                      | 3                    | 3                   |





# Feedback Form

|                                                             | 1 - Rarely | 2 - Some of the time                      | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|-------------------------------------------|----------------------|---------------------|
| 2019-20                                                     | C.S.E      | 2 <sup>nd</sup> year, 4 <sup>th</sup> sem |                      |                     |
| <b>CSDC - FEEDBACK</b>                                      |            |                                           |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                                           |                      |                     |
| <b>Communication Skills</b>                                 |            |                                           |                      |                     |
| Demonstrates appropriate body language                      |            |                                           | ✓                    |                     |
| Is approachable and friendly                                |            |                                           | ✓                    |                     |
| Speaks clearly and audibly                                  |            |                                           | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |            |                                           | ✓                    |                     |
| Conveys information clearly and succinctly                  |            |                                           | ✓                    |                     |
| <b>Total</b>                                                |            |                                           | 5                    |                     |
| <b>Organizational Skills</b>                                |            |                                           |                      |                     |
| Manages time effectively                                    |            |                                           | ✓                    |                     |
| Is organized and well prepared                              |            |                                           | ✓                    |                     |
| <b>Total</b>                                                |            |                                           | 2                    |                     |
| <b>Presentation Skills</b>                                  |            |                                           |                      |                     |
| Effective use of visual and multimedia aids                 |            |                                           | ✓                    |                     |
| Presents information in varied and creative ways            |            |                                           | ✓                    |                     |
| Explains new concepts using relevant examples               |            |                                           | ✓                    |                     |
| <b>Total</b>                                                |            |                                           | 3                    |                     |
| <b>Facilitation Skills</b>                                  |            |                                           |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                                           | ✓                    |                     |
| Manages group dynamics effectively                          |            |                                           | 8                    |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                                           | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |            |                                           | ✓                    |                     |
| Training objectives and goals are fulfilled.                |            |                                           | ✓                    |                     |
| Delivered information that was current and relevant         |            |                                           | ✓                    |                     |
| <b>Total</b>                                                |            |                                           | 2                    |                     |



# Feedback Form

| 2019-20                                                     | C.S.E | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|-------|----------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |       |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |       |                      |                      |                     |
| <b>Communication Skills</b>                                 |       |                      |                      |                     |
| Demonstrates appropriate body language                      |       |                      |                      | ✓                   |
| Is approachable and friendly                                |       |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |       |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |       |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |       |                      |                      | ✓                   |
| <b>Total</b>                                                |       |                      |                      | 5                   |
| <b>Organizational Skills</b>                                |       |                      |                      |                     |
| Manages time effectively                                    |       |                      |                      | ✓                   |
| Is organized and well prepared                              |       |                      |                      | ✓                   |
| <b>Total</b>                                                |       |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |       |                      |                      |                     |
| Effective use of visual and multimedia aids                 |       |                      |                      | ✓                   |
| Presents information in varied and creative ways            |       |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |       |                      |                      | ✓                   |
| <b>Total</b>                                                |       |                      |                      | 3                   |
| <b>Facilitation Skills</b>                                  |       |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |       |                      |                      | ✓                   |
| Manages group dynamics effectively                          |       |                      |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |       |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |       |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |       |                      |                      | ✓                   |
| Delivered information that was current and relevant         |       |                      |                      | ✓                   |
| <b>Total</b>                                                |       |                      |                      | 6                   |





# Feedback Form

| 2019-20                                                     | C.S.E                | 2nd year 4th sem.    |
|-------------------------------------------------------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             |                      |                      |
| 1 - Rarely                                                  | 2 - Some of the time | 3 - Most of the time |
| 4 - All of the time                                         |                      |                      |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                      |                      |
| <b>Communication Skills</b>                                 |                      |                      |
| Demonstrates appropriate body language                      |                      | ✓                    |
| Is approachable and friendly                                |                      | ✓                    |
| Speaks clearly and audibly                                  |                      | ✓                    |
| Listens well and asks clarifying questions as needed        |                      | ✓                    |
| Conveys information clearly and succinctly                  |                      | ✓                    |
| <b>Total</b>                                                |                      | 5                    |
| <b>Organizational Skills</b>                                |                      |                      |
| Manages time effectively                                    |                      | ✓                    |
| Is organized and well prepared                              |                      | ✓                    |
| <b>Total</b>                                                |                      | 2                    |
| <b>Presentation Skills</b>                                  |                      |                      |
| Effective use of visual and multimedia aids                 |                      | ✓                    |
| Presents information in varied and creative ways            |                      | ✓                    |
| Explains new concepts using relevant examples               | ✓                    |                      |
| <b>Total</b>                                                | 1                    | 2                    |
| <b>Facilitation Skills</b>                                  |                      |                      |
| Creates a comfortable and encouraging learning environment  |                      | ✓                    |
| Manages group dynamics effectively                          |                      | ✓                    |
| Gives appropriate feedback. Builds on group contributions   | ✓                    |                      |
| Evaluated learning throughout and at the end of the session | ✓                    |                      |
| Training objectives and goals are fulfilled.                |                      | ✓                    |
| Delivered information that was current and relevant         |                      | ✓                    |
| <b>Total</b>                                                | 2                    | 2                    |





## Corporate Foundation Expert Certification 2019-20 (2nd Yr Even Sem)

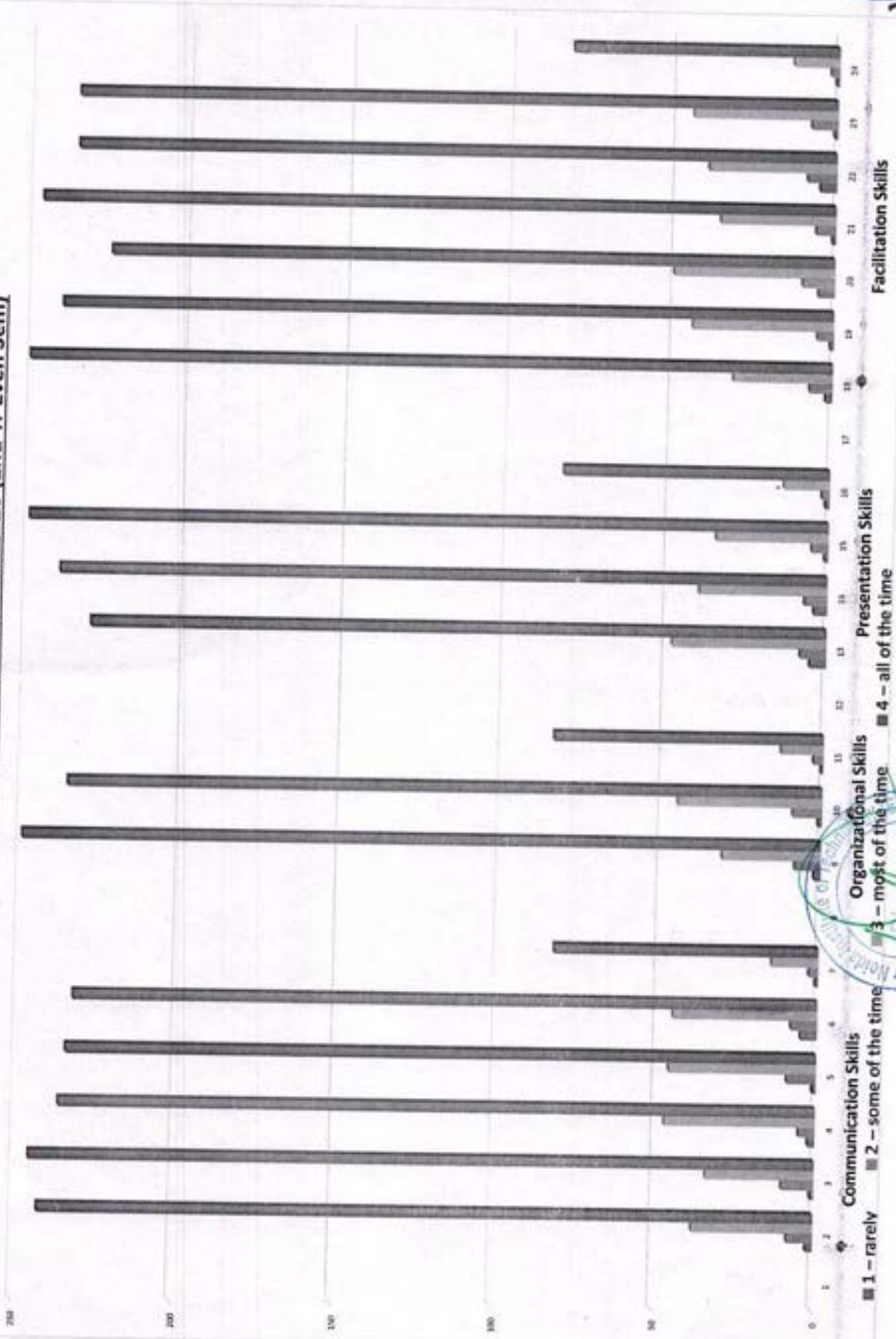
**Total Students Participated in Feedback: 319/347**

| <b>FEEDBACK</b>                                             |             |                      |                      |                     |
|-------------------------------------------------------------|-------------|----------------------|----------------------|---------------------|
|                                                             | 1 – rarely  | 2 – some of the time | 3 – most of the time | 4 – all of the time |
| <b>Communication Skills</b>                                 |             |                      |                      |                     |
| Demonstrates appropriate body language                      | 1           | 7                    | 14                   | 297                 |
| Is approachable and friendly                                | 2           | 8                    | 13                   | 296                 |
| Speaks clearly and audibly                                  | 3           | 6                    | 12                   | 298                 |
| Listens well and asks clarifying questions as needed        | 4           | 8                    | 15                   | 292                 |
| Conveys information clearly and succinctly                  | 3           | 10                   | 16                   | 290                 |
|                                                             | <b>0.82</b> | <b>3.13</b>          | <b>4.3</b>           | <b>92.35</b>        |
| <b>Organizational Skills</b>                                |             |                      |                      |                     |
| Manages time effectively                                    | 3           | 12                   | 14                   | 290                 |
| Is organized and well prepared                              | 1           | 8                    | 12                   | 298                 |
|                                                             | <b>0.63</b> | <b>3.13</b>          | <b>4.07</b>          | <b>92.16</b>        |
| <b>Presentation Skills</b>                                  |             |                      |                      |                     |
| Effective use of visual and multimedia aids                 | 1           | 7                    | 20                   | 292                 |
| Presents information in varied and creative ways            | 4           | 5                    | 16                   | 294                 |
| Explains new concepts using relevant examples               | 3           | 8                    | 15                   | 293                 |
|                                                             | <b>0.83</b> | <b>2.08</b>          | <b>5.95</b>          | <b>91.84</b>        |
| <b>Facilitation Skills</b>                                  |             |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  | 2           | 7                    | 12                   | 296                 |
| Manages group dynamics effectively                          | 3           | 8                    | 17                   | 291                 |
| Gives appropriate feedback. Builds on group contributions   | 1           | 5                    | 13                   | 300                 |
| Evaluated learning throughout and at the end of the session | 2           | 6                    | 21                   | 290                 |
| Training objectives and goals are fulfilled.                | 3           | 8                    | 22                   | 286                 |
| Delivered information that was current and relevant         | 2           | 10                   | 23                   | 284                 |
|                                                             | <b>0.67</b> | <b>0.29</b>          | <b>5.64</b>          | <b>91.2</b>         |





**Corporate Foundation Expert Certification 2019-20 (2nd Yr Even Sem)**



**Corporate Foundation Expert Certification  
(2nd Year Even Semester)**

21.06.19

Feedback from students was obtained about the courses obtained through a survey from 319 students of 2019 –20, after the completion of session, during June 2019.

**Analysis of Students Feedback**

- a. 92 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 92% of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 91 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 91 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report Date**

- a. About 08 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 08 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 09 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 09 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Trainers were asked to encourage feedback from Students during and after the training session to assess their understanding, address any questions or concerns, and improve future sessions. Be open to constructive feedback from colleagues or mentors to continuously improve your communication, organizational, presentation, and facilitation skills.







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Corporate Transition Expert Certification**

**2019-2020 (Even Sem)**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**



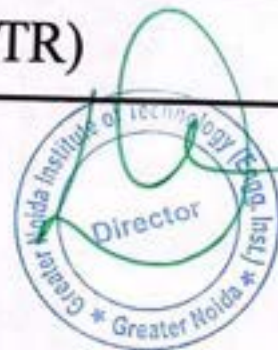


**GNIOT**  
GREATER NOIDA INSTITUTE OF TECHNOLOGY

ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY** (Engg. Institute)

**Greater Noida Institute of Technology, Greater Noida**

| <b>Corporate Skill Development Centre (CSDC) Department</b> |                                            |
|-------------------------------------------------------------|--------------------------------------------|
| <b>Corporate Transition Expert Certification (2019-20)</b>  |                                            |
| <b>Sr. No.</b>                                              | <b>Topic</b>                               |
| 1                                                           | Circular/Notice                            |
| 2                                                           | Creative                                   |
| 3                                                           | Module Planner                             |
| 4                                                           | Summary Report                             |
| 5                                                           | Student Attendance                         |
| 6                                                           | List of Qualifying Students                |
| 7                                                           | Feedback Analysis Report                   |
| 8                                                           | Feedback Analysis Graphical Representation |
| 9                                                           | Action Taken Report (ATR)                  |





## CIRCULAR



Dated: 6<sup>th</sup> Jan, 2020

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from 09.01.2020 for B.Tech. 6<sup>th</sup> Sem. This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the communication skills & overall persona. The course comprises of modules related to Soft Skills & Aptitude.

The students would be awarded certificates only after successful completion of the course, at the end of 6<sup>th</sup> semester 2019-2020.



(Amit Kumar, HOD, CSDC)

**1. Copy to:**

Director /Deans /HODs /Registrar /HR /TPO /System Administrator  
/Admin/ ERP officer /Librarian / Notice Board.

IQAC-Coordinator  
Greater Noida Institute of Technology  
(Engineering Institute)  
Greater Noida







**Corporate Transition Expert Certification**  
**(B.Tech. All Branches)**  
**3rd Year 6th Semester)**  
**Duration 30 Hours**

**Commencing from 09.01.2020**

**Soft Skills**

- Affirmative Transformation
- Presentation Skills
- Resume Writing
- Know How of GD
- Basic Interview Skills

**Aptitude**

- Geometry
- Data Interpretation
- Trigonometry
- Simple Interest
- Height and distance
- Seating Arrangements
- Course of action
- Data sufficiency
- Puzzle Test



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**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



### Odd/Even Semester

| SNo. | Subject Topics & Activities                                                                                                                                                                                                                                                                                                                 | Program Objective                                                                                                                                                                                                                                                                                                            | Duration | Course Book Content                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>Commencement Session (Student Assurance and Basic Introduction)</b> <ul style="list-style-type: none"> <li>Ice Breaking &amp; Motivational Session</li> <li>Opening Activity</li> <li>Introduction to the Program</li> <li>Need of soft skills</li> <li>Proposed modules</li> <li>Basic Intro with USP (Individual Recording)</li> </ul> | <ul style="list-style-type: none"> <li>To understand the vision and mission of the program</li> <li>To be externally motivated to face the new challenges</li> <li>To make students committed towards the program</li> <li>To remove hesitation by basic intro session</li> <li>To develop public speaking skills</li> </ul> | 2 Hours  | <ul style="list-style-type: none"> <li>Index</li> <li>Student Portfolio</li> <li>Declaration Form</li> <li>Words of Assurance</li> <li>Basic Introduction Pointers</li> </ul>                                                                                                                                                                                                                                                                                             |
| 2.   | <b>Self-Introspection</b> <ul style="list-style-type: none"> <li>Individual USPs (Unique Selling Proposition)</li> <li>Individual Strengths &amp; Weaknesses</li> <li>Scoring on different proficiencies</li> <li>Self-Correction measures</li> </ul>                                                                                       | <ul style="list-style-type: none"> <li>To understand your USP</li> <li>To understand your own strengths and weaknesses</li> <li>To work &amp; improve on weaknesses</li> </ul>                                                                                                                                               | 2 Hours  | <ul style="list-style-type: none"> <li>Definition &amp; Examples of Strengths &amp; Weaknesses</li> <li>Self-Introspection Form</li> <li>Self-Amendment Form</li> </ul>                                                                                                                                                                                                                                                                                                   |
| 3.   | <b>Communication Skills (LRWS)</b> <ul style="list-style-type: none"> <li>Vocabulary Building</li> <li>Listening Skills</li> <li>Reading Skills</li> <li>Writing Skills</li> <li>Speaking Skills</li> </ul>                                                                                                                                 | <ul style="list-style-type: none"> <li>To learn reading and comprehending</li> <li>To infer meanings of unfamiliar words</li> <li>To organize and structure own thoughts</li> <li>Clarify the purpose of writing and what should be the proper approach</li> </ul>                                                           | 6 Hours  | <ul style="list-style-type: none"> <li>Maintaining "MY DICTIONARY"</li> <li>Listening Exercise</li> <li>Reading Exercise</li> <li>Writing Exercise               <ul style="list-style-type: none"> <li>Formal Letter Writing</li> <li>Application Writing</li> <li>Write your Self Intro sheet</li> </ul> </li> <li>Speaking Exercise               <ul style="list-style-type: none"> <li>Extempore Evaluation</li> <li>Story Telling Evaluation</li> </ul> </li> </ul> |



IOA Coordinator  
 Greater Noida Institute of Technology  
 (Engineering & Technology)  
 Greater Noida





**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | <b>Professional Etiquettes</b> <ul style="list-style-type: none"> <li>• Professional Attire&amp; Body Language (M &amp; F)               <ul style="list-style-type: none"> <li>○ Personal Hygiene</li> <li>○ Power Dressing/Grooming</li> <li>○ Proper Postures and Gestures</li> </ul> </li> <li>• What is Etiquette</li> <li>• Types of Etiquette</li> <li>• Dos and Don'ts of Etiquette</li> <li>• Business Etiquette               <ul style="list-style-type: none"> <li>○ Business Introduction, Formal Parties</li> </ul> </li> <li>• Telephonic Etiquette</li> <li>• Social Etiquette               <ul style="list-style-type: none"> <li>○ Social Introduction</li> <li>○ Opening/Closing Door Etiquettes</li> <li>○ How to initiate small talks</li> <li>○ Walking around campus</li> <li>○ Walking around in groups</li> <li>○ Cafeteria etiquettes</li> <li>○ Bus Etiquettes</li> <li>○ Greeting Faculty (dept&amp; non dept)</li> </ul> </li> <li>• Digital Etiquettes               <ul style="list-style-type: none"> <li>○ How to write in digital platform</li> <li>○ Email Etiquettes</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• To be aware of your own body cleanliness</li> <li>• To understand the corporate/formal dressing mode</li> <li>• To learn the proper body language of formal environment</li> <li>• To be socially and morally responsible</li> <li>• To enhance creative and critical thinking skills</li> <li>• To understand how to write good job applications and other formal e-mails &amp; applications</li> </ul> | 08 Hours | <ul style="list-style-type: none"> <li>• Guidelines for Professional Dress Code</li> <li>• Grooming Checklist (Male&amp; Female)</li> <li>• Personal Grooming Kit</li> <li>• Corporate Gait Evaluation</li> <li>• Composing an Email (Notes)</li> <li>• Composing a Cover Letter (Blank)</li> <li>• Assignment Sheet: Brainstorming on Etiquette topics</li> <li>• Assignment: Pen down Dialog Sets</li> <li>• Telephonic Etiquette</li> <li>• Common English Greetings and Expressions               <ul style="list-style-type: none"> <li>○ Informal Greeting Phrases</li> <li>○ Business Greetings and Formal Greetings</li> </ul> </li> <li>• Ways to Start a Conversation</li> <li>• My Point of View</li> <li>• Role Plays on Social Etiquettes Evaluation</li> </ul> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | <b>Stage Management</b> <ul style="list-style-type: none"> <li>Effective Communication</li> <li>Presentability</li> <li>How to make PPT (Lab)</li> <li>Components of Effective Presentation</li> <li>Presentation Delivery</li> <li>Creative Presentation Delivery</li> <li>White Paper Presentation</li> </ul>                                                                                    | <ul style="list-style-type: none"> <li>How to present your Idea effectively</li> <li>Know some simple Do's &amp; Don'ts' of preparing slides</li> <li>Discover an Easy Technique of Presenting</li> <li>Explore Do's &amp; Don'ts of Body Language</li> <li>Know more about how to handle questions</li> <li>Pick up tips to overcome the Fear of Public Speaking</li> <li>To identify the areas of Improvement as a presenter</li> <li>To remove stage fear</li> <li>To enhance public speaking skills</li> <li>Connectivity with Audience</li> <li>Handling of Q&amp;A Session</li> </ul> | 8 Hours  | <ul style="list-style-type: none"> <li>Assignment (Clarity of Speech.....)</li> <li>Assignment (From the list, identify and tick seven .....</li> <li>White Paper presentation (Notes)</li> <li>Presentation Skills Evaluation Sheet (2)</li> </ul>                                                                                                                                                                                                                                                                                                         |
| 6. | <b>Resume Writing</b> <ul style="list-style-type: none"> <li>What is a Resume?</li> <li>Components of Resume</li> <li>Top resume tips for choosing a resume format</li> <li>Useful vocabulary for Resume Writing</li> <li>How to make effective resume?</li> <li>Resume sample of the experienced job holders</li> <li>Resume comparison</li> <li>How to apply resume in the companies?</li> </ul> | <ul style="list-style-type: none"> <li>Understand the purpose and impact of a Resume</li> <li>Differentiate between a Resume, CV &amp; Bio Data</li> <li>Understand the format of a Resume</li> <li>Recapitulate the Dos &amp; Don'ts of Resume writing</li> <li>Understand how to write a Cover Letter</li> </ul>                                                                                                                                                                                                                                                                          | 10 Hours | <ul style="list-style-type: none"> <li>Job Advertisement Analysis (Focusing on JD)</li> <li>Practice of different components of Resume</li> <li>Rearrange the Subtitles in a Resume</li> <li>Vocabulary Exercise for Job Application/Resume               <ul style="list-style-type: none"> <li>Usage of Describing/Quality Words</li> <li>Usage of Action Words</li> </ul> </li> <li>Case Study of a Resume</li> <li>Frame your Resume</li> <li>Activity: Resume Master (Students will send their Resume online and the best will be selected)</li> </ul> |
| 7. | <b>Group Dynamics</b> <ul style="list-style-type: none"> <li>Concept</li> <li>Tips for Team Building</li> <li>Characteristic Features of Team Members</li> <li>Leadership Skills</li> <li>What is a Group Discussion?</li> </ul>                                                                                                                                                                   | <ul style="list-style-type: none"> <li>To understand the difference between group and team</li> <li>Importance of team work</li> <li>Know how our particular skills can contribute to a team</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     | 10 Hours | <ul style="list-style-type: none"> <li>Assignment: Group Discussion (Criteria/Ranking)</li> <li>Assignment: Project Analysis</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                     |



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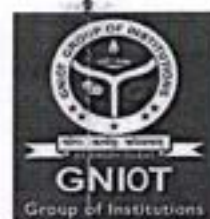




# Planner for Corporate Transition Learner & Expert Total

**Duration: 30 Sessions/60 Hours**

**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <ul style="list-style-type: none"> <li>• Why Group Discussion?</li> <li>• Important traits of group discussion</li> <li>• Characteristics of a successful Group Discussion</li> <li>• Guidelines for Group Discussion</li> <li>• Pocket rules for GD</li> <li>• Dos and Don'ts for GD</li> </ul>                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>• Understand how others with very different skills can contribute to the team</li> <li>• Be able to diffuse differences and conflicts within the team</li> <li>• To learn the qualities of being a leader</li> <li>• Difference between boss and leader</li> <li>• How to drive a team<br/>How to get work done effectively</li> <li>• To understand the Dos and Don'ts of GD and various roles of the participants.</li> </ul> |          | <ul style="list-style-type: none"> <li>• GD Topics with Hints (3 examples different from 2<sup>nd</sup> yr)</li> <li>• GD Evaluation Sheets (2)             <ul style="list-style-type: none"> <li>○ Rating Table 1 (candidate Name)</li> <li>○ Rating Table 2 (Parameters)</li> </ul> </li> <li>• Brainstorming on "How efficiently and effectively people get along with one another, respect each other's ideas, and resolve their inevitable professional and linguistic differences is going to result in success or failure." - <i>To what extent do you agree with the above statement?</i></li> <li>• Rearrange the jumbled process of GD</li> <li>• Brainstorming Exercise on Type of GD and Do's &amp; Don'ts</li> <li>• True False Exercise</li> <li>• Vocabulary Exercise on GD</li> <li>• AV on GD</li> <li>• GD Practice and Evaluation</li> </ul> |
| 8. | <b>Interviews (Remote &amp; PI) Level 1</b> <ul style="list-style-type: none"> <li>• How to prepare for the interview</li> <li>• What is the expectation from the interview</li> <li>• How to use your accomplishments as a bonus point in interview process</li> <li>• What should be the interview attire(Men/Women)</li> <li>• Types of interviews</li> <li>• Standard Questions and Behavior based questions</li> <li>• Verbal and non-verbal behavior in interview</li> </ul> | <ul style="list-style-type: none"> <li>• To understand the purpose of an interview</li> <li>• Dos and Don'ts of Interview</li> <li>• To understand the things to do BEFORE the interview, on the DAY of the interview, DURING the interview and AFTER the interview</li> </ul>                                                                                                                                                                                         | 10 Hours | <ul style="list-style-type: none"> <li>• Interview Questions</li> <li>• Pre-Interview Assessment Form</li> <li>• Mock Interview Evaluation Sheet</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



**IQAC-Coord. In-charge**  
 Greater Noida Institute of Technology  
 (Engineering Institute)  
 Greater Noida





**Planner for Corporate Transition Learner & Expert Total**  
**Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**



|     |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                              |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|
|     | <ul style="list-style-type: none"><li>• How to close the interview</li><li>• How to do a follow up for the interview</li><li>• Handling Telephonic Interview</li><li>• Handling Skype Interview</li></ul> |                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                              |
| 9.  | <b>Creativity &amp; Feedback</b> <ul style="list-style-type: none"><li>• Creative Writing</li><li>• Creative Crafting</li><li>• Feedback</li></ul>                                                        | <ul style="list-style-type: none"><li>• To be able to define creativity</li><li>• To become aware of Brainstorming as a tool to creative thinking</li><li>• To get an idea of things you can do as an efficient professional</li><li>• To observe and analyze the overall training program</li></ul> | 2 Hours | <ul style="list-style-type: none"><li>• Creative Writing Blank Sheet</li><li>• Creative Crafting Blank Sheet</li></ul>                       |
| 10. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                       | <ul style="list-style-type: none"><li>• To assess yourself as an efficient professional</li><li>• To observe and analyze the overall training program</li></ul>                                                                                                                                      | 2 Hours | <ul style="list-style-type: none"><li>• Test Papers</li><li>• Student's Feedback about these Sessions</li><li>• Trainer's Feedback</li></ul> |



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# **SUMMARY REPORT**

**Name of the Program: Corporate Transition Expert Certification**

**Course: B.Tech. (All Branches)**

**Semester: 3<sup>rd</sup> Year 6<sup>th</sup> Semester (2019-20)**

**Duration: 30 Hours**

CSDC announces a very beneficial training with certification called Transition Expert for all the B.Tech branches of 3<sup>rd</sup> year. CSDC introduces modules for training students on stage management, effective communication, effective presentation skills, how to make a PPT(Lab) and creative presentation delivery.

Apart from this the students are trained on facing GDs and interviews. This module is extremely important as it helps the student gain confidence on facing the above.

Transition Expert has an essential Module, which includes Soft Skill knowledge about:

- Affirmative Transformation
- Presentation Skills
- Resume Writing
- Know How of Group Discussion
- Basic Interview Skills

With the training of CSDC, students get prepared, focused and confident for their placements

## **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).









IT 3A  
19-20 ESEM

2014-2020

ATTENDANCE RECORD: 1 Session = 2 hours

Academic Session:

Department:

Year: 13

Semester: 13

Section: 13

| S.No. | Roll No    | Name                 | Academic Session: |       |       |       |       |       |       |       |       |        |        |        |        |        | Total Hours Attended |        |
|-------|------------|----------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|----------------------|--------|
|       |            |                      | Day 1             | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 |                      | Day 15 |
| 1     | 1713213080 | ROHIT RAJ            | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 30.00  |
| 2     | 1713213103 | VARSHA KUMARI        | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 3     | 1713213044 | JULI KUMARI          | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 4     | 1713213035 | DEVANSHU TRIVEDI     | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 22     |
| 5     | 1713213077 | RAKSHIT KUMAR        | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 6     | 1713213012 | ADITYA MANI TRIPATHI | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 7     | 1713213033 | CHANDAN GUPTA        | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 8     | 1713213023 | ANUPAM CHAUHAN       | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 9     | 1713213074 | PRASHANT RAWAT       | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 10    | 1713213032 | BHAVISHYA GUPTA      | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 11    | 1713213030 | ASHUTOSH SAXENA      | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 15     |
| 12    | 1713213017 | ALOK KUMAR           | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 22     |
| 13    | 1713213041 | IMRAN SAIFI          | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 14    | 1713213057 | MEHUL ANAND          | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 15    | 1713213056 | MD NADEEM HASAN      | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 16    | 1713213065 | NEHA KUMARI          | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 15     |
| 17    | 1713213058 | MEHUL DEWAN          | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 22     |
| 18    | 1713213093 | SHERYANSHU SANTOSH   | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 19    | 1713213069 | PARIDHI SRIWASTAV    | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 15     |
| 20    | 1713213054 | MD FAIZAN            | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 21    | 1713213085 | SATYAM TRIPATHI      | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 24     |
| 22    | 1713213043 | JITENDRA BHOWAL      | P                 | P     | P     | P     | P     | P     | P     | P     | P     | P      | P      | P      | P      | P      | P                    | 22     |



ICARE  
Greater Knowledge, Imparting of Technology  
(Engineering, Innovation)  
Greater Minds









CS3B  
19-20  
Even

CS3B-13

2019-2020

| ATTENDANCE RECORD: 1 Session = 2 hours |            | Academic Session:     |       |       |       |       |       |       |       |       |       | Department: |        |        |        | Year: 3 |        | Semester: B.A. Section: 13 |  |
|----------------------------------------|------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|--------|--------|--------|---------|--------|----------------------------|--|
| S.No.                                  | Roll No    | Name                  | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10      | Day 11 | Day 12 | Day 13 | Day 14  | Day 15 | Total Hours Attended       |  |
| 1                                      | 1713210175 | VIDHI GUGLANI         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 2                                      | 1713210157 | SHUBHAM SAURABH       | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 3                                      | 1713210129 | SABA                  | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 4                                      | 1713210107 | PRATYAKSH SAXENA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 5                                      | 1713210139 | SAUDUR RAHMAN         | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 6                                      | 1713210155 | SHUBHAM RAJ           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 7                                      | 1713210135 | SALADI NITISHA        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 8                                      | 1713210159 | SIDDHANT SINGH        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 9                                      | 1713210150 | SHIVANG SAXENA        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 10                                     | 1713210142 | SHANTANU KUMAR SHARMA | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 11                                     | 1713210137 | SARBJEET KUMAR        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 12                                     | 1713210151 | SHIVANGI KAUSHIK      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 13                                     | 1713210093 | NISHA PATEL           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 14                                     | 1713210185 | VIVEK SINGH           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 15                                     | 1713210104 | PARWEZ ALAM           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 16                                     | 1713213028 | ASHUTOSH KUMAR        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 17                                     | 1713210161 | SPARSH                | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 18                                     | 1713210164 | SUMIT KUMAR           | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 19                                     | 1713210180 | VISHAL KUMAR VERMA    | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 20                                     | 1713210177 | VIKAS KUMAR OJHA      | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |
| 21                                     | 1713210143 | SHASHANK BHATT        | P     | P     | P     | P     | P     | P     | P     | P     | P     | P           | P      | P      | P      | P       | P      | 24                         |  |



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EE-3rd Year  
19-20 Even

Department: EE Year: 3 Semester: III Section: 1

ATTENDANCE RECORD: 1 Session = 2 hours

| S.No. | Roll No    | Name                   | Academic Session: |       |       |       |       |       | Department: |       |       |        |        |        | Total Hours Attended |        |        |        |
|-------|------------|------------------------|-------------------|-------|-------|-------|-------|-------|-------------|-------|-------|--------|--------|--------|----------------------|--------|--------|--------|
|       |            |                        | Day 1             | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7       | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 |                      | Day 13 | Day 14 | Day 15 |
|       |            |                        | Date:             |       |       |       |       |       |             |       |       |        |        |        |                      |        |        |        |
| 1     | 1713220009 | DILLIP KUMAR MOHAPATRA | P                 | P     | P     | A     | P     | A     | P           | P     | P     | P      | P      | P      | P                    | P      | P      | 35 hr. |
| 2     | 1713210188 | WASEEM AHMED           | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 3     | 1713220010 | HARSH KAUSHIK          | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 4     | 1713220026 | SAURABH KUMAR          | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 5     | 1713220031 | VIBHANSHU BHARDWAJ     | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 6     | 1713220027 | SHIVAM CHAUHAN         | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 7     | 1713220020 | PIYUSH KUMAR           | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 8     | 1713220028 | SUDHANSHU TRIPATHI     | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 9     | 1713220015 | MD IMSHAD              | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 10    | 1713220032 | VISHAL                 | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 11    | 1713220025 | SACHIN DEV             | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 12    | 1713220003 | AKASH BHARADWAJ        | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 13    | 1713220007 | BITTU KUMAR            | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 14    | 1713220030 | SUSHANT KUMAR          | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 15    | 1713220016 | MD HAMZA               | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 16    | 1713220013 | KHUSROO TARIQUE        | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 17    | 1713220021 | PRABHAT SINGH          | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 18    | 1713220019 | NAMRATA YADAV          | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 19    | 1713220023 | ROSHANI SINGH          | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 20    | 1713220004 | AMAN KUMAR             | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 21    | 1713220017 | MOHD FARMAN            | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |
| 22    | 1713220022 | PUSHPAK KUMAR GAUTAM   | A                 | A     | A     | A     | A     | A     | A           | A     | A     | A      | A      | A      | A                    | A      | A      | 22     |



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CE 3 A  
19.20 EVM

26.30.19

26.14.2019

| S.No. | Name                | Academic Session |       | Department |       |       |       |       |       |       |        |        |        | Semester |        | Section |        |
|-------|---------------------|------------------|-------|------------|-------|-------|-------|-------|-------|-------|--------|--------|--------|----------|--------|---------|--------|
|       |                     | Day 1            | Day 2 | Day 3      | Day 4 | Day 5 | Day 6 | Day 7 | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13   | Day 14 |         | Day 15 |
| 1     | ARENDRA PATHAK      | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 2     | SOMIT SHEKHAR       | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 3     | YASH TRIPATHI       | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 4     | DISHYANT KUMAR      | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 5     | SADAB ANWER         | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 6     | SARFARAJ ALI        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 7     | KUSHAL YADAV        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 8     | AJIT KUMAR          | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 9     | ALAYAT KHALIQ LONE  | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 10    | TABREZ ALAM         | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 11    | SHANT               | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 12    | MUN CHAUHAN         | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 13    | SAJID ALI           | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 14    | RAGHAV GOYAL        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 15    | AJIT AMBAWAT        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 16    | PRANMOD RAI         | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 17    | ANASH SINGH BAGHEL  | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 18    | SUNJAY SINGH        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 19    | SAD MAHMOOD         | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 20    | KAMRAN ANSHUMAN     | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 21    | SANJIB KUMAR        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 22    | VIJAY KUMAR         | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 23    | AF NABI             | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 24    | MUN UL ISLAM PARRAY | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 18     |
| 25    | NASH SHEKHAR        | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 18     |
| 26    | SAF AHMAD KHAN      | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 27    | AMAD RAZA           | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |
| 28    | AAVEEN PATHAK       | P                | P     | P          | P     | P     | P     | P     | P     | P     | P      | P      | P      | P        | P      | P       | 22     |



Director of Technology  
Greater Noida Institute of Technology  
Greater Noida



**List of Qualifying Students**

**CS 3rd yr (C) 6th Sem**

**Certification: Corporate Transition Expert 2019-20**

| S.No. | Roll No    | Name                  |
|-------|------------|-----------------------|
| 1     | 1613200135 | ZAUHAR ALI            |
| 2     | 1613200120 | SINGH AMAR AJAY KUMAR |
| 3     | 1613200116 | SHARIB KHAN           |
| 4     | 1613200103 | RASHID ANWAR          |
| 5     | 1613200030 | DILSHAD SAIFI         |
| 6     | 1613200133 | YASH ANAND            |
| 7     | 1713200005 | AKSHAY SINHA          |
| 8     | 1713200043 | MD IRSHAD ALAM        |
| 9     | 1713200019 | AVINASH KUMAR         |
| 10    | 1713200067 | SAURABH SINGH         |
| 11    | 1713200009 | ANAND SINGH           |
| 12    | 1713200015 | ARIF REZA             |
| 13    | 1713200069 | SEJAL BARANWAL        |
| 14    | 1713200001 | ABHIRAM SHARMA        |
| 15    | 1713200023 | BRIJESH YADAV         |
| 16    | 1713200032 | JUNAID RANA           |
| 17    | 1713200074 | SUNIL YADAV           |
| 18    | 1713200016 | ASHWINI SINGH         |
| 19    | 1713200072 | SHIVAM YADAV          |
| 20    | 1713200008 | AMIT KUMAR            |
| 21    | 1713200055 | PRASHANT GANGWAR      |
| 22    | 1713200042 | MD INTAKHAB AZAM      |
| 23    | 1713200048 | MOHAMMAD AMIR         |
| 24    | 1713200066 | SAURABH KUMAR PATEL   |
| 25    | 1713200076 | SWAPNIL SUNNY         |
| 26    | 1713200059 | RAMIZ                 |
| 27    | 1713200073 | SONU KUMAR            |
| 28    | 1713200065 | SATYA SINGH           |
| 29    | 1713200011 | ANIKET SINGH          |
| 30    | 1713200052 | NAVEEN                |
| 31    | 1713200014 | ANKIT SINGH           |
| 32    | 1713200030 | GAURAV CHAUHAN        |
| 33    | 1713200002 | ADITYA KARAN          |
| 34    | 1713200037 | LALIT CHANDRA         |
| 35    | 1713200028 | DEVESH PONIYA         |
| 36    | 1713200068 | SAURAV SINGH          |
| 37    | 1713200031 | JAVED AKHTAR          |
| 38    | 1713200040 | MD AMJAD RZA          |
| 39    | 1813200801 | ANKIT GOSWAMI         |
| 40    | 1813200904 | MD ARIF               |
| 41    | 1813200906 | PINKI RUHELA          |
| 42    | 1813200907 | RAHIL KHAN            |





**List of Qualifying Students****CS 3rd yr (B) 6th Sem****Certification: Corporate Transition Expert 2019-20**

| S.No. | Roll No    | Name                  |
|-------|------------|-----------------------|
| 1     | 1713210175 | VIDHI GUGLANI         |
| 2     | 1713210157 | SHUBHAM SAURABH       |
| 3     | 1713210129 | SABA                  |
| 4     | 1713210107 | PRATYAKSH SAXENA      |
| 5     | 1713210139 | SAUDUR RAHMAN         |
| 6     | 1713210155 | SHUBHAM RAJ           |
| 7     | 1713210135 | SALADI NITISHA        |
| 8     | 1713210159 | SIDDHANT SINGH        |
| 9     | 1713210150 | SHIVANG SAXENA        |
| 10    | 1713210142 | SHANTANU KUMAR SHARMA |
| 11    | 1713210137 | SARBJEET KUMAR        |
| 12    | 1713210151 | SHIVANGI KAUSHIK      |
| 13    | 1713210093 | NISHA PATEL           |
| 14    | 1713210185 | VIVEK SINGH           |
| 15    | 1713210104 | PARWEZ ALAM           |
| 16    | 1713213028 | ASHUTOSH KUMAR        |
| 17    | 1713210161 | SPARSH                |
| 18    | 1713210164 | SUMIT KUMAR           |
| 19    | 1713210180 | VISHAL KUMAR VERMA    |
| 20    | 1713210177 | VIKAS KUMAR OJHA      |
| 21    | 1713210143 | SHASHANK BHATT        |
| 22    | 1713210095 | NISHANT KUMAR         |
| 23    | 1713210169 | TANYA VERMA           |
| 24    | 1713210189 | YASHWANT SHEKHAWAT    |
| 25    | 1713210144 | SHASHANK GARG         |
| 26    | 1713210181 | VISHAL SAINI          |
| 27    | 1713210103 | PARTH JOSHI           |
| 28    | 1713213024 | ANURAG BHATI          |
| 29    | 1713210126 | ROHIT SINGH           |
| 30    | 1713210096 | NISHANT RANJAN        |
| 31    | 1713210125 | ROHIT KUMAR           |
| 32    | 1713210187 | VIVEK KUMAR YADAV     |
| 33    | 1713210147 | SHIKHA SINGH          |
| 34    | 1713210114 | RAHUL MOHARANA        |
| 35    | 1713210120 | RISHABH SINGH         |
| 36    | 1713210901 | AKASH SIWACH          |
| 37    | 1713210127 | ROSHNI SRIVASTAV      |
| 38    | 1713210152 | SHREYA VERMA          |
| 39    | 1713210149 | SHIVANAND SHARMA      |
| 40    | 1713210178 | VIKAS MISHRA          |
| 41    | 1713210099 | NITIN PANDEY          |
| 42    | 1713210132 | SAFIYA KHAN           |
| 43    | 1713210128 | RUDRA PRATAP SINGH    |





|    |            |                        |
|----|------------|------------------------|
| 44 | 1713210134 | SAKSHI SHUKLA          |
| 45 | 1713210119 | RISHABH RANA           |
| 46 | 1713210174 | VATSAL TYAGI           |
| 47 | 1713210123 | RIYA PATEL             |
| 48 | 1713210176 | VIDHI SHARMA           |
| 49 | 1713210115 | RAJ BALHARA            |
| 50 | 1713210166 | SUNIL GUPTA            |
| 51 | 1713210171 | TARUN MITTAL           |
| 52 | 1713210140 | SHADAB QUARAISHI       |
| 53 | 1713210097 | NISHANT SINGH          |
| 54 | 1713210122 | RIYA NIGAM             |
| 55 | 1713210090 | NIKHIL KUMAR           |
| 56 | 1713210148 | SHIVAM SRIVASTAVA      |
| 57 | 1713210116 | RAJU KUMAR             |
| 58 | 1713210094 | NISHANT KETU           |
| 59 | 1713210117 | RASHIKA SINGH          |
| 60 | 1713210146 | SHEIKH FAISHAL         |
| 61 | 1713210112 | RAHUL KUMAR            |
| 62 | 1713210168 | TABREJ ALAM            |
| 63 | 1813210915 | SHASHWAT VERMA         |
| 64 | 1813210913 | RAJAT CHAUHAN          |
| 65 | 1813210912 | PURNANJALI             |
| 66 | 1813210910 | ABHINAV PRAKASH PATHAK |
| 67 | 1813210907 | MANISH ARORA           |
| 68 | 1813210909 | POOJA PANDIT           |
| 69 | 1813210917 | VIKAS KUMAR JHA        |



**List of Qualifying Students**

**CS 3rd yr (A) 6th Sem**

**Certification: Corporate Transition Expert 2019-20**

| S.No. | Roll No    | Name                         |
|-------|------------|------------------------------|
| 1     | 1513210045 | ATUL CHAUDHARY               |
| 2     | 1613210182 | VIKASH                       |
| 3     | 1613210047 | ARPAN SRIVASTAVA             |
| 4     | 1713210014 | ADITYA RANJAN PANDEY         |
| 5     | 1713210069 | KOMAL SINGH                  |
| 6     | 1713210016 | AKASH TYAGI                  |
| 7     | 1713210061 | JAY KUMAR                    |
| 8     | 1713210029 | ASHUTOSH KUMAR THAKUR        |
| 9     | 1713210025 | ANKIT MALIK                  |
| 10    | 1713210026 | ANKIT SAHAY                  |
| 11    | 1713210062 | JISHANT TYAGI                |
| 12    | 1713210004 | ABHI CHAUHAN                 |
| 13    | 1713210087 | NAVEEN PATHAK                |
| 14    | 1713210079 | MEDHA RAJ                    |
| 15    | 1713210068 | KOMAL RAWAT                  |
| 16    | 1713210039 | CHANDAN                      |
| 17    | 1713210074 | MANSI GARG                   |
| 18    | 1713210085 | MUSTAFA HUSSAIN DAR          |
| 19    | 1713210073 | MANJESH GUPTA                |
| 20    | 1713210002 | AANIF MANZOOR                |
| 21    | 1713210038 | BRIJESH SINGH NEGI           |
| 22    | 1713210060 | ISHITA SINGH                 |
| 23    | 1713210046 | DEEPAK KUMAR MAURYA          |
| 24    | 1713210006 | ABHISHEK RAI                 |
| 25    | 1713210055 | GOURAV VERMA                 |
| 26    | 1713210086 | NAINA RAWAT                  |
| 27    | 1713210033 | ATUL PRAJAPATI               |
| 28    | 1713210064 | JYOTI YADAV                  |
| 29    | 1713210049 | DOLLY                        |
| 30    | 1713210027 | ANSH RANJAN                  |
| 31    | 1713210057 | HAKIM TAI                    |
| 32    | 1713210005 | ABHISHEK KUMAR AGNIHOTRI     |
| 33    | 1713210084 | MOHD.NASIR                   |
| 34    | 1713210041 | CHIRAG VARSHNEY              |
| 35    | 1713210052 | GAURAV MISHRA                |
| 36    | 1713210067 | SWETA SHEKHAVAT              |
| 37    | 1713210009 | ADARSH KUMAR RAI             |
| 38    | 1713210022 | AMIT KUMAR                   |
| 39    | 1713210031 | ASHUTOSH RANA                |
| 40    | 1713210001 | AAKASH RAWAT                 |
| 41    | 1713210065 | KAJAL TIWARI                 |
| 42    | 1713210071 | KRITI                        |
| 43    | 1713210040 | CHANDRA PRATAP NARAYAN SINGH |
| 44    | 1713210017 | AKSHAY SHARMA                |
| 45    | 1713210083 | MOHD KAIF                    |





|    |            |                         |
|----|------------|-------------------------|
| 46 | 1713210063 | JITIN PATEL             |
| 47 | 1713210035 | AYUSH GUPTA             |
| 48 | 1713210070 | KRISHNA KUMARI          |
| 49 | 1713210080 | MOHAMMAD SAMAD UL HAQUE |
| 50 | 1713210072 | KUNAL NAILWAL           |
| 51 | 1713210007 | ABHISHEK SHEKHAR        |
| 52 | 1713210023 | ANJANI KUMAR            |
| 53 | 1713210015 | AJIT KUMAR SINGH        |
| 54 | 1713210076 | MAYANK RAJPUT           |
| 55 | 1713210056 | GUNEET GUPTA            |
| 56 | 1713210050 | EJAZ ALI                |
| 57 | 1713210021 | AMIT JHA                |
| 58 | 1713210034 | ATUL SHARMA             |
| 59 | 1713210042 | DAMINI GUPTA            |
| 60 | 1713213021 | AMISHA                  |
| 61 | 1713210089 | NAVNEET KUMAR           |
| 62 | 1713210075 | MAYANK PRIYADARSHI      |
| 63 | 1813210901 | ABDUL AHAD              |
| 64 | 1813210905 | ANURAG CHAUHAN          |
| 65 | 1813210904 | ANKIT KUMAR RATHORE     |
| 66 | 1813210906 | KANISHKA KUMARI         |
| 67 | 1813210903 | AMIR ABBAS              |
| 68 | 1813210908 | MOHD KHALID             |
| 69 | 1813210911 | PRANJAL SINGH           |
| 70 | 1813210902 | ADITYA GUPTA            |
| 71 | 1813210914 | SHASHANK MOHAN          |
| 72 | 1813210916 | VIKAS RAI               |



### List of Qualifying Students

IT 3rd yr (A) 6th Sem

Certification: Corporate Transition Expert 2019-20

| S.No. | Roll No    | Name                 |
|-------|------------|----------------------|
| 1     | 1713213080 | ROHIT RAJ            |
| 2     | 1713213103 | VARSHA KUMARI        |
| 3     | 1713213044 | JULI KUMARI          |
| 4     | 1713213035 | DEVANSHU TRIVEDI     |
| 5     | 1713213077 | RAKSHIT KUMAR        |
| 6     | 1713213012 | ADITYA MANI TRIPATHI |
| 7     | 1713213033 | CHANDAN GUPTA        |
| 8     | 1713213023 | ANUPAM CHAUHAN       |
| 9     | 1713213074 | PRASHANT RAWAT       |
| 10    | 1713213032 | BHAVISHYA GUPTA      |
| 11    | 1713213030 | ASHUTOSH SAXENA      |
| 12    | 1713213017 | ALOK KUMAR           |
| 13    | 1713213041 | IMRAN SAIFI          |
| 14    | 1713213057 | MEHUL ANAND          |
| 15    | 1713213056 | MD NADEEM HASAN      |
| 16    | 1713213065 | NEHA KUMARI          |
| 17    | 1713213058 | MEHUL DEWAN          |
| 18    | 1713213093 | SHERYANSHU SANTOSH   |
| 19    | 1713213069 | PARIDHI SRIWASTAV    |
| 20    | 1713213054 | MD FAIZAN            |
| 21    | 1713213085 | SATYAM TRIPATHI      |
| 22    | 1713213043 | JITENDRA BHARDWAJ    |
| 23    | 1713213047 | KRITI BHARDWAJ       |
| 24    | 1713213068 | ONITKAR SHARMA       |
| 25    | 1713213073 | PRASHANT KUMAR       |
| 26    | 1713213086 | SAURABH RAJ          |
| 27    | 1713213067 | NISHA MASHAHARY      |
| 28    | 1713213088 | SAVAN KUMAR          |
| 29    | 1713213081 | SACHIN THAKUR        |
| 30    | 1713213062 | NANDINI SHARMA       |
| 31    | 1713213063 | NAVNEET KUMAR SHARMA |
| 32    | 1713213090 | SHASHANK TRIPATHI    |
| 33    | 1713213066 | NEHA TYAGI           |
| 34    | 1713213040 | HITESH SRIVASTAVA    |
| 35    | 1713213099 | SUMIT GAURAV         |
| 36    | 1713213107 | VINEET PANDEY        |
| 37    | 1713213001 | AALIYA MEHAR         |
| 38    | 1713213083 | SADANAND YADAV       |
| 39    | 1713213013 | AKANKSHA UPADHYAY    |
| 40    | 1713213006 | ABHISHEK             |
| 41    | 1713213004 | ABHINAV SACHAN       |
| 42    | 1713213082 | SADAM HUSSAIN        |





**List of Qualifying Students**

**EC 3rd yr (A) 6th Sem**

**Certification: Corporate Transition Expert 2019-20**

| S.No. | Roll No    | Name                 |
|-------|------------|----------------------|
| 1     | 1613231004 | ABHISHEK KUMAR SINGH |
| 2     | 1613231127 | UJJWAL KUMAR SINGH   |
| 3     | 1713231027 | MANTOO               |
| 4     | 1713231044 | RITURAJ SINGH        |
| 5     | 1713231031 | MOHD. MOZAMMIL NOOR  |
| 6     | 1713231063 | VISHAL DOGRA         |
| 7     | 1713231043 | RISHABH SINGH        |
| 8     | 1713231050 | SHIVAM PAUL          |
| 9     | 1713231019 | GAUTAM KUMAR JHA     |
| 10    | 1713231056 | SURAJ KUMAR MISHRA   |
| 11    | 1713231057 | UTKARSH SRIVASTAVA   |
| 12    | 1713231064 | VISHAL KUMAR PANDEY  |
| 13    | 1713231028 | MD. YASIR            |
| 14    | 1713231007 | ANIKET SHARMA        |
| 15    | 1713231025 | KANHAYA DUBEY        |
| 16    | 1713231004 | AMAN SINGH           |
| 17    | 1713231018 | DHARMENDRA SINGH     |
| 18    | 1713231054 | SUDIP KUMAR SHAW     |
| 19    | 1713231032 | NANDITA RAI          |
| 20    | 1713231060 | VIKAS SINGH          |
| 21    | 1713231062 | VISHAL KUMAR         |
| 22    | 1713231002 | ADARSH KUMAR YADAV   |
| 23    | 1713231065 | VIVEK KUMAR YADAV    |
| 24    | 1713231051 | SHUBHAM KUMAR        |
| 25    | 1713231053 | SUDHANSHU PANDEY     |
| 26    | 1713231049 | SHIKHA               |
| 27    | 1713231033 | NITIN SINGH          |
| 28    | 1713231008 | ANKIT BHARTI         |
| 29    | 1713231048 | SHASHANK SHEKHAR     |
| 30    | 1713231012 | ASHISH KUMAR SINGH   |
| 31    | 1713231058 | VARSHIT BHATIA       |
| 32    | 1713231061 | VINAY PATHAK         |
| 33    | 1713231003 | ADARSH KUMAR         |
| 34    | 1713231052 | SOMYA TYAGI          |
| 35    | 1713231055 | SURAJ KUMAR          |
| 36    | 1713231047 | SHAHANE ALAM         |
| 37    | 1713231035 | PRAGATI CHAUHAN      |
| 38    | 1713231016 | BABLOO KUMAR         |
| 39    | 1713231014 | ATUL KUMAR           |
| 40    | 1713231026 | MANISH GAUTAM        |
| 41    | 1713231005 | AMARJEET SHARMA      |
| 42    | 1713231038 | RADHEYSHYAM THAKUR   |
| 43    | 1713231036 | PRAKASH KUMAR        |







**List of Qualifying Students****CE 3rd yr (A) 6th Sem****Certification: Corporate Transition Expert 2019-20**

| S.No. | Roll No    | Name                 |
|-------|------------|----------------------|
| 1     | 1613200016 | AMRENDRA PATHAK      |
| 2     | 1613200123 | SUMIT SHEKHAR        |
| 3     | 1613200132 | YASH TRIPATHI        |
| 4     | 1613200031 | DUSHYANT KUMAR       |
| 5     | 1613200113 | SHADAB ANWER         |
| 6     | 1713200064 | SARFARAJ ALI         |
| 7     | 1713200034 | KOUSHAL YADAV        |
| 8     | 1713200013 | ANKIT KUMAR          |
| 9     | 1713200010 | ANAYAT KHALIQ LONE   |
| 10    | 1713200077 | TABREZ ALAM          |
| 11    | 1713200075 | SUSHANT              |
| 12    | 1713200053 | NIPUN CHAUHAN        |
| 13    | 1713200045 | MD. SAJID ALI        |
| 14    | 1713200057 | RAGHAV GOYAL         |
| 15    | 1713200007 | AMIT AMBAWAT         |
| 16    | 1713200054 | PRAMOD RAI           |
| 17    | 1713200021 | AVINASH SINGH BAGHEL |
| 18    | 1713200062 | SANJAY SINGH         |
| 19    | 1713200060 | SAAD MAHMOOD         |
| 20    | 1713200035 | KUMAR ANSHUMAN       |
| 21    | 1713200070 | SHAHBAZ KHAN         |
| 22    | 1713200078 | VIJAY KUMAR          |
| 23    | 1713200017 | ASIF NABI            |
| 24    | 1713200050 | MOIN UL ISLAM PARRAY |
| 25    | 1713200020 | AVINASH SHEKHAR      |
| 26    | 1713200006 | ALTAF AHMAD KHAN     |
| 27    | 1713200004 | AHAMAD RAZA          |
| 28    | 1713200056 | PRAVEEN PATHAK       |
| 29    | 1713200063 | SANJEEV KUMAR        |
| 30    | 1713200071 | SHASHANK VERMA       |
| 31    | 1713200041 | MD. AZAM KHAN        |
| 32    | 1713200061 | SAIF ALAM            |
| 33    | 1713200039 | MD. ALTAMASH QAMAR   |
| 34    | 1713200012 | ANIT KUMAR           |
| 35    | 1813200901 | ALOK KUMAR           |
| 36    | 1813200908 | RAHUL KUMAR GUPTA    |
| 37    | 1813200902 | ANUJ KUMAR           |
| 38    | 1813200905 | NITISH KUMAR         |



### List of Qualifying Students

EE 3rd yr 6th Sem

Certification: Corporate Transition Expert 2019-20

| S.No. | Roll No    | Name                   |
|-------|------------|------------------------|
| 1     | 1713220009 | DILLIP KUMAR MOHAPATRA |
| 2     | 1713210188 | WASEEM AHMED           |
| 3     | 1713220010 | HARSH KAUSHIK          |
| 4     | 1713220026 | SAURABH KUMAR          |
| 5     | 1713220031 | VIBHANSHU BHARDWAJ     |
| 6     | 1713220027 | SHIVAM CHAUHAN         |
| 7     | 1713220020 | PIYUSH KUMAR           |
| 8     | 1713220028 | SUDHANSHU TRIPATHI     |
| 9     | 1713220015 | MD IMSHAD              |
| 10    | 1713220032 | VISHAL                 |
| 11    | 1713220025 | SACHIN DEV             |
| 12    | 1713220003 | AKASH BHARADWAJ        |
| 13    | 1713220007 | BITTU KUMAR            |
| 14    | 1713220030 | SUSHANT KUMAR          |
| 15    | 1713220016 | MD HAMZA               |
| 16    | 1713220013 | KHUSROO TARIQUE        |
| 17    | 1713220021 | PRABHAT SINGH          |
| 18    | 1713220019 | NAMRATA YADAV          |
| 19    | 1713220023 | ROSHANI SINGH          |
| 20    | 1713220004 | AMAN KUMAR             |
| 21    | 1713220017 | MOHD FARMAN            |
| 22    | 1713220022 | PUSHPAK KUMAR GAUTAM   |
| 23    | 1713220001 | AADIL HAMEED DAR       |
| 24    | 1713220024 | SABIYA MIR             |
| 25    | 1813220902 | ABHISHEK KASHYAP       |
| 26    | 1813220903 | AMIT KUMAR VIMAL       |
| 27    | 1813220907 | GEETANJALI KASHYAP     |
| 28    | 1813220901 | ABDUL RAHEEM           |
| 29    | 1813220904 | ANKUR ROSHAN           |
| 30    | 1813220905 | DESH GOURAV            |
| 31    | 1813220908 | HIMANSHU SHEKHAR       |





**List of Qualifying Students**

**ME 3rd, yr 6th Sem**

**Certification: Corporate Transition Expert 2019-20**

| S.No. | Roll No    | Name                   |
|-------|------------|------------------------|
| 1     | 1613240048 | DIVAKER VASHIST        |
| 2     | 1613240032 | ASHISH ALFRED          |
| 3     | 1613240065 | KARAN SUD              |
| 4     | 1613240053 | GAURAV KUMAR           |
| 5     | 1613240058 | HIMANSHU KUMAR         |
| 6     | 1613240051 | FASIHUL AZAM           |
| 7     | 1613240030 | ARNAV RUDRA            |
| 8     | 1713240023 | DHANANJAY              |
| 9     | 1713240048 | MD ZAID                |
| 10    | 1713240026 | FEROZ ANWAR            |
| 11    | 1713240036 | KRISHNA KANT SINGH     |
| 12    | 1713240028 | HARENDRA               |
| 13    | 1713240040 | MOHD ALTAMAS           |
| 14    | 1713240017 | ASHISH RANJAN UPADHYAY |
| 15    | 1713240037 | LAKSHAYA MALIK         |
| 16    | 1713240008 | AMIT KUSHWAHA          |
| 17    | 1713240018 | ASIM ANWAR             |
| 18    | 1713240003 | ABHISHEK KUMAR         |
| 19    | 1713240025 | FAIZ UMAR              |
| 20    | 1713240044 | MD MANZAR IMAM         |
| 21    | 1713240047 | MD SHAHRUKH            |
| 22    | 1713240033 | JYOTIRMAI SINGH        |
| 23    | 1713240049 | MD DANISH MALIK        |
| 24    | 1713240010 | ANKIT KUMAR            |
| 25    | 1713240039 | MD.ALTAJ               |
| 26    | 1713240034 | KARTIK CHAUHAN         |
| 27    | 1713240005 | AJAY CHAUHAN           |
| 28    | 1713240007 | ALOK PRAKASH YADAV     |
| 29    | 1713240052 | MITHILESH YADAV        |
| 30    | 1713240024 | DINESH KUMAR KUSHWAH   |
| 31    | 1713240050 | MD GUFRAAN ALAM        |
| 32    | 1713240029 | HIMANSHU KUMAR         |
| 33    | 1713240013 | ANSHITA TRIPATHI       |
| 34    | 1713240011 | ANKIT KUMAR            |
| 35    | 1713240015 | ANURAG KASHYAP         |
| 36    | 1713240012 | ANKIT KUMAR            |
| 37    | 1713240032 | IZHAR ALAM             |
| 38    | 1713240045 | MD MOBASSHIR JAVED     |
| 39    | 1713240021 | BHIM GOND              |
| 40    | 1713240019 | AVIRAL PATHAK          |
| 41    | 1713240014 | ANUBHAV TIWARI         |
| 42    | 1713240042 | MD FARDEEN JALAL       |
| 43    | 1713240020 | BANTI SHARMA           |
| 44    | 1713240022 | BIJENDER BHATI         |
| 45    | 1713240027 | HALIMA SADIA           |



|    |            |                   |
|----|------------|-------------------|
| 46 | 1713240030 | HIMANSHU PANDEY   |
| 47 | 1813240903 | AMAR KUMAR MISHRA |
| 48 | 1813240902 | AHSAN RAZA        |
| 49 | 1813240901 | AADIL ZIA         |
| 50 | 1813240909 | NIKITA YOGI       |
| 51 | 1813240910 | RAVI KUMAR        |
| 52 | 1813240913 | SURAJ MAURYA      |





## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. DINESH KUMAR KUSHWAH of ME Department 6th Semester 3rd Year has

successfully completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that


Mr./Ms. MD GUFRAN ALAM of ME Department 6th Semester 3rd Year has successfully completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020

  
Mr. Amit Kumar  
HOD (CSDC)



  
Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**


This is to certify that

Mr./Ms. HIMANSHU KUMAR of ME Department 6th Semester 3rd Year has successfully


completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020

  
Mr. Amit Kumar  
HOD (CSDC)



  
Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ANSHITA TRIPATHI of ME Department 6th Semester 3rd Year has successfully completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ANKIT KUMAR of ME Department 6th Semester 3rd Year has successfully completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ANURAG KASHYAP of ME Department 6th Semester 3rd Year has successfully completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ANKIT KUMAR of ME Department 6th Semester 3rd Year has successfully completed Corporate Transition Expert Program.

For academic year 2019-20

Dated: 20.05.2020

*Amit*

Mr. Amit Kumar  
HOD (CSDC)



*Shipra*

Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

# Feedback Form

| 2019-20                                                     | ME         | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem | 4 - All of the time  |
|-------------------------------------------------------------|------------|--------------------------------------------|----------------------|
| CSDC - FEEDBACK                                             |            |                                            |                      |
| Training Topics: Soft Skills / Aptitude                     |            |                                            |                      |
| <b>Communication Skills</b>                                 | 1 - Rarely | 2 - Sometimes                              | 3 - Most of the time |
| Demonstrates appropriate body language                      |            |                                            | ✓                    |
| Is approachable and friendly                                |            | ✓                                          |                      |
| Speaks clearly and audibly                                  |            | ✓                                          |                      |
| Listens well and asks clarifying questions as needed        |            |                                            | ✓                    |
| Conveys information clearly and succinctly                  |            |                                            | ✓                    |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Organizational Skills</b>                                |            |                                            |                      |
| Manages time effectively                                    |            | ✓                                          |                      |
| Is organized and well prepared                              |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Presentation Skills</b>                                  |            |                                            |                      |
| Effective use of visual and multimedia aids                 | ✓          |                                            |                      |
| Presents information in varied and creative ways            |            | ✓                                          |                      |
| Explains new concepts using relevant examples               |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Facilitation Skills</b>                                  |            |                                            |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                                          |                      |
| Manages group dynamics effectively                          |            | ✓                                          |                      |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                                          |                      |
| Evaluated learning throughout and at the end of the session |            | ✓                                          |                      |
| Training objectives and goals are fulfilled.                |            | ✓                                          |                      |
| Delivered information that was current and relevant         |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |











# Feedback Form

|                                                             | ME                   | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |
|-------------------------------------------------------------|----------------------|--------------------------------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely           | 3 - Most of the time                       |
| Training Topics: Soft Skills / Aptitude                     | 2 - Some of the time | 4 - All of the time                        |
| <b>Communication Skills</b>                                 |                      |                                            |
| Demonstrates appropriate body language                      |                      | ✓                                          |
| Is approachable and friendly                                |                      | ✓                                          |
| Speaks clearly and audibly                                  |                      |                                            |
| Listens well and asks clarifying questions as needed        | ✓                    |                                            |
| Conveys information clearly and succinctly                  | ✓                    |                                            |
| <b>Total</b>                                                |                      |                                            |
| <b>Organizational Skills</b>                                |                      |                                            |
| Manages time effectively                                    |                      | ✓                                          |
| Is organized and well prepared                              |                      | ✓                                          |
| <b>Total</b>                                                |                      |                                            |
| <b>Presentation Skills</b>                                  |                      |                                            |
| Effective use of visual and multimedia aids                 |                      | ✓                                          |
| Presents information in varied and creative ways            |                      | ✓                                          |
| Explains new concepts using relevant examples               |                      | ✓                                          |
| <b>Total</b>                                                |                      |                                            |
| <b>Facilitation Skills</b>                                  |                      |                                            |
| Creates a comfortable and encouraging learning environment  |                      | ✓                                          |
| Manages group dynamics effectively                          |                      | ✓                                          |
| Gives appropriate feedback. Builds on group contributions   |                      |                                            |
| Evaluated learning throughout and at the end of the session | ✓                    |                                            |
| Training objectives and goals are fulfilled.                | ✓                    |                                            |
| Delivered information that was current and relevant         |                      | ✓                                          |
| <b>Total</b>                                                |                      |                                            |



2019-20


# Feedback Form

|                                                                                    | 1 - Rarely | 2 - Some of the time                       | 3 - Most of the time | 4 - All of the time |
|------------------------------------------------------------------------------------|------------|--------------------------------------------|----------------------|---------------------|
| 2019-20                                                                            | GG         | 3 <sup>rd</sup> Year - 6 <sup>th</sup> Sem |                      |                     |
|  |            |                                            |                      |                     |
| <b>CSDC - FEEDBACK</b> ✓                                                           |            |                                            |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>                                     |            |                                            |                      |                     |
| <b>Communication Skills</b>                                                        |            |                                            |                      |                     |
| Demonstrates appropriate body language                                             |            |                                            | ✓                    |                     |
| Is approachable and friendly                                                       |            |                                            | ✓                    |                     |
| Speaks clearly and audibly                                                         |            |                                            | ✓                    |                     |
| Listens well and asks clarifying questions as needed                               |            |                                            | ✓                    |                     |
| Conveys information clearly and succinctly                                         |            |                                            | ✓                    |                     |
| <b>Total</b>                                                                       |            |                                            |                      |                     |
| <b>Organizational Skills</b>                                                       |            |                                            |                      |                     |
| Manages time effectively                                                           |            |                                            | ✓                    |                     |
| Is organized and well prepared                                                     |            |                                            | ✓                    |                     |
| <b>Total</b>                                                                       |            |                                            |                      |                     |
| <b>Presentation Skills</b>                                                         |            |                                            |                      |                     |
| Effective use of visual and multimedia aids                                        |            |                                            | ✓                    |                     |
| Presents information in varied and creative ways                                   |            |                                            | ✓                    |                     |
| Explains new concepts using relevant examples                                      |            |                                            | ✓                    |                     |
| <b>Total</b>                                                                       |            |                                            |                      |                     |
| <b>Facilitation Skills</b>                                                         |            |                                            |                      |                     |
| Creates a comfortable and encouraging learning environment                         |            |                                            | ✓                    |                     |
| Manages group dynamics effectively                                                 |            |                                            | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions                          |            |                                            | ✓                    |                     |
| Evaluated learning throughout and at the end of the session                        |            |                                            | ✓                    |                     |
| Training objectives and goals are fulfilled.                                       |            |                                            | ✓                    |                     |
| Delivered information that was current and relevant                                |            |                                            | ✓                    |                     |
| <b>Total</b>                                                                       |            |                                            |                      |                     |





# Feedback Form

|                                                             | 1 - Rarely | 2 - Some of the time                                                               | 3 - Most of the time   |                     |
|-------------------------------------------------------------|------------|------------------------------------------------------------------------------------|------------------------|---------------------|
| 2019-20                                                     | EG         |  | 3 <sup>rd</sup> year - | 6 <sup>th</sup> sem |
| <b>CSDC - FEEDBACK</b>                                      |            |                                                                                    |                        |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                                                                                    |                        |                     |
| <b>Communication Skills</b>                                 |            |                                                                                    |                        |                     |
| Demonstrates appropriate body language                      |            | ✓                                                                                  |                        | ✓                   |
| Is approachable and friendly                                |            |                                                                                    |                        |                     |
| Speaks clearly and audibly                                  |            |                                                                                    | ✓                      |                     |
| Listens well and asks clarifying questions as needed        |            |                                                                                    | ✓                      |                     |
| Conveys information clearly and succinctly                  |            |                                                                                    | ✓                      |                     |
| <b>Total</b>                                                |            |                                                                                    |                        |                     |
| <b>Organizational Skills</b>                                |            |                                                                                    |                        |                     |
| Manages time effectively                                    |            | ✓                                                                                  |                        |                     |
| Is organized and well prepared                              |            |                                                                                    | ✓                      |                     |
| <b>Total</b>                                                |            |                                                                                    |                        |                     |
| <b>Presentation Skills</b>                                  |            |                                                                                    |                        |                     |
| Effective use of visual and multimedia aids                 | ✓          |                                                                                    |                        |                     |
| Presents information in varied and creative ways            |            | ✓                                                                                  |                        |                     |
| Explains new concepts using relevant examples               |            | ✓                                                                                  |                        |                     |
| <b>Total</b>                                                |            |                                                                                    |                        |                     |
| <b>Facilitation Skills</b>                                  |            |                                                                                    |                        |                     |
| Creates a comfortable and encouraging learning environment  |            |                                                                                    |                        |                     |
| Manages group dynamics effectively                          |            |                                                                                    | ✓                      |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                                                                                    | ✓                      |                     |
| Evaluated learning throughout and at the end of the session |            |                                                                                    |                        |                     |
| Training objectives and goals are fulfilled.                |            | ✓                                                                                  |                        |                     |
| Delivered information that was current and relevant         |            |                                                                                    |                        |                     |
| <b>Total</b>                                                |            |                                                                                    |                        |                     |

  
 Head of the Centre  
 CSDC



# Feedback Form

| CSDC - FEEDBACK<br>Training Topics: Soft Skills / Aptitude<br>Communication Skills | Corporate Skill Development Centre<br>CSDC |                      | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                     |
|------------------------------------------------------------------------------------|--------------------------------------------|----------------------|--------------------------------------------|---------------------|
|                                                                                    | 1 - Rarely                                 | 2 - Some of the time | 3 - Most of the time                       | 4 - All of the time |
| Demonstrates appropriate body language                                             |                                            | ✓                    |                                            |                     |
| Is approachable and friendly                                                       |                                            |                      | ✓                                          |                     |
| Speaks clearly and audibly                                                         |                                            |                      | ✓                                          |                     |
| Listens well and asks clarifying questions as needed                               |                                            |                      | ✓                                          |                     |
| Conveys information clearly and succinctly                                         |                                            |                      | ✓                                          |                     |
| <b>Total</b>                                                                       |                                            |                      |                                            |                     |
| <b>Organizational Skills</b>                                                       |                                            |                      |                                            |                     |
| Manages time effectively                                                           |                                            |                      | ✓                                          |                     |
| Is organized and well prepared                                                     |                                            |                      | ✓                                          |                     |
| <b>Total</b>                                                                       |                                            |                      |                                            |                     |
| <b>Presentation Skills</b>                                                         |                                            |                      |                                            |                     |
| Effective use of visual and multimedia aids                                        |                                            |                      |                                            | ✓                   |
| Presents information in varied and creative ways                                   |                                            |                      | ✓                                          |                     |
| Explains new concepts using relevant examples                                      |                                            |                      | ✓                                          |                     |
| <b>Total</b>                                                                       |                                            |                      |                                            |                     |
| <b>Facilitation Skills</b>                                                         |                                            |                      |                                            |                     |
| Creates a comfortable and encouraging learning environment                         |                                            |                      |                                            | ✓                   |
| Manages group dynamics effectively                                                 |                                            |                      |                                            | ✓                   |
| Gives appropriate feedback. Builds on group contributions                          |                                            |                      |                                            | ✓                   |
| Evaluated learning throughout and at the end of the session                        |                                            |                      |                                            | ✓                   |
| Training objectives and goals are fulfilled.                                       |                                            |                      |                                            | ✓                   |
| Delivered information that was current and relevant                                |                                            |                      |                                            | ✓                   |
| <b>Total</b>                                                                       |                                            |                      |                                            |                     |





# Feedback Form

|                                                             | CSCDC      |                      | 4 - All of the time            |
|-------------------------------------------------------------|------------|----------------------|--------------------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                                |
| 2019-20                                                     | CE         |                      | 3 <sup>rd</sup> year - 6th sem |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                                |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                                |
| <b>Communication Skills</b>                                 |            |                      |                                |
| Demonstrates appropriate body language                      |            | ✓                    | ✓                              |
| Is approachable and friendly                                |            |                      | ✓                              |
| Speaks clearly and audibly                                  |            |                      | ✓                              |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                              |
| Conveys information clearly and succinctly                  |            |                      |                                |
| <b>Total</b>                                                |            |                      |                                |
| <b>Organizational Skills</b>                                |            |                      |                                |
| Manages time effectively                                    |            |                      | ✓                              |
| Is organized and well prepared                              |            |                      | ✓                              |
| <b>Total</b>                                                |            |                      |                                |
| <b>Presentation Skills</b>                                  |            |                      |                                |
| Effective use of visual and multimedia aids                 |            |                      | ✓                              |
| Presents information in varied and creative ways            |            |                      | ✓                              |
| Explains new concepts using relevant examples               |            |                      | ✓                              |
| <b>Total</b>                                                |            |                      |                                |
| <b>Facilitation Skills</b>                                  |            |                      |                                |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                              |
| Manages group dynamics effectively                          |            |                      | ✓                              |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                              |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                              |
| Training objectives and goals are fulfilled.                |            |                      | ✓                              |
| Delivered information that was current and relevant         |            |                      | ✓                              |
| <b>Total</b>                                                |            |                      |                                |



# Feedback Form

| 2019-20                                                     | CE         |                      | 3rd year - 6th sem |
|-------------------------------------------------------------|------------|----------------------|--------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                    |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                    |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                    |
| <b>Communication Skills</b>                                 |            |                      |                    |
| Demonstrates appropriate body language                      |            |                      | ✓                  |
| Is approachable and friendly                                |            |                      | ✓                  |
| Speaks clearly and audibly                                  |            |                      | ✓                  |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                  |
| Conveys information clearly and succinctly                  |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      |                    |
| <b>Organizational Skills</b>                                |            |                      |                    |
| Manages time effectively                                    |            |                      | ✓                  |
| Is organized and well prepared                              |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      |                    |
| <b>Presentation Skills</b>                                  |            |                      |                    |
| Effective use of visual and multimedia aids                 |            |                      |                    |
| Presents information in varied and creative ways            |            |                      |                    |
| Explains new concepts using relevant examples               |            |                      | ✓                  |
| <b>Total</b>                                                |            |                      |                    |
| <b>Facilitation Skills</b>                                  |            |                      |                    |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                  |
| Manages group dynamics effectively                          |            |                      | ✓                  |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                  |
| Evaluated learning throughout and at the end of the session |            |                      |                    |
| Training objectives and goals are fulfilled.                |            |                      | ✓                  |
| Delivered information that was current and relevant         |            |                      |                    |
| <b>Total</b>                                                |            |                      |                    |






# Feedback Form

| CSDC - FEEDBACK<br>Training Topics: Soft Skills / Aptitude  | CE         |                      | 3 <sup>rd</sup> year - 6 <sup>th</sup> Sem |                      |
|-------------------------------------------------------------|------------|----------------------|--------------------------------------------|----------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                                            | 3 - Most of the time |
| <b>Communication Skills</b>                                 |            |                      |                                            |                      |
| Demonstrates appropriate body language                      |            |                      |                                            | ✓                    |
| Is approachable and friendly                                |            |                      |                                            | ✓                    |
| Speaks clearly and audibly                                  |            |                      |                                            | ✓                    |
| Listens well and asks clarifying questions as needed        |            |                      |                                            | ✓                    |
| Conveys information clearly and succinctly                  |            |                      |                                            | ✓                    |
| <b>Total</b>                                                |            |                      |                                            |                      |
| <b>Organizational Skills</b>                                |            |                      |                                            |                      |
| Manages time effectively                                    |            |                      |                                            | ✓                    |
| Is organized and well prepared                              |            |                      |                                            | ✓                    |
| <b>Total</b>                                                |            |                      |                                            |                      |
| <b>Presentation Skills</b>                                  |            |                      |                                            |                      |
| Effective use of visual and multimedia aids                 |            |                      |                                            |                      |
| Presents information in varied and creative ways            |            |                      |                                            |                      |
| Explains new concepts using relevant examples               |            |                      |                                            | ✓                    |
| <b>Total</b>                                                |            |                      |                                            |                      |
| <b>Facilitation Skills</b>                                  |            |                      |                                            |                      |
| Creates a comfortable and encouraging learning environment  |            |                      |                                            |                      |
| Manages group dynamics effectively                          |            |                      |                                            | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                                            | ✓                    |
| Evaluated learning throughout and at the end of the session |            |                      |                                            | ✓                    |
| Training objectives and goals are fulfilled.                |            |                      |                                            |                      |
| Delivered information that was current and relevant         |            |                      |                                            |                      |
| <b>Total</b>                                                |            |                      |                                            |                      |



2019-20


# Feedback Form

| 2019-20                                                     | CE |  2 - Some of the time | 3 - Most of the time                       | 4 - All of the time |
|-------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|
| <b>CSDC - FEEDBACK</b> ✓                                    |    |                                                                                                         | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |    |                                                                                                         |                                            |                     |
| <b>Communication Skills</b>                                 |    |                                                                                                         |                                            |                     |
| Demonstrates appropriate body language                      |    |                                                                                                         |                                            | ✓                   |
| Is approachable and friendly                                |    |                                                                                                         |                                            | ✓                   |
| Speaks clearly and audibly                                  |    |                                                                                                         |                                            | ✓                   |
| Listens well and asks clarifying questions as needed        |    |                                                                                                         | ✓                                          | ✓                   |
| Conveys information clearly and succinctly                  |    |                                                                                                         |                                            | ✓                   |
| <b>Total</b>                                                |    |                                                                                                         |                                            |                     |
| <b>Organizational Skills</b>                                |    |                                                                                                         |                                            |                     |
| Manages time effectively                                    |    |                                                                                                         | ✓                                          | ✓                   |
| Is organized and well prepared                              |    |                                                                                                         |                                            | ✓                   |
| <b>Total</b>                                                |    |                                                                                                         |                                            |                     |
| <b>Presentation Skills</b>                                  |    |                                                                                                         |                                            |                     |
| Effective use of visual and multimedia aids                 |    |                                                                                                         | ✓                                          | ✓                   |
| Presents information in varied and creative ways            |    |                                                                                                         |                                            | ✓                   |
| Explains new concepts using relevant examples               |    |                                                                                                         |                                            | ✓                   |
| <b>Total</b>                                                |    |                                                                                                         |                                            |                     |
| <b>Facilitation Skills</b>                                  |    |                                                                                                         |                                            |                     |
| Creates a comfortable and encouraging learning environment  |    |                                                                                                         | ✓                                          | ✓                   |
| Manages group dynamics effectively                          |    |                                                                                                         | ✓                                          | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |    |                                                                                                         | ✓                                          | ✓                   |
| Evaluated learning throughout and at the end of the session |    |                                                                                                         | ✓                                          | ✓                   |
| Training objectives and goals are fulfilled.                |    |                                                                                                         | ✓                                          | ✓                   |
| Delivered information that was current and relevant         |    |                                                                                                         | ✓                                          | ✓                   |
| <b>Total</b>                                                |    |                                                                                                         |                                            |                     |





# Feedback Form

|                                                             | 1 - Rarely | 2 - Some of the time                                                               | 3 - Most of the time |                                            |
|-------------------------------------------------------------|------------|------------------------------------------------------------------------------------|----------------------|--------------------------------------------|
| 2019-20                                                     | ECE        |  |                      | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |
| <b>CSDC - FEEDBACK</b>                                      |            |                                                                                    |                      |                                            |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                                                                                    |                      |                                            |
| <b>Communication Skills</b>                                 |            |                                                                                    |                      |                                            |
| Demonstrates appropriate body language                      |            |                                                                                    | ✓                    |                                            |
| Is approachable and friendly                                |            |                                                                                    | ✓                    |                                            |
| Speaks clearly and audibly                                  |            |                                                                                    | ✓                    |                                            |
| Listens well and asks clarifying questions as needed        |            |                                                                                    | ✓                    |                                            |
| Conveys information clearly and succinctly                  |            |                                                                                    | ✓                    |                                            |
| <b>Total</b>                                                |            |                                                                                    |                      |                                            |
| <b>Organizational Skills</b>                                |            |                                                                                    |                      |                                            |
| Manages time effectively                                    |            |                                                                                    | ✓                    |                                            |
| Is organized and well prepared                              |            |                                                                                    | ✓                    |                                            |
| <b>Total</b>                                                |            |                                                                                    |                      |                                            |
| <b>Presentation Skills</b>                                  |            |                                                                                    |                      |                                            |
| Effective use of visual and multimedia aids                 |            |                                                                                    | ✓                    |                                            |
| Presents information in varied and creative ways            |            |                                                                                    | ✓                    |                                            |
| Explains new concepts using relevant examples               |            |                                                                                    | ✓                    |                                            |
| <b>Total</b>                                                |            |                                                                                    |                      |                                            |
| <b>Facilitation Skills</b>                                  |            |                                                                                    |                      |                                            |
| Creates a comfortable and encouraging learning environment  |            |                                                                                    | ✓                    |                                            |
| Manages group dynamics effectively                          |            |                                                                                    | ✓                    |                                            |
| Gives appropriate feedback. Builds on group contributions   |            |                                                                                    | ✓                    |                                            |
| Evaluated learning throughout and at the end of the session |            |                                                                                    | ✓                    |                                            |
| Training objectives and goals are fulfilled.                |            |                                                                                    | ✓                    |                                            |
| Delivered information that was current and relevant         |            |                                                                                    | ✓                    |                                            |
| <b>Total</b>                                                |            |                                                                                    |                      |                                            |



# Feedback Form


|                                                             | G-C-E      |                      | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                     |
|-------------------------------------------------------------|------------|----------------------|--------------------------------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time                       | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                                            |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                                            |                     |
| <b>Communication Skills</b>                                 |            |                      |                                            |                     |
| Demonstrates appropriate body language                      |            |                      | ✓                                          |                     |
| Is approachable and friendly                                |            | ✓                    |                                            |                     |
| Speaks clearly and audibly                                  |            | ✓                    |                                            |                     |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                                          |                     |
| Conveys information clearly and succinctly                  |            |                      |                                            | ✓                   |
| <b>Total</b>                                                |            |                      |                                            |                     |
| <b>Organizational Skills</b>                                |            |                      |                                            |                     |
| Manages time effectively                                    |            |                      | ✓                                          |                     |
| Is organized and well prepared                              |            |                      |                                            | ✓                   |
| <b>Total</b>                                                |            |                      |                                            |                     |
| <b>Presentation Skills</b>                                  |            |                      |                                            |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                                          |                     |
| Presents information in varied and creative ways            |            |                      |                                            | ✓                   |
| Explains new concepts using relevant examples               |            |                      | ✓                                          |                     |
| <b>Total</b>                                                |            |                      |                                            |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                                            |                     |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                                          |                     |
| Manages group dynamics effectively                          |            |                      | ✓                                          |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                                          |                     |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                                          |                     |
| Training objectives and goals are fulfilled.                |            |                      | ✓                                          |                     |
| Delivered information that was current and relevant         |            |                      | ✓                                          |                     |
| <b>Total</b>                                                |            |                      |                                            |                     |

2019-20





# Feedback Form

|                                                                                                                                                                                                                                                                                                                                                                            | ECE |  2 - Some of the time | 3 - Most of the time  | 4 - All of the time<br>3 <sup>rd</sup> year - 6 <sup>th</sup> sem |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------|
| <b>CSDC - FEEDBACK</b><br><b>Training Topics: Soft Skills / Aptitude</b><br><b>Communication Skills</b><br>Demonstrates appropriate body language<br>Is approachable and friendly<br>Speaks clearly and audibly<br>Listens well and asks clarifying questions as needed<br>Conveys information clearly and succinctly<br>Total                                             |     |                                                                                                         | ✓<br>✓<br>✓<br>✓<br>✓ |                                                                   |
| <b>Organizational Skills</b><br>Manages time effectively<br>Is organized and well prepared<br>Total                                                                                                                                                                                                                                                                        |     |                                                                                                         |                       | ✓<br>✓                                                            |
| <b>Presentation Skills</b><br>Effective use of visual and multimedia aids<br>Presents information in varied and creative ways<br>Explains new concepts using relevant examples<br>Total                                                                                                                                                                                    |     |                                                                                                         |                       | ✓<br>✓<br>✓                                                       |
| <b>Facilitation Skills</b><br>Creates a comfortable and encouraging learning environment<br>Manages group dynamics effectively<br>Gives appropriate feedback. Builds on group contributions<br>Evaluated learning throughout and at the end of the session<br>Training objectives and goals are fulfilled.<br>Delivered information that was current and relevant<br>Total |     |                                                                                                         | ✓                     | ✓<br>✓<br>✓<br>✓<br>✓<br>✓                                        |



# Feedback Form

| CSDC - FEEDBACK                                             | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                      |                      |                     |
|-------------------------------------------------------------|--------------------------------------------|----------------------|----------------------|---------------------|
|                                                             | 1 - Rarely                                 | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                                            |                      |                      |                     |
| <b>Communication Skills</b>                                 |                                            |                      |                      |                     |
| Demonstrates appropriate body language                      |                                            |                      | ✓                    |                     |
| Is approachable and friendly                                |                                            |                      | ✓                    |                     |
| Speaks clearly and audibly                                  |                                            |                      | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |                                            |                      | ✓                    |                     |
| Conveys information clearly and succinctly                  |                                            |                      |                      |                     |
| <b>Total</b>                                                |                                            |                      |                      |                     |
| <b>Organizational Skills</b>                                |                                            |                      |                      |                     |
| Manages time effectively                                    |                                            | ✓                    |                      |                     |
| Is organized and well prepared                              |                                            |                      | ✓                    |                     |
| <b>Total</b>                                                |                                            |                      |                      |                     |
| <b>Presentation Skills</b>                                  |                                            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |                                            | ✓                    |                      |                     |
| Presents information in varied and creative ways            |                                            |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |                                            |                      | ✓                    |                     |
| <b>Total</b>                                                |                                            |                      |                      |                     |
| <b>Facilitation Skills</b>                                  |                                            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |                                            |                      | ✓                    |                     |
| Manages group dynamics effectively                          |                                            | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |                                            |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |                                            |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |                                            |                      | ✓                    |                     |
| Delivered information that was current and relevant         |                                            | ✓                    |                      |                     |
| <b>Total</b>                                                |                                            |                      |                      |                     |



EEE

2019-20





# Feedback Form

|                                                             | CSE        |                      | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                      |                     |
| 2019-20                                                     |            |                      | 3 year - 6th sem     |                     |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                      |                     |
| Is approachable and friendly                                |            | ✓                    |                      |                     |
| Speaks clearly and audibly                                  |            | ✓                    |                      |                     |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      |                     |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | ✓                    | ✓                   |
| Is organized and well prepared                              |            |                      | ✓                    | ✓                   |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                    |                     |
| Presents information in varied and creative ways            |            |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                    | ✓                   |
| Manages group dynamics effectively                          |            |                      | ✓                    | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    | ✓                   |
| Delivered information that was current and relevant         |            |                      | ✓                    | ✓                   |
| <b>Total</b>                                                |            |                      |                      |                     |




# Feedback Form

|                                                             | CSE        |                      | 3 <sup>rd</sup> year 6 <sup>th</sup> sem |                     |
|-------------------------------------------------------------|------------|----------------------|------------------------------------------|---------------------|
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time                     | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                                          |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                                          |                     |
| <b>Communication Skills</b>                                 |            |                      |                                          |                     |
| Demonstrates appropriate body language                      |            |                      | ✓                                        |                     |
| Is approachable and friendly                                |            | ✓                    |                                          |                     |
| Speaks clearly and audibly                                  |            | ✓                    |                                          |                     |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                                        |                     |
| Conveys information clearly and succinctly                  |            | ✓                    |                                          |                     |
| <b>Total</b>                                                |            |                      |                                          |                     |
| <b>Organizational Skills</b>                                |            |                      |                                          |                     |
| Manages time effectively                                    |            |                      | ✓                                        |                     |
| Is organized and well prepared                              |            |                      | ✓                                        |                     |
| <b>Total</b>                                                |            |                      |                                          |                     |
| <b>Presentation Skills</b>                                  |            |                      |                                          |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                                        |                     |
| Presents information in varied and creative ways            |            |                      | ✓                                        |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                                        |                     |
| <b>Total</b>                                                |            |                      |                                          |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                                          |                     |
| Creates a comfortable and encouraging learning environment  |            |                      |                                          | ✓                   |
| Manages group dynamics effectively                          |            |                      |                                          | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                                          | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                                          | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                                          | ✓                   |
| Delivered information that was current and relevant         |            |                      | ✓                                        |                     |
| <b>Total</b>                                                |            |                      |                                          |                     |





# Feedback Form

|                                                             |  | CSDC                                                                              |                      | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                     |
|-------------------------------------------------------------|--|-----------------------------------------------------------------------------------|----------------------|--------------------------------------------|---------------------|
|                                                             |  | 1 - Rarely                                                                        | 2 - Some of the time | 3 - Most of the time                       | 4 - All of the time |
| 2019-20                                                     |  |  |                      |                                            |                     |
| CSDC - FEEDBACK ✓                                           |  |                                                                                   |                      |                                            |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |  |                                                                                   |                      |                                            |                     |
| <b>Communication Skills</b>                                 |  |                                                                                   |                      |                                            |                     |
| Demonstrates appropriate body language                      |  |                                                                                   |                      |                                            |                     |
| Is approachable and friendly                                |  |                                                                                   |                      |                                            |                     |
| Speaks clearly and audibly                                  |  |                                                                                   |                      |                                            |                     |
| Listens well and asks clarifying questions as needed        |  |                                                                                   |                      |                                            |                     |
| Conveys information clearly and succinctly                  |  |                                                                                   |                      |                                            |                     |
| <b>Total</b>                                                |  |                                                                                   |                      |                                            |                     |
| <b>Organizational Skills</b>                                |  |                                                                                   |                      |                                            |                     |
| Manages time effectively                                    |  |                                                                                   |                      |                                            |                     |
| Is organized and well prepared                              |  |                                                                                   |                      |                                            |                     |
| <b>Total</b>                                                |  |                                                                                   |                      |                                            |                     |
| <b>Presentation Skills</b>                                  |  |                                                                                   |                      |                                            |                     |
| Effective use of visual and multimedia aids                 |  |                                                                                   |                      |                                            |                     |
| Presents information in varied and creative ways            |  |                                                                                   |                      |                                            |                     |
| Explains new concepts using relevant examples               |  |                                                                                   |                      |                                            |                     |
| <b>Total</b>                                                |  |                                                                                   |                      |                                            |                     |
| <b>Facilitation Skills</b>                                  |  |                                                                                   |                      |                                            |                     |
| Creates a comfortable and encouraging learning environment  |  |                                                                                   |                      |                                            |                     |
| Manages group dynamics effectively                          |  |                                                                                   |                      |                                            |                     |
| Gives appropriate feedback. Builds on group contributions   |  |                                                                                   |                      |                                            |                     |
| Evaluated learning throughout and at the end of the session |  |                                                                                   |                      |                                            |                     |
| Training objectives and goals are fulfilled.                |  |                                                                                   |                      |                                            |                     |
| Delivered information that was current and relevant         |  |                                                                                   |                      |                                            |                     |
| <b>Total</b>                                                |  |                                                                                   |                      |                                            |                     |



# Feedback Form

| 2019-20                                                     | CSE | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|-----|------------|----------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |     |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |     |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |     |            |                      |                      |                     |
| Demonstrates appropriate body language                      |     |            | ✓                    |                      |                     |
| Is approachable and friendly                                |     |            | ✓                    |                      |                     |
| Speaks clearly and audibly                                  |     |            | ✓                    |                      |                     |
| Listens well and asks clarifying questions as needed        |     |            | ✓                    |                      | ✓                   |
| Conveys information clearly and succinctly                  |     | ✓          |                      |                      |                     |
| <b>Total</b>                                                |     |            |                      |                      |                     |
| <b>Organizational Skills</b>                                |     |            |                      |                      |                     |
| Manages time effectively                                    |     |            | ✓                    |                      |                     |
| Is organized and well prepared                              |     |            | ✓                    |                      |                     |
| <b>Total</b>                                                |     |            |                      |                      |                     |
| <b>Presentation Skills</b>                                  |     |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |     |            | ✓                    |                      |                     |
| Presents information in varied and creative ways            |     |            | ✓                    |                      |                     |
| Explains new concepts using relevant examples               |     |            | ✓                    |                      |                     |
| <b>Total</b>                                                |     |            |                      |                      |                     |
| <b>Facilitation Skills</b>                                  |     |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |     |            | ✓                    |                      |                     |
| Manages group dynamics effectively                          |     |            | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |     |            | ✓                    |                      |                     |
| Evaluated learning throughout and at the end of the session |     |            | ✓                    |                      |                     |
| Training objectives and goals are fulfilled.                |     |            | ✓                    |                      |                     |
| Delivered information that was current and relevant         |     |            | ✓                    |                      |                     |
| <b>Total</b>                                                |     |            |                      |                      |                     |





# Feedback Form

| 2019-20                                                     | IT         | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                      |
|-------------------------------------------------------------|------------|--------------------------------------------|----------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely | 2 - Some of the time                       | 3 - Most of the time |
| Training Topics: Soft Skills / Aptitude                     |            |                                            | 4 - All of the time  |
| <b>Communication Skills</b>                                 |            |                                            |                      |
| Demonstrates appropriate body language                      | ✓          |                                            |                      |
| Is approachable and friendly                                |            | ✓                                          |                      |
| Speaks clearly and audibly                                  |            | ✓                                          |                      |
| Listens well and asks clarifying questions as needed        |            | ✓                                          |                      |
| Conveys information clearly and succinctly                  |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Organizational Skills</b>                                |            |                                            |                      |
| Manages time effectively                                    |            | ✓                                          |                      |
| Is organized and well prepared                              |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Presentation Skills</b>                                  |            |                                            |                      |
| Effective use of visual and multimedia aids                 | ✓          |                                            |                      |
| Presents information in varied and creative ways            |            | ✓                                          |                      |
| Explains new concepts using relevant examples               |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Facilitation Skills</b>                                  |            |                                            |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                                          |                      |
| Manages group dynamics effectively                          |            | ✓                                          |                      |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                                          |                      |
| Evaluated learning throughout and at the end of the session |            | ✓                                          |                      |
| Training objectives and goals are fulfilled.                |            | ✓                                          |                      |
| Delivered information that was current and relevant         |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |



# Feedback Form

| CSDC - FEEDBACK                                             | IT         |                      | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem |                      |
|-------------------------------------------------------------|------------|----------------------|--------------------------------------------|----------------------|
|                                                             | 1 - Rarely | 2 - Some of the time |                                            | 3 - Most of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                                            |                      |
| <b>Communication Skills</b>                                 |            |                      |                                            |                      |
| Demonstrates appropriate body language                      |            |                      | ✓                                          | ✓                    |
| Is approachable and friendly                                |            |                      |                                            | ✓                    |
| Speaks clearly and audibly                                  |            |                      |                                            | ✓                    |
| Listens well and asks clarifying questions as needed        |            |                      |                                            | ✓                    |
| Conveys information clearly and succinctly                  |            |                      | ✓                                          | ✓                    |
| <b>Organizational Skills</b>                                |            |                      |                                            | ✓                    |
| Manages time effectively                                    |            |                      |                                            | ✓                    |
| Is organized and well prepared                              |            |                      |                                            | ✓                    |
| <b>Presentation Skills</b>                                  |            |                      |                                            | ✓                    |
| Effective use of visual and multimedia aids                 |            |                      |                                            | ✓                    |
| Presents information in varied and creative ways            |            | ✓                    |                                            |                      |
| Explains new concepts using relevant examples               |            |                      | ✓                                          | ✓                    |
| <b>Facilitation Skills</b>                                  |            |                      |                                            | ✓                    |
| Creates a comfortable and encouraging learning environment  |            |                      |                                            | ✓                    |
| Manages group dynamics effectively                          |            |                      |                                            | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                                          | ✓                    |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                                          | ✓                    |
| Training objectives and goals are fulfilled.                |            |                      | ✓                                          | ✓                    |
| Delivered information that was current and relevant         |            |                      | ✓                                          | ✓                    |
| <b>Total</b>                                                |            |                      |                                            | ✓                    |





# Feedback Form

|                                                             | IT         | CSDC<br>Corporate Skill Development Centre | 3rd year - 6th sem   |
|-------------------------------------------------------------|------------|--------------------------------------------|----------------------|
|                                                             | 1 - Rarely | 2 - Some of the time                       | 3 - Most of the time |
|                                                             |            |                                            | 4 - All of the time  |
| <b>CSDC - FEEDBACK</b>                                      |            |                                            |                      |
| Training Topics: Soft Skills / Aptitude ✓                   |            |                                            |                      |
| <b>Communication Skills</b>                                 |            |                                            |                      |
| Demonstrates appropriate body language                      |            | ✓                                          |                      |
| Is approachable and friendly                                |            |                                            |                      |
| Speaks clearly and audibly                                  |            |                                            | ✓                    |
| Listens well and asks clarifying questions as needed        |            |                                            | ✓                    |
| Conveys information clearly and succinctly                  |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            | ✓                    |
| <b>Organizational Skills</b>                                |            |                                            |                      |
| Manages time effectively                                    |            |                                            |                      |
| Is organized and well prepared                              |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            | ✓                    |
| <b>Presentation Skills</b>                                  |            |                                            |                      |
| Effective use of visual and multimedia aids                 | ✓          |                                            |                      |
| Presents information in varied and creative ways            |            | ✓                                          |                      |
| Explains new concepts using relevant examples               |            |                                            | ✓                    |
| <b>Total</b>                                                |            |                                            | ✓                    |
| <b>Facilitation Skills</b>                                  |            |                                            |                      |
| Creates a comfortable and encouraging learning environment  |            |                                            |                      |
| Manages group dynamics effectively                          |            | ✓                                          |                      |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                                          |                      |
| Evaluated learning throughout and at the end of the session |            |                                            | ✓                    |
| Training objectives and goals are fulfilled.                |            |                                            | ✓                    |
| Delivered information that was current and relevant         |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            | ✓                    |

2019-20



# Feedback Form

| 2019-20                                                     | IT         | 3 <sup>rd</sup> year - 6 <sup>th</sup> sem | 4 - All of the time  |
|-------------------------------------------------------------|------------|--------------------------------------------|----------------------|
| CSDC - FEEDBACK                                             |            |                                            |                      |
| Training Topics: Soft Skills / Aptitude                     |            |                                            |                      |
| <b>Communication Skills</b>                                 | 1 - Rarely | 2 - Some of the time                       | 3 - Most of the time |
| Demonstrates appropriate body language                      |            |                                            |                      |
| Is approachable and friendly                                |            | ✓                                          |                      |
| Speaks clearly and audibly                                  |            | ✓                                          |                      |
| Listens well and asks clarifying questions as needed        |            | ✓                                          |                      |
| Conveys information clearly and succinctly                  |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Organizational Skills</b>                                |            |                                            |                      |
| Manages time effectively                                    |            |                                            |                      |
| Is organized and well prepared                              |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Presentation Skills</b>                                  |            |                                            |                      |
| Effective use of visual and multimedia aids                 |            |                                            |                      |
| Presents information in varied and creative ways            |            | ✓                                          |                      |
| Explains new concepts using relevant examples               |            |                                            | ✓                    |
| <b>Total</b>                                                |            |                                            |                      |
| <b>Facilitation Skills</b>                                  |            |                                            |                      |
| Creates a comfortable and encouraging learning environment  |            |                                            |                      |
| Manages group dynamics effectively                          |            |                                            | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                                          |                      |
| Evaluated learning throughout and at the end of the session |            | ✓                                          |                      |
| Training objectives and goals are fulfilled.                |            | ✓                                          |                      |
| Delivered information that was current and relevant         |            | ✓                                          |                      |
| <b>Total</b>                                                |            |                                            |                      |





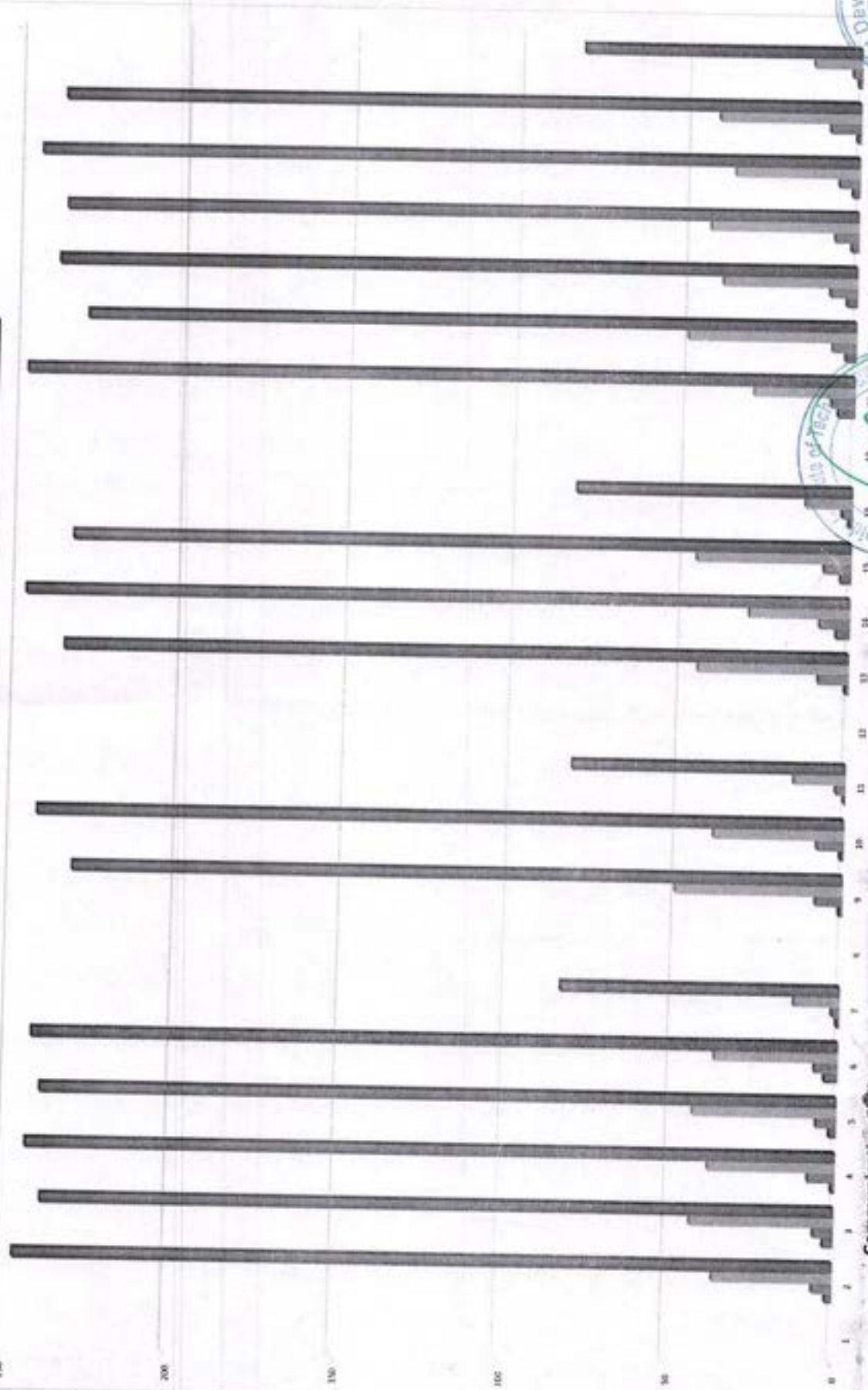
## Corporate Transition Expert Certification 2019-20 (3rd Yr Even Sem)

**Total Students Participated in Feedback: 300/389**

| <b>FEEDBACK</b>                                             |             | 1 – rarely  | 2 – some of the time | 3 – most of the time | 4 – all of the time |
|-------------------------------------------------------------|-------------|-------------|----------------------|----------------------|---------------------|
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |             |             |                      |                      |                     |
| <b>Communication Skills</b>                                 |             |             |                      |                      |                     |
| Demonstrates appropriate body language                      | 3           | 8           | 36                   | 253                  |                     |
| Is approachable and friendly                                | 1           | 8           | 34                   | 257                  |                     |
| Speaks clearly and audibly                                  | 2           | 5           | 30                   | 263                  |                     |
| Listens well and asks clarifying questions as needed        | 3           | 8           | 34                   | 255                  |                     |
| Conveys information clearly and succinctly                  | 3           | 9           | 36                   | 252                  |                     |
|                                                             | <b>0.80</b> | <b>2.53</b> | <b>11.33</b>         | <b>85.33</b>         |                     |
| <b>Organizational Skills</b>                                |             |             |                      |                      |                     |
| Manages time effectively                                    | 4           | 7           | 39                   | 250                  |                     |
| Is organized and well prepared                              | 4           | 9           | 32                   | 255                  |                     |
|                                                             | <b>1.33</b> | <b>2.67</b> | <b>11.83</b>         | <b>84.17</b>         |                     |
| <b>Presentation Skills</b>                                  |             |             |                      |                      |                     |
| Effective use of visual and multimedia aids                 | 2           | 8           | 47                   | 243                  |                     |
| Presents information in varied and creative ways            | 2           | 10          | 48                   | 240                  |                     |
| Explains new concepts using relevant examples               | 5           | 10          | 32                   | 253                  |                     |
|                                                             | <b>1.00</b> | <b>3.11</b> | <b>14.11</b>         | <b>81.78</b>         |                     |
| <b>Facilitation Skills</b>                                  |             |             |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  | 5           | 5           | 41                   | 249                  |                     |
| Manages group dynamics effectively                          | 3           | 8           | 34                   | 255                  |                     |
| Gives appropriate feedback. Builds on group contributions   | 3           | 7           | 46                   | 244                  |                     |
| Evaluated learning throughout and at the end of the session | 4           | 5           | 50                   | 241                  |                     |
| Training objectives and goals are fulfilled.                | 4           | 5           | 32                   | 259                  |                     |
| Delivered information that was current and relevant         | 3           | 7           | 35                   | 255                  |                     |
|                                                             | <b>1.22</b> | <b>2.06</b> | <b>13.22</b>         | <b>83.50</b>         |                     |



**Corporate Transition Expert Certification 2019-20 (3rd Yr Even Sem)**





**Corporate Transition Expert Certification  
(3rd Year Even Sem Semester)**

21.05.19

Feedback from students was obtained about the courses obtained through a survey from 300 students of 2019 –20, after the completion of session, during May 2019.

**Analysis of Students Feedback**

- a. 85 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 84 % of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 81 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 83 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report**

- a. About 15 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 16 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 19 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 17 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Trainers were asked that they should strive and be clear and concise to communicate their ideas and instructions clearly and concisely to their audience. This involves avoiding ambiguity and being straightforward in their communication. Trainers should also practice active listening to understand their audience's needs and concerns. This involves paying attention to non-verbal cues and asking clarifying questions.





**1.2.1 & 1.2.2**

**Add on / Certificate Programs**



**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**





**Corporate Progression Learner Certification**  
**2019-2020 (Odd Sem)**



**Greater Noida Institute of Technology (Engg. Institute)**  
**Plot No. 7, Knowledge Park II, Greater Noida**  
**Uttar Pradesh 201310 India**



ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

Greater Noida Institute of Technology, Greater Noida

| Corporate Skill Development Centre (CSDC) Department  |                                            |
|-------------------------------------------------------|--------------------------------------------|
| Corporate Progression Learner Certification (2019-20) |                                            |
| Sr. No.                                               | Topic                                      |
| 1                                                     | Circular/Notice                            |
| 2                                                     | Creative                                   |
| 3                                                     | Module Planner                             |
| 4                                                     | Summary Report                             |
| 5                                                     | Student Attendance                         |
| 6                                                     | List of Qualifying Students                |
| 7                                                     | Sample Certificates                        |
| 8                                                     | Sample Feedback Forms                      |
| 9                                                     | Feedback Analysis Report                   |
| 10                                                    | Feedback Analysis Graphical Representation |
| 11                                                    | Action Taken Report (ATR)                  |







## CIRCULAR

Dated: 24<sup>th</sup> June, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **03.07.2019** for **MCA 3<sup>rd</sup> Sem**. This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Soft Skills.

The students would be awarded certificates only after successful completion of the course, at the end of 3<sup>rd</sup> semester 2019-2020.



  
Signature

(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.

# Corporate Progression Learner Certification (MCA)

2nd Year 3rd Semester)

Duration 30 Hours

Commencing from 03.07.2019

## Soft Skills

- Self-Actualisation
- Impression Management
- Team Building
- Non Verbal Communication Skills
- Professional Attire
- Business Etiquette
- Social Etiquette
- Digital Etiquette
- Telephonic Etiquette
- Dining Etiquette

## Aptitude

- Number system
- Ratio Proportion
- Percentage
- Average
- Calendar
- Blood Relation
- Clock







**Planner for Corporate Progression Learner & Expert**  
**(MCA 2nd Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

---

**Program Objectives**

- Skills honed are:
  - Etiquettes and Manners
  - Professional Attitude & Grooming
  - Communication Skills (RWLS)
  - Comprehensive Skills
  - Problem-Solving Skills
  - Creative Thinking
  - Critical Thinking
  - Intrapersonal Skills
  - Interpersonal Skills
  - Resume Building Skills
  - GD Skills
  - Effective Interview Skills





**Planner for Corporate Progression Learner & Expert  
(MCA 2nd Yr)**

**Total Duration: 30 Sessions/60 Hours  
(1 session = 2 hours)**

| <b>Integrated Odd and Even Semester</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                 |                 |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>SNo.</b>                             | <b>Topic/Learning Activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Learning Outcome</b>                                                                                                                                                                                                                                                                                                         | <b>Duration</b> |
| 1.                                      | <b>Orientation and Self-Actualisation</b> <ul style="list-style-type: none"><li>Proposed modules for the semester</li><li>Mass Pledge (Recording)</li><li>Basic intro with USP (Individual Recording)</li><li>Individual Oath Recording (HW)</li><li>Self-Introspection</li></ul>                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"><li>To understand the need of CSDC</li><li>To be externally motivated to face the new challenges</li><li>To understand the vision and mission of CSDC</li><li>To remove hesitation by basic intro session</li><li>To develop public speaking skills</li></ul>                                 | 4 Hrs           |
| 2.                                      | <b>Step towards professionalism (Basic Etiquettes)</b> <ul style="list-style-type: none"><li>Greeting Phrases</li><li>Ways to initiate conversation</li><li>Postures and Gestures</li><li>Social Etiquettes<ul style="list-style-type: none"><li>Walking around campus</li><li>Walking around in groups</li><li>Cafeteria etiquettes</li><li>Bus Etiquettes</li><li>Greeting Faculty (dept &amp; non dept)</li></ul></li><li>Writing Skills<ul style="list-style-type: none"><li>Application Writing</li><li>Email Etiquettes</li></ul></li></ul> | <ul style="list-style-type: none"><li>To be socially and morally responsible</li><li>To understand and practice formal body language in day-to-day life</li><li>To enhance creative and critical thinking skills</li><li>To understand how to write good job applications and other formal e-mails &amp; applications</li></ul> | 6 Hrs           |
| 3.                                      | <b>Impression Management</b> <ul style="list-style-type: none"><li>Personal Hygiene (Male and Female)</li><li>Dressing Sense</li><li>Do's and Don'ts of formal dressing</li><li>Personality traits</li></ul>                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>To understand hygiene basics</li><li>To learn power dressing</li><li>To develop a positive personality</li><li>Developing social skills</li></ul>                                                                                                                                         | 4 Hrs           |







**Planner for Corporate Progression Learner & Expert**  
**(MCA 2nd Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 4. | <b>Stage Management</b> <ul style="list-style-type: none"><li>• Effective Communication</li><li>• Creative Presentation Delivery</li></ul>                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"><li>• To identify the areas of Improvement as a presenter</li><li>• To remove stage fear</li><li>• To enhance public speaking</li><li>• Assessing Interpersonal Skills</li><li>• Connectivity with Audience</li><li>• Handling of Q&amp;A Session</li></ul>                                                                                                                                                                                                                                                   | 12 Hrs |
| 5. | <b>Team Building</b> <ul style="list-style-type: none"><li>• Concept</li><li>• Tips for Team Building</li><li>• Characteristic Features of Team Members</li><li>• Leadership Skills</li></ul>                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• To understand the difference between group and team</li><li>• Importance of team work</li><li>• Know how our particular skills can contribute to a team</li><li>• Understand how others with very different skills can contribute to the team</li><li>• Be able to diffuse differences and conflicts within the team</li><li>• To learn the qualities of being a leader</li><li>• Difference between boss and leader</li><li>• How to drive a team</li><li>• How to get work done effectively</li></ul> | 2 Hrs  |
| 6. | <b>Resume Writing</b> <ul style="list-style-type: none"><li>• What is a Resume?</li><li>• Components of Resume</li><li>• Top resume tips for choosing a resume format</li><li>• How to write job applications?</li><li>• Useful vocabulary for Resume Writing</li><li>• How to make effective resume?</li><li>• Resume sample of the experienced job holders</li><li>• Resume comparison</li><li>• How to apply resume in the companies?</li></ul> | <ul style="list-style-type: none"><li>• Understand the purpose and impact of a Resume</li><li>• Differentiate between a Resume, CV &amp; Bio Data</li><li>• Understand the format of a Resume</li><li>• Recapitulate the Do's &amp; Don'ts of Resume writing</li><li>• Understand how to write a Cover Letter</li></ul>                                                                                                                                                                                                                         | 4 Hrs  |





## Planner for Corporate Progression Learner & Expert (MCA 2nd Yr)

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 7.  | <b>Group Discussion (GD)</b> <ul style="list-style-type: none"> <li>• What is a Group Discussion?</li> <li>• Why Group Discussion?</li> <li>• Important traits of group discussion</li> <li>• Characteristics of a successful Group Discussion</li> <li>• Guidelines for Group Discussion</li> <li>• Pocket rules for GD</li> <li>• Do's and Don'ts for GD</li> </ul>                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>• To understand the Do's and Don'ts of GD and various roles of the participants.</li> <li>• Know how our particular skills can contribute to a team</li> <li>• Understand how others with very different skills can contribute to the team</li> <li>• Be able to diffuse differences and conflicts within the team</li> </ul> | 12 Hrs |
| 8.  | <b>Interview Skills (PI)</b> <ul style="list-style-type: none"> <li>• How to prepare for the interview</li> <li>• What is the expectation from the interview</li> <li>• How to use your accomplishments as a bonus point in interview process</li> <li>• What should be the interview attire(Men/Women)</li> <li>• Types of interviews</li> <li>• Standard Questions and Behavior based questions</li> <li>• Verbal and non-verbal behavior in interview</li> <li>• How to close the interview</li> <li>• How to do a follow up for the interview</li> </ul> | <ul style="list-style-type: none"> <li>• To understand the purpose of an interview</li> <li>• Do's and Don'ts of Interview</li> <li>• To understand the things to do BEFORE the interview, on the DAY of the interview, DURING the interview and AFTER the interview</li> </ul>                                                                                      | 12 Hrs |
| 9.  | <b>Out of Box Thinking</b> <ul style="list-style-type: none"> <li>• What is creativity?</li> <li>• Importance of creativity</li> <li>• A classic Example</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• Be able to define Creativity</li> <li>• Become aware of Brainstorming as a tool to creative thinking</li> <li>• Get an idea of things you can do as an efficient professional</li> </ul>                                                                                                                                    | 2 Hrs  |
| 10. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• To assess yourself as an efficient professional</li> <li>☐ To observe and analyze the overall training program</li> </ul>                                                                                                                                                                                                   | 2 Hrs  |





# SUMMARY REPORT

**Name of the Program: Corporate Progression Learner Certification**

**Course: MCA**

**Semester: 2<sup>nd</sup> Yr 3<sup>rd</sup> Sem (2019-20)**

**Duration: 30 Hours**

CSDC plays a very significant role in 2<sup>nd</sup> Yr, 3<sup>rd</sup> semester. CSDC modules focus mainly on grooming students on the Soft skill part of their personality. These skills are helpful in acclimatising oneself in the corporate environment. This is a very important initiative for the learning of the students as it provides the basic behavioural concrete to them.

The certification is known as 'Corporate Progression Learner Certification', which is provided to every student in addition to their academic certifications. Progression Learner has its very informative Module, which includes:

➤ Soft Skills expertise in:

- How to give a professional Self-Introduction
- Verbal/Non-verbal communication skills (Body Language)/ Para-Verbal communication
- Professional Attire / Power Dressing
- Etiquettes
- Social Etiquettes
- Business Etiquettes
- Digital/Telephonic Etiquettes
- Email Etiquettes

## **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





MCA 2nd Year, 3rd Sem 2019 -2020

| Roll No.      | Name                   | 3/7 | 10/7 | 17/7 | 24/7 | 31/7 | 7/8 | 14/8 | 21/8 | 28/8 | 18/9 | 25/9 | 30/9 | 5/10 | 12/10 | 4/12 | Total Hrs |
|---------------|------------------------|-----|------|------|------|------|-----|------|------|------|------|------|------|------|-------|------|-----------|
| 1813214001    | ANKIT SHARMA           | P   | A    | P    | A    | P    | A   | P    | P    | P    | P    | A    | P    | P    | P     | P    | 22        |
| 1901320149019 | PRADEEP KUMAR          | A   | P    | P    | A    | P    | P   | P    | P    | A    | P    | P    | P    | P    | P     | P    | 24        |
| 1901320149024 | VISHNU DEO BHAKTA      | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | A    | P    | A     | A    | 20        |
| 1901320149010 | LOVELEEN SHARMA        | P   | P    | P    | P    | A    | P   | P    | P    | P    | A    | P    | P    | P    | P     | P    | 26        |
| 1901320149025 | VIVEK KUMAR            | A   | P    | P    | P    | P    | A   | P    | P    | P    | A    | P    | P    | A    | P     | A    | 18        |
| 1901320149017 | KM NISHA SHARMA        | P   | P    | A    | P    | P    | P   | A    | P    | P    | P    | A    | A    | P    | A     | A    | 20        |
| 1901320149021 | SHIVARCHANA RASTOGI    | A   | P    | P    | P    | A    | P   | P    | P    | P    | A    | P    | P    | A    | P     | P    | 22        |
| 1901320149012 | MD SAIF                | P   | P    | A    | P    | P    | P   | P    | A    | P    | P    | P    | A    | P    | A     | A    | 20        |
| 1901320149014 | MUKESH KUSHAWAHA       | A   | A    | P    | P    | P    | P   | A    | P    | P    | P    | A    | P    | P    | P     | P    | 22        |
| 1901320149002 | AMAN GUPTA             | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | A    | P    | A     | A    | 18        |
| 1901320149013 | MRINAV KUMAR           | A   | P    | P    | P    | A    | P   | P    | P    | A    | P    | P    | P    | A    | P     | P    | 20        |
| 1901320149022 | SUNDARAM KUMAR         | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | P    | A    | P     | A    | 22        |
| 1901320149023 | SURAJ PANDEY           | A   | P    | P    | P    | A    | P   | P    | P    | A    | P    | P    | P    | P    | P     | P    | 24        |
| 1901320149006 | HASNAIN ANSARI         | P   | P    | P    | A    | A    | P   | P    | P    | P    | A    | A    | P    | P    | A     | A    | 18        |
| 1901320149011 | MANOJ                  | A   | P    | P    | P    | A    | P   | P    | P    | A    | P    | P    | A    | A    | A     | P    | 18        |
| 1901320149007 | HEMANT CHAUHAN         | P   | P    | P    | A    | P    | A   | P    | P    | P    | P    | A    | P    | P    | P     | A    | 22        |
| 1901320149026 | WASEEM REJA            | P   | P    | P    | P    | A    | P   | P    | P    | P    | A    | P    | P    | A    | P     | P    | 24        |
| 1901320149016 | NAVEEN KUMAR YADAV     | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | P    | P    | A     | A    | 20        |
| 1901320149004 | ARUP KUMAR DAS         | A   | P    | P    | P    | A    | P   | P    | P    | A    | A    | P    | P    | P    | A     | A    | 18        |
| 1901320149009 | KIRTI KHURANA          | P   | A    | P    | P    | A    | P   | P    | P    | A    | A    | P    | P    | P    | A     | P    | 20        |
| 1901320149020 | SANDEEP SINGH KUSHWAHA | A   | P    | P    | P    | A    | P   | A    | P    | P    | P    | P    | P    | A    | P     | A    | 18        |
| 1901320149015 | MUSKAN JAISWAL         | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | P    | P    | A     | P    | 22        |
| 1901320149018 | NITENDRA RAJPUT        | P   | P    | P    | A    | P    | P   | P    | P    | P    | A    | P    | P    | P    | P     | A    | 24        |
| 1901320149003 | KM. ANKITA THAKUR      | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | A    | P    | A     | A    | 20        |
| 1901320149008 | HIMANSHU BHATT         | P   | P    | P    | A    | P    | P   | P    | P    | P    | A    | A    | P    | P    | A     | P    | 22        |
| 1901320149005 | ASHISH ANAND           | P   | P    | P    | A    | P    | P   | P    | A    | P    | P    | P    | P    | A    | P     | A    | 20        |
| 1901320149001 | AARIF KHAN             | A   | P    | P    | P    | A    | P   | P    | P    | A    | P    | P    | P    | P    | A     | P    | 22        |





**List of Qualifying Students**  
**MCA 2nd Year, 3rd Sem, 2019 -20**  
**Certification: Corporate Progression Learner**

| Sr No | Roll No.      | Name                   |
|-------|---------------|------------------------|
| 1     | 1813214001    | ANKIT SHARMA           |
| 2     | 1901320149019 | PRADEEP KUMAR          |
| 3     | 1901320149024 | VISHNU DEO BHAKTA      |
| 4     | 1901320149010 | LOVELEEN SHARMA        |
| 5     | 1901320149025 | VIVEK KUMAR            |
| 6     | 1901320149017 | KM NISHA SHARMA        |
| 7     | 1901320149021 | SHIVARCHANA RASTOGI    |
| 8     | 1901320149012 | MD SAIF                |
| 9     | 1901320149014 | MUKESH KUSHAWAHA       |
| 10    | 1901320149002 | AMAN GUPTA             |
| 11    | 1901320149013 | MRINAV KUMAR           |
| 12    | 1901320149022 | SUNDARAM KUMAR         |
| 13    | 1901320149023 | SURAJ PANDEY           |
| 14    | 1901320149006 | HASNAIN ANSARI         |
| 15    | 1901320149011 | MANOJ                  |
| 16    | 1901320149007 | HEMANT CHAUHAN         |
| 17    | 1901320149026 | WASEEM REJA            |
| 18    | 1901320149016 | NAVEEN KUMAR YADAV     |
| 19    | 1901320149004 | ARUP KUMAR DAS         |
| 20    | 1901320149009 | KIRTI KHURANA          |
| 21    | 1901320149020 | SANDEEP SINGH KUSHWAHA |
| 22    | 1901320149015 | MUSKAN JAISWAL         |
| 23    | 1901320149018 | NITENDRA RAJPUT        |
| 24    | 1901320149003 | KM. ANKITA THAKUR      |
| 25    | 1901320149008 | HIMANSHU BHATT         |
| 26    | 1901320149005 | ASHISH ANAND           |
| 27    | 1901320149001 | AARIF KHAN             |



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. NAVEEN KUMAR YADAV of            MCA Department            3rd Semester            2nd            Year has

successfully completed            Corporate Progression Learner Program           .

For academic year            2019-20           

Dated:            06.12.2019           



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of **dedicated involvement.**"*



## **Corporate Skill Development Centre**

### **Certificate of Completion**


This is to certify that

Mr./Ms. \_\_\_\_\_ ARUP KUMAR DAS of \_\_\_\_\_ MCA Department \_\_\_\_\_ 3rd Semester 2nd Year has


successfully completed \_\_\_\_\_ Corporate Progression Learner Program \_\_\_\_\_.

For academic year \_\_\_\_\_ 2019-20 \_\_\_\_\_

Dated: \_\_\_\_\_ 06.12.2019 \_\_\_\_\_

  
Mr. Amit Kumar  
HOD (CSDC)



  
Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. \_\_\_\_\_ KIRTI KHURANA of \_\_\_\_\_ MCA Department \_\_\_\_\_ 3rd Semester \_\_\_\_\_ 2nd \_\_\_\_\_ Year has successfully completed \_\_\_\_\_ Corporate Progression Learner Program \_\_\_\_\_.

For academic year \_\_\_\_\_ 2019-20 \_\_\_\_\_

Dated: \_\_\_\_\_ 06.12.2019 \_\_\_\_\_



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*











ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)**

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. \_\_\_\_\_ NITENDRA RAJPUT \_\_ of \_\_\_\_\_ MCA Department \_\_\_\_\_ 3rd Semester \_\_\_\_\_ 2nd \_\_\_\_\_ Year has

successfully completed \_\_\_\_\_ Corporate Progression Learner Program \_\_\_\_\_.

For academic year \_\_\_\_\_ 2019-20 \_\_\_\_\_

Dated: \_\_\_\_\_ 06.12.2019 \_\_\_\_\_



Mr. Amit Kumar  
HOD (CSDC)





Dr. Shipra Srivastava  
Program Incharge

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Approved by AICTE, Delhi & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow)  
Plot No. 7, Knowledge Park-II, Greater Noida, Uttar Pradesh-201310  
☎ 0120-2328214/15/16 | 1800 274 6969 ✉ director@gniot.net.in 🌐 www.gniot.net.in

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. \_\_\_\_\_ KM. ANKITA THAKUR of \_\_\_\_\_ MCA Department \_\_\_\_\_ 3rd Semester 2nd Year has

successfully completed \_\_\_\_\_ Corporate Progression Learner Program \_\_\_\_\_.

For academic year \_\_\_\_\_ 2019-20 \_\_\_\_\_

Dated: \_\_\_\_\_ 06.12.2019 \_\_\_\_\_



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



# Feedback Form Soft skills

| 2019-20                                                     | 2nd Yr. MCA | 2nd Yr. 3rd Sem.     |                      |
|-------------------------------------------------------------|-------------|----------------------|----------------------|
| CSDC - FEEDBACK                                             |             |                      |                      |
| Training Topics: Soft Skills / Aptitude                     | 1 - Rarely  | 2 - Some of the time | 3 - Most of the time |
| Communication Skills                                        |             |                      | 4 - All of the time  |
| Demonstrates appropriate body language                      |             |                      | ✓                    |
| Is approachable and friendly                                |             | ✓                    | ✓                    |
| Speaks clearly and audibly                                  |             | ✓                    | ✓                    |
| Listens well and asks clarifying questions as needed        |             | ✓                    | ✓                    |
| Conveys information clearly and succinctly                  |             | ✓                    | ✓                    |
| <b>Total</b>                                                |             | 3                    | 3                    |
| <b>Organizational Skills</b>                                |             |                      |                      |
| Manages time effectively                                    |             | ✓                    | ✓                    |
| Is organized and well prepared                              |             | ✓                    | ✓                    |
| <b>Total</b>                                                |             | 1                    | 1                    |
| <b>Presentation Skills</b>                                  |             |                      |                      |
| Effective use of visual and multimedia aids                 |             | ✓                    | ✓                    |
| Presents information in varied and creative ways            |             | ✓                    | ✓                    |
| Explains new concepts using relevant examples               |             | ✓                    | ✓                    |
| <b>Total</b>                                                |             | 1                    | 3                    |
| <b>Facilitation Skills</b>                                  |             |                      |                      |
| Creates a comfortable and encouraging learning environment  |             | ✓                    | ✓                    |
| Manages group dynamics effectively                          |             | ✓                    | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |             | ✓                    | ✓                    |
| Evaluated learning throughout and at the end of the session |             | ✓                    | ✓                    |
| Training objectives and goals are fulfilled.                |             | ✓                    | ✓                    |
| Delivered information that was current and relevant         |             | ✓                    | ✓                    |
| <b>Total</b>                                                |             | 1                    | 5                    |



# Feedback Form



2019-20.

2nd Yr. - MCA

2nd Yr. 3rd Sem

|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            |                      |                      | ✓                   |
| Is approachable and friendly                                |            |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |            |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 6                   |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      |                      | ✓                   |
| Is organized and well prepared                              |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      |                      | ✓                   |
| Presents information in varied and creative ways            |            |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 4                   |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      |                      | ✓                   |
| Manages group dynamics effectively                          |            |                      |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                      | ✓                   |
| Delivered information that was current and relevant         |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 6                   |





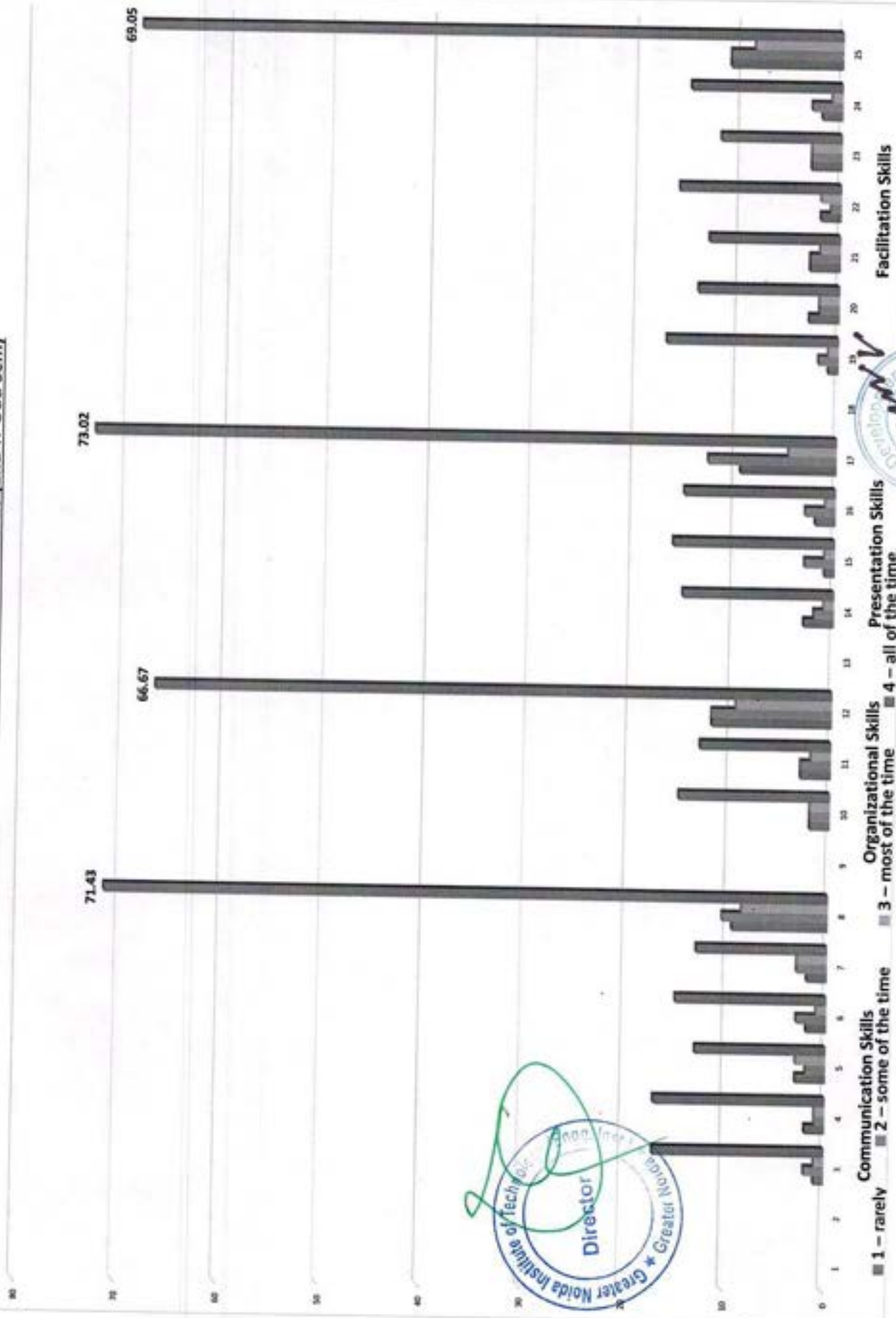
# Corporate Progression Learner Certification 2019-20 (2nd Yr Odd Sem)-MCA

Total Students Participated in Feedback: 21/27

| FEEDBACK                                                    |              | 1 - rarely   | 2 - some of the tin 3 - most of the time | 4 - all of the time |
|-------------------------------------------------------------|--------------|--------------|------------------------------------------|---------------------|
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |              |              |                                          |                     |
| <b>Communication Skills</b>                                 |              |              |                                          |                     |
| Demonstrates appropriate body language                      | 1            | 2            | 1                                        | 17                  |
| Is approachable and friendly                                | 2            | 1            | 1                                        | 17                  |
| Speaks clearly and audibly                                  | 3            | 2            | 3                                        | 13                  |
| Listens well and asks clarifying questions as needed        | 2            | 3            | 1                                        | 15                  |
| Conveys information clearly and succinctly                  | 2            | 3            | 3                                        | 13                  |
|                                                             | <b>9.52</b>  | <b>10.48</b> | <b>8.57</b>                              | <b>71.43</b>        |
| <b>Organizational Skills</b>                                |              |              |                                          |                     |
| Manages time effectively                                    |              |              |                                          |                     |
| Is organized and well prepared                              | 2            | 2            | 2                                        | 15                  |
|                                                             | 3            | 3            | 2                                        | 13                  |
|                                                             | <b>11.90</b> | <b>11.90</b> | <b>9.52</b>                              | <b>66.67</b>        |
| <b>Presentation Skills</b>                                  |              |              |                                          |                     |
| Effective use of visual and multimedia aids                 | 3            | 2            | 1                                        | 15                  |
| Presents information in varied and creative ways            | 1            | 3            | 1                                        | 16                  |
| Explains new concepts using relevant examples               | 2            | 3            | 1                                        | 15                  |
|                                                             | <b>9.52</b>  | <b>12.70</b> | <b>4.76</b>                              | <b>73.02</b>        |
| <b>Facilitation Skills</b>                                  |              |              |                                          |                     |
| Creates a comfortable and encouraging learning environment  | 1            | 2            | 1                                        | 17                  |
| Manages group dynamics effectively                          | 3            | 2            | 2                                        | 14                  |
| Gives appropriate feedback. Builds on group contributions   | 3            | 3            | 2                                        | 13                  |
| Evaluated learning throughout and at the end of the session | 2            | 1            | 2                                        | 16                  |
| Training objectives and goals are fulfilled.                | 3            | 3            | 3                                        | 12                  |
| Delivered information that was current and relevant         | 2            | 3            | 1                                        | 15                  |
|                                                             | <b>11.11</b> | <b>11.11</b> | <b>8.73</b>                              | <b>69.05</b>        |



**Corporate Progression Learner Certification 2019-20 (2nd Yr Odd Sem)**



■ 1 – rarely    ■ 2 – some of the time    ■ 3 – most of the time    ■ 4 – all of the time  
 ■ 1 – rarely    ■ 2 – some of the time    ■ 3 – most of the time    ■ 4 – all of the time







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

A handwritten signature in green ink, appearing to be 'R', is written over the bottom right corner of the central text box.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Corporate Progression Learner Certification**  
**2019-2020 (Odd Sem)**

*LA*

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

**Greater Noida Institute of Technology, Greater Noida**

| Corporate Skill Development Centre (CSDC) Department  |                                            |
|-------------------------------------------------------|--------------------------------------------|
| Corporate Progression Learner Certification (2019-20) |                                            |
| Sr. No.                                               | Topic                                      |
| 1                                                     | Circular/Notice                            |
| 2                                                     | Creative                                   |
| 3                                                     | Module Planner                             |
| 4                                                     | Summary Report                             |
| 5                                                     | Student Attendance                         |
| 6                                                     | List of Qualifying Students                |
| 7                                                     | Sample Certificates                        |
| 8                                                     | Sample Feedback Forms                      |
| 9                                                     | Feedback Analysis Report                   |
| 10                                                    | Feedback Analysis Graphical Representation |
| 11                                                    | Action Taken Report (ATR)                  |






## CIRCULAR

Dated: 24<sup>th</sup> June, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **03.07.2019** for **MBA 1<sup>st</sup> Sem**. This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Soft Skills.

The students would be awarded certificates only after successful completion of the course, at the end of 1<sup>st</sup> semester 2019-2020.

  
Signature  
(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.







# Corporate Progression Learner Certification

**(MBA)**

**1st Year 1st Semester**

**Duration 30 Hours**

**Commencing from 03.07.2019**

## Soft Skills

- Self-Actualisation
- Impression Management
- Team Building
- Non Verbal Communication Skills
- Professional Attire
- Business Etiquette
- Social Etiquette
- Digital Etiquette
- Telephonic Etiquette
- Dining Etiquette

## Aptitude

- Number system
- Ratio Proportion
- Percentage
- Average
- Calendar
- Blood Relation
- Clock





**Planner for Corporate Progression Learner & Expert**  
**(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

**Program Objectives**

- Skills honed are:
  - Etiquettes and Manners
  - Professional Attitude & Grooming
  - Communication Skills (RWLS)
  - Comprehensive Skills
  - Problem-Solving Skills
  - Creative Thinking
  - Critical Thinking
  - Intrapersonal Skills
  - Interpersonal Skills
  - Resume Building Skills
  - GD Skills
  - Effective Interview Skills







**Planner for Corporate Progression Learner & Expert**  
**(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

| <b>Integrated Odd and Even Semester</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                 |                 |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>SNo.</b>                             | <b>Topic/Learning Activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Learning Outcome</b>                                                                                                                                                                                                                                                                                                         | <b>Duration</b> |
| 1.                                      | <b>Orientation and Self-Actualisation</b> <ul style="list-style-type: none"><li>Proposed modules for the semester</li><li>Mass Pledge (Recording)</li><li>Basic intro with USP (Individual Recording)</li><li>Individual Oath Recording (HW)</li><li>Self-Introspection</li></ul>                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"><li>To understand the need of CSDC</li><li>To be externally motivated to face the new challenges</li><li>To understand the vision and mission of CSDC</li><li>To remove hesitation by basic intro session</li><li>To develop public speaking skills</li></ul>                                 | 4 Hrs           |
| 2.                                      | <b>Step towards professionalism (Basic Etiquettes)</b> <ul style="list-style-type: none"><li>Greeting Phrases</li><li>Ways to initiate conversation</li><li>Postures and Gestures</li><li>Social Etiquettes<ul style="list-style-type: none"><li>Walking around campus</li><li>Walking around in groups</li><li>Cafeteria etiquettes</li><li>Bus Etiquettes</li><li>Greeting Faculty (dept &amp; non dept)</li></ul></li><li>Writing Skills<ul style="list-style-type: none"><li>Application Writing</li><li>Email Etiquettes</li></ul></li></ul> | <ul style="list-style-type: none"><li>To be socially and morally responsible</li><li>To understand and practice formal body language in day-to-day life</li><li>To enhance creative and critical thinking skills</li><li>To understand how to write good job applications and other formal e-mails &amp; applications</li></ul> | 6 Hrs           |
| 3.                                      | <b>Impression Management</b> <ul style="list-style-type: none"><li>Personal Hygiene (Male and Female)</li><li>Dressing Sense</li><li>Do's and Don'ts of formal dressing</li><li>Personality traits</li></ul>                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>To understand hygiene basics</li><li>To learn power dressing</li><li>To develop a positive personality</li><li>Developing social skills</li></ul>                                                                                                                                         | 4 Hrs           |





**Planner for Corporate Progression Learner & Expert**  
**(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 4. | <b>Stage Management</b> <ul style="list-style-type: none"><li>• Effective Communication</li><li>• Creative Presentation Delivery</li></ul>                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"><li>• To identify the areas of Improvement as a presenter</li><li>• To remove stage fear</li><li>• To enhance public speaking</li><li>• Assessing Interpersonal Skills</li><li>• Connectivity with Audience</li><li>• Handling of Q&amp;A Session</li></ul>                                                                                                                                                                                                                                                   | 12 Hrs |
| 5. | <b>Team Building</b> <ul style="list-style-type: none"><li>• Concept</li><li>• Tips for Team Building</li><li>• Characteristic Features of Team Members</li><li>• Leadership Skills</li></ul>                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• To understand the difference between group and team</li><li>• Importance of team work</li><li>• Know how our particular skills can contribute to a team</li><li>• Understand how others with very different skills can contribute to the team</li><li>• Be able to diffuse differences and conflicts within the team</li><li>• To learn the qualities of being a leader</li><li>• Difference between boss and leader</li><li>• How to drive a team</li><li>• How to get work done effectively</li></ul> | 2 Hrs  |
| 6. | <b>Resume Writing</b> <ul style="list-style-type: none"><li>• What is a Resume?</li><li>• Components of Resume</li><li>• Top resume tips for choosing a resume format</li><li>• How to write job applications?</li><li>• Useful vocabulary for Resume Writing</li><li>• How to make effective resume?</li><li>• Resume sample of the experienced job holders</li><li>• Resume comparison</li><li>• How to apply resume in the companies?</li></ul> | <ul style="list-style-type: none"><li>• Understand the purpose and impact of a Resume</li><li>• Differentiate between a Resume, CV &amp; Bio Data</li><li>• Understand the format of a Resume</li><li>• Recapitulate the Do's &amp; Don'ts of Resume writing</li><li>• Understand how to write a Cover Letter</li></ul>                                                                                                                                                                                                                         | 4 Hrs  |







**Planner for Corporate Progression Learner & Expert  
(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |        |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 7.  | <b>Group Discussion (GD)</b> <ul style="list-style-type: none"><li>• What is a Group Discussion?</li><li>• Why Group Discussion?</li><li>• Important traits of group discussion</li><li>• Characteristics of a successful Group Discussion</li><li>• Guidelines for Group Discussion</li><li>• Pocket rules for GD</li><li>• Do's and Don'ts for GD</li></ul>                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• To understand the Do's and Don'ts of GD and various roles of the participants.</li><li>• Know how our particular skills can contribute to a team</li><li>• Understand how others with very different skills can contribute to the team</li><li>• Be able to diffuse differences and conflicts within the team</li></ul> | 12 Hrs |
| 8.  | <b>Interview Skills (PI)</b> <ul style="list-style-type: none"><li>• How to prepare for the interview</li><li>• What is the expectation from the interview</li><li>• How to use your accomplishments as a bonus point in interview process</li><li>• What should be the interview attire(Men/Women)</li><li>• Types of interviews</li><li>• Standard Questions and Behavior based questions</li><li>• Verbal and non-verbal behavior in interview</li><li>• How to close the interview</li><li>• How to do a follow up for the interview</li></ul> | <ul style="list-style-type: none"><li>• To understand the purpose of an interview</li><li>• Do's and Don'ts of Interview</li><li>• To understand the things to do BEFORE the interview, on the DAY of the interview, DURING the interview and AFTER the interview</li></ul>                                                                                     | 12 Hrs |
| 9.  | <b>Out of Box Thinking</b> <ul style="list-style-type: none"><li>• What is creativity?</li><li>• Importance of creativity</li><li>• A classic Example</li></ul>                                                                                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"><li>• Be able to define Creativity</li><li>• Become aware of Brainstorming as a tool to creative thinking</li><li>• Get an idea of things you can do as an efficient professional</li></ul>                                                                                                                                   | 2 Hrs  |
| 10. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul style="list-style-type: none"><li>• To assess yourself as an efficient professional</li><li>• To observe and analyze the overall training program</li></ul>                                                                                                                                                                                                 | 2 Hrs  |



# SUMMARY REPORT

**Name of the Program: Corporate Progression Learner Certification**

**Course: MBA**

**Semester: 1<sup>st</sup> Yr 1<sup>st</sup> Sem (2019-20)**

**Duration: 30 Hours**

CSDC plays a very significant role in 1<sup>st</sup> Yr, 1<sup>st</sup> semester. CSDC modules focus mainly on grooming students on the Soft skill part of their personality. These skills are helpful in acclimatising oneself in the corporate environment. This is a very important initiative for the learning of the students as it provides the basic behavioural concrete to them.

The certification is known as 'Corporate Progression Learner Certification', which is provided to every student in addition to their academic certifications. Progression Learner has its very informative Module, which includes:

➤ Soft Skills expertise in:

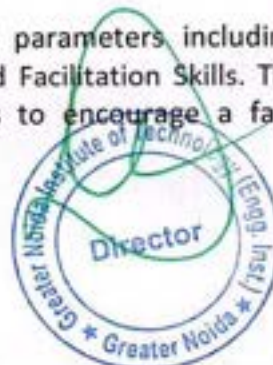
- How to give a professional Self-Introduction
- Verbal/Non-verbal communication skills (Body Language)/ Para-Verbal communication
- Professional Attire / Power Dressing
- Etiquettes
- Social Etiquettes
- Business Etiquettes
- Digital/Telephonic Etiquettes
- Email Etiquettes

## **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





Attendance Sheet - MBA 1st Year, 1st Sem 2019 -2020

| Roll No.      | Name                     | 3/7 | 10/7 | 12/7 | 24/7 | 31/7 | 7/8 | 14/8 | 21/8 | 28/8 | 18/9 | 25/9 | 30/9 | 5/11 | 19/11 | 4/12 | Total Hrs |
|---------------|--------------------------|-----|------|------|------|------|-----|------|------|------|------|------|------|------|-------|------|-----------|
| 1901320700018 | HARSHITA KUMARI          | A   | P    | P    | A    | A    | P   | P    | A    | P    | P    | P    | A    | P    | P     | P    | 22        |
| 1901320700007 | ANKIT KHARI              | A   | P    | P    | P    | A    | A   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700047 | SURYA PRAKASH GUPTA      | P   | P    | P    | P    | A    | P   | P    | P    | P    | A    | A    | P    | P    | P     | A    | 20        |
| 1901320700037 | RISHI DEV TRIPATHI       | A   | P    | P    | P    | P    | A   | A    | P    | P    | P    | A    | A    | P    | P     | P    | 22        |
| 1901320700011 | AVNIT KUMAR MISHRA       | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 24        |
| 1901320700024 | HARSHITA KUMARI          | P   | P    | A    | P    | P    | A   | P    | A    | A    | P    | A    | P    | P    | P     | A    | 18        |
| 1901320700017 | HARSHIT PANDEY           | A   | P    | P    | P    | P    | A   | A    | A    | A    | A    | A    | P    | P    | P     | A    | 20        |
| 1901320700036 | RAHUL NAGAR              | P   | P    | P    | P    | P    | P   | A    | A    | A    | P    | P    | P    | P    | P     | P    | 22        |
| 1901320700008 | ANKIT RAI                | A   | P    | P    | P    | P    | A   | P    | P    | P    | P    | A    | P    | P    | P     | A    | 20        |
| 1901320700014 | DEEPU SINGH AMIT         | A   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700040 | SAGAR KUMAR              | P   | P    | P    | P    | A    | P   | P    | P    | P    | A    | A    | P    | P    | P     | P    | 26        |
| 1901320700034 | PREM RANJAN              | P   | P    | P    | P    | A    | P   | P    | P    | P    | A    | A    | P    | P    | P     | P    | 20        |
| 1901320700012 | AYUSHI SURYAWANSHI       | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 22        |
| 1901320700016 | GOPAL KUMAR              | A   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 20        |
| 1901320700028 | MOHD ANAN NAJAM          | P   | A    | P    | P    | P    | P   | P    | A    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700019 | JITENDER SHARMA          | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 22        |
| 1901320700021 | KAUSHINDRA NAGAR         | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700004 | AMAN SINGH               | A   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 20        |
| 1901320700010 | ASHWINI KUMAR PANDEY     | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 22        |
| 1901320700022 | ANJALI SISODIYA          | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 20        |
| 1901320700027 | MEGHA SINGH              | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700035 | RAHUL KUMAR              | A   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 22        |
| 1901320700032 | NITYA SINGH              | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700044 | SATYAM RAJ YADAV         | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 20        |
| 1901320700043 | SATYAM PANDEY            | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 22        |
| 1901320700025 | KRITIKA BIHARI           | A   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700045 | SAURABH CHAURSIYA        | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 20        |
| 1901320700023 | AYUSHI VERMA             | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 22        |
| 1901320700002 | AKASH GUPTA              | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |
| 1901320700033 | PRASHANT KUMAR CHAUDHARY | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | P    | 22        |
| 1901320700038 | ROHIT KUMAR SINGH        | P   | P    | P    | P    | A    | P   | P    | P    | A    | A    | A    | P    | P    | P     | A    | 18        |

18/11/2019  
 Conf. Create  
 18/11/2019

Director  
 Greater Noida  
 Greater Noida  
 Greater Noida







**List Of Qualifying Students**  
**MBA 1st Yr, 1st Sem, 2019 - 20**  
**Cerification: Corporate Progression Learner**

| Sr. No | Roll No.      | Name                     |
|--------|---------------|--------------------------|
| 1      | 1901320700018 | HARSHITA KUMARI          |
| 2      | 1901320700007 | ANKIT KHARI              |
| 3      | 1901320700047 | SURYA PRAKASH GUPTA      |
| 4      | 1901320700037 | RISHI DEV TRIPATHI       |
| 5      | 1901320700011 | AVNIT KUMAR MISHRA       |
| 6      | 1901320700024 | HARSHITA KUMARI          |
| 7      | 1901320700017 | HARSHIT PANDEY           |
| 8      | 1901320700036 | RAHUL NAGAR              |
| 9      | 1901320700008 | ANKIT RAI                |
| 10     | 1901320700014 | DEEPU SINGH AMIT         |
| 11     | 1901320700040 | SAGAR KUMAR              |
| 12     | 1901320700034 | PREM RANJAN              |
| 13     | 1901320700012 | AYUSHI SURYAWANSHI       |
| 14     | 1901320700016 | GOPAL KUMAR              |
| 15     | 1901320700028 | MOHD AINAN NAJAM         |
| 16     | 1901320700019 | JITENDER SHARMA          |
| 17     | 1901320700021 | KAUSHINDRA NAGAR         |
| 18     | 1901320700004 | AMAN SINGH               |
| 19     | 1901320700010 | ASHWINI KUMAR PANDEY     |
| 20     | 1901320700022 | ANJALI SISODIYA          |
| 21     | 1901320700027 | MEGHA SINGH              |
| 22     | 1901320700035 | RAHUL KUMAR              |
| 23     | 1901320700032 | NITYA SINGH              |
| 24     | 1901320700044 | SATYAM RAJ YADAV         |
| 25     | 1901320700043 | SATYAM PANDEY            |
| 26     | 1901320700025 | KRIKA BIHARI             |
| 27     | 1901320700045 | SAURABH CHAURSIYA        |
| 28     | 1901320700023 | AYUSHI VERMA             |
| 29     | 1901320700002 | AKASH GUPTA              |
| 30     | 1901320700033 | PRASHANT KUMAR CHAUDHARY |
| 31     | 1901320700038 | ROHIT KUMAR SINGH        |
| 32     | 1901320700041 | SAIFUR RAHMAN            |
| 33     | 1901320700031 | NIKITA                   |
| 34     | 1901320700030 | NAVED ALI                |
| 35     | 1901320700009 | AQUIB KHAN               |
| 36     | 1901320700013 | CHETANA RAJPUT           |
| 37     | 1901320700001 | ADITI VARSHNEY           |
| 38     | 1901320700005 | AMIT KUMAR CHOUDHARY     |
| 39     | 1901320700020 | KANHAIYA KUMAR SINGH     |
| 40     | 1901320700026 | MD NURAIN KHAN           |
| 41     | 1901320700046 | SINGH MANSI GOPAL JI     |
| 42     | 1901320700039 | ROHIT SHARMA             |
| 43     | 1901320700006 | ANAND KUMAR              |
| 44     | 1901320700042 | SANDEEP                  |
| 45     | 1901320700029 | MUZZAMEL AHMED SAJJAD    |
| 46     | 1901320700015 | GAURAV FAUJDAR           |





## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. JITENDER SHARMA of MBA Department 1st Semester 1st Year has

successfully completed Corporate Progression Learner Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge



*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. KAUSHINDRA NAGAR of MBA Department 1st Semester 1st Year has

successfully completed Corporate Progression Learner Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. AMAN SINGH of MBA Department 1st Semester 1st Year has successfully

completed Corporate Progression Learner Program

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ASHWINI KUMAR PANDEY of MBA Department 1st Semester 1st Year has

successfully completed Corporate Progression Learner Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ANJALI SISODIYA of MBA Department 1st Semester 1st Year has successfully

completed Corporate Progression Learner Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge



*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. MEGHA SINGH of MBA Department 1st Semester 1st Year has successfully

completed Corporate Progression Learner Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge



*"We congratulate him/her for extensive efforts of dedicated involvement."*

# Feedback Form

|                                                             |            |                      |                      |                     |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| 2019-20                                                     | MBA        | 1st Sem              |                      |                     |
| <b>CSDC - FEEDBACK</b>                                      | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            |                      |                      | ✓                   |
| Is approachable and friendly                                |            |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |            |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |            |                      |                      | ✓                   |
| <b>Total</b>                                                |            |                      |                      | 5                   |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | ✓                    |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 2                    |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            | ✓                    |                      |                     |
| Presents information in varied and creative ways            |            | ✓                    |                      |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            | 2                    |                      | 1                   |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            |                      |                      | ✓                   |
| Manages group dynamics effectively                          |            |                      |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                      |                     |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                      |                     |
| Training objectives and goals are fulfilled.                |            | ✓                    |                      |                     |
| Delivered information that was current and relevant         |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            | 3                    |                      | 1                   |



SK D



# Feedback Form

|                                                             |            |                      |                      |
|-------------------------------------------------------------|------------|----------------------|----------------------|
| 2019-20                                                     | MBA        | 1st Sem.             |                      |
| <b>CSDC - FEEDBACK</b>                                      | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |
| <b>Communication Skills</b>                                 |            |                      |                      |
| Demonstrates appropriate body language                      |            | ✓                    |                      |
| Is approachable and friendly                                | ✓          |                      |                      |
| Speaks clearly and audibly                                  | ✓          |                      |                      |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |
| <b>Total</b>                                                | 2          | 3                    |                      |
| <b>Organizational Skills</b>                                |            |                      |                      |
| Manages time effectively                                    |            | ✓                    |                      |
| Is organized and well prepared                              |            | ✓                    |                      |
| <b>Total</b>                                                | 1          | 1                    |                      |
| <b>Presentation Skills</b>                                  |            |                      |                      |
| Effective use of visual and multimedia aids                 |            |                      |                      |
| Presents information in varied and creative ways            | ✓          |                      |                      |
| Explains new concepts using relevant examples               |            | ✓                    |                      |
| <b>Total</b>                                                | 2          | 1                    |                      |
| <b>Facilitation Skills</b>                                  |            |                      |                      |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |
| Manages group dynamics effectively                          | ✓          |                      |                      |
| Gives appropriate feedback. Builds on group contributions   | ✓          |                      |                      |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                      |
| Training objectives and goals are fulfilled.                |            | ✓                    |                      |
| Delivered information that was current and relevant         |            | ✓                    |                      |
| <b>Total</b>                                                | 3          | 3                    |                      |



Director

# Corporate Progression Learner Certification 2019-20 (1st Yr Odd Sem)

Total Students Participated in Feedback: 40/46

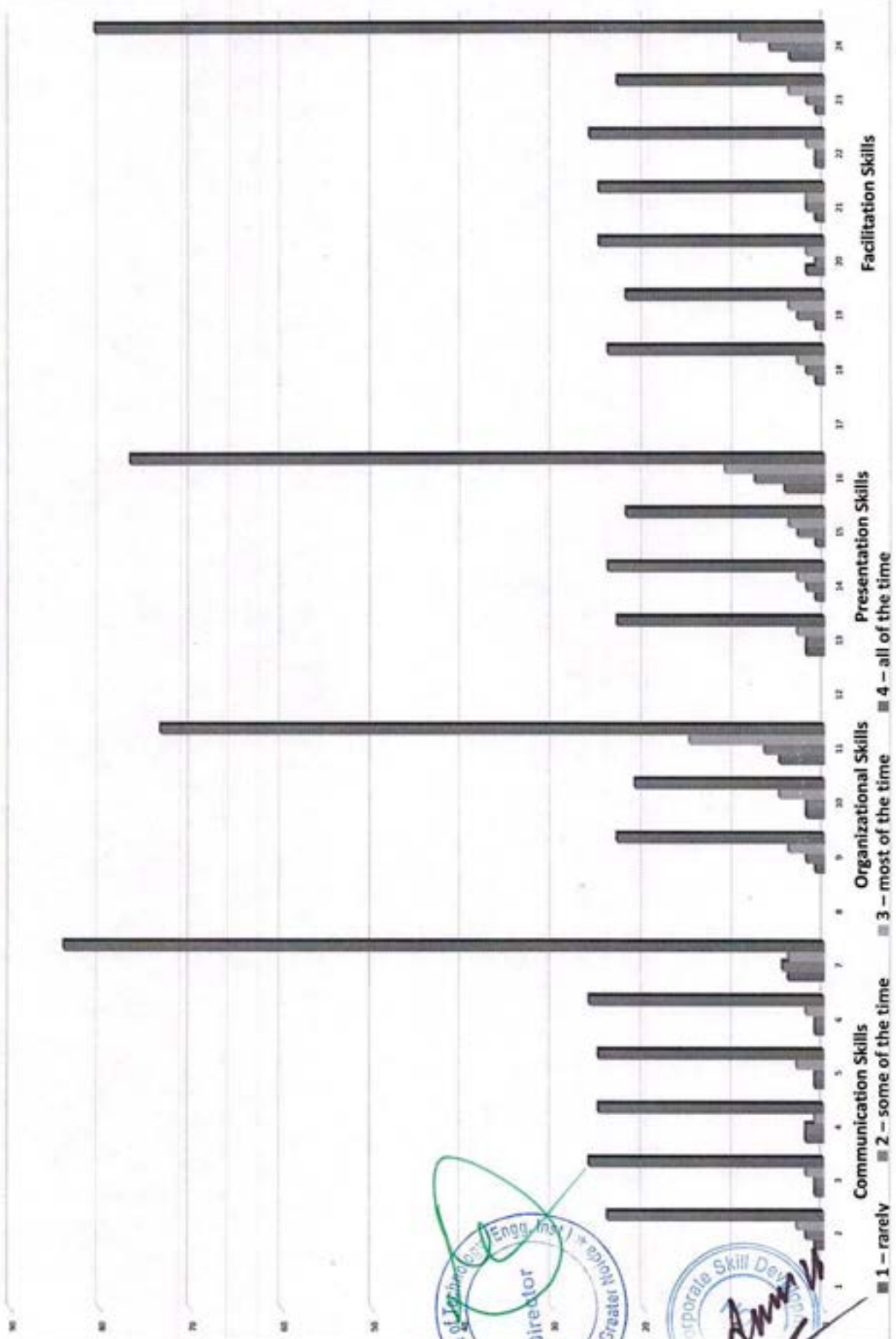
| <b>FEEDBACK</b>                                             |             | 1 - rarely   | 2 - some of the tin 3 - most of the time | 4 - all of the time |
|-------------------------------------------------------------|-------------|--------------|------------------------------------------|---------------------|
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |             |              |                                          |                     |
| <b>Communication Skills</b>                                 |             |              |                                          |                     |
| Demonstrates appropriate body language                      | 1           | 2            | 6                                        | 29                  |
| Is approachable and friendly                                | 2           | 4            | 8                                        | 26                  |
| Speaks clearly and audibly                                  | 1           | 3            | 10                                       | 26                  |
| Listens well and asks clarifying questions as needed        | 1           | 5            | 12                                       | 22                  |
| Conveys information clearly and succinctly                  | 2           | 7            | 13                                       | 18                  |
|                                                             | <b>3.50</b> | <b>10.50</b> | <b>24.50</b>                             | <b>60.50</b>        |
| <b>Organizational Skills</b>                                |             |              |                                          |                     |
| Manages time effectively                                    | 1           | 6            | 10                                       | 23                  |
| Is organized and well prepared                              | 2           | 8            | 12                                       | 18                  |
|                                                             | <b>3.75</b> | <b>17.50</b> | <b>27.50</b>                             | <b>51.25</b>        |
| <b>Presentation Skills</b>                                  |             |              |                                          |                     |
| Effective use of visual and multimedia aids                 | 3           | 9            | 11                                       | 17                  |
| Presents information in varied and creative ways            | 4           | 5            | 13                                       | 18                  |
| Explains new concepts using relevant examples               | 3           | 7            | 10                                       | 20                  |
|                                                             | <b>8.33</b> | <b>17.50</b> | <b>28.33</b>                             | <b>45.83</b>        |
| <b>Facilitation Skills</b>                                  |             |              |                                          |                     |
| Creates a comfortable and encouraging learning environment  | 1           | 4            | 12                                       | 23                  |
| Manages group dynamics effectively                          | 2           | 5            | 14                                       | 19                  |
| Gives appropriate feedback. Builds on group contributions   | 1           | 4            | 15                                       | 20                  |
| Evaluated learning throughout and at the end of the session | 4           | 6            | 15                                       | 15                  |
| Training objectives and goals are fulfilled.                | 2           | 8            | 14                                       | 16                  |
| Delivered information that was current and relevant         | 4           | 9            | 10                                       | 18                  |
|                                                             | <b>5.83</b> | <b>15.00</b> | <b>33.33</b>                             | <b>46.25</b>        |

  
 Director  
 Greater Noida Institute of Technical Education  
 Greater Noida





Corporate Progression Learner Certification 2019-20 (1st Yr Odd Sem)



Greater Noida Institute of Technology (Engg. Mgt.)
   
 Director
   
 Greater Noida

Corporate Skill Development

18.05.20

Feedback from students was obtained about the courses obtained through a survey from 40 of 46 students of 2019 –20, after the completion of session, during May 2020.

**Analysis of Students Feedback**

- a. 84 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 78 % of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 73 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 79 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report**

- a. About 16 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 22 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 27 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 21 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Trainers are advised to be flexible and adaptable in their training approach. Be prepared to adjust training style or content based on the needs of Students. This could include using different teaching methods, modifying your pace, or addressing individual learning needs.







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**



**Corporate Progression Expert Certification**  
**2019-2020 (Even Sem)**

A handwritten signature in green ink, consisting of a stylized 'R' followed by a flourish.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

Greater Noida Institute of Technology, Greater Noida

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Progression Expert Certification (2019-20) |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Sample Certificates                        |
| 8                                                    | Sample Feedback Forms                      |
| 9                                                    | Feedback Analysis Report                   |
| 10                                                   | Feedback Analysis Graphical Representation |
| 11                                                   | Action Taken Report (ATR)                  |





## CIRCULAR

Dated: 11<sup>th</sup> Jan, 2020

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **21.01.2020** for **MCA 4<sup>th</sup> Sem.** This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Soft Skills.

The students would be awarded certificates only after successful completion of the course, at the end of 4<sup>th</sup> semester 2019-2020.



  
Signature  
(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.



# Corporate Progression Expert Certification (MCA)

2nd Year 4th Semester)

Duration 30 Hours

**Commencing from 21.01.2020**

## Soft Skills

- Affirmative Transformation
- Presentation Skills
- Resume Writing
- Know How of GD
- Basic Interview Skills

## Aptitude

- Geometry
- Data Interpretation
- Trigonometry
- Simple Interest
- Height and distance
- Seating Arrangements
- Course of action
- Data sufficiency
- Puzzle Test





## Planner for Corporate Progression Learner & Expert

(MCA 2nd Yr)

Total Duration: 30 Sessions/60 Hours

(1 session = 2 hours)

---

### Program Objectives

- Skills honed are:
  - Etiquettes and Manners
  - Professional Attitude & Grooming
  - Communication Skills (RWLS)
  - Comprehensive Skills
  - Problem-Solving Skills
  - Creative Thinking
  - Critical Thinking
  - Intrapersonal Skills
  - Interpersonal Skills
  - Resume Building Skills
  - GD Skills
  - Effective Interview Skills







## Planner for Corporate Progression Learner & Expert

(MCA 2nd Yr)

Total Duration: 30 Sessions/60 Hours

(1 session = 2 hours)

| <b>Integrated Odd and Even Semester</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                 |          |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| SNo.                                    | Topic/Learning Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Learning Outcome                                                                                                                                                                                                                                                                                                                | Duration |
| 1.                                      | <b>Orientation and Self-Actualisation</b> <ul style="list-style-type: none"><li>Proposed modules for the semester</li><li>Mass Pledge (Recording)</li><li>Basic intro with USP (Individual Recording)</li><li>Individual Oath Recording (HW)</li><li>Self-Introspection</li></ul>                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"><li>To understand the need of CSDC</li><li>To be externally motivated to face the new challenges</li><li>To understand the vision and mission of CSDC</li><li>To remove hesitation by basic intro session</li><li>To develop public speaking skills</li></ul>                                 | 4 Hrs    |
| 2.                                      | <b>Step towards professionalism (Basic Etiquettes)</b> <ul style="list-style-type: none"><li>Greeting Phrases</li><li>Ways to initiate conversation</li><li>Postures and Gestures</li><li>Social Etiquettes<ul style="list-style-type: none"><li>Walking around campus</li><li>Walking around in groups</li><li>Cafeteria etiquettes</li><li>Bus Etiquettes</li><li>Greeting Faculty (dept &amp; non dept)</li></ul></li><li>Writing Skills<ul style="list-style-type: none"><li>Application Writing</li><li>Email Etiquettes</li></ul></li></ul> | <ul style="list-style-type: none"><li>To be socially and morally responsible</li><li>To understand and practice formal body language in day-to-day life</li><li>To enhance creative and critical thinking skills</li><li>To understand how to write good job applications and other formal e-mails &amp; applications</li></ul> | 6 Hrs    |
| 3.                                      | <b>Impression Management</b> <ul style="list-style-type: none"><li>Personal Hygiene (Male and Female)</li><li>Dressing Sense</li><li>Do's and Don'ts of formal dressing</li><li>Personality traits</li></ul>                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>To understand hygiene basics</li><li>To learn power dressing</li><li>To develop a positive personality</li><li>Developing social skills</li></ul>                                                                                                                                         | 4 Hrs    |





## Planner for Corporate Progression Learner & Expert

(MCA 2nd Yr)

Total Duration: 30 Sessions/60 Hours

(1 session = 2 hours)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 4. | <b>Stage Management</b> <ul style="list-style-type: none"><li>• Effective Communication</li><li>• Creative Presentation Delivery</li></ul>                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"><li>• To identify the areas of Improvement as a presenter</li><li>• To remove stage fear</li><li>• To enhance public speaking</li><li>• Assessing Interpersonal Skills</li><li>• Connectivity with Audience</li><li>• Handling of Q&amp;A Session</li></ul>                                                                                                                                                                                                                                                   | 12 Hrs |
| 5. | <b>Team Building</b> <ul style="list-style-type: none"><li>• Concept</li><li>• Tips for Team Building</li><li>• Characteristic Features of Team Members</li><li>• Leadership Skills</li></ul>                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• To understand the difference between group and team</li><li>• Importance of team work</li><li>• Know how our particular skills can contribute to a team</li><li>• Understand how others with very different skills can contribute to the team</li><li>• Be able to diffuse differences and conflicts within the team</li><li>• To learn the qualities of being a leader</li><li>• Difference between boss and leader</li><li>• How to drive a team</li><li>• How to get work done effectively</li></ul> | 2 Hrs  |
| 6. | <b>Resume Writing</b> <ul style="list-style-type: none"><li>• What is a Resume?</li><li>• Components of Resume</li><li>• Top resume tips for choosing a resume format</li><li>• How to write job applications?</li><li>• Useful vocabulary for Resume Writing</li><li>• How to make effective resume?</li><li>• Resume sample of the experienced job holders</li><li>• Resume comparison</li><li>• How to apply resume in the companies?</li></ul> | <ul style="list-style-type: none"><li>• Understand the purpose and impact of a Resume</li><li>• Differentiate between a Resume, CV &amp; Bio Data</li><li>• Understand the format of a Resume</li><li>• Recapitulate the Do's &amp; Don'ts of Resume writing</li><li>• Understand how to write a Cover Letter</li></ul>                                                                                                                                                                                                                         | 4 Hrs  |







## Planner for Corporate Progression Learner & Expert

(MCA 2nd Yr)

Total Duration: 30 Sessions/60 Hours

(1 session = 2 hours)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 7.  | <b>Group Discussion (GD)</b> <ul style="list-style-type: none"> <li>• What is a Group Discussion?</li> <li>• Why Group Discussion?</li> <li>• Important traits of group discussion</li> <li>• Characteristics of a successful Group Discussion</li> <li>• Guidelines for Group Discussion</li> <li>• Pocket rules for GD</li> <li>• Do's and Don'ts for GD</li> </ul>                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>• To understand the Do's and Don'ts of GD and various roles of the participants.</li> <li>• Know how our particular skills can contribute to a team</li> <li>• Understand how others with very different skills can contribute to the team</li> <li>• Be able to diffuse differences and conflicts within the team</li> </ul> | 12 Hrs |
| 8.  | <b>Interview Skills (PI)</b> <ul style="list-style-type: none"> <li>• How to prepare for the interview</li> <li>• What is the expectation from the interview</li> <li>• How to use your accomplishments as a bonus point in interview process</li> <li>• What should be the interview attire(Men/Women)</li> <li>• Types of interviews</li> <li>• Standard Questions and Behavior based questions</li> <li>• Verbal and non-verbal behavior in interview</li> <li>• How to close the interview</li> <li>• How to do a follow up for the interview</li> </ul> | <ul style="list-style-type: none"> <li>• To understand the purpose of an interview</li> <li>• Do's and Don'ts of Interview</li> <li>• To understand the things to do BEFORE the interview, on the DAY of the interview, DURING the interview and AFTER the interview</li> </ul>                                                                                      | 12 Hrs |
| 9.  | <b>Out of Box Thinking</b> <ul style="list-style-type: none"> <li>• What is creativity?</li> <li>• Importance of creativity</li> <li>• A classic Example</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• Be able to define Creativity</li> <li>• Become aware of Brainstorming as a tool to creative thinking</li> <li>• Get an idea of things you can do as an efficient professional</li> </ul>                                                                                                                                    | 2 Hrs  |
| 10. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• To assess yourself as an efficient professional</li> <li>• To observe and analyze the overall training program</li> </ul>                                                                                                                                                                                                   | 2 Hrs  |



## SUMMARY REPORT

**Name of the Program: Corporate Progression Expert Certification**

**Course: MCA**

**Semester: 2<sup>nd</sup> Yr 4<sup>th</sup> Sem (2019-20)**

**Duration: 30 Hours**

CSDC announces a very beneficial training with certification called 'Progression Expert' for all the MCA 2<sup>nd</sup> Yr 4<sup>th</sup> Sem. CSDC introduces modules for training students on stage management, effective communication, effective presentation skills, how to make a PPT and creative presentation delivery.

Apart from this the students are trained on facing GDs and interviews. This module is extremely important as it helps the student gain confidence on facing the above.

Progression Expert has an essential module, which includes Soft Skill knowledge about:

- Affirmative Transformation
- Presentation Skills
- Resume Writing
- Know How of Group Discussion
- Basic Interview Skills

With the training of CSDC, students get prepared, focused and confident for their placements.

### **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





MCA 2nd Year, 4th Sem 2019 -2020

| Roll No.      | Name                   | 21/1 | 28/1 | 4/2 | 11/2 | 13/2 | 12/3 | 13/3 | 23/3 | 26/3 | 7/4 | 11/4 | 20/4 | 22/4 | 8/5 | 15/5 | Total Hrs |
|---------------|------------------------|------|------|-----|------|------|------|------|------|------|-----|------|------|------|-----|------|-----------|
| 1813214001    | ANKIT SHARMA           | P    | P    | A   | P    | P    | P    | P    | A    | P    | P   | P    | A    | P    | P   | A    | 22        |
| 1901320149019 | PRADEEP KUMAR          | P    | P    | P   | P    | A    | A    | P    | P    | P    | A   | A    | P    | P    | P   | P    | 20        |
| 1901320149024 | VISHNU DEO BHAKTA      | P    | P    | P   | P    | P    | P    | P    | P    | P    | P   | A    | A    | P    | A   | A    | 18        |
| 1901320149010 | LOVELEEN SHARMA        | A    | P    | P   | P    | P    | P    | A    | A    | P    | P   | P    | A    | P    | P   | A    | 20        |
| 1901320149025 | VIVEK KUMAR            | P    | P    | P   | P    | P    | P    | A    | A    | P    | P   | P    | A    | P    | P   | P    | 22        |
| 1901320149017 | KM NISHA SHARMA        | A    | P    | P   | P    | A    | P    | P    | P    | P    | P   | P    | P    | P    | A   | P    | 29        |
| 1901320149021 | SHIVARCHANA RASTOGI    | P    | P    | P   | A    | P    | P    | A    | A    | P    | P   | P    | A    | A    | A   | P    | 20        |
| 1901320149012 | MD SAIF                | A    | P    | P   | P    | A    | P    | P    | P    | P    | A   | P    | A    | P    | P   | P    | 20        |
| 1901320149014 | MUKESH KUSHAWAHA       | P    | P    | P   | P    | P    | P    | P    | P    | A    | P   | A    | P    | A    | P   | P    | 22        |
| 1901320149002 | AMAN GUPTA             | P    | P    | P   | P    | P    | A    | P    | P    | P    | P   | P    | A    | P    | P   | P    | 29        |
| 1901320149013 | MRINAV KUMAR           | P    | P    | P   | P    | P    | P    | P    | P    | P    | A   | P    | P    | P    | P   | P    | 26        |
| 1901320149022 | SUNDARAM KUMAR         | P    | P    | P   | P    | P    | P    | P    | P    | P    | P   | P    | P    | P    | A   | P    | 22        |
| 1901320149023 | SURAJ PANDEY           | P    | P    | P   | P    | P    | A    | P    | P    | A    | P   | P    | A    | P    | P   | P    | 20        |
| 1901320149006 | HASNAIN ANSARI         | P    | P    | P   | P    | P    | P    | P    | P    | P    | P   | P    | P    | P    | P   | A    | 22        |
| 1901320149011 | MANOJ                  | A    | P    | A   | P    | P    | P    | P    | P    | A    | A   | P    | P    | A    | A   | P    | 18        |
| 1901320149007 | HEMANT CHAUHAN         | P    | P    | P   | A    | P    | A    | P    | A    | P    | P   | A    | P    | P    | A   | P    | 20        |
| 1901320149026 | WASEEM REJA            | P    | P    | P   | P    | P    | P    | P    | P    | A    | P   | P    | A    | P    | P   | P    | 29        |
| 1901320149016 | NAVEEN KUMAR YADAV     | P    | P    | P   | P    | P    | P    | P    | P    | P    | P   | A    | P    | P    | P   | P    | 20        |
| 1901320149004 | ARUP KUMAR DAS         | P    | P    | P   | P    | P    | P    | P    | P    | P    | P   | P    | P    | P    | P   | P    | 26        |
| 1901320149009 | KIRTI KHURANA          | P    | A    | P   | P    | P    | P    | P    | P    | A    | P   | P    | P    | P    | P   | P    | 22        |
| 1901320149020 | SANDEEP SINGH KUSHWAHA | A    | P    | P   | P    | P    | P    | P    | P    | P    | P   | P    | A    | P    | P   | P    | 29        |
| 1901320149015 | MUSKAN JAISWAL         | P    | A    | P   | P    | P    | A    | P    | P    | P    | P   | P    | A    | P    | P   | P    | 20        |
| 1901320149018 | NITENDRA RAJPUT        | P    | P    | P   | P    | A    | P    | P    | P    | A    | P   | P    | A    | P    | A   | P    | 22        |
| 1901320149003 | KM. ANKITA THAKUR      | P    | P    | A   | P    | P    | P    | P    | P    | P    | A   | P    | A    | P    | A   | P    | 20        |
| 1901320149008 | HIMANSHU BHATT         | P    | A    | P   | P    | P    | P    | P    | P    | A    | P   | A    | P    | A    | P   | P    | 22        |
| 1901320149005 | ASHISH ANAND           | A    | P    | P   | P    | P    | P    | P    | P    | A    | P   | P    | A    | P    | P   | P    | 20        |
| 1901320149001 | AARIF KHAN             | P    | P    | A   | P    | P    | P    | P    | P    | A    | A   | A    | P    | P    | P   | A    | 18        |





**List of Qualifying Students**  
**MCA 2nd Year, 4th Sem, 2019 -20**  
**Certification: Corporate Progression Expert**

| Sr No | Roll No.      | Name                   |
|-------|---------------|------------------------|
| 1     | 1813214001    | ANKIT SHARMA           |
| 2     | 1901320149019 | PRADEEP KUMAR          |
| 3     | 1901320149024 | VISHNU DEO BHAKTA      |
| 4     | 1901320149010 | LOVELEEN SHARMA        |
| 5     | 1901320149025 | VIVEK KUMAR            |
| 6     | 1901320149017 | KM NISHA SHARMA        |
| 7     | 1901320149021 | SHIVARCHANA RASTOGI    |
| 8     | 1901320149012 | MD SAIF                |
| 9     | 1901320149014 | MUKESH KUSHAWAHA       |
| 10    | 1901320149002 | AMAN GUPTA             |
| 11    | 1901320149013 | MRINAV KUMAR           |
| 12    | 1901320149022 | SUNDARAM KUMAR         |
| 13    | 1901320149023 | SURAJ PANDEY           |
| 14    | 1901320149006 | HASNAIN ANSARI         |
| 15    | 1901320149011 | MANOJ                  |
| 16    | 1901320149007 | HEMANT CHAUHAN         |
| 17    | 1901320149026 | WASEEM REJA            |
| 18    | 1901320149016 | NAVEEN KUMAR YADAV     |
| 19    | 1901320149004 | ARUP KUMAR DAS         |
| 20    | 1901320149009 | KIRTI KHURANA          |
| 21    | 1901320149020 | SANDEEP SINGH KUSHWAHA |
| 22    | 1901320149015 | MUSKAN JAISWAL         |
| 23    | 1901320149018 | NITENDRA RAJPUT        |
| 24    | 1901320149003 | KM. ANKITA THAKUR      |
| 25    | 1901320149008 | HIMANSHU BHATT         |
| 26    | 1901320149005 | ASHISH ANAND           |
| 27    | 1901320149001 | AARIF KHAN             |

















## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. \_\_\_\_\_ KM. ANKITA THAKUR of \_\_\_\_\_ MCA Department \_\_\_\_\_ 4th Semester 2nd Year has

successfully completed \_\_\_\_\_ Corporate Progression Expert Program \_\_\_\_\_.

For academic year \_\_\_\_\_ 2019-20 \_\_\_\_\_

Dated: \_\_\_\_\_ 20.05.2020 \_\_\_\_\_



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. HIMANSHU BHATT of MCA Department 4th Semester 2nd Year has successfully

completed Corporate Progression Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)




Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*





# Feedback Form

|                                                                                    | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |                  |
|------------------------------------------------------------------------------------|------------|----------------------|----------------------|------------------|
| 2019-20.                                                                           | MCA        |                      |                      | 2nd Yr. 4th sem. |
|  |            |                      |                      |                  |
| <b>CSDC - FEEDBACK</b>                                                             |            |                      |                      |                  |
| <b>Training Topics: Soft Skills / Aptitude</b>                                     |            |                      |                      |                  |
| <b>Communication Skills</b>                                                        |            |                      |                      |                  |
| Demonstrates appropriate body language                                             | ✓          | ✓                    |                      |                  |
| Is approachable and friendly                                                       | ✓          |                      |                      |                  |
| Speaks clearly and audibly                                                         | ✓          |                      |                      |                  |
| Listens well and asks clarifying questions as needed                               | ✓          |                      |                      |                  |
| Conveys information clearly and succinctly                                         | ✓          |                      |                      |                  |
| <b>Total</b>                                                                       | <b>3</b>   | <b>3</b>             |                      |                  |
| <b>Organizational Skills</b>                                                       |            |                      |                      |                  |
| Manages time effectively                                                           |            | ✓                    |                      |                  |
| Is organized and well prepared                                                     |            | ✓                    |                      |                  |
| <b>Total</b>                                                                       |            | <b>2</b>             |                      |                  |
| <b>Presentation Skills</b>                                                         |            |                      |                      |                  |
| Effective use of visual and multimedia aids                                        |            | ✓                    |                      |                  |
| Presents information in varied and creative ways                                   | ✓          |                      |                      |                  |
| Explains new concepts using relevant examples                                      | ✓          |                      |                      |                  |
| <b>Total</b>                                                                       | <b>2</b>   |                      | <b>1</b>             |                  |
| <b>Facilitation Skills</b>                                                         |            |                      |                      |                  |
| Creates a comfortable and encouraging learning environment                         | ✓          |                      |                      |                  |
| Manages group dynamics effectively                                                 | ✓          |                      |                      |                  |
| Gives appropriate feedback. Builds on group contributions                          | ✓          |                      |                      |                  |
| Evaluated learning throughout and at the end of the session                        | ✓          |                      |                      |                  |
| Training objectives and goals are fulfilled.                                       | ✓          |                      |                      |                  |
| Delivered information that was current and relevant                                |            |                      |                      |                  |
| <b>Total</b>                                                                       | <b>5</b>   |                      |                      |                  |





# Feedback Form

|                                                             | 1 - Rarely       | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------------|----------------------|----------------------|---------------------|
| 2019-20.                                                    | MCA.             |                      |                      |                     |
| <b>CSDC - FEEDBACK</b>                                      | 2nd Nov. 4th Nov |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                  |                      |                      |                     |
| <b>Communication Skills</b>                                 |                  |                      |                      |                     |
| Demonstrates appropriate body language                      |                  |                      |                      | ✓                   |
| Is approachable and friendly                                |                  |                      |                      | ✓                   |
| Speaks clearly and audibly                                  |                  |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |                  |                      |                      | ✓                   |
| Conveys information clearly and succinctly                  |                  |                      |                      | ✓                   |
| <b>Total</b>                                                |                  |                      |                      | 5                   |
| <b>Organizational Skills</b>                                |                  |                      |                      |                     |
| Manages time effectively                                    |                  |                      |                      | ✓                   |
| Is organized and well prepared                              |                  |                      |                      | ✓                   |
| <b>Total</b>                                                |                  |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |                  |                      |                      |                     |
| Effective use of visual and multimedia aids                 |                  |                      |                      | ✓                   |
| Presents information in varied and creative ways            |                  |                      |                      | ✓                   |
| Explains new concepts using relevant examples               |                  |                      |                      | ✓                   |
| <b>Total</b>                                                |                  |                      |                      | 3                   |
| <b>Facilitation Skills</b>                                  |                  |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |                  |                      |                      | ✓                   |
| Manages group dynamics effectively                          |                  |                      |                      | ✓                   |
| Gives appropriate feedback. Builds on group contributions   |                  |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |                  |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |                  |                      |                      | ✓                   |
| Delivered information that was current and relevant         |                  |                      |                      | ✓                   |
| <b>Total</b>                                                |                  |                      |                      | 6                   |



# Corporate Progression Expert Certification 2019-20 (2nd Yr Even Sem)-MCA

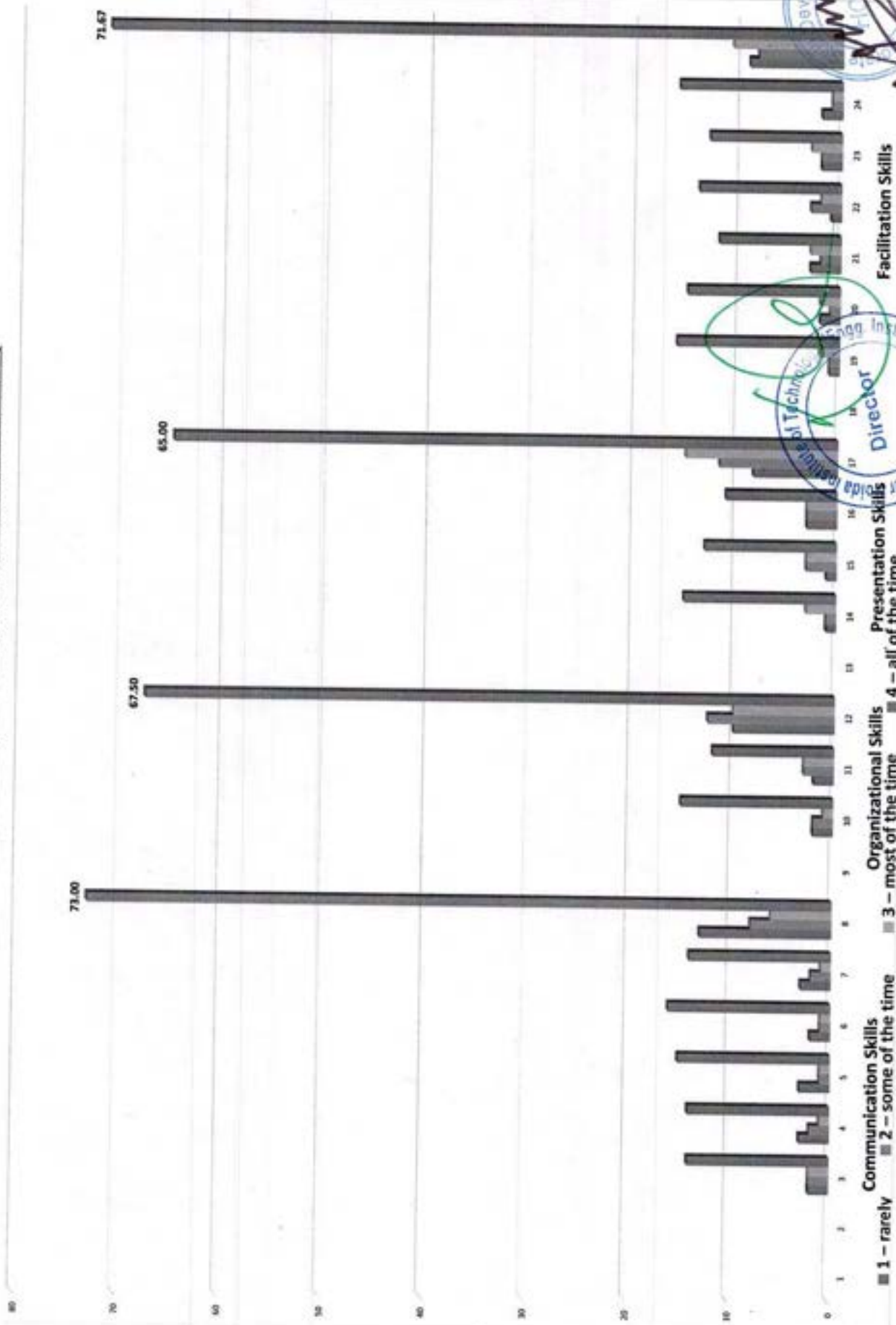
Total Students Participated in Feedback: 20/27

| FEEDBACK                                                    |              |                      |                      |                     |
|-------------------------------------------------------------|--------------|----------------------|----------------------|---------------------|
|                                                             | 1 – rarely   | 2 – some of the time | 3 – most of the time | 4 – all of the time |
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |              |                      |                      |                     |
| <b>Communication Skills</b>                                 |              |                      |                      |                     |
| Demonstrates appropriate body language                      | 2            | 2                    | 2                    | 14                  |
| Is approachable and friendly                                | 3            | 2                    | 1                    | 14                  |
| Speaks clearly and audibly                                  | 3            | 1                    | 1                    | 15                  |
| Listens well and asks clarifying questions as needed        | 2            | 1                    | 1                    | 16                  |
| Conveys information clearly and succinctly                  | 3            | 2                    | 1                    | 14                  |
|                                                             | <b>13.00</b> | <b>8.00</b>          | <b>6.00</b>          | <b>73.00</b>        |
| <b>Organizational Skills</b>                                |              |                      |                      |                     |
| Manages time effectively                                    | 2            | 2                    | 1                    | 15                  |
| Is organized and well prepared                              | 2            | 3                    | 3                    | 12                  |
|                                                             | <b>10.00</b> | <b>12.50</b>         | <b>10.00</b>         | <b>67.50</b>        |
| <b>Presentation Skills</b>                                  |              |                      |                      |                     |
| Effective use of visual and multimedia aids                 | 1            | 1                    | 3                    | 15                  |
| Presents information in varied and creative ways            | 1            | 3                    | 3                    | 13                  |
| Explains new concepts using relevant examples               | 3            | 3                    | 3                    | 11                  |
|                                                             | <b>8.33</b>  | <b>11.67</b>         | <b>15.00</b>         | <b>65.00</b>        |
| <b>Facilitation Skills</b>                                  |              |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  | 1            | 1                    | 2                    | 16                  |
| Manages group dynamics effectively                          | 2            | 1                    | 2                    | 15                  |
| Gives appropriate feedback. Builds on group contributions   | 3            | 2                    | 3                    | 12                  |
| Evaluated learning throughout and at the end of the session | 1            | 3                    | 2                    | 14                  |
| Training objectives and goals are fulfilled.                | 2            | 2                    | 3                    | 13                  |
| Delivered information that was current and relevant         | 2            | 1                    | 1                    | 16                  |
|                                                             | <b>9.17</b>  | <b>8.33</b>          | <b>10.83</b>         | <b>71.67</b>        |






Corporate Progression Expert Certification 2019-20 (2nd Yr Even Sem)



21.05.19

Feedback from students was obtained about the courses obtained through a survey from 20 students of 2019 – 20, after the completion of session, during May 2022.

**Analysis of Students Feedback**

- a. 79 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 77 % of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 80 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 81 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report Date**

- a. About 21 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 23 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 20 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 19 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Trainers were advised to be prepared to adapt their training approach based on the needs and dynamics of the students. Be responsive to questions, feedback, and concerns, and adjust your content or delivery style accordingly. Avoid sticking rigidly to a script or slides and be open to spontaneous discussions or tangents that may arise during the session.







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

A handwritten signature in green ink, appearing to be 'R', is located below the text 'Add on / Certificate Programs'.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**



**Corporate Progression Expert Certification**  
**2019-2020 (Even Sem)**

A handwritten signature in green ink, consisting of a large, stylized 'R' followed by a loop and a horizontal line extending to the right.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

Greater Noida Institute of Technology, Greater Noida

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Progression Expert Certification (2019-20) |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Sample Certificates                        |
| 8                                                    | Sample Feedback Forms                      |
| 9                                                    | Feedback Analysis Report                   |
| 10                                                   | Feedback Analysis Graphical Representation |
| 11                                                   | Action Taken Report (ATR)                  |





## CIRCULAR

Dated: 30<sup>th</sup> Dec, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **09.01.2020** for **MBA 2<sup>nd</sup> Sem.** This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Soft Skills.

The students would be awarded certificates only after successful completion of the course, at the end of 2<sup>nd</sup> semester 2019-2020.

  
Signature

(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.





# Corporate Progression Expert Certification

(MBA)

1st Year 2nd Semester)

Duration 30 Hours

**Commencing from 09.01.2020**

## Soft Skills

- Affirmative Transformation
- Presentation Skills
- Resume Writing
- Know How of GD
- Basic Interview Skills

## Aptitude

- Geometry
- Data Interpretation
- Trigonometry
- Simple Interest
- Height and distance
- Seating Arrangements
- Course of action
- Data sufficiency
- Puzzle Test





**Planner for Corporate Progression Learner & Expert**  
**(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

**Program Objectives**

- Skills honed are:
  - Etiquettes and Manners
  - Professional Attitude & Grooming
  - Communication Skills (RWLS)
  - Comprehensive Skills
  - Problem-Solving Skills
  - Creative Thinking
  - Critical Thinking
  - Intrapersonal Skills
  - Interpersonal Skills
  - Resume Building Skills
  - GD Skills
  - Effective Interview Skills







**Planner for Corporate Progression Learner & Expert**  
**(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

| <b>Integrated Odd and Even Semester</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                 |                 |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>SNo.</b>                             | <b>Topic/Learning Activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Learning Outcome</b>                                                                                                                                                                                                                                                                                                         | <b>Duration</b> |
| 1.                                      | <b>Orientation and Self-Actualisation</b> <ul style="list-style-type: none"><li>Proposed modules for the semester</li><li>Mass Pledge (Recording)</li><li>Basic Intro with USP (Individual Recording)</li><li>Individual Oath Recording (HW)</li><li>Self-Introspection</li></ul>                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"><li>To understand the need of CSDC</li><li>To be externally motivated to face the new challenges</li><li>To understand the vision and mission of CSDC</li><li>To remove hesitation by basic intro session</li><li>To develop public speaking skills</li></ul>                                 | 4 Hrs           |
| 2.                                      | <b>Step towards professionalism (Basic Etiquettes)</b> <ul style="list-style-type: none"><li>Greeting Phrases</li><li>Ways to initiate conversation</li><li>Postures and Gestures</li><li>Social Etiquettes<ul style="list-style-type: none"><li>Walking around campus</li><li>Walking around in groups</li><li>Cafeteria etiquettes</li><li>Bus Etiquettes</li><li>Greeting Faculty (dept &amp; non dept)</li></ul></li><li>Writing Skills<ul style="list-style-type: none"><li>Application Writing</li><li>Email Etiquettes</li></ul></li></ul> | <ul style="list-style-type: none"><li>To be socially and morally responsible</li><li>To understand and practice formal body language in day-to-day life</li><li>To enhance creative and critical thinking skills</li><li>To understand how to write good job applications and other formal e-mails &amp; applications</li></ul> | 6 Hrs           |
| 3.                                      | <b>Impression Management</b> <ul style="list-style-type: none"><li>Personal Hygiene (Male and Female)</li><li>Dressing Sense</li><li>Do's and Don'ts of formal dressing</li><li>Personality traits</li></ul>                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>To understand hygiene basics</li><li>To learn power dressing</li><li>To develop a positive personality</li><li>Developing social skills</li></ul>                                                                                                                                         | 4 Hrs           |





**Planner for Corporate Progression Learner & Expert**  
**(MBA 1st Yr)**

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 4. | <b>Stage Management</b> <ul style="list-style-type: none"><li>• Effective Communication</li><li>• Creative Presentation Delivery</li></ul>                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"><li>• To identify the areas of Improvement as a presenter</li><li>• To remove stage fear</li><li>• To enhance public speaking</li><li>• Assessing Interpersonal Skills</li><li>• Connectivity with Audience</li><li>• Handling of Q&amp;A Session</li></ul>                                                                                                                                                                                                                                                   | 12 Hrs |
| 5. | <b>Team Building</b> <ul style="list-style-type: none"><li>• Concept</li><li>• Tips for Team Building</li><li>• Characteristic Features of Team Members</li><li>• Leadership Skills</li></ul>                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• To understand the difference between group and team</li><li>• Importance of team work</li><li>• Know how our particular skills can contribute to a team</li><li>• Understand how others with very different skills can contribute to the team</li><li>• Be able to diffuse differences and conflicts within the team</li><li>• To learn the qualities of being a leader</li><li>• Difference between boss and leader</li><li>• How to drive a team</li><li>• How to get work done effectively</li></ul> | 2 Hrs  |
| 6. | <b>Resume Writing</b> <ul style="list-style-type: none"><li>• What is a Resume?</li><li>• Components of Resume</li><li>• Top resume tips for choosing a resume format</li><li>• How to write job applications?</li><li>• Useful vocabulary for Resume Writing</li><li>• How to make effective resume?</li><li>• Resume sample of the experienced job holders</li><li>• Resume comparison</li><li>• How to apply resume in the companies?</li></ul> | <ul style="list-style-type: none"><li>• Understand the purpose and impact of a Resume</li><li>• Differentiate between a Resume, CV &amp; Bio Data</li><li>• Understand the format of a Resume</li><li>• Recapitulate the Do's &amp; Don'ts of Resume writing</li><li>• Understand how to write a Cover Letter</li></ul>                                                                                                                                                                                                                         | 4 Hrs  |







## Planner for Corporate Progression Learner & Expert (MBA 1st Yr)

**Total Duration: 30 Sessions/60 Hours**  
**(1 session = 2 hours)**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 7.  | <b>Group Discussion (GD)</b> <ul style="list-style-type: none"> <li>• What is a Group Discussion?</li> <li>• Why Group Discussion?</li> <li>• Important traits of group discussion</li> <li>• Characteristics of a successful Group Discussion</li> <li>• Guidelines for Group Discussion</li> <li>• Pocket rules for GD</li> <li>• Do's and Don'ts for GD</li> </ul>                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>• To understand the Do's and Don'ts of GD and various roles of the participants.</li> <li>• Know how our particular skills can contribute to a team</li> <li>• Understand how others with very different skills can contribute to the team</li> <li>• Be able to diffuse differences and conflicts within the team</li> </ul> | 12 Hrs |
| 8.  | <b>Interview Skills (PI)</b> <ul style="list-style-type: none"> <li>• How to prepare for the interview</li> <li>• What is the expectation from the interview</li> <li>• How to use your accomplishments as a bonus point in interview process</li> <li>• What should be the interview attire(Men/Women)</li> <li>• Types of interviews</li> <li>• Standard Questions and Behavior based questions</li> <li>• Verbal and non-verbal behavior in interview</li> <li>• How to close the interview</li> <li>• How to do a follow up for the interview</li> </ul> | <ul style="list-style-type: none"> <li>• To understand the purpose of an interview</li> <li>• Do's and Don'ts of Interview</li> <li>• To understand the things to do BEFORE the interview, on the DAY of the interview, DURING the interview and AFTER the interview</li> </ul>                                                                                      | 12 Hrs |
| 9.  | <b>Out of Box Thinking</b> <ul style="list-style-type: none"> <li>• What is creativity?</li> <li>• Importance of creativity</li> <li>• A classic Example</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• Be able to define Creativity</li> <li>• Become aware of Brainstorming as a tool to creative thinking</li> <li>• Get an idea of things you can do as an efficient professional</li> </ul>                                                                                                                                    | 2 Hrs  |
| 10. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• To assess yourself as an efficient professional</li> <li>☑ To observe and analyze the overall training program</li> </ul>                                                                                                                                                                                                   | 2 Hrs  |



# SUMMARY REPORT

**Name of the Program: Corporate Progression Expert Certification**

**Course: MBA**

**Semester: 1<sup>st</sup> Yr 2<sup>nd</sup> Sem (2019-20)**

**Duration: 30 Hours**

CSDC announces a very beneficial training with certification called 'Progression Expert' for all the MBA 1<sup>st</sup> Yr 2<sup>nd</sup> Sem. CSDC introduces modules for training students on stage management, effective communication, effective presentation skills, how to make a PPT and creative presentation delivery.

Apart from this the students are trained on facing GDs and interviews. This module is extremely important as it helps the student gain confidence on facing the above.

Progression Expert has an essential module, which includes Soft Skill knowledge about:

- Affirmative Transformation
- Presentation Skills
- Resume Writing
- Know How of Group Discussion
- Basic Interview Skills

With the training of CSDC, students get prepared, focused and confident for their placements.

## **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





**Attendance Sheet - MBA 1st Year, 2nd Sem 2019 - 2020**

| Roll No.      | Name                     | 9/11 | 15/11 | 22/11 | 3/12 | 5/12 | 15/12 | 16/12 | 23/12 | 26/12 | 8/1 | 16/1 | 21/1 | 27/1 | 11/1 | 19/1 | Total Hrs |
|---------------|--------------------------|------|-------|-------|------|------|-------|-------|-------|-------|-----|------|------|------|------|------|-----------|
| 1901320700018 | HARSHITA KUMARI          | P    | P     | P     | A    | A    | A     | P     | P     | P     | A   | P    | P    | P    | A    | A    | 18        |
| 1901320700007 | ANKIT KHARI              | A    | A     | P     | P    | P    | P     | A     | A     | P     | P   | P    | P    | A    | P    | P    | 20        |
| 1901320700047 | SURYA PRAKASH GUPTA      | P    | P     | P     | A    | P    | P     | P     | A     | P     | P   | P    | P    | P    | P    | P    | 29        |
| 1901320700037 | RISHI DEV TRIPATHI       | A    | P     | P     | P    | P    | A     | P     | P     | P     | A   | P    | P    | P    | A    | A    | 18        |
| 1901320700011 | AVNIT KUMAR MISHRA       | P    | P     | P     | A    | P    | P     | P     | A     | P     | P   | P    | P    | A    | P    | A    | 20        |
| 1901320700024 | HARSHITA KUMARI          | A    | P     | P     | P    | A    | P     | P     | P     | A     | P   | P    | P    | P    | A    | A    | 20        |
| 1901320700017 | HARSHIT PANDEY           | P    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | A    | P    | 22        |
| 1901320700036 | RAHUL NAGAR              | P    | P     | P     | P    | A    | P     | P     | P     | P     | A   | P    | P    | P    | A    | A    | 18        |
| 1901320700008 | ANKIT RAI                | P    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | A    | P    | 22        |
| 1901320700014 | DEEPU SINGH AMIT         | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 24        |
| 1901320700040 | SAGAR KUMAR              | P    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | A    | A    | 20        |
| 1901320700034 | PREM RANJAN              | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 22        |
| 1901320700012 | AYUSHI SURYAWANSHI       | P    | P     | P     | A    | P    | P     | P     | A     | P     | P   | P    | P    | P    | A    | A    | 20        |
| 1901320700016 | GOPAL KUMAR              | A    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 22        |
| 1901320700028 | MOHD ANAN NAJAM          | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 24        |
| 1901320700019 | JITENDER SHARMA          | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 22        |
| 1901320700021 | KAUSHINDRA NAGAR         | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 18        |
| 1901320700004 | AMAN SINGH               | A    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | P    | A    | 20        |
| 1901320700010 | ASHWINI KUMAR PANDEY     | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 22        |
| 1901320700022 | ANJALI SISODIYA          | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 22        |
| 1901320700027 | MEGHA SINGH              | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 24        |
| 1901320700035 | RAHUL KUMAR              | A    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 18        |
| 1901320700032 | NITYA SINGH              | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 20        |
| 1901320700044 | SATYAM RAJ YADAV         | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 18        |
| 1901320700043 | SATYAM PANDEY            | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 20        |
| 1901320700025 | KRITIKA BIHARI           | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 22        |
| 1901320700045 | SAURABH CHAURSIYA        | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 24        |
| 1901320700023 | AYUSHI VERMA             | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 20        |
| 1901320700002 | AKASH GUPTA              | A    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 18        |
| 1901320700033 | PRASHANT KUMAR CHAUDHARY | A    | P     | P     | P    | A    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 20        |
| 1901320700038 | ROHIT KUMAR SINGH        | P    | P     | P     | P    | P    | P     | P     | P     | P     | P   | P    | P    | P    | P    | P    | 18        |









**List Of Qualifying Students**  
**MBA 1st Yr, 2nd Sem, 2019 - 20**  
**Cerification: Corporate Progression Expert**

| Sr. No | Roll No.      | Name                     |
|--------|---------------|--------------------------|
| 2      | 1901320700018 | HARSHITA KUMARI          |
| 3      | 1901320700007 | ANKIT KHARI              |
| 4      | 1901320700047 | SURYA PRAKASH GUPTA      |
| 5      | 1901320700037 | RISHI DEV TRIPATHI       |
| 6      | 1901320700011 | AVNIT KUMAR MISHRA       |
| 7      | 1901320700024 | HARSHITA KUMARI          |
| 8      | 1901320700017 | HARSHIT PANDEY           |
| 9      | 1901320700036 | RAHUL NAGAR              |
| 10     | 1901320700008 | ANKIT RAI                |
| 11     | 1901320700014 | DEEPU SINGH AMIT         |
| 12     | 1901320700040 | SAGAR KUMAR              |
| 13     | 1901320700034 | PREM RANJAN              |
| 14     | 1901320700012 | AYUSHI SURYAWANSHI       |
| 15     | 1901320700016 | GOPAL KUMAR              |
| 16     | 1901320700028 | MOHD AINAN NAJAM         |
| 17     | 1901320700019 | JITENDER SHARMA          |
| 18     | 1901320700021 | KAUSHINDRA NAGAR         |
| 19     | 1901320700004 | AMAN SINGH               |
| 20     | 1901320700010 | ASHWINI KUMAR PANDEY     |
| 21     | 1901320700022 | ANJALI SISODIYA          |
| 22     | 1901320700027 | MEGHA SINGH              |
| 23     | 1901320700035 | RAHUL KUMAR              |
| 24     | 1901320700032 | NITYA SINGH              |
| 25     | 1901320700044 | SATYAM RAJ YADAV         |
| 26     | 1901320700043 | SATYAM PANDEY            |
| 27     | 1901320700025 | KRIKA BIHARI             |
| 28     | 1901320700045 | SAURABH CHAURSIYA        |
| 29     | 1901320700023 | AYUSHI VERMA             |
| 30     | 1901320700002 | AKASH GUPTA              |
| 31     | 1901320700033 | PRASHANT KUMAR CHAUDHARY |
| 32     | 1901320700038 | ROHIT KUMAR SINGH        |
| 33     | 1901320700041 | SAIFUR RAHMAN            |
| 34     | 1901320700031 | NIKITA                   |
| 35     | 1901320700030 | NAVED ALI                |
| 36     | 1901320700009 | AQUIB KHAN               |
| 37     | 1901320700013 | CHETANA RAJPUT           |
| 38     | 1901320700001 | ADITI VARSHNEY           |
| 39     | 1901320700005 | AMIT KUMAR CHOUDHARY     |
| 40     | 1901320700020 | KANHAIYA KUMAR SINGH     |
| 41     | 1901320700026 | MD NURAIN KHAN           |
| 42     | 1901320700046 | SINGH MANSI GOPAL JI     |
| 43     | 1901320700039 | ROHIT SHARMA             |
| 44     | 1901320700006 | ANAND KUMAR              |
| 45     | 1901320700042 | SANDEEP                  |
| 46     | 1901320700029 | MUZZAMEL AHMED SAJJAD    |
| 47     | 1901320700015 | GAURAV FAUJDAR           |







ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. RAHUL KUMAR of MBA Department 2nd Semester 1st Year has successfully

completed Corporate Progression Expert Program

For academic year 2019-20

Dated: 20.05.2020

*Amit*

Mr. Amit Kumar  
HOD (CSDC)



*Shipra*

Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

(Approved by AICTE, Delhi & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow)  
Plot No. 7, Knowledge Park-II, Greater Noida, Gautam Buddh Nagar, Uttar Pradesh-201310  
☎ 0120-2328214/15/16 | 1800 274 6969 ✉ director@gniot.net.in 🌐 www.gniot.net.in



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. NITYA SINGH of MBA Department 2nd Semester 1st Year has successfully

completed Corporate Progression Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. SATYAM RAJ YADAV of MBA Department 2nd Semester 1st Year has

successfully completed Corporate Progression Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. SATYAM PANDEY of MBA Department 2nd Semester 1st Year has

successfully completed Corporate Progression Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. KRITIKA BIHARI of MBA Department 2nd Semester 1st Year has successfully completed Corporate Progression Expert Program.

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. SAURABH CHAURSIYA of MBA Department 2nd Semester 1st Year has

successfully completed Corporate Progression Expert Program.

For academic year 2019-20

Dated: 20.05.2020

Mr. Amit Kumar  
HOD (CSDC)



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## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. AYUSHI VERMA of MBA Department 2nd Semester 1st Year has successfully


completed Corporate Progression Expert Program

For academic year 2019-20

Dated: 20.05.2020



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



# Feedback Form

|                                                             | MBA        | 2nd Sem              |                      |                     |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| CSDC - FEEDBACK                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>Training Topics: Soft-Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language ↴                    |            | ✓                    |                      |                     |
| Is approachable and friendly                                |            |                      | ✓                    |                     |
| Speaks clearly and audibly                                  |            |                      | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      |                     |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |                     |
| <b>Total</b>                                                |            | 2                    | 3                    |                     |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | ✓                    |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 2                    |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 | H          |                      |                      |                     |
| Presents information in varied and creative ways            | ✓          |                      |                      |                     |
| Explains new concepts using relevant examples               | ✓          |                      | ✓                    |                     |
| <b>Total</b>                                                | 2          |                      | 1                    |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |                     |
| Manages group dynamics effectively                          |            |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |            | ✓                    |                      |                     |
| Training objectives and goals are fulfilled.                |            | ✓                    |                      |                     |
| Delivered information that was current and relevant         |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            | 3                    | 3                    |                     |



# Feedback Form

|                                                             | MBA        | 2 <sup>nd</sup> Sem  |                      |                     |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| 2019-20                                                     | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      | ✓          |                      |                      |                     |
| Is approachable and friendly                                | ✓          |                      |                      |                     |
| Speaks clearly and audibly                                  | ✓          |                      | 1                    |                     |
| Listens well and asks clarifying questions as needed        |            |                      | 1                    |                     |
| Conveys information clearly and succinctly                  | 3          | ✓                    | 2                    |                     |
| <b>Total</b>                                                |            | 2                    | 2                    |                     |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            |                      | ✓                    |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      | 2                    |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 | ✓          |                      |                      |                     |
| Presents information in varied and creative ways            | ✓          |                      |                      |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Total</b>                                                | 2          |                      | 1                    |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            | 1                    |                      |                     |
| Manages group dynamics effectively                          |            | ✓                    |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    |                     |
| Delivered information that was current and relevant         |            | 2                    |                      |                     |
| <b>Total</b>                                                |            | 2                    | 3                    |                     |





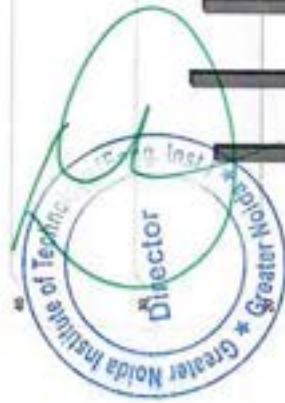
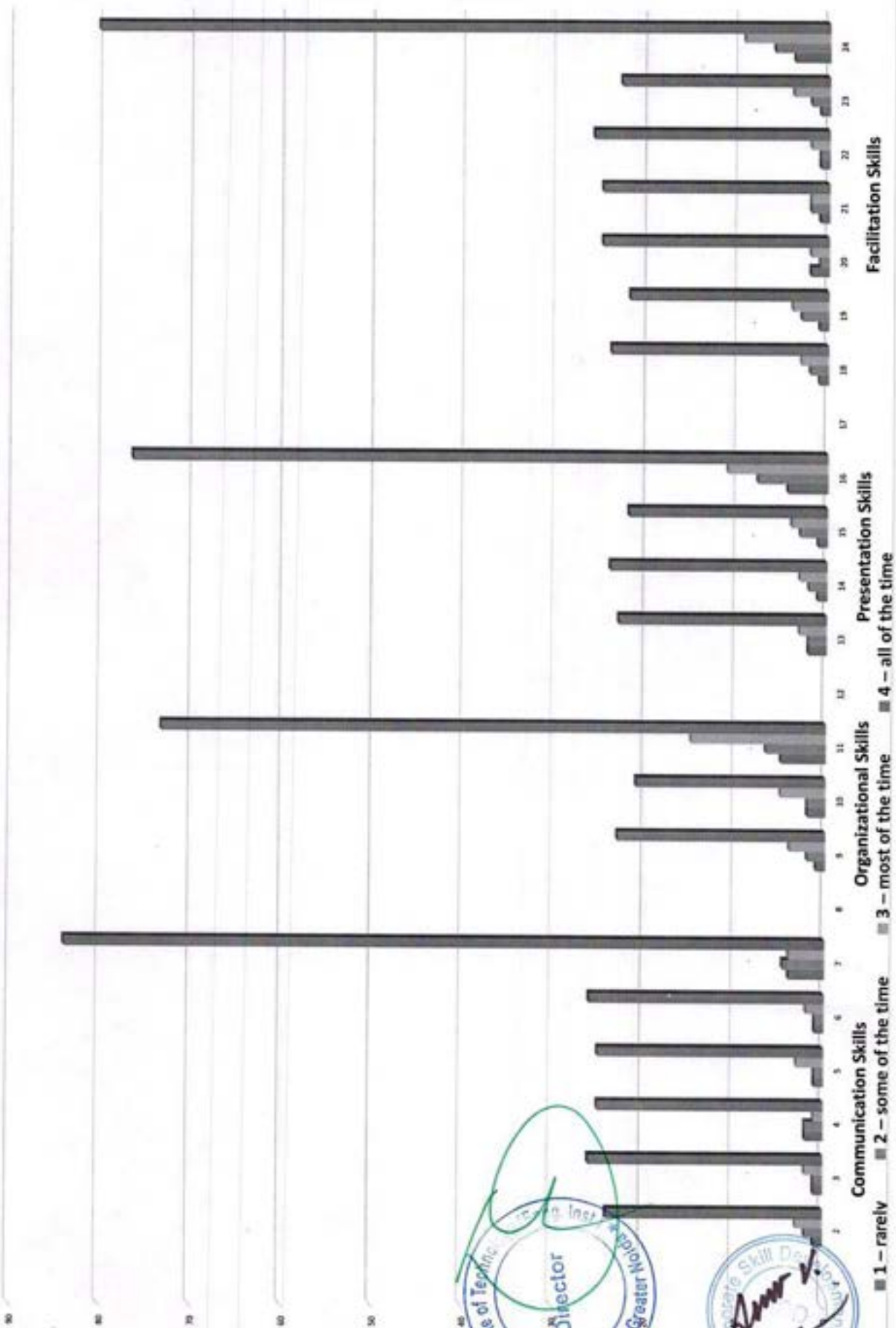
## Corporate Progression Expert Certification 2019-20 (1st Yr Even Sem)

**Total Students Participated in Feedback: 42/47**

| <b>FEEDBACK</b>                                             |             | 1 – rarely   | 2 – some of the time | 3 – most of the time | 4 – all of the time |
|-------------------------------------------------------------|-------------|--------------|----------------------|----------------------|---------------------|
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |             |              |                      |                      |                     |
| <b>Communication Skills</b>                                 |             |              |                      |                      |                     |
| Demonstrates appropriate body language                      | 2           | 3            | 15                   | 22                   |                     |
| Is approachable and friendly                                | 1           | 6            | 12                   | 23                   |                     |
| Speaks clearly and audibly                                  | 1           | 5            | 14                   | 22                   |                     |
| Listens well and asks clarifying questions as needed        | 2           | 7            | 13                   | 20                   |                     |
| Conveys information clearly and succinctly                  | 3           | 4            | 14                   | 21                   |                     |
|                                                             | <b>4.29</b> | <b>11.90</b> | <b>32.38</b>         | <b>51.43</b>         |                     |
| <b>Organizational Skills</b>                                |             |              |                      |                      |                     |
| Manages time effectively                                    | 2           | 5            | 15                   | 20                   |                     |
| Is organized and well prepared                              | 3           | 8            | 12                   | 19                   |                     |
|                                                             | <b>5.95</b> | <b>15.48</b> | <b>32.14</b>         | <b>46.43</b>         |                     |
| <b>Presentation Skills</b>                                  |             |              |                      |                      |                     |
| Effective use of visual and multimedia aids                 | 3           | 5            | 15                   | 19                   |                     |
| Presents information in varied and creative ways            | 5           | 8            | 17                   | 12                   |                     |
| Explains new concepts using relevant examples               | 4           | 6            | 15                   | 17                   |                     |
|                                                             | <b>9.52</b> | <b>15.08</b> | <b>37.30</b>         | <b>38.10</b>         |                     |
| <b>Facilitation Skills</b>                                  |             |              |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  | 1           | 6            | 8                    | 27                   |                     |
| Manages group dynamics effectively                          | 2           | 8            | 12                   | 20                   |                     |
| Gives appropriate feedback. Builds on group contributions   | 3           | 5            | 16                   | 18                   |                     |
| Evaluated learning throughout and at the end of the session | 5           | 9            | 14                   | 14                   |                     |
| Training objectives and goals are fulfilled.                | 4           | 6            | 15                   | 17                   |                     |
| Delivered information that was current and relevant         | 3           | 5            | 7                    | 27                   |                     |
|                                                             | <b>7.14</b> | <b>15.48</b> | <b>28.57</b>         | <b>48.81</b>         |                     |



**Corporate Progression Expert Certification 2019-20 (1st Yr Even Sem)**







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

A handwritten signature in green ink, appearing to be 'De', is written below the text box.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Corporate Conduit Certification**

**2019-2020 (Odd Sem)**

A handwritten signature in green ink, appearing to be 'R', is written over the bottom right corner of the central text box.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

**Greater Noida Institute of Technology, Greater Noida**

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Conduit Certification (2019-20)            |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Sample Certificates                        |
| 8                                                    | Sample Feedback Forms                      |
| 9                                                    | Feedback Analysis Report                   |
| 10                                                   | Feedback Analysis Graphical Representation |
| 11                                                   | Action Taken Report (ATR)                  |





## CIRCULAR

Dated: 20<sup>th</sup> June, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **03.07.2019** for **MCA 5<sup>th</sup> Sem**. This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Soft Skills.

The students would be awarded certificates only after successful completion of the course, at the end of 5<sup>th</sup> semester 2019-2020.



Signature

(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board.



# Corporate Conduit Certification (MCA)

3<sup>rd</sup> Year 5<sup>th</sup> Semester)

Duration 30 Hours

**Commencing from 03.07.2019**

## Soft Skills

- Motivation & Conversational Mannerism
- HR Specific Self-Introduction
- Effective Presenter & Team Player
- Professional Etiquettes including Power Dressing
- Corporate Communication (Verbal/Non Verbal)
- Bridging the Gap between the Candidate & HR
  - Magic of Keywords in Resume & PI
  - Session on Effective Interview Skills (PI & GD Concept)
- Mock GD: HR & Technical (Round 1 & Round 2)
- Mock Interview: Telephonic (Round 1 & Round 2)
- Mock Interview: Zoom/MST/Skype/Google Meet (Round 1 & Round 2)





**Planner for Corporate Conduit Certification**  
**(All Final Yr B.Tech./MCA/MBA)**  
**Total Duration: 20 Sessions/40 Hours**  
**(1 session = 2 hours)**



**Integrated Odd & Even Semester**

| SNo. | Subject Topics & Activities                                                                                                                                                                                                                            | Objective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration | Course Book Content                                                                                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>ORIENTATION &amp; OATH TAKING</b> <ul style="list-style-type: none"> <li>Proposed modules for the semester</li> <li>Mass Pledge (Recording)</li> <li>Basic Intro with USP (Individual Recording)</li> <li>Individual Oath Recording (HW)</li> </ul> | <ul style="list-style-type: none"> <li>To understand the importance of CCP classes and gain maximum advantage of the modules</li> <li>To analyze one's own areas of improvement</li> <li>To be aware of our own qualities</li> <li>To develop respect for self</li> <li>To recognize shortcomings in one's own personality and overcome the same</li> <li>To get up and face challenges with confidence</li> <li>To appreciate the importance of time management and planning</li> <li>To tap inner strengths</li> <li>To turn around the crisis into an opportunity to learn</li> <li>To come out as a winner in difficult situations</li> <li>To take crisis in stride</li> <li>To see failures as a foundation for success</li> <li>To focus and plan</li> <li>To overcome negative thoughts</li> </ul> | 2 Hours  | <ul style="list-style-type: none"> <li>Index</li> <li>Student Portfolio</li> <li>Declaration Form</li> <li>Words of Assurance</li> <li>Basic Introduction Pointers</li> <li>Write your Self Intro sheet</li> </ul> |
| 2.   | <b>IMPRESSION MANAGEMENT</b> <ul style="list-style-type: none"> <li>Personal Hygiene</li> <li>Power Dressing</li> <li>Business Etiquette</li> <li>Telephonic Etiquette</li> <li>Social Etiquette</li> </ul>                                            | <ul style="list-style-type: none"> <li>To identify formal and informal dress</li> <li>What should be the interview attire(Men/Women)</li> <li>To understand how to introduce yourself</li> <li>To be able to build confidence and remove hesitation</li> <li>To understand how to greet people formally</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Hours  | <ul style="list-style-type: none"> <li>Guidelines for Professional Dress Code</li> <li>Grooming Checklist (Male &amp; Female)</li> <li>Personal Grooming Kit</li> <li>Corporate Gait Evaluation</li> </ul>         |

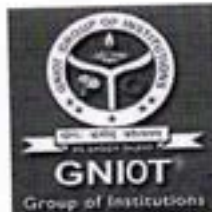
All Final Yr







**Planner for Corporate Conduit Certification**  
**(All Final Yr B.Tech./MCA/MBA)**  
**Total Duration: 20 Sessions/40 Hours**  
**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | <b>CORPORATE READINESS</b> <ul style="list-style-type: none"> <li>Public Speaking (2 L)</li> <li>Presentation Skills (2 L)</li> <li>Resume Writing (2 L)</li> <li>Telephonic Interview (4 L)</li> <li>Skype Interview (4 L)</li> <li>Group Discussion (HR) (4 L)</li> <li>Group Discussion (Technical) (4 L)</li> <li>Personal Interview (HR) (4L)</li> <li>Personal Interview (Technical) (4L)</li> <li>Meetings (1L)</li> <li>Webinars (1L)</li> <li>Video Conferencing (2L)</li> </ul> | <ul style="list-style-type: none"> <li>Recap on Resume Writing</li> <li>To know about the parameters of the interview</li> <li>Do's and Don'ts of Skype Interview, Telephonic Interview, Group Discussion, Personal Interview</li> <li>To identify the areas of Improvement as a presenter</li> <li>To remove stage fear</li> <li>To enhance public speaking</li> <li>Assessing Interpersonal Skills</li> <li>Connectivity with Audience</li> <li>Handling of Q&amp;A Session</li> <li>Know how our particular skills can contribute to a team</li> <li>Understand how others with very different skills can contribute to the team</li> <li>Be able to diffuse differences and conflicts within the team</li> <li>To learn the qualities of being a leader</li> </ul> | 34 Hours | <ul style="list-style-type: none"> <li>Presentation Skills Evaluation Sheet (2)</li> <li>GD Evaluation Sheets (2)</li> <li>Pre-Interview Assessment Form</li> <li>Mock Interview Evaluation Sheet</li> </ul> |
| 4. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul style="list-style-type: none"> <li>To assess yourself as an efficient professional</li> <li>To observe and analyze the overall training program</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Hours  | <ul style="list-style-type: none"> <li>Student's Feedback about these Sessions</li> <li>Trainer's Feedback</li> </ul>                                                                                        |



# SUMMARY REPORT

**Name of the Program: Corporate Conduit Certification**

**Course: MCA**

**Semester: 3<sup>rd</sup> Yr 5<sup>th</sup> Sem (2019-20)**

**Duration: 30 Hours**

CSDC presents a very essential training course for all the final year batches called "CONDUIT CERTIFICATION". Its basic criteria is to mould or get all the students readily prepared for their placement. And, CSDC, particularly, takes the responsibility of each and every student who is part of it that they must achieve the opportunity available to them.

The modules included here are meticulously and thoughtfully designed to train students on the actual corporate day to day situations and the handling of the same, thus ensuring corporate readiness of the candidate. Conduit Learner certification has a very innovative Module which includes Soft Skills perfection through:

- Motivational & Self –Introduction
- Impression Management
- Stress Management
- Client Handling
- Professional Etiquettes including Power Dressing
- Resume Writing
- Conversational Mannerism
- Effective Presenter & Team Player
- Bridging the gap between the Candidate & HR
- Effective Interview Skills:
  - \* Mock GD
  - \* Mock PI
  - \* Telephonic
  - \* Skype/MST/google Meet

CSDC certification is a beneficial step towards better Education. CSDC modules focus mainly on grooming students on the Soft skill part of their personality. These skills are helpful in acclimatising oneself in the corporate environment. This is a very important initiative for the learning of the students as it provides the basic behavioural concrete to them. CSDC presents a very effective and knowledgeable training for the final year students of MCA. This is the final bridging course between the academia and the corporate. CSDC, therefore plays a vital role in preparing the students for inhaling best career options for themselves.





### **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).





MCA 3rd Year, 5th Sem 2019 -2020

| Roll No.   | Name                     | 3/7 | 10/7 | 17/7 | 24/7 | 31/7 | 7/8 | 14/8 | 21/8 | 28/8 | 18/9 | 25/9 | 30/10 | 5/11 | 19/11 | 4/12 | Total Hrs |
|------------|--------------------------|-----|------|------|------|------|-----|------|------|------|------|------|-------|------|-------|------|-----------|
| 1713214010 | VIKAS KUMAR              | P   | P    | P    | P    | P    | A   | P    | P    | P    | A    | P    | P     | P    | P     | P    | 26        |
| 1713214008 | SHIVAM CHAUHAN           | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | A     | P    | P     | P    | 29        |
| 1713214006 | RAJNI KUMARI             | A   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | A    | P     | P    | 22        |
| 1713214005 | BHARTI KUMARI            | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | A    | P     | P    | 29        |
| 1713214009 | UMESH DANU               | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | A    | 26        |
| 1713214001 | AKSHAY KUMAR             | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | A     | P    | 20        |
| 1713214002 | ANKUR TOMAR              | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 26        |
| 1713214003 | ANSHUL KUMAR             | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |
| 1713214007 | SACHIN YADAV             | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1713214004 | ANUJ KUMAR SINGH         | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214927 | ROSHAN KUMAR PODDAR      | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 18        |
| 1813214918 | NANCY GUPTA              | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214906 | BRIJMOHAN PRAJAPATI      | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |
| 1813214933 | UMA SHANKAR KUSHWAHA     | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 29        |
| 1813214921 | OM PRAKASH SINGH RAJPOOT | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 28        |
| 1813214925 | RAJNISH KUMAR MISHRA     | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214914 | MADHURESH JOSHI          | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |
| 1813214922 | POORNIMA GARG            | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 29        |
| 1813214931 | SONU KUMAR               | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214935 | VIVEK KUMAR CHAUDHARY    | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |
| 1813214923 | PRASHANT KUMAR SINGH     | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214909 | DILEEP KUMAR             | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 29        |
| 1813214915 | MANJESH KUMAR            | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 26        |
| 1813214904 | ANAND SINGH              | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |
| 1813214903 | AMBIKA SINGH             | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |
| 1813214916 | MANVENDRA SINGH          | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214901 | ABHJEET NARAYAN TIWARI   | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214919 | NAVEEN KUMAR PANDEY      | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 29        |
| 1813214928 | SATISH KUMAR BHARTI      | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 18        |
| 1813214934 | VIKASH KUMAR SHRIVASTVA  | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 22        |
| 1813214932 | SUDHANSHU SHARMA         | P   | P    | P    | P    | P    | P   | P    | P    | P    | P    | P    | P     | P    | P     | P    | 20        |







**List of Qualifying Students**  
**MCA 3rd Year, 5th Sem, 2019 -20**  
**Certification: Corporate Conduit**

| Sr. No | Roll No.   | Name                     |
|--------|------------|--------------------------|
| 1      | 1713214010 | VIKAS KUMAR              |
| 2      | 1713214008 | SHIVAM CHAUHAN           |
| 3      | 1713214006 | RAJNI KUMARI             |
| 4      | 1713214005 | BHARTI KUMARI            |
| 5      | 1713214009 | UMESH DANU               |
| 6      | 1713214001 | AKSHAY KUMAR             |
| 7      | 1713214002 | ANKUR TOMAR              |
| 8      | 1713214003 | ANSHUL KUMAR             |
| 9      | 1713214007 | SACHIN YADAV             |
| 10     | 1713214004 | ANUJ KUMAR SINGH         |
| 11     | 1813214927 | ROSHAN KUMAR PODDAR      |
| 12     | 1813214918 | NANCY GUPTA              |
| 13     | 1813214906 | BRIJMOHAN PRAJAPATI      |
| 14     | 1813214933 | UMA SHANKAR KUSHWAHA     |
| 15     | 1813214921 | OM PRAKASH SINGH RAJPOOT |
| 16     | 1813214925 | RAJNISH KUMAR MISHRA     |
| 17     | 1813214914 | MADHURESH JOSHI          |
| 18     | 1813214922 | POORNIMA GARG            |
| 19     | 1813214931 | SONU KUMAR               |
| 20     | 1813214935 | VIVEK KUMAR CHAUDHARY    |
| 21     | 1813214923 | PRASHANT KUMAR SINGH     |
| 22     | 1813214909 | DILEEP KUMAR             |
| 23     | 1813214915 | MANJESH KUMAR            |
| 24     | 1813214904 | ANAND SINGH              |
| 25     | 1813214903 | AMBIKA SINGH             |
| 26     | 1813214916 | MANVENDRA SINGH          |
| 27     | 1813214901 | ABHIJEET NARAYAN TIWARI  |
| 28     | 1813214919 | NAVEEN KUMAR PANDEY      |
| 29     | 1813214928 | SATISH KUMAR BHARTI      |
| 30     | 1813214934 | VIKASH KUMAR SHRIVASTVA  |
| 31     | 1813214932 | SUDHANSHU SHARMA         |
| 32     | 1813214905 | ANSHIK CHAUHAN           |
| 33     | 1813214924 | PULKIT SHARMA            |
| 34     | 1813214907 | CHANDRA BHUSHAN KUMAR    |
| 35     | 1813214936 | YASHOVERDHAN SRIVASTAV   |
| 36     | 1813214910 | HARIOM KUMAR             |
| 37     | 1813214902 | AKASH VERMA              |
| 38     | 1813214929 | SHASHANK NIRANJAN        |
| 39     | 1813214926 | RAUSHAN KUMAR            |
| 40     | 1813214908 | DEEPAK KUMAR MISHRA      |
| 41     | 1813214801 | ANKIT VERMA              |
| 42     | 1813214930 | SHYAM SUNDAR NAVIK       |
| 43     | 1813214920 | NITISH KUMAR YADAV       |
| 44     | 1813214913 | KUMAR VAIBHAV            |





## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms.            AMBIKA SINGH            of            MCA            Department            5th            Semester            3rd            Year has successfully completed            Corporate Conduit Program           .

For academic year            2019-20           

Dated:            06.12.2019           



Mr. Amit Kumar  
HOD (CSDC)





Dr. Shipra Srivastava  
Program Incharge



*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. MANVENDRA SINGH of                      MCA Department                      5th\_Semester                      3rd Year has

successfully completed                      Corporate Conduit Program                     .

For academic year                      2019-20                     

Dated:                      06.12.2019                     



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. ABHIJEET NARAYAN TIWARI of                      MCA Department                      5th Semester 3rd Year has

successfully completed                      Corporate Conduit Program                     .

For academic year 2019-20                     

Dated: 06.12.2019                     



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge



*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. \_\_\_\_\_NAVEEN KUMAR PANDEY\_\_\_ of \_\_\_\_\_MCA\_\_\_ Department \_\_\_\_\_5th\_Semester\_3rd\_\_\_Year has

successfully completed \_\_\_Corporate Conduit Program\_\_\_\_\_.

For academic year \_\_\_2019-20\_\_\_\_\_

Dated: \_\_\_06.12.2019\_\_\_\_\_



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*





## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. VIKASH KUMAR SHRIVASTVA of            MCA Department            5th\_Semester\_3rd\_Year has

successfully completed            Corporate Conduit Program           .

For academic year 2019-20           

Dated: 06.12.2019           



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge



*"We congratulate him/her for extensive efforts of dedicated involvement."*





# Feedback Form

|                                                             | 1 - Rarely      | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|-----------------|----------------------|----------------------|---------------------|
| 2019-20,                                                    | MCA.            |                      |                      |                     |
|                                                             | 3rd XI 5th Syn. |                      |                      |                     |
| <b>CSDC - FEEDBACK</b>                                      |                 |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |                 |                      |                      |                     |
| <b>Communication Skills</b>                                 |                 |                      |                      |                     |
| Demonstrates appropriate body language                      |                 |                      | ✓                    |                     |
| Is approachable and friendly                                |                 |                      | ✓                    |                     |
| Speaks clearly and audibly                                  |                 |                      | ✓                    |                     |
| Listens well and asks clarifying questions as needed        |                 |                      | ✓                    |                     |
| Conveys information clearly and succinctly                  |                 |                      | ✓                    |                     |
| <b>Total</b>                                                |                 |                      |                      | 6                   |
| <b>Organizational Skills</b>                                |                 |                      |                      |                     |
| Manages time effectively                                    |                 |                      | ✓                    |                     |
| Is organized and well prepared                              |                 |                      | ✓                    |                     |
| <b>Total</b>                                                |                 |                      |                      | 2                   |
| <b>Presentation Skills</b>                                  |                 |                      |                      |                     |
| Effective use of visual and multimedia aids                 |                 |                      | ✓                    |                     |
| Presents information in varied and creative ways            |                 |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |                 |                      | ✓                    |                     |
| <b>Total</b>                                                |                 |                      |                      | 3                   |
| <b>Facilitation Skills</b>                                  |                 |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |                 |                      | ✓                    |                     |
| Manages group dynamics effectively                          |                 |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |                 |                      | ✓                    |                     |
| Evaluated learning throughout and at the end of the session |                 |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |                 |                      | ✓                    |                     |
| Delivered information that was current and relevant         |                 |                      | ✓                    |                     |
| <b>Total</b>                                                |                 |                      |                      | 6                   |





# Feedback Form

|                                                             | MCA.       | 31st Nov. 5th Sem.   |                      |
|-------------------------------------------------------------|------------|----------------------|----------------------|
|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time |
|                                                             |            |                      | 4 - All of the time  |
| <b>CSDC - FEEDBACK</b>                                      |            |                      |                      |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |
| <b>Communication Skills</b>                                 |            |                      |                      |
| Demonstrates appropriate body language                      |            |                      | ✓                    |
| Is approachable and friendly                                |            |                      | ✓                    |
| Speaks clearly and audibly                                  |            |                      | ✓                    |
| Listens well and asks clarifying questions as needed        |            |                      | ✓                    |
| Conveys information clearly and succinctly                  |            |                      | ✓                    |
| <b>Total</b>                                                |            |                      | 5                    |
| <b>Organizational Skills</b>                                |            |                      |                      |
| Manages time effectively                                    |            |                      | ✓                    |
| Is organized and well prepared                              |            |                      | ✓                    |
| <b>Total</b>                                                |            |                      | 2                    |
| <b>Presentation Skills</b>                                  |            |                      |                      |
| Effective use of visual and multimedia aids                 |            |                      | ✓                    |
| Presents information in varied and creative ways            |            |                      | ✓                    |
| Explains new concepts using relevant examples               |            |                      | ✓                    |
| <b>Total</b>                                                |            |                      | 3                    |
| <b>Facilitation Skills</b>                                  |            |                      |                      |
| Creates a comfortable and encouraging learning environment  |            |                      | ✓                    |
| Manages group dynamics effectively                          |            |                      | ✓                    |
| Gives appropriate feedback. Builds on group contributions   |            |                      | ✓                    |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    |
| Delivered information that was current and relevant         |            |                      | ✓                    |
| <b>Total</b>                                                |            |                      | 6                    |



# Corporate Conduit Certification 2019-20 (3rd Yr Odd Sem)-MCA

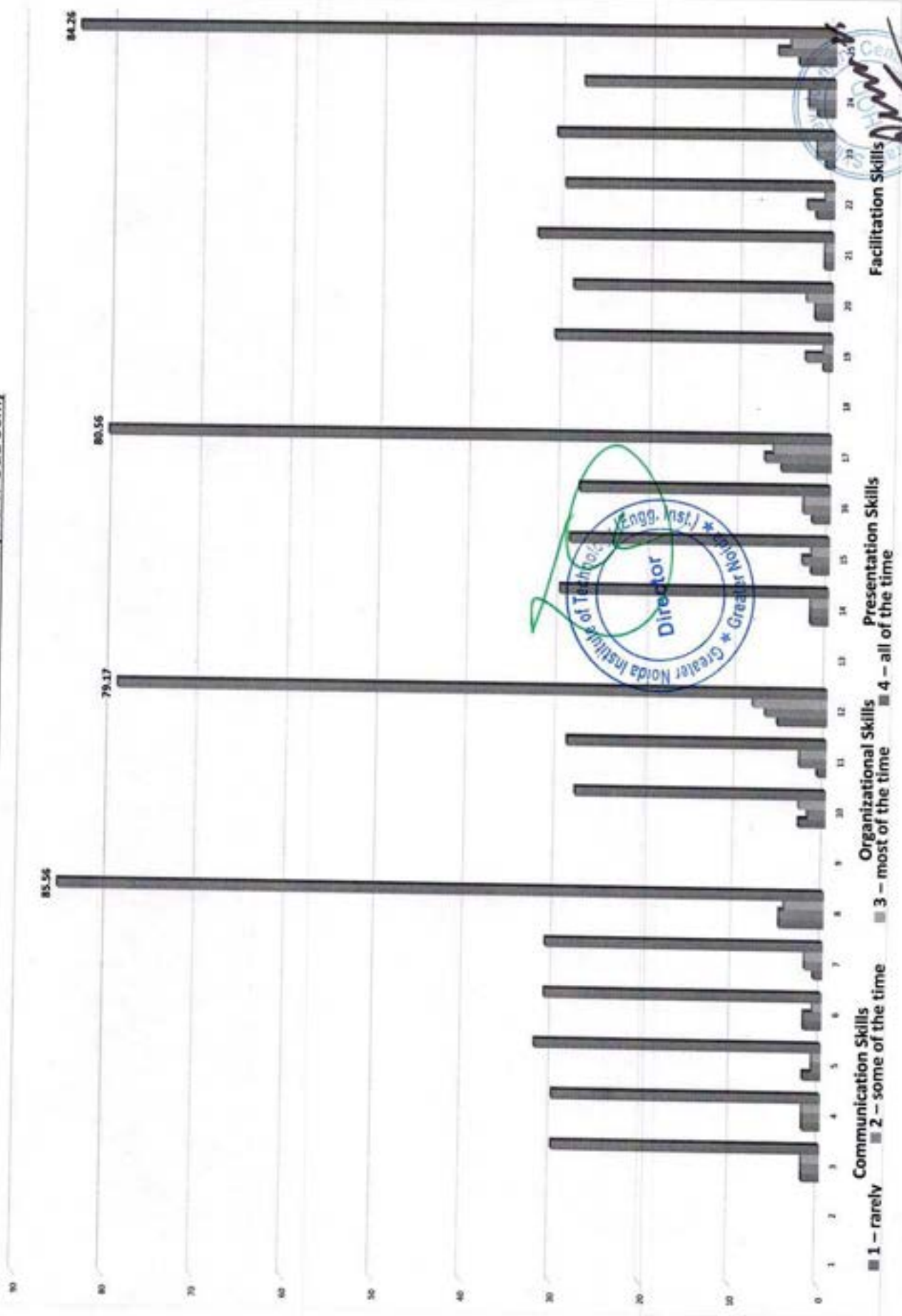
Total Students Participated in Feedback: 36/44

| FEEDBACK                                                    |             |                     |                      |                     |
|-------------------------------------------------------------|-------------|---------------------|----------------------|---------------------|
|                                                             | 1 – rarely  | 2 – some of the tin | 3 – most of the time | 4 – all of the time |
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |             |                     |                      |                     |
| <b>Communication Skills</b>                                 |             |                     |                      |                     |
| Demonstrates appropriate body language                      | 2           | 2                   | 2                    | 30                  |
| Is approachable and friendly                                | 2           | 2                   | 2                    | 30                  |
| Speaks clearly and audibly                                  | 2           | 1                   | 1                    | 32                  |
| Listens well and asks clarifying questions as needed        | 2           | 2                   | 1                    | 31                  |
| Conveys information clearly and succinctly                  | 1           | 2                   | 2                    | 31                  |
|                                                             | <b>5.00</b> | <b>5.00</b>         | <b>4.44</b>          | <b>85.56</b>        |
| <b>Organizational Skills</b>                                |             |                     |                      |                     |
| Manages time effectively                                    | 3           | 2                   | 3                    | 28                  |
| Is organized and well prepared                              | 1           | 3                   | 3                    | 29                  |
|                                                             | <b>5.56</b> | <b>6.94</b>         | <b>8.33</b>          | <b>79.17</b>        |
| <b>Presentation Skills</b>                                  |             |                     |                      |                     |
| Effective use of visual and multimedia aids                 | 2           | 2                   | 2                    | 30                  |
| Presents information in varied and creative ways            | 2           | 3                   | 2                    | 29                  |
| Explains new concepts using relevant examples               | 2           | 3                   | 3                    | 28                  |
|                                                             | <b>5.56</b> | <b>7.41</b>         | <b>6.48</b>          | <b>80.56</b>        |
| <b>Facilitation Skills</b>                                  |             |                     |                      |                     |
| Creates a comfortable and encouraging learning environment  | 1           | 3                   | 1                    | 31                  |
| Manages group dynamics effectively                          | 2           | 2                   | 3                    | 29                  |
| Gives appropriate feedback. Builds on group contributions   | 1           | 1                   | 1                    | 33                  |
| Evaluated learning throughout and at the end of the session | 2           | 3                   | 1                    | 30                  |
| Training objectives and goals are fulfilled.                | 1           | 2                   | 2                    | 31                  |
| Delivered information that was current and relevant         | 2           | 3                   | 3                    | 28                  |
|                                                             | <b>4.17</b> | <b>6.48</b>         | <b>5.09</b>          | <b>84.26</b>        |





**Corporate Conduit Certification 2019-20 (3rd Yr Odd Sem)**



■ 1 – rarely  
 ■ 2 – some of the time  
 ■ 3 – most of the time  
 ■ 4 – all of the time



**20.05.20**

Feedback from students was obtained about the courses obtained through a survey from 36 students of 2019 – 20, after the completion of session, during May 2020.

**Analysis of Students Feedback**

- a. 89 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 87 % of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 86 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 89 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report Date**

- a. About 11 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 13 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 14 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 11 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement.

The trainers were asked to Plan and structure the training session in a logical and organized manner. Clearly outline the objectives, agenda, and learning outcomes at the beginning of the session. Use transitions to smoothly move from one topic to another and recap key points to reinforce learning. Have all necessary materials and resources ready before the session starts to avoid disruptions.







**1.2.1 & 1.2.2**

**Add on / Certificate Programs**

A handwritten signature in green ink, appearing to be 'R', is written below the text 'Add on / Certificate Programs'.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida  
Uttar Pradesh 201310 India**



**Corporate Conduit Certification**

**2019-2020 (Odd Sem)**

A handwritten signature in green ink, appearing to be 'De', is written over the bottom right corner of the certification box.

**Greater Noida Institute of Technology (Engg. Institute)**

**Plot No. 7, Knowledge Park II, Greater Noida**

**Uttar Pradesh 201310 India**





ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)

**Greater Noida Institute of Technology, Greater Noida**

| Corporate Skill Development Centre (CSDC) Department |                                            |
|------------------------------------------------------|--------------------------------------------|
| Corporate Conduit Certification (2019-20)            |                                            |
| Sr. No.                                              | Topic                                      |
| 1                                                    | Circular/Notice                            |
| 2                                                    | Creative                                   |
| 3                                                    | Module Planner                             |
| 4                                                    | Summary Report                             |
| 5                                                    | Student Attendance                         |
| 6                                                    | List of Qualifying Students                |
| 7                                                    | Sample Certificates                        |
| 8                                                    | Sample Feedback Forms                      |
| 9                                                    | Feedback Analysis Report                   |
| 10                                                   | Feedback Analysis Graphical Representation |
| 11                                                   | Action Taken Report (ATR)                  |





## CIRCULAR

Dated: 24<sup>th</sup> Jun, 2019

Dear Parents/Guardians/Students,

We are pleased to inform you that the Corporate Skill Development Centre (CSDC) sessions will commence from **03.07.2019** for **MBA 3<sup>rd</sup> Sem**. This is a certification course apart from the AKTU core subject curriculum, which will be very beneficial for enhancing the language & communication skills. The course comprises of modules related to Soft Skills.

The students would be awarded certificates only after successful completion of the course, at the end of 3<sup>rd</sup> semester 2019-2020.

Signature

(Amit Kumar, HOD, CSDC)

1. **Copy to:**

Director / Director (QARM) /Deans /HODs /Registrar /HR /System Administrator /Admin/ ERP officer /Librarian / Notice Board





## Corporate Conduit Certification

(MBA)

2<sup>nd</sup> Year 3<sup>rd</sup> Semester

Duration 30 Hours

**Commencing from 03.07.2019**

### Soft Skills

- Motivation & Conversational Mannerism
- HR Specific Self-Introduction
- Effective Presenter & Team Player
- Professional Etiquettes including Power Dressing
- Corporate Communication (Verbal/Non Verbal)
- Bridging the Gap between the Candidate & HR
  - Magic of Keywords in Resume & PI
  - Session on Effective Interview Skills (PI & GD Concept)
- Mock GD: HR & Technical (Round 1 & Round 2)
- Mock Interview: Telephonic (Round 1 & Round 2)
- Mock Interview: Zoom/MST/Skype/Google Meet (Round 1 & Round 2)





**Planner for Corporate Conduit Certification**  
**(All Final Yr B.Tech./MCA/MBA)**  
**Total Duration: 20 Sessions/40 Hours**  
**(1 session = 2 hours)**



**Integrated Odd & Even Semester**

| SNo. | Subject Topics & Activities                                                                                                                                                                                                                            | Objective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration | Course Book Content                                                                                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>ORIENTATION &amp; OATH TAKING</b> <ul style="list-style-type: none"> <li>Proposed modules for the semester</li> <li>Mass Pledge (Recording)</li> <li>Basic intro with USP (Individual Recording)</li> <li>Individual Oath Recording (HW)</li> </ul> | <ul style="list-style-type: none"> <li>To understand the importance of CCP classes and gain maximum advantage of the modules</li> <li>To analyze one's own areas of improvement</li> <li>To be aware of our own qualities</li> <li>To develop respect for self</li> <li>To recognize shortcomings in one's own personality and overcome the same</li> <li>To get up and face challenges with confidence</li> <li>To appreciate the importance of time management and planning</li> <li>To tap inner strengths</li> <li>To turn around the crisis into an opportunity to learn</li> <li>To come out as a winner in difficult situations</li> <li>To take crisis in stride</li> <li>To see failures as a foundation for success</li> <li>To focus and plan</li> <li>To overcome negative thoughts</li> </ul> | 2 Hours  | <ul style="list-style-type: none"> <li>Index</li> <li>Student Portfolio</li> <li>Declaration Form</li> <li>Words of Assurance</li> <li>Basic Introduction Pointers</li> <li>Write your Self Intro sheet</li> </ul> |
| 2.   | <b>IMPRESSION MANAGEMENT</b> <ul style="list-style-type: none"> <li>Personal Hygiene</li> <li>Power Dressing</li> <li>Business Etiquette</li> <li>Telephonic Etiquette</li> <li>Social Etiquette</li> </ul>                                            | <ul style="list-style-type: none"> <li>To identify formal and informal dress</li> <li>What should be the interview attire (Men/Women)</li> <li>To understand how to introduce yourself</li> <li>To be able to build confidence and remove hesitation</li> <li>To understand how to greet people formally</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 Hours  | <ul style="list-style-type: none"> <li>Guidelines for Professional Dress Code</li> <li>Grooming Checklist (Male &amp; Female)</li> <li>Personal Grooming Kit</li> <li>Corporate Gait Evaluation</li> </ul>         |







**Planner for Corporate Conduit Certification**  
**(All Final Yr B.Tech./MCA/MBA)**  
**Total Duration: 20 Sessions/40 Hours**  
**(1 session = 2 hours)**



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | <b>CORPORATE READINESS</b> <ul style="list-style-type: none"> <li>Public Speaking (2 L)</li> <li>Presentation Skills (2 L)</li> <li>Resume Writing (2 L)</li> <li>Telephonic Interview (4 L)</li> <li>Skype Interview (4 L)</li> <li>Group Discussion (HR) (4 L)</li> <li>Group Discussion (Technical) (4 L)</li> <li>Personal Interview (HR) (4L)</li> <li>Personal Interview (Technical) (4L)</li> <li>Meetings (1L)</li> <li>Webinars (1L)</li> <li>Video Conferencing (2L)</li> </ul> | <ul style="list-style-type: none"> <li>Recap on Resume Writing</li> <li>To know about the parameters of the interview</li> <li>Do's and Don'ts of Skype Interview, Telephonic Interview, Group Discussion, Personal Interview</li> <li>To identify the areas of Improvement as a presenter</li> <li>To remove stage fear</li> <li>To enhance public speaking</li> <li>Assessing Interpersonal Skills</li> <li>Connectivity with Audience</li> <li>Handling of Q&amp;A Session</li> <li>Know how our particular skills can contribute to a team</li> <li>Understand how others with very different skills can contribute to the team</li> <li>Be able to diffuse differences and conflicts within the team</li> <li>To learn the qualities of being a leader</li> </ul> | 34 Hours | <ul style="list-style-type: none"> <li>Presentation Skills Evaluation Sheet (2)</li> <li>GD Evaluation Sheets (2)</li> <li>Pre-Interview Assessment Form</li> <li>Mock Interview Evaluation Sheet</li> </ul> |
| 4. | <b>Assessment (Test Series) &amp; Recap Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul style="list-style-type: none"> <li>To assess yourself as an efficient professional</li> <li>To observe and analyze the overall training program</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Hours  | <ul style="list-style-type: none"> <li>Student's Feedback about these Sessions</li> <li>Trainer's Feedback</li> </ul>                                                                                        |

  
 Director  
 Greater Noida Institute of Techno-Engineering & Management  
 Greater Noida

  
 HOD  
 Corporate Development Cell

# SUMMARY REPORT

**Name of the Program: Corporate Conduit Certification**

**Course: MBA**

**Semester: 2<sup>nd</sup> Yr 3<sup>rd</sup> Sem (2019-20)**

**Duration: 30 Hours**

CSDC presents a very essential training course for all the final year batches called "CONDUIT CERTIFICATION". Its basic criteria is to mould or get all the students readily prepared for their placement. And, CSDC, particularly, takes the responsibility of each and every student who is part of it that they must achieve the opportunity available to them.

The modules included here are meticulously and thoughtfully designed to train students on the actual corporate day to day situations and the handling of the same, thus ensuring corporate readiness of the candidate. Conduit Learner certification has a very innovative Module which includes Soft Skills perfection through:

- Motivational & Self –Introduction
- Impression Management
- Stress Management
- Client Handling
- Professional Etiquettes including Power Dressing
- Resume Writing
- Conversational Mannerism
- Effective Presenter & Team Player
- Bridging the gap between the Candidate & HR
- Effective Interview Skills:
  - \* Mock GD
  - \* Mock PI
  - \* Telephonic
  - \* Skype/MST/google Meet

CSDC certification is a beneficial step towards better Education. CSDC modules focus mainly on grooming students on the Soft skill part of their personality. These skills are helpful in acclimatising oneself in the corporate environment. This is a very important initiative for the learning of the students as it provides the basic behavioural concrete to them. CSDC presents a very effective and knowledgeable training for the final year students of MCA. This is the final bridging course between the academia and the corporate. CSDC, therefore plays a vital role in preparing the students for inhaling best career options for themselves.





### **Evaluation & Feedback:**

Periodic Assessments are taken as a part of their curriculum to ensure their level of involvement for the program. The sessions provide a mix of theory with examples from practical life and presentations, role plays and other activities mapped with the modules. The students taking CSDC training are graded based on their performance in Attendance, Assignments and Module Tests.

As we are well aware that feedback is one of the major components of any Training & Development system and so, we believe in a transparent feedback methodology for the overall enrichment in the Training & Development pedagogies.

We design a feedback form on different parameters including Communication Skills, Organizational Skills, Presentation Skills, and Facilitation Skills. These forms are circulated across all branches keeping it anonymous to encourage a fair feedback system both online/offline (whichever applicable).









**List Of Qualifying Students**  
**MBA 2nd Yr, 3rd Sem, 2019 - 20**  
**Cerification: Corporate Conduit**

| Sr. No | Roll No.   | Name                      |
|--------|------------|---------------------------|
| 1      | 1813270016 | DEEPAK KUMAR SINGH        |
| 2      | 1813270048 | VAISHALI RAJPUT           |
| 3      | 1813270027 | MD. WASHID                |
| 4      | 1813270044 | SOMI WALIA                |
| 5      | 1813270034 | ROCKY AWANA               |
| 6      | 1813270043 | SHRUTI RAIMAJHI           |
| 7      | 1813270037 | SANAPALA SATYANARAYANA    |
| 8      | 1813270033 | RISHAV RAJ                |
| 9      | 1813270003 | ABHISHEK SINGH            |
| 10     | 1813270012 | KM. ASHA VERMA            |
| 11     | 1813270011 | ANUJ KUMAR SINGH          |
| 12     | 1813270006 | MISHRA AJITKUMAR RAMAPATI |
| 13     | 1813270023 | KARAMVEER KUMAR           |
| 14     | 1813270040 | SHAHANA FATMA             |
| 15     | 1813270032 | RAJAT CHAUHAN             |
| 16     | 1813270009 | ANJALI KUMARI             |
| 17     | 1813270015 | DAMINI KAUSHIKI           |
| 18     | 1813270039 | SAQUIB MOKHTAR            |
| 19     | 1813270028 | MOHD VANISH               |
| 20     | 1813270017 | DURGA CHARAN PANDEY       |
| 21     | 1813270030 | NIDHI CHAUDHARY           |
| 22     | 1813270001 | AANCHAL                   |
| 23     | 1813270047 | URUSA PARWEEN             |
| 24     | 1813270042 | SHIVENDRA SINGH           |
| 25     | 1813270038 | SANDESH KUMAR GUPTA       |
| 26     | 1813270010 | ANU SHARMA                |
| 27     | 1813270029 | MONEY SINGH               |
| 28     | 1813270004 | AJAY KUMAR SHARMA         |
| 29     | 1813270019 | GAURAV BHATI              |
| 30     | 1813270018 | EKTA PANDEY               |
| 31     | 1813270031 | PRABHAT KUMAR             |
| 32     | 1813270021 | HARSHIT GOEL              |
| 33     | 1813270036 | SAKSHI SHARMA             |
| 34     | 1813270025 | KM. SAPNA MEENA           |
| 35     | 1813270049 | VARSHA ROY                |
| 36     | 1813270026 | KM. SHRISTI MISHRA        |
| 37     | 1813270007 | ALI ZISHAN                |
| 38     | 1813270050 | WASIF ALI                 |
| 39     | 1813270022 | HEMANT KUMAR              |
| 40     | 1813270046 | TAHSEEM RAZA              |
| 41     | 1813270008 | AMEER HASAN               |
| 42     | 1813270005 | AJAY KUMAR SINGH          |
| 43     | 1813270045 | SONAL GOVIL               |
| 44     | 1813270024 | KM ARCHANA GAUTAM         |
| 45     | 1813270014 | AVINASH KUMAR             |
| 46     | 1813270035 | SAHIL PARVEZ              |





## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. NIDHI CHAUDHARY of MBA Department 3rd Semester 2nd Year has

successfully completed Corporate Conduit Program

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. AANCHAL of MBA Department 3rd Semester 2nd Year has successfully  
completed Corporate Conduit Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. URUSA PARWEEN of MBA Department 3rd Semester 2nd Year has

successfully completed Corporate Conduit Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. SHIVENDRA SINGH of MBA Department 3rd Semester 2nd Year has

successfully completed Corporate Conduit Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



## Corporate Skill Development Centre

### Certificate of Completion

This is to certify that

Mr./Ms. SANDESH KUMAR GUPTA of MBA Department 3rd Semester 2nd Year has

successfully completed Corporate Conduit Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*



**GNIOT**  
ENGG. INSTITUTE

ग्रेटर नोएडा इंस्टीट्यूट ऑफ टेक्नोलॉजी (इंजीनियरिंग इंस्टीट्यूट)  
**GREATER NOIDA INSTITUTE OF TECHNOLOGY (Engg. Institute)**

## **Corporate Skill Development Centre**

### Certificate of Completion

This is to certify that

Mr./Ms. ANU SHARMA of MBA Department 3rd Semester 2nd Year has successfully

completed Corporate Conduit Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)





Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

(Approved by AICTE, Delhi & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow)  
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☎ 0120-2328214/15/16 | 1800 274 6969 ✉ director@gniot.net.in 🌐 www.gniot.net.in



## **Corporate Skill Development Centre**

### **Certificate of Completion**

This is to certify that

Mr./Ms. MONEY SINGH of MBA Department 3rd Semester 2nd Year has successfully completed Corporate Conduit Program.

For academic year 2019-20

Dated: 06.12.2019



Mr. Amit Kumar  
HOD (CSDC)



Dr. Shipra Srivastava  
Program Incharge

*"We congratulate him/her for extensive efforts of dedicated involvement."*

# Feedback Form

|                                                             | MBA        | 3 <sup>rd</sup> Sem  |                      |                     |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| 2019-20                                                     | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
| <b>CSDC - FEEDBACK</b> ✓                                    |            |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                      |                     |
| Is approachable and friendly                                |            | ✓                    |                      |                     |
| Speaks clearly and audibly                                  |            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      |                     |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            | ✓                    |                      |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            | ✓                    |                      |                     |
| Presents information in varied and creative ways            |            | ✓                    |                      |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |                     |
| Manages group dynamics effectively                          |            |                      |                      |                     |
| Gives appropriate feedback. Builds on group contributions   |            | ✓                    |                      |                     |
| Evaluated learning throughout and at the end of the session |            |                      | ✓                    |                     |
| Training objectives and goals are fulfilled.                |            |                      | ✓                    |                     |
| Delivered information that was current and relevant         |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      |                     |





# Feedback Form

|                                                             | 1 - Rarely | 2 - Some of the time | 3 - Most of the time | 4 - All of the time |
|-------------------------------------------------------------|------------|----------------------|----------------------|---------------------|
| 2019-20                                                     | MBA        |                      |                      |                     |
| CSDC - FEEDBACK                                             | 3rd Sem    |                      |                      |                     |
| <b>Training Topics: Soft Skills / Aptitude</b>              |            |                      |                      |                     |
| <b>Communication Skills</b>                                 |            |                      |                      |                     |
| Demonstrates appropriate body language                      |            | ✓                    |                      |                     |
| Is approachable and friendly                                |            | ✓                    |                      |                     |
| Speaks clearly and audibly                                  |            |                      |                      | ✓                   |
| Listens well and asks clarifying questions as needed        |            | ✓                    |                      |                     |
| Conveys information clearly and succinctly                  |            | ✓                    |                      |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Organizational Skills</b>                                |            |                      |                      |                     |
| Manages time effectively                                    |            | ✓                    |                      |                     |
| Is organized and well prepared                              |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Presentation Skills</b>                                  |            |                      |                      |                     |
| Effective use of visual and multimedia aids                 |            |                      | ✓                    |                     |
| Presents information in varied and creative ways            |            |                      | ✓                    |                     |
| Explains new concepts using relevant examples               |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      |                     |
| <b>Facilitation Skills</b>                                  |            |                      |                      |                     |
| Creates a comfortable and encouraging learning environment  |            | ✓                    |                      |                     |
| Manages group dynamics effectively                          |            |                      | ✓                    |                     |
| Gives appropriate feedback. Builds on group contributions   |            |                      |                      | ✓                   |
| Evaluated learning throughout and at the end of the session |            |                      |                      | ✓                   |
| Training objectives and goals are fulfilled.                |            |                      |                      | ✓                   |
| Delivered information that was current and relevant         |            |                      | ✓                    |                     |
| <b>Total</b>                                                |            |                      |                      |                     |



## Corporate Conduit Certification 2019-20 (2nd Yr Odd Sem)

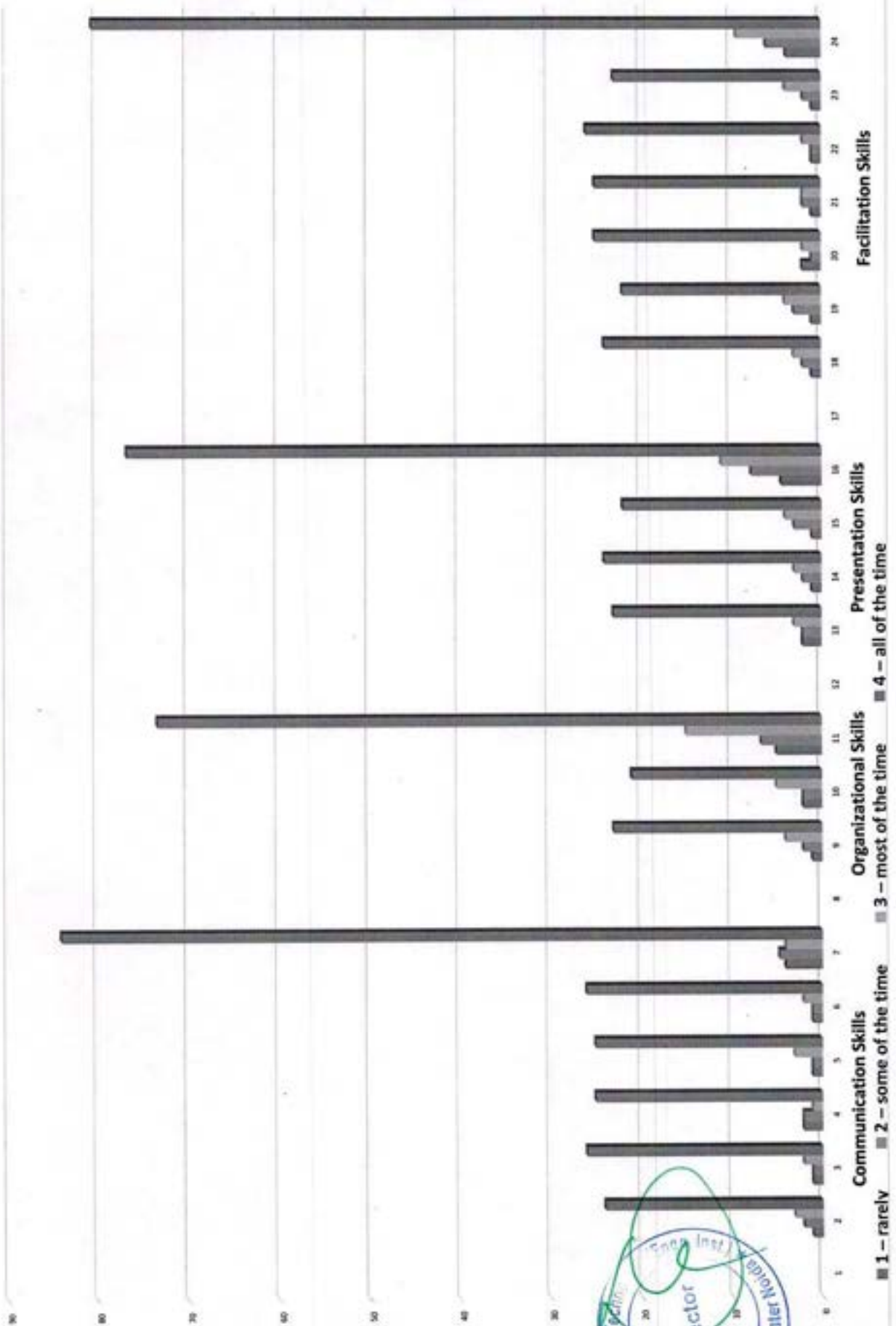
**Total Students Participated in Feedback: 40/46**

| <b>FEEDBACK</b>                                             |              | 1 – rarely   | 2 – some of the tin 3 – most of the time | 4 – all of the time |
|-------------------------------------------------------------|--------------|--------------|------------------------------------------|---------------------|
| <b>Training Topics: Soft Skills &amp; Aptitude</b>          |              |              |                                          |                     |
| <b>Communication Skills</b>                                 |              |              |                                          |                     |
| Demonstrates appropriate body language                      | 1            | 4            | 8                                        | 27                  |
| Is approachable and friendly                                | 1            | 2            | 12                                       | 25                  |
| Speaks clearly and audibly                                  | 2            | 4            | 14                                       | 20                  |
| Listens well and asks clarifying questions as needed        | 1            | 6            | 8                                        | 25                  |
| Conveys information clearly and succinctly                  | 3            | 5            | 9                                        | 23                  |
|                                                             | <b>4.00</b>  | <b>10.50</b> | <b>25.50</b>                             | <b>60.00</b>        |
| <b>Organizational Skills</b>                                |              |              |                                          |                     |
| Manages time effectively                                    | 2            | 7            | 18                                       | 13                  |
| Is organized and well prepared                              | 4            | 5            | 10                                       | 21                  |
|                                                             | <b>7.50</b>  | <b>15.00</b> | <b>35.00</b>                             | <b>42.50</b>        |
| <b>Presentation Skills</b>                                  |              |              |                                          |                     |
| Effective use of visual and multimedia aids                 | 5            | 8            | 15                                       | 12                  |
| Presents information in varied and creative ways            | 4            | 6            | 10                                       | 20                  |
| Explains new concepts using relevant examples               | 4            | 8            | 11                                       | 19                  |
|                                                             | <b>10.83</b> | <b>18.33</b> | <b>30.00</b>                             | <b>42.50</b>        |
| <b>Facilitation Skills</b>                                  |              |              |                                          |                     |
| Creates a comfortable and encouraging learning environment  | 1            | 3            | 11                                       | 25                  |
| Manages group dynamics effectively                          | 1            | 4            | 7                                        | 28                  |
| Gives appropriate feedback. Builds on group contributions   | 2            | 4            | 8                                        | 26                  |
| Evaluated learning throughout and at the end of the session | 4            | 4            | 6                                        | 26                  |
| Training objectives and goals are fulfilled.                | 2            | 3            | 4                                        | 31                  |
| Delivered information that was current and relevant         | 1            | 2            | 5                                        | 32                  |
|                                                             | <b>4.58</b>  | <b>8.33</b>  | <b>17.08</b>                             | <b>70.00</b>        |





**Corporate Conduit Learner Certification 2019-20 (2nd Yr Odd Sem)**



**09.12.19**

Feedback from students was obtained about the courses obtained through a survey from 40 of 46 students of 2019 –20, after the completion of session, during December 2019.

**Analysis of Students Feedback**

- a. 74 % students were satisfied with the communication Skills and Contents of Trainers.
- b. 77 % of students expressed satisfaction over the Organizational skills and time management skills of Trainers.
- c. 72 % of students were satisfied with the presentation skills and multimedia session of trainers.
- d. About 87 % of students were satisfied with the facilitation skills of trainers.

**Action Taken Report**

- a. About 16 % of students expressed that improvement in organizational skills of trainers can be increased, the trainers were guided for steps for improvement.
- b. 23 % expressed concerns over presentation skills, trainers were advised to have more of presentation session in form of PPT presentation and Storytelling to help remove stage fear.
- c. 28 % expressed a scope of improvement and trainers were guided to make improvement.
- d. Nearly 13 % students expressed issue of concern and the trainers were provided with feedback and counselled for improvement

Trainers were asked that they should tailor their communication style to their audience. This may involve using appropriate language, tone, and pace of speech. Using visual aids such as diagrams, charts, and graphs can help to communicate complex information more effectively.

